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Indian Institute, Oxford.

Presented by
the late Mr. A. C. Burnell.

86. 8 F 31

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SANSKRIT MSS. AT TANJORE.

A

CLASSIFIED INDEX

TO THE

SANSKRIT MSS. IN THE PALACE AT TANJORE.

PREPARED FOR THE MADRAS GOVERNMENT

BY

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STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.

INTRODUCTION.

THE Library, of which a Catalogue is now made public, was first brought to the notice of European scholars by H.S.H. Count Noer, Prince Frederick of Schleswig-Holstein, who brought an account of it to the late Professor Goldstücker. But its full importance was not known till I was deputed, in March, 1871, to examine it by the then Governor of Madras—Lord Napier and Ettrick, whose scholarly and lively interest in the past of India will always render his name a cherished souvenir in the minds of those who appreciate research. Not a moment too soon did he intervene; what has been saved of the past in South India is entirely due to him, and it will require very minute search to add anything to the comprehensive plan of the work which he devised and set on foot in South India.

When I came to examine the Tanjore Library, I found it to be, though with huge masses of rubbish properly buried in it, of far greater importance than was suspected, and I suggested a tolerably complete Catalogue, instead of a brief and partial report. To this, Lord Napier at once assented. I was at Tanjore for nearly eleven months, and in this time I drew up the slips for the 12,376 MSS. in the Library as roughly classified, and I also sorted them roughly to begin the work of drawing up the Catalogue. I was then required to go to a distance of some hundreds of miles to take up very heavy routine work. This impeded sadly my progress, and I had often to rely for necessary information on correspondence. In 1874, I got back to Tanjore, but my official duties continued so heavy, that I could do but little, and it was only when I was enabled to devote three months to this work alone at the end of 1878 and the beginning of 1879, that I could finally complete this Catalogue. But for these numerous and serious obstacles to my progress, the work would have been done long ago.

The MSS. described here are the result of perhaps 300 years' collections; firstly, by the Nāyaks of Tanjore; secondly, after about 1675, by the Mahrāṭha Princes. The MSS. are of very different value, and come from very different sources. Some of the palm-leaf MSS. belong to the earlier period; but the greater part were collected in the last and present centuries. All the Nāgarī MSS. belong to the Mahrāṭha times, and a large number of these were collected at Benares by the Rājā Serfojee (Çarabhoji) about fifty years ago. The rest are recent Nāgarī copies of MSS. in South Indian characters, and, as a rule, are very badly made; a large staff of copyists was formerly entertained, but more was thought of providing employment for indigent Brahmans, than of securing the services of efficient transcribers.

My "Elements of South Indian Palæography" (2nd ed. 4to. 1878), which was originally intended

as an Introduction to this Catalogue, will supply all necessary information respecting the numerous characters used for writing Sanskrit in South India, and their modifications.

All the MSS. are now secured in cabinets, and as they are numbered consecutively no difficulty can be experienced in finding any particular one. It is to be hoped also that, for the future, they will be safe from thieves. The collection has, no doubt, suffered much in this way. In 1871 I saw some 500 MSS. which had been attached in a Civil suit; these had, evidently, once formed part of the Palace Library, and among these were some books of importance. Other MSS. in the handwriting of Palace copyists, but in the possession of private individuals, have since come under my notice. Others had been borrowed, but never were returned; I have been able to get a few such recovered (Nos. 12,285, to 12,376).

My object in the following pages has been to show what materials for Sanskrit studies this Library affords. As regards the more important MSS., I have given a tolerably full description with extracts; these extracts are intended to show the state of the texts; so they have not, as a rule, been edited or corrected. In some cases, these extracts have had to be made for me, and in such cases I cannot answer that they absolutely represent the original; but, at all events, they will not vary much. One important fact will, at once, be evident from this Catalogue—the great part taken, during later times, in S. India in the development of Sanskrit Literature. More has been done, in this way, during the past thousand years in the South than in the North.

I have added a few bibliographical notes, for which I have had to rely on my own library; these have often been increased by Dr. R. Rost, who read the proofs in England. To him, also, the reader owes the copious and valuable Indexes. As the printing began in 1876, I have had to add the more important works recently published in the “Addenda et Errata.” Prof. A. Weber’s invaluable “History of Indian Literature” will supply what is wanting here.

In conclusion, I can only express a hope that the very unfavourable circumstances under which this book has been brought out will not be found to have seriously affected its correctness. Such as it is, the work is mine in every way, and owes nothing to others, except what has been done by Dr. Rost, but this part is of the greatest value and importance.

A. B.

TANJORE

March, 1880.

MORE IMPORTANT ABBREVIATIONS.

- a.* . . . adhyāya, ashtaka.
- Aufrecht. 1. Catalogus codicum manuscriptorum Sanscriticorum quotquot in Bibliotheca Bodleiana adservantur. 4to. Oxford, 1859-1864.
- 2. A Catalogue of Sanskrit Manuscripts in the Library of Trinity College, Cambridge. 8vo. 1869.
- A. S. L. . . A History of Ancient Sanskrit Literature, by Max Müller. 2nd ed., 1860.
- B. C. . . Sūcīpustakam. A Catalogue (in Sanskrit) of the Sanskrit MSS. in the Library of the Asiatic Society of Bengal. 8vo. 1838.
- Bo. C. . . A Classified Alphabetical Catalogue of Sanskrit MSS. in the Southern Division of the Bombay Presidency. Fasc. i.
- B. I. . . "Bibliotheca Indica," published by the Asiatic Society of Bengal.
- C. . . . Commentary.
- Catalogue. Catalogue of a Collection of Sanskrit MSS. By A. C. Burnell. Part I. Vedic MSS. Fcap. 8vo. 1869.
- Colebr. . . Colebrooke's "Essays." 2 vols. 8vo. Madras, 1871.
- D. . . . Devanāgarī (or rather Nāgarī).
- f. ff. . . . folio, folios; of paper MSS.
- Gildemeister. "Bibliothecæ Sanskritæ," . . . specimen. Concinnavit Joannes Gildemeister. 12mo. Bonnae ad Rh., 1847.
- Gr. . . . Grantha character.
- Gujarat . Bühler's Catalogue of MSS. in Gujarat. 8vo. Bombay, 1871, etc.
- Haas. . . Catalogue of Sanskrit and Pali Books in the British Museum. By Dr. Ernest Haas. 4to. 1876.
- Hall. . . A Contribution towards an Index to the Bibliography of the Indian Philosophical Systems. By F. Hall, LL.D. 8vo. Calcutta, 1859.
- I. A. K. . . "Indische Alterthumskunde," von Christian Lassen. 4 vols. 8vo.
- I. L. G. . . Dr. A. Weber's "Akademische Vorlesungen über Indische Literaturgeschichte." 8vo. 1852. The 2nd edition (1876) is referred to as I. L. G.²
- I. S. . . . "Indische Studien," by Prof. Weber. Vols. I., etc.
- K. . . . Kāṇḍa.
- Kan. or C. Canarese character.
- l. and ll. . . "leaf" and "leaves;" of MSS. written on *ola* or palm-leaves.
- *Notices. . . "Notices of Sanskrit MSS." By Rājendralāla Mitra. 8vo. Calcutta, 1871, etc.
- p. . . . praṇa.
- Tal. ll. . . Talipat leaves.
- Te. . . . Telugu character.
- Verzeichniss. Die Handschriften-verzeichnisse der Königl. Bibliothek. . . . Erster Band. Verzeichniss der Sanskrit Handschriften von Herrn Dr. Weber. 4to. Berlin, 1853.
- Wilson. . . Dr. H. H. Wilson's works, collected by Dr. R. Rost.
- Z.d.D.M.G. Zeitschrift der Deutschen Morgenländischen Gesellschaft. Vols. xvi. — xxx.
- N.B.—Numbers in thick type (*e.g.* 9,062) indicate the probable original from which others in the Library have been copied.
- Numbers indicating the extent of contents are inclusive.
- Letters *a, b, c*, etc., following the number of a MS. indicate which place, among several works in one volume, the work described holds.

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ERRATA ET ADDENDA.

- P. 1a. *after line 5 insert*: Prof. Aufrecht has brought out recently a new edition in the Roman character, with a preface.
- P. 4a. *after line 51 insert*: Prof. Aufrecht has brought out a critical edition of the Aitareya Brāhmaṇa (8vo. 1 vol.), with extracts from Sāyana's C.
- P. 5a. *after line 9 insert*: (2,431) D. ff. 98. A Rigvidhāna (here termed *bṛhat*, and attributed to Çaunaka), but different to the *Jyeshtha* and *Kanishtha* texts; about 2,100 *granthas*. It begins like the *Jyeshtha Rigvidh.* The God, metre, and use of the *sūktas* are given. Wants end. Recent.
- „ „ *after line 17 insert*: This has been well edited, with a valuable introduction, by Dr. R. Meyer: “Rigvidhānam, Dissertatio inauguralis.” 8vo. Berlin, 1877.
- P. 5b. *line 31, for C. 69 read* l. 69.
- P. 7b. *after line 40 insert*: (9,050) Gr. ll. 225. K. iv.
- „ „ *above line 7 from bottom insert*: (9,056) Gr. ll. 158. K. i.
- P. 8b. *four lines from bottom: for ek read etc.*
- „ „ *after last line insert*: (2,501) D. ff. 28. Bhāshya by Sāyana.
- P. 9b. *line 43: for Kanthuma read* Kauthuma.
- P. 10a. *line 17, for Mahānāmni read* Mahānāmni.
- P. 12b. *line 26: add*: 9,120.
- P. 19a. *last line but two: for Tryāmba° read* Tryamba°.
- P. 19b. *line 27: for* (3,822) *read* (3,833).
- P. 21a. *line 23 from bottom: for* Içvara *read* Içvara°.
- P. 22a. *line 19: for* jushoty *read* juhoty.
- „ „ *line 12 from bottom: for* Lātyāyana *read* Lātyāyana.
- P. 23b. *line 30: for* (3,982-94) *read* (3,982-84).
- „ „ *after line 30 insert*: (12,373) D. *Baudhāyana ādhānaprayoga*.
- P. 27b. *after line 30 insert*: (722) D. ff. 33. *Mantras for Rigv. rites*.
- P. 28b. *after line 9 insert*: 2,529; 2,535; 2,653, 5, 7; 3,641; 3,718; 3,757; 3,778-81; 3,786; 3,801; 3,828; 3,858; 3,898; 3,985-7; 4,109; 3,488; 3,520; 3,629-31; 9,110; 9,146; 9,159; 9,177; 9,179. *Fragments on prayoga and prāyacitta*.
- P. 29b. *line 18: for* (9,712) g *read* (9,712) q.
- „ „ *line 19: for* (9,713) g *read* (9,713) q.
- P. 31b. *line 28: for* (9,713) e *read* (9,713) r.
- „ „ *above line 8 from bottom insert*: (11,464) b. Te.
- P. 32a. *line 15 from bottom: for* 138-140 *read* 138. *Insert after this line*: (9,709) hh. Gr. ll. 138-140.
- P. 32a. *last line but one: for* 72 *read* 62.
- P. 33a. *line 16: for* (9,754) e *read* (9,754) r.
- P. 33b. *line 13: for* (9,725) g *read* (9,725) q.
- „ „ *last line: for* (9,752) D. *read* (9,752) d.
- P. 34a. *above line 13 from bottom insert*: (9,710) g. Gr. ll. 7-7b.
- P. 35b. *after line 14 from bottom insert*: (9,578-9) D. ff. 4 each.
- P. 36a. *line 27: for* (9,709) g *read* (9,709) q.
- P. 37b. *line 2: for* aie *read* aic.
- „ „ *line 3 from bottom: for* work *read* works.
- P. 39b. *line 33: for* (724) *read* (754).
- P. 40a. *line 9: for* (721) *read* (791).
- P. 40b. *after line 16 insert*:
- h. *Manoramakucamardini. Anon.*
(12,230) D. ff. 24. A small fragment on *Subānta*.
- P. 41b. *line 15: for* (931) *read* (932).
- „ „ *line 21: for* (925) *read* (935).
- P. 47b. *line 14 from bottom: for* Vatsyāyana *read* Vātsyāyana.
- P. 53a. *after line 9 insert*: (10,425; 10,436-7; 10,445; 10,456-7; 10,465b; 10,466; 12,436). *Fragments of the Amara-kosha, etc.*
- P. 55a. *after line 25 insert*: (10,490) Gr. ll. 145.
- P. 59a. *line 8: for* (4,308) *read* (4,808).
- „ „ *line 15: for* (13,368) *read* (12,368).
- „ „ *line 16: for* (10,340-2) *read* (10,540-3).
- „ „ *after last line insert*: (4,869) D. ff. 16.
- P. 61b. *line 16 add*: 11,512; 11,558-63; 11,567-9; 11,571; 11,573-94; and *for* 6 *read* 65.
- P. 61b. *line 21 add*: 10,304, 9.
- P. 63a. *line 5: for* (223) *read* (233).
- P. 63b. *line 17: for* (5,451) *read* (5,541).
- P. 66b. *add at end of column*:
(5,423) D. ff. 24.
(5,424) D. ff. 22.
- P. 67a. *line 18 from below, read* Hṛidaya°.
- P. 68b. *line 9: for* (10,700) *read* (10,790).
- P. 71a. *line 35: for* nāma nir° *read* nāmanir°.
- „ „ *line 13 from bottom: for* °shta ma° *read* °shtama°.
- P. 72a. *line 38: for* dipaka *read* dīpaka.
- P. 73b. *line 7 from bottom: for* adhyāyāns *read* adhyāyāms.
- „ „ *after line 36 add*: (5,463) D. *Nādicakra*.
- P. 75a. *after line 20 insert*: (12,307) D. ff. 19.
- P. 78a. *line 28, add*: It has apparently been lithographed at Benares, with a C. by *Nilakanṭha* called *Subodhini* (Trübner's Record).
- P. 79b. *after line 50 insert*: (4,262) D. A fragment.

- P. 80a. On Omens, cf. Hultzsich, "Prolegomena zu des Vasantarāja Çākuna." 8vo. Leipzig, 1879.
- P. 80b. last line but 6, for worse read worst.
- P. 81b. line 18 from bottom: for (9,578) read (9,598).
- P. 82a. line 25: for (9,584) read (9,594).
- P. 83b. line 12: for (11,347) read (12,347).
- P. 86a. line 12 from below, read °vicāra and Somanātha.
- " " line 11 from below: read Pārthasārathi.
- P. 86b. line 20 from bottom: for Bhāmāti read Bhāmati.
- P. 91b. line 10: for (6,580) read (6,584).
- P. 95b. line 4 from bottom: for (9,884) read (9,885).
- P. 96a. after line 10, insert: (9,895) a. Gr. II. 39.
- " " line 37 read: Ānanda°.
- P. 98a. line 20 from bottom: for Ananda° read Ānanda°.
- P. 101b. line 35: for (6,573) read (6,593).
- P. 102b. line 21: for (5,818) read (5,810).
- P. 104b. line 19: for (6,627) read (6,027).
- P. 115a. after line 34 add: (10,849-50) Do. Other copies.
- P. 121b. after line 28 add: 5,629-30; 5,720-6; 9,806-8; 9,872
Fragments.
- P. 133b. insert at top:
सर्वस्मृतिसंग्रहः Sarvasmṛtisaṅgraha, by a Sarvakrata vājapeya-
yajvan.
(124) D. ff. 153.
- P. 138b. after line 32 insert: (2,023, 30, 4) D. Various copies.
- P. 141b. after line 16 insert: (9,258) Gr. A recent transcript.
- P. 142a. line 10: for (316) read (306).
- P. 143a. after line 18 insert: (666-7) D. Two fragments.
- " " above line 7 insert: (199) D. ff. 2. Govardhanapūjā.
- P. 159b. line 28: for (5,006) read (5,016).
- P. 161a. above line 12 insert:
राघवपाण्डवीयम् Rāghavapāṇḍavīya, a well-known artificial
poem by Kavirāja Paṇḍita. Printed at Calcutta, 1854.
(4,759) D. ff.
(4,760) D. Other copies.

- P. 164a. line 33: for (4,932-3) read (4,932-4).
- P. 164b. line 2: for (4,963-5) read (4,963-6).
- P. 172a. line 12 from bottom: for (5,223) read (5,233).
- P. 173b. above line 16 from bottom add:
(5,272) D. ff. 12.
(5,273-4) D. Other copies.
- P. 174a. after line 10 add: (10,671-2) Do. Imperfect.
- P. 175a. Dr. S. Goldschmidt has just published a magnificent
edition of the text (4to.) of the *Setubandha*, or *Setupra-
bandha* or *Rāvanabandha*.
- P. 178a. after line 3 add: (1,033) D. ff. 66. *Uttarak.*
- " " after line 7 add: (11,668) Gr. II. 397. *Kk.* 1-7.
- P. 178b. after line 41 add: (1,035-94; 11,911-4). Fragments.
- P. 180a. line 8 read: Rāmāyaṇopanyāsa°.
- P. 183b. add at end: (1,259, 1,339) D. Fragments.
- P. 203a. after line 18 add: Besides these, there are several frag-
ments (chiefly from the *Çaiva Purāna*), which are not
worth entering here. They are duplicates of small
stotras, *nyāsas*, etc.
- P. 208a. under Mantramahodadhi insert: (6,714) D. ff. 169.
- P. 208b. after line 11 insert: (6,696) D.
at end insert: 11,401, 4, 7, 10-6, 23, 4, 7, 30; 1,026-
39; 1,242-84. Similar fragments.
- P. 210b. after line 10 insert: Kavirājapaṇḍita: Rāghavapāṇḍavīya,
p. xiiib.
- P. 214a. line 24 read: Mahādevadixita.
- P. 218a. after line 11 insert: Sarvakratavājapeyajvan: Sarva-
smṛtisaṅgraha, p. xiiia.
- P. 220c. after line 4 add: Ānandalahari, 96a.
- P. 223c. after line 31 insert: Govardhanapūjā, p. xiiia.
- P. 226c. after line 20 add: Nāḍīakra, p. xib.
- P. 230a. after line 34 insert: Manoramākucamardinī, p. xib.
- P. 231b. before line 16 from below insert: Rāghavapāṇḍavīya,
p. xiiib.
- P. 236a. after line 6 insert: Sarvasmṛtisaṅgraha, p. xiiia.

A

CLASSIFIED INDEX

TO THE

SANSKRIT MSS. IN THE PALACE LIBRARY AT TANJORE.

FIRST SECTION.—VEDIC LITERATURE.

PART I.

SAMHITĀ AND BRĀHMAṆA, AND WORKS RELATING TO THEM AS TEXTS.

I.

I. ऋग्वेदः *Rig Veda*. I. 1.—TEXT.

A. *Samhitāpāṭha*. Edited by Dr. Aufrecht (I. S. vi. and vii.) in the Roman character; and with and without Sāyana's C. by Dr. Max Müller.

(2,341) D. *Ashṭaka* i., *Adhyāya* 1, 14 ff. b—a 2, 16 ff. c—a 3, 17 ff. d—a 4, 18 ff. e—a 5, 18 ff. f—a 6, 18 ff. g—a 7, 20 ff. h—a 8, 20 ff.

(2,342) D. *Ashṭaka* ii., *Adhyāya* 1, 22 ff. b—a 2, 19 ff. c—a 3, 17 ff. d—a 4, 16 ff. e—a 5, 17 ff. f—a 6, 17 ff. g—a 7, 17 ff. h—a 8, 17 ff.

(2,343) D. *Ashṭaka* iii., *Adhyāya* 1, 19 ff. b—a 2, 16 ff. c—a 3, 17 ff. d—a 4, 16 ff. e—a 5, 17 ff. f—a 6, 17 ff. g—a 7, 17 ff. h—a 8, 18 ff.

(2,344) D. *Ashṭaka* iv., *Adhyāya* 1, 18 ff. b—a 2, 18 ff. c—a 3, 19 ff. d—a 4, 20 ff. e—a 5, 17 ff. f—a 6, 17 ff. g—a 7, 19 ff. h—a 8, 17 ff.

(2,345) D. *Ashṭaka* v., *Adhyāya* 1, 17 ff. b—a 2, 18 ff. c—a 3, 17 ff. d—a 4, 19 ff. e—a 5, 17 ff. f—a 6, 16 ff. g—a 7, 17 ff. h—a 8, 15 ff.

(2,346) D. *Ashṭaka* vi., *Adhyāya* 1, 17 ff. b—a 2, 17 ff. c—a 3, 21 ff. d—a 4, 26 ff. e—a 5, 15 ff. f—a 6, 17 ff. g—a 7 (Pav. a 1), 8 ff. h—a 8 (Pav. 2), 13 ff.

(2,347) D. *Ashṭaka* vii., *Adhyāya* 1 (Pav. 3), 13 ff. b—a 2 (Pav. 4), 9 ff. c—a 3, 18 ff. d—a 4, 17 ff. e—a 5, 18 ff. f—a 6, 8 ff. g—a 7, 16 ff. h—a 8, 16 ff.

(2,348) D. *Ashṭaka* viii., *Adhyāya* 1, 17 ff. b—a 2, 17 ff. c—a 3, 18 ff. d—a 4, 19 ff. e—a 5, 17 ff. f—a 6, 16 ff. g—a 7, 22 ff. h—a 8, 22 ff. This MS. (written about 1830) is accented throughout in red. The borders are illuminated with gold and flowers; on the first page of each chapter is a picture from the modern Hindu Mythology. All these ornaments are beautifully executed.

(2,349) D. *Ashṭakas* i.—iv. A similar MS., but the illuminations only extend to a 4 of A. iv.

(2,350) D. *Ashṭakas* iv.—viii. Not accented.

(2,351) D. *Ashṭakas* i.—iv. Accented.

(2,352) D. *Ashṭakas* v.—viii. Accented. Also fragments.

(2,353) D. A. vii. 3—8. Not accented.

(2,354) D. A. i., ii., iv.—viii. An old imperfect MS., much worn.

(2,362) *Puruṣasūkta* (A. viii. 4, 17, etc.) D. ff. 2. Accented.
(2,363) Do. D. ff. 4. White letters on a black ground.

(2,429) Extracts from the R. V.

(2,430) Do.

(2,432) to (2,441) Do.

(2,442) to (2,471) Do. These extracts consist of the *puruṣasūkta*, *pāvamāni* hymns, *ṛisūkta*, etc.

(8,969) Te. 25 ll. Unaccented. M. ix. 1, 1. ll. 1 and 2 are injured, and the MS. is a little worm-eaten.

II.—B. *Padapāṭha*. Edited in Dr. Max Müller's great edition of the R. V. with Sāyana's C., and also in his separate edition of the text.

(2,355) D. A. i.—viii. An old and worn MS. A. ii. and v. are from another copy.

(2,356) D. A. i.—iii., v.—viii. Accented. A. ii., vi., and viii. are imperfect. This copy includes a second MS. of A. viii. (unaccented), which wants the beginning and end.

(2,357) D. complete, except A. vii., which is imperfect; partly accented. Much worn.

(2,358) D. i.—v. and 3 copies of vii. Only a few pages are accented. A. ii. is imperfect. In very bad condition.

(2,359) D. A. iii. (3 copies); iv. (3 copies); v. (2 copies); viii. (2 copies). Partly accented. More or less imperfect.

(8,966) Te. 241 ll. A. i.—iv. imperfect and unaccented. This MS. is so much worm-eaten and broken as to be quite useless.

(8,967) Gr. 349 ll. A. i.—viii. Unaccented. Last line broken. Worm-eaten in parts. Written about 1800.

(8,968) Gr. 119 ll. Vālakhilya hymns and M. vi. 63—end. The last few ll. are broken. Written about 1700.

2.—WORKS RELATING TO THE TEXT OF THE RIG VEDA.

III.—a. *प्रातिशाख्य* *Çaunaka's Pratiṣākhya*. This has been edited with a German translation by Dr. Max Müller, and with a French translation by M. Regnier.

(2,423) D. ff. 5. A fragment. (P. i. and ii.—10.)

IV.—aa. *पारशदायक्या*. A commentary on the R. V. *Pratiṣākhya* by Uṇāta-(Uvaṭa)-Bhaṭṭa, son of Vajraṭa, and an

inhabitant of Ānandapura (Benares?). In 18 *paṭalas*. The introduction has been given by Prof. Roth in his *Zur Literatur und Geschichte des Weda*, 1846; it attributes the work to *Vishnumitra*, son of *Vedamitra*, but the colophon assigns it to *Ūṭa*, who is also known as a commentator on the White Yajur Veda.¹ This C. is not the oldest; Prof. Eggeling (v. Preface to Dr. Max Müller's *Rigvedaprati-ṣākhya*) has discovered one which is certainly more ancient than *Ūṭa*'s work.

(2,417) D. ff. 239. Recent.

(2,418) D. ff. 223 (small). 12 *paṭalas* (or to the end of a ii.) only, and wants the introduction.

(2,419) D. 15 small ff. containing the commencement only (2 *vargas*).

V.—b. उपलेखः *Upalekha*. Edited by Dr. Pertsch. Treats of the Kramapāṭha.

(2,402) D. ff. 8.

VI.—*Upalekhabhāṣya*, anon., recent, 300 granthas.

(2,402*) D. ff. 26.

VII.—c. सर्वानुक्रमणी *Sarvānukramaṇī*, attributed to *Kātyāyana*. This work contains first: 12 sections of *Paribhāṣāḥ* which begin:

"Atha ṛigvedāmnāye cākalake sūktapratīka-ṛikṣaṅkhyā-ṛishi-daivata-chandāmsy anukramishyāmo. Yathopadeṣam. Na hy etajjñānam ṛite cṛautasmārtakarmaprasiddhir. Man-trāṇām brāhmaṇa ārsheyaṣ chandodaivatavijñānādhyāpanā-bhyām. Sa cṛeyo 'dhigacchaty etābhyām evā'nevamvīdo yā-tayāmāni chandāmsi bhavanti sthānum va'rehati garte vā'pad-yate pramiyate vā pāpīyān bhavati 'ti vijñāte | 1 | Atha ṛishayaḥ cātārcina ādye maṇḍale" . . . These sections end: "iti paribhāṣā samāptā." Next follows the text in 8 aṣṭakas or 64 sections, beginning: "Agnim nava madhucchandā vaiṣvāmītro vāyo vaiyavyaindravāyamamaitrāvaruṇāḥ tṛicā."

These sections end: "tṛitīyā tṛiṣṭup (8)." About 570 granthas.²

(2,399) D. ff. 78. 8 lines to a page. Written about 1750. *Paribhāṣā* f. 1. Text f. 8.

(2,400) D. ff. 22. The text only, breaking off in § 40. Recent.

(2,401) D. ff. 4. The text, beginning only.

(2,404) D. ff. 5. *Paribhāṣāḥ* only.

(8,981) Te. ll. 23. Recent, but worm-eaten. Not very legible. Contains the 64 sections of text ll. 1—19, b; then follow 12 sections *Paribhāṣāḥ*. Begin: "Atha 'nuvākā agnim īḥ purohitam." End: "iti dvādaśakhaṇḍikaparibhāṣāt(h) pravartitā ata ūrdhvaṁ catu(h)śaṣṭikhaṇḍikā tu pravarnyate."

VIII.—cc. *Sarvānukramaṇīṭikā*. The author's name does not appear.

(2,405) D. ff. 26. Recent. gr. 367. Begins:

"Caturmukhamukhāmbhojavānanahamsavadhūr mama | Mānase vasatām nityam cārvaṇuklā saraśvatī | 1 | Sacarācaramunimānye caturānanavadanavanahamsi | Mama hṛidayakamalakoṭaragatavacaneshu vasa vāgdevi! | 2 |"

The introduction contains 9 similar śloka; then begins the C.: "Atha ṛigvedāmnāye 'ti ('ya iti) tatṛā 'yam athaṣabda ānantaryamaṅgalādikeshv artheshu drashtavyo 'rthatrayasambhavāt. Iha katham idam sambhavati tad ucyate. Atha ṛigvedasya adhitasya vedasya hi sāmāthyaphalasamvitsaye 'dam ārabhyata ity ānantaryārthaḥ; maṅgalārthatā svabhāvād eva; tatṛā co 'ktam "omkāraḥ cā 'thaṣabdaḥ," etc.

This fragment contains the C. on the *Paribhāṣāḥ*, 12 sections.

There is another C. by *Shadguruṣhya* which is called *Vedārthadīpikā*.¹ It is a work of great interest, but MSS. are very rare.

IX.—d. वैदुष्या *Baṭṭaṅkhyā*.

Anukramanī to the *Rig*, *Sāma*, and *Yajur Vedas* in which the numbers are expressed by letters certainly exist,² but they cannot be very old. The MSS. in this collection both contain a fragment of 5 lines—"Pramanmahe (I., 62, 1) jurphākhi-phathasākaḍuḥ | jane (I., 69, 2, b) ghubhiḍam-sāthaicau | ghō-ṭiṣṭhāpathīgagih | gāhiṣṭhādhalā akarphāchīmaiḥ | cuphī-khyādādhānūṇī | o || idam cṛeṣṭam (I., 113, 1) jānūdhya-pi-dapha akadhartijeh || o || Sushumā 'yātām (I., 137, 1) chā-vācibhathadhānā || tā vām (I., 154, 6) Japogyavāmadinūṇī || o || ni hōlā (II., 9, 1) nūshuṇmihālavunīteḥ || o || mandasva (II., 37, 1) nūmalayaṣara ākabhūtargma || pra ye (?) jīpāṇmīra-thavāthīthu ||"

(2,397) D. f. 1. Recent.

(2,398) D. f. 1.

X.—e. *Pratīkas*.

(2,473) D. A. VI., 7. Imperfect.

XI.—f. निघण्टुः *Nighantu*. Edited by Dr. Roth.³

(2,384) a. D. ff. 13, b. Recent. Accented. Complete.

(2,386) D. ff. 20. Accented. Complete.

XII.—g. निरुक्त *Nirukta* by Yāska. Edited by Dr. Roth together with the last.

(8,975) Te. ll. 86. Recent, but worm-eaten. ll. 1—10 are much injured by damp.

(2,380) D. ff. 18. ch. 12 and pariṣiṣṭa.

(2,381) D. ff. 30. last 2 ff. greater part illegible.

The *Nighantu* and *Nirukta* are usually taken as parts of one work.

XIII.—ff. *Nighantubhāṣya* by *Devarājayaṇ*. About 5,235 granthas. As the preface⁴ gives some account of the later studies of the Brahmans in Vedic exegesis, I give it.

(2,385) D. 144 ff. 13 lines to a page. 18th century.

"Yajvā Raṅgecapurī⁵ paryantagrāmavāstavyaḥ | Viracayati *Devarājo* naighantukakāṇḍanirvacanam | 6 ||"

Bhagavatā yāskena samāmnāyam naighantukannigamadeva-tākāṇḍarūpeṇa vividham gavādidevapatnyantam nirbruvatā naigamadevatākāṇḍapaṭhitāni padāni pratyekam upādāya niruktāni darṣitāni nigamāni ca naighantukakāṇḍapariṣiṣṭānām tu gavādyapāre⁶ antānām ekacatvāriṃṣacchatatrayādhi-kam sahasraṁ sāmānyena "etāvanty asya sattvasya nāmādhe-yāni" 'ti vyākhyāya tatra pradārṣya katicid eva niruktāni tathā 'pi katicid eva darṣitāni nigamāni anyāni tu grantha-vistarabhītyā sāmānye nirvacanālxanasyo 'ktatvād buddhi-madbhir nirvaktum suçakāni 'ty abhiprāyeṇa co 'pexitāni. *Skandavāmi* ca tata eva niruktam anujagāma. Tatra tu divaḥ cā 'dityasya ca sādharānanāmāni svarādīni (i. 4) śaṭ; idamādīni (iii. 13) ca upamābhedād bhedanāmāni dvādaṣa; prapitve abhike ityādīni śaḍvimpcatiḥ ca bhāṣyakāreṇa bahuvakta-vyatvāt prakaraṇa eva niruktāni *Skandavāminā* ca vyākhyā-tāni. Ato 'nyeshām yathākramenā 'nirukter nigamāpradar-ṣanāc ca svarūpamātram apy adhyayanād eva 'vagantavyam. Tac cā 'dhyayanam kaliyuge prāyeṇa vicchinnaśampradāyam āst. Teshu ca keshucid artheshu lekhaḥapramādādibhiḥ kā-nicit padāny adhikāny āsann anyeshu ca kānicin nūyāni. Apāreshu ca kānicid apahāya kānicid visrastāni, azarāni ca viparyastāni. Evaṁ vyākīrṇeshu koṣeshu niyamaikabhūtasya

¹ Verzeichnisse, p. 12 ff.

² Catalogue, p. 49. The system of letter-notation has often been explained. See Z. d. D. M. G. xvii. 773, and my "Elements of S. Indian Palaeography," pp. 59, 60.

³ Yāska's *Nirukta* sammt den Nighantavas, 8vo. Göttingen, 1852.

⁴ An abstract of this (in German) is given in Roth's *Nirukta*, p. xlix. ff.

⁵ Probably Seringapatam.

⁶ Nigh. iii. 29.

¹ Weber's White Y. V., vol i. p. viii.

² Cfr. Verzeichnisse, p. 11. A. S. L. 215 ff.

pratipadanirvacananigamapradarṣanaparasya kasyacid vyākhyā-
nasyā 'bhāvaṇ naighaṇṭukam kāṇḍam utsannapriyam āsit.
Tataḥ ca pāṭhasaṃcodhanārtham bālānām sugamatvāya ca tad-
gatānām krameṇa pratipadam nirvacananigamau pradarṣayitum
svaraḍḍīl 'ti pūrvam uktasya prakaraṇatrayasya naigame deva-
tākāṇḍagatānām ca padānām ca bhāṣyakāreṇa niruktānām
Skandasvāmīnā kṛitavyākhyānānām prakriyāyām unmlayita-
vyam. Bahu vastu ca naighaṇṭukakāṇḍanirvacananāntaram
tad unmlayitum cā 'yam asmatpariṣramah. Idam ca svama-
nishikayā na kriyate, kimtu naighaṇṭvāgateshv eva padeshv
adhyardhaçatatrāyāmātrāṇi padāni bhāṣyakāreṇai 'va tatra
nigameshu prasaṅgān niruktāni; *Skandasvāmīnā* ca nigama-
vyākhyāneṣhv anyāni ca padāni çatadvayāmātrāṇy upātāni.
Tena ca samāmnāyapaṭhitānām padānām anyebhyo vyāvṛityar-
tham kimcid cihnam na kṛitam. Atas teshām pāṭhaçuddhis
tatrai 'va çuddhā. Anyeshām ca pad(ān)ām asmatkule sa-
māmnāyādhyāyanasya vicchedāt çri-*Veṅkaṭācāryatanayasya*
Mādhavasya bhāṣyakṛitau nāmānukramānyā 'khyānānukra-
maṇyā nipātānukramānyā nirvacānānukramānyā tadīyasya
bhāṣyasya ca bahuçāḥ paryālocanād bahudeçasamānītabahu-
koçanirixapāc ca pāṭhaḥ saṃcodhitāḥ, nirvacanam ca niruktam.
Skandasvāmīkṛitām niruktāṭikām, *Skandasvāmībhavasvāmī-guha-*
deva-çrinivāsa-mādhavadēva-ūvaṭa-bhaṭṭabhaṭṭakaramiçra-bharata-
*svāmī*¹ ādiviracitāni vedabhāṣyāṇi pāṇinīyam vyākaranam vi-
çeshata upāditadvṛittirāsvāmī-anantācāryādīkṛitanighaṇṭu-
vyākhyā *bhojarājīyam* vyākaranam *kamalanayanīyanīkḥilapa-*
darājīç ca nirixya kriyate tatra cā 'smadvyākhyeyānām tatra
dṛiṣṭānām tadgranthāç ca tataç ca nirvacanam upādāya tad evā
'smatprakaraṇānurūpam cet tadval likhyate. Ananurūpam tu
kimcid vipariṇamāyā, anyeshām ca katipayānām niruktakā-
roktanirvacanasāmānyalaxaṇam anusṛitya niruktiḥ kriyate.
Nigamaç ca dakināpāthanivāsiḥbhir adhiteshu vedeshu paridri-
çyamānas tattadbhāṣyāṇi nirixya tatra tatra pradarçyate.
Adṛiṣṭānigamānām ca padānām ca bahuvēdavidbhir nigamā
anveshyāḥ; ato 'smābhir yathāmati pradarçitau pratipadanir-
vacananigamau vidvāṃso buddhyā nirūpya çukabhāṣhitavan
manasi kurvantu. 'Athā 'to 'nukramishyāma 'ityādinirukte
tasya ṭikāyām ca naighaṇṭukakāṇḍavishayam uktam tat sar-
vam tatrai 'va drashavyam. Ādita ekaviṃçatiḥ prithivīnā-
madheyāni—"gauḥ," etc.

Naigamakāṇḍanirvacanavyākhyā—f. 113. Atha naighaṇṭu-
kakāṇḍe nigamakāṇḍam vyākhyāsyate—jahā—hanter liḍ utta-
maikavacanena liḍ dvirvacane, etc.

Devatākāṇḍanirvacanavyākhyā—f. 132, b. Api devatākāṇḍa-
nirvacanam vyākhyāsyate—agnih—agropapadān nayateḥ, etc.

XIV.—gg. *Niruktaçṛitti* by *Durgācārya* of *Jambumārga-çrama*,² in 18 (really 12) *adhyāyas*, gr. 15,050.

A C. on the Nirukta of Yāska, and thus a continuation of
the last.

(2,379) D. begins:

"Āditaḥ pānini(yam) tu çixā jyotis tataç chandah |
Pañcādhyāyī nighaṇṭoç ca niruktam upari sthitam ||
Prajanya tat pravaxyāmi rudrāyā 'mṛitatejase |
Sa me diçatu supṛito vāg(gh)ṛidayo 'çisṭasammatim ||
Samāmnāyāḥ samāmnātaḥ sa vyākhyātavyaḥ. Atha kimar-
tham vedo vedāṅgāni ca pravṛittāni?" etc.

In this MS. there is great confusion in the numbering of the
chapters. The first chapter, which is divided into 6 pādas, is
erroneously numbered as a 1—6—ff. 99. Recent.

a 2 (in the MS. 7) ff. 35.

a 3 (——— 8) ff. 42.

a 4 (——— 9) ff. 36. 10 is numbered twice.

a 5 (——— 10) ff. 50.

a 6 (——— 11) ff. 51. Written Samv. 1820.

a 7 (——— 12) ff. 48. a 8 (——— 13) ff. 19.

a 9 (——— 14) ff. 14. a 10 (——— 15) ff. 23.

a 11 (in the MS. 16) ff. 19. a 12 (—17, 18) ff. 22. Except
a 1, this MS. belongs to the latter half of the 18th century.
The ff. of the original from which it was copied appear (in one
or two places) to have been in disorder. It is a bad transcript
of a good original MS.

XV.—h. A short treatise on R. V. accentuation, with ex- amples, resembling the 'laxaṇa' tracts which belong to the Black Y. V.

(2,426) D. ff. 7. gr. 100. Begins:

"Yāni yadi yadā yūyam yasya tasya hi yad yathā |
Yanti yenā 'çniyo yāpç ca dṛiṣṭodāttaṃ padam bhavet ||"
etc.

XVI.—j.

(2,425) D. ff. 12. A tract in 8 sections without name.
Appears to refer to the R. V. phonology; but it is quite un-
intelligible without a commentary. Recent. Begins: "Ma-
dhvaḥ pītvā dadhyuxam iti dve sacemahi (1) prataram makā-
rāntam pratiram nakārāntam |"

(2,403) D. ff. 10. A collection of Rīg verses, which differ
from one another but slightly.

XVII.—k. *हन्दोमंजरी Chandomañjari*. gr. 56.

(2,395) D. ff. 7. Recent. Begins: "Athā 'tijagatyādi-
saptavarge pādaviçeshā anukramanyantaroktā ucyante. Pādā
atijagatyam tu trayah dvādaçakāḥ parau," etc. 5 çlokaḥ, then
follow examples of common Vedic metres all taken from the
R. V.

XVIII.—l. *जटोदाहरणम् Jaṭodāharaṇa*. Author's name not mentioned. Examples of the effect of rules of *Sandhi* in forming the *jaṭā* text of the R. V.

(2,396) D. 2. ff. Wants the end. Begins: "Ayaṃ devāya
devāyā 'yam devāya. *Shatvodāharaṇam*—tābhir ū shu sūtābhis
tābhir ū shu. *Natvodāharaṇam*—purupriyā ṇo naḥ purupriyā
purupriyā naḥ. *Rophādīnatvodāharaṇam*—pra vidvān pitriyā-
nām pitriyānām—pra vidvān pitriyānām," etc.¹

XIX.—m. *जटापटलः Jaṭāpātala*. Not that edited by Dr. Thibaut.

(2,389) b. (ff. 3—5) D. Recent.

XX.—n. *स्वराङ्कुशः Svarāṅkuṣa* by *Jayanta* (21 çlokaḥ).

(2,389) d. (ff. 1—3) D. Recent. This is in the Bodleian,
see Aufrecht's "Catalogue," p. 405 b. It probably is of the
17th century A.D.

XXI.—o. *क्रमरत्नम् Kramaratna*.² Author's name not men- tioned. 86 çlokaḥ.

(2,393) D. ff. 8. Begins:

"Vināyakam vidhātāram mādhamam ca çivam gurum |
Natve 'dam laxaṇam vaxye nāmā ratnam kramasya tu ||
Kādīnām pañcavargānām prathamāç ca tritīyakāḥ |
Naçayoh shanavarjāç ca varṇā(h) syuç ca trayā(s)trayaḥ ||"
(2,394) D. ff. 9.

3.—COMMENTARIES ON THE RĪG VEDA.

XXII.—*Rigvedabhāṣya* by *Sāyaṇācārya*. Edited with the text by Dr. Max Müller. The first chapter also by Dr. Roer in the B. I.

(2,360) a. D. 594 ff. *Aṣṭaka* i. Recent.

b. D. 325 ff. *Aṣṭaka* ii. Recent.

¹ *Bharatasvāmīn* wrote at Seringapatam about 1280—1300 a C. on the *Sāma-*
veda. Catalogue, p. 39 and below. *Bhaṭṭabhaṭṭakara* wrote a C. on the Black
Yajur Veda, its Brāhmaṇa, and Aranyaka. *Bhavasvāmīn*'s C. on the *Bauddhāya-*
nakaḥpasūtra yet exists. Catalogue, p. 24 and below.

² There is a place so called near Trichinopoly.

¹ Cf. 'Das Jaṭāpātala' . . . herausgegeben von Dr. G. Thibaut, 1870. With
reference to the editor's remarks (on p. 8) respecting the authorship of the work,
it may be added that in Southern India it is sometimes attributed to *Vyāḍi*.

² Catalogue, p. 6, No. V. A misprint in the name has been overlooked.

(2,361) D. 202 ff. *Ashṭaka* i., *Adhyāya* 1. Ends abruptly in Varga 16.

(2,365) D. *Ashṭaka* iii., a 1—73 ff. a 2—48 ff. a 3—62 ff. a 4—58 ff. a 5—40 ff. a 6—33 ff. a 7—25 ff. a 8—40 ff.

(2,366) D. *Ashṭaka* iv., a 1—34 ff. a 2—30 ff. a 3—35 ff. a 4—32 ff. a 5—51 ff. a 6—27 ff. a 7—53 ff. a 8—42 ff.

(2,367) D. *Ashṭaka* v., a 1—36 ff. a 2—33 ff. a 3—34 ff. a 4—35 ff. a 5—34 ff. a 6—34 ff. a 7—39 ff. a 8—33 ff.

Written Samv. 1846.

(2,368) D. *Ashṭaka* vi., a 1—38 ff. a 2—43 ff. a 3—35 ff. a 4—35 ff. a 5—34 ff. a 6—50 ff. a 7—33 ff. a 8—30 ff.

(2,369) D. *Ashṭaka* vii., a 1—22 ff. a 2—30 ff. a 3—31 ff. a 4—24 ff. a 5—35 ff. a 6—32 ff. (wants end) a 7—33 ff. a 8—26 ff.

(2,370) D. *Ashṭaka* viii., a 1—32 ff. a 2—32 ff. a 3—36 ff. a 4—33 ff. a 5—47 ff. a 6—48 ff. a 7—69 ff. a 8—47 ff.

(2,539) D. 8 ff. worn. C. on *Ṛisūkta* ('*Hiranyakarnam*,' etc. i., 122, 14).

(8,980) Te. 146 ll. 69—71 left blank. A few lacunae. *Ashṭaka* viii., to 6, 2. Written about 1750. The first and last ll. are slightly injured.

As far as I have been able to examine these MSS., they all belong to the defective classes described by Prof. Max Müller.

XXIII.—*Rīgartharatnamālā*. The author's name is not mentioned. The above name (as given in the text) appears to be preferable to the title *Gūḍhārtharatnamālā*, which is on the outer leaf.

(8,979) Te. 44 ll. 6—10 lines on a side. Written in a small and illegible hand. The first 5 ll. have the right ends broken off, and the MS. (though certainly recent) is much worm-eaten. Contains *Ashṭaka* i., *Adhyāya* 1, and a few lines at the beginning of a 2 (begins l. 43). The beginning is as follows: "Iha khalu samsārapārāvārapāram j(i)gamishatām mumukṣānām arthanīyasya bhagavatprasādasya tajjñānam antareṇa sambhavāt tajjñānārtham pravṛittā api Vedā apravṛittivipratī . . . ? . . . tatas teshām bhagavatparatvaparakārapradarṇanārtham sajjanānujighṛixur bhagavān Anartamuniḥ¹ kāsāmeid ṛicām bhāshyam acikṛipat: tad bhāshyam apy atigahanārthatvān mandais sukhena jñātum na cakyata iti para . . ." etc. As the author considers the R. V. to teach Nārāyaṇa to be the Supreme Being, this C. cannot be old.

The C. on the text begins l. 2. It is very concise. The MS. is in such bad order, that it is not possible to give a specimen of it; almost every line being injured.

On l. 16 *Sarvajñācīkṣhāmani-Bhāshyakṛit* is quoted.

II.—BRĀHMAṆAS, ETC., OF THE RIG VEDA.²

XXIV.—*Āitareyabrāhmaṇa*. Edited and translated by Dr. Haug, 2 vols., Bombay, 1863. The 1st section with a translation is also given in A. S. L. pp. 390—405, v. also I. S. ii. s. 111—123 (Die Sage von Çunahçepha, von R. Roth) and Streiter, 'De Çunahçepo dissertatio.'

(2,371) D. ff. 53, 57, 65, 61, 58, 58, 59, and 34. This copy is made up of fragments of different MSS. The last section is much worn.

(2,372) D. ff. 30, 41, 43, 1, 7, 10—13, 15, 16, 19—22, 24, 26, 27, 30, 45, 36, 18, and 24 (wants end).

(2,373) D. ff. 35, 40, 45, 32, 81, 32, 50 (imperfect), and 10 (wants end). This is made up of fragments from several MSS.

¹ MS. Anarthamuni (!). It appears from Verzeichnisse, p. 27 (No. 106), that one *Varadattasuta Anartīya* commented the *Çāṅkhāyanaçrautasūtra*, and this is probably the writer here alluded to. It seems to me not unlikely that this MS. (described above) is a fragment of Mahidhara's C. on the *Rigveda* ("Catalogue of Sanskrit MSS. existing in Oudh," pp. 2, 3 of Fasc. i.). There is no other Commentary (except perhaps *Ātmānanda's*, which is in the I. O. Library) that I can suggest. I have, however, not seen either.

² The *Upanishads* which form parts of *Brāhmaṇas* and *Āraṇyakas* are described with the other *Upanishads*.

(2,374) D. ff. 78. *Pañcīkā* 3.

(2,375) D. ff. 55. P. 3—kh. 50. Wants conclusion. Worn.

(2,376) D. ff. 14 and f. 21. P. 6, a 1—4. Very defective.

(2,377) D. ff. 38. P. 7—to kh. 29.

(8,970) Te. 109 ll. Written about the end of the 18th century. A few lacunae and f. 80 is injured.

P. 1—1, 2—15, 3—20, 4—47, 5—59, 6—76, 7—88, b, 8—100.

(8,971) Gr. 184 ll. Written about 1750. Much worm-eaten.

(8,972) Gr. ll. 2—77. P. iii., 4 (end)—vi., 2 (imperfect).

XXV.—*Āitareyabrāhmaṇabhāṣya* by Sāyaṇa. About 16,300 gr.

(2,378) D. ff. 68, 63, 101, 57, 67, 57, 67, and 46; the pages in each *pañcīkā* being numbered from the beginning of the section. A recent (c. 1825) but fairly correct N. Indian MS. Begins:

"Vāgīcādyāḥ, etc. . . . vedārtham vaktum udyataḥ (4). Nanu ko 'yam vedo nāma? ke vā tasya vishayaprayojanasambandhādhikāriṇaḥ? katham vā tasya prāmānyam? iha khalu etasmin sarvasminn asati vedo 'vyākhyānayogyo bhavati. Atro 'cyate: ishtapṛāptyanishtaparihārayor alaukikam upāyam yo grantho vedayati sa vedah," etc.

The legend invented to account for the name *Āitareya*¹ is given as follows:—"Pravṛittasya tu brāhmaṇasyai 'tarayakatve sampradāyavida etām ākhyāyikām ācaxate: kasyacit khalu maharsher bahvyaḥ patnyo vidyante, tāsām madhye kasyācid itare 'ti nāmadheyam; itarāyāḥ putro mahidāsā-khyāḥ kumāraḥ; etac cā 'ranyakāṇḍe samāmnāyate: "etad dha sma vai 'tad vidvān mahi(d)āsa āitareyaḥ;" tadīyasya tu pitur bhāryāntaraputreshu eva snehātiçayaḥ, na tu mahidāse. Tataḥ kasyāmeid yajñasabhāyām samāgatya mahidāsāya divyaṁ simhāsanam datvā, tatrai' nam upaveçya, sarveshv api kumāreshu paṇḍityādhikyam avagamayai' tad brāhmaṇapratibhāsanarūpam varam dadau. Tadanugrahāt tasya mahidāsāya manasā 'agnir vai . . . avama'-ityādikam, 'stṛiṇuta'-ityantam catvārimçadadhyāyopetam brāhmaṇam prādar abhūt; tata ūrdhvam —'atha mahāvratam'-ityādikam 'ācārya'-ityantam āraṇyakavratarūpam cā brāhmaṇam āvir abhūd iti.

XXVI.—*Āitareyāranyaka*; 5 *Āraṇyakas*. A. I.

contains *adhyāyas* 5; ii—a 7; iii—a 2; iv—a 1; v—a 3. There is a C. on this by Sāyaṇa. A Gr. MS. of the beginning of it is in the Library of R. Asiatic Society of London. Çankara has commented ii. and iii. (*Āitareyopanishad*). An edition of the text and C. has been commenced in the *Bibliotheca Indica*, with the aid of transcripts of some of these MSS.

(2,382) D. ff. 80. A recent transcript.

(2,383) D. ff. 70.

(2,420) D. ff. 69. A recent transcript.

(2,421) D. ff. 72.

(2,424) D. ff. 67. With a few Yajur Veda texts as a preface.

(2,427) D. ff. 2. A fragment of ā. iv.

(2,428) D. ff. 2. do.

(5,827) D. ff. 46. Very much worn; wants end.

(6,449) D. ff. 77. Recent; many blanks.

(6,450) D. ff. 32. Recent.

(8,972) Te. ll. 32, 4—6 lines on a side. Written about 1780. Much injured. Begins:

'*Agnā ilā*' nama ṛishibhyo mantrakṛitibhyo mantrapatibhyo namo vo astu. Very incorrectly and carelessly copied. Ends abruptly.

(8,973) Gr. ll. 55. Written about 1780.

(8,974) Gr. ll. 86. Written about 1720.

¹ Vide the remarks of Dr. Max Müller in A. S. L., pp. 336-7.

III.—RIGVIDHĀNA.

XXVII.—**अग्निधाम्नः (ज्येष्ठ) Rigvidhāna (Jyeshtha) 2 adhyāyas,**
on *tapas*, and *prāyaścitta*.

Begins:

“*Ṛṣaunaka uvāca ||**Niyatir na hi vedānām mantrānām kalidoshataḥ |*
Kalidoshanivṛtyartham dhārmikāc cakrire dvijāḥ ||”

(355) D. ff. 37. 8 lines to a page. Written Samv. 1722.

(356) D. ff. 29. A recent transcript. S. Indian.

(2431) D. ff. 98. *Different, but attributed to Samv.*XXVIII.—**अग्निधाम्नः (कनिष्ठ) Rigvidhāna (Kanishtha).**

(357) D. ff. 35. 11 lines to a page. Written about 1750.

Begins: “*Svayambhuve brahmaṇe viṣvagoptre namas kṛi (sic!)*
cām mantradṛigbhyas tathai 'va | vivaxur asmy rigvidhānam
purānam purā dṛiṣṭam ṛiṣibhir mantradṛigbhiḥ.” Four
adhyāyas in *ślokas*. Use of *ṛi* verses repeated many times to
obtain desired objects.Regarding these two tracts see “*Verzeichniss*,” pp. 31—2.*Ant. W. S. R. Meyer: 1877 “Rigvidhānam,”*
*Disertatio Insuper III. a. S. Berlin.*XXIX.—**ऋषयजुर्वेदः Kṛishṇa Yajur Veda. I. 1.—TEXT.**A. *Samhitāpāṭha*.(2,474) D. Pages not numbered. Complete. Accented.
Recent. Ornamented.(2,475) D. ff. 103, 84, 51, 69, 90, 74, 67. Written *Ṣaka*
1722—1757. A good MS.

(2,483) D. ff. A MS similar to the first. Accented.

(8,982) Gr. 296 ll. An old and complete MS., but much
worm-eaten, and a few ll. are injured. Not accented.(8,983) Gr. 76 ll., *kāṇḍa* i. Not accented.(8,990) Gr. ll. 57, *k. i.* Breaks off in *pr.* 8, § 42. Im-
perfect and worm-eaten.(8,994) Gr. ll. 60, *k. i.* Worm-eaten. A few ll. broken.(8,995) Gr. ll. 63, *k. i.* Breaks off in *pr.* 8, § 28. Recent.(8,984) b. Te. 90 ll., *k. ii.* Not accented.(8,991) Gr. ll. 34, *k. ii.* Do. So much injured as to be
useless.(8,996) Gr. ll. 52—103, *k. ii.* An old MS. in good order.
Not accented.(8,997) Gr. ll. 61—116, *k. ii.* A little worm-eaten. Not
accented. This is a continuation of 8,994.(8,998) Gr. ll. 79—143, *k. ii.*, *pr.* 41, § 63, as far as *pr.* 6,
§ 70. Recent. Not accented.(8,999) Gr. ll. 51—118, *k. ii.* as far as *pr.* 6, § 35. Not
accented.(8,985) Gr. ll. 144—191, *k. iii.*, as far as *pr.* 5, § 36. Com-
plete, except a line or two. Not accented.(8,992) Gr. ll. 47, *k. iii.* Recent. Not accented.(9,000) Gr. ll. 43, *k. iii.* Written about 1700. Not accented.(9,001) Gr. ll. 38, *k. iii.* Not accented.(9,002) Gr. ll. 117—159, *k. iii.* A continuation of 8,997.
Not accented.(9,003) Gr. ll. 21, *k. iii.* Not accented. Much broken.(8,986) Gr. ll. 59, *k. iv.* Not accented.(8,993) Gr. ll. 185, *kk. iv.—vii.* Imperfect and much
damaged. Not accented.(9,004) Gr. ll. 39—100, *k. iv.* Recent and not accented.
1. 1 is injured.(9,005) Gr. ll. 29, *k. iv.* Wants beginning; so much
damaged as to be useless.(9,006) Gr. ll. 56—65, *k. iv.*, *pr.* 1. Recent and not accented.(9,007) Gr. ll. 11, *k. iv.*, *pr.* 1. Much damaged.(8,987) Gr. ll. 48, *k. v.* Not accented. Damaged and im-
perfect.(8,988) Gr. ll. 55, *k. vi.* Not accented. Damaged.(8,989) Gr. ll. 382—424, *k. vii.* Not accented.(2,364) D. ff. 12. *Rudrādhyāya* (iv. 5, 1 fig.).

(2,488) D. ff. 18. Do.

(2,489—97) Do. Various copies; more or less imperfect.

(2,499) D. ff. 24. *Ṣatarudriyamahānyāsa*.(2,502—3) D. ff. 11. *Pañcāṅgarudranyāsa*.(2,505) (9,008—12, 9,081). Various fragments of the
B. Y. V. in D. and Gr., chiefly *Ṣatarudriya*.(9,048) Gr. ll. 17. Recent, *k. iii.* 3, 1—6.

(9,121) Gr. extracts from the B. Y. V.

As the *Grantha* character is little suited to the extreme
nicety of Vedic spelling, these MSS. will give no aid in that
respect to editors; but it is likely that they may furnish an
authentic v. l. here and there.XXX.—B. *Padapāṭha*.(2,476) D. ff. 64, 71, 43, 59, 80, 69, 59. Not accented.
Written Samv. 1754.(2,477) D. ff. 181 *k. v.* Accented. The edges have been
injured by white ants.Pada texts of the B. Y. V. are not uncommon in Southern
India, though there is not a single specimen written on *ōlais*
in this library.2.—WORKS RELATING TO THE TEXT OF THE KRISHṆA YAJUR
VEDA.XXXI.—a. *तैत्तिरीयप्रातिष्ठाक्याम् Taittiriya-prātiṣṭhākyā*. This
has been edited and translated by Professor Whitney (in
the *Journal of the American Oriental Society*), in the most
perfect manner; it has also been reprinted in the B. I.(9,076) b. Te. ll. 100—108. An old and good MS., written
about 1650; but as it is not inked, it is difficult to read.

(9,074) J. Gr. 24. First 2 ll. much injured.

XXXII.—aa. *त्रिभāshyaratna*, a C. on the *Taittiriya prāti-*
ṣṭhākyā.(9,076) a. Te. ll. 99. See the remark regarding the last
MS. but one. *Pr. ii.* begins *ṣ.* 69.(9,077) Gr. ll. 70. Contains as far as *pr.* 1, *adhyāya* 8, only.
Written about 1750. Not inked.XXXIII.—b. *संहिताप्रमाणसूचकम् Samhitāsamānalakṣaṇa*.

(9,074) a. Gr. ll. 1—4, b.

(9,076) c. Te. ll. 109 fig. Examples follow the text.

XXXIV.—c. *विलङ्कयलक्षणम् (P) Vilankhyalakṣaṇa (P)* by Nārā-
yaṇa.(9,074) b. Gr. ll. 4, b—9. The text explains the meaning
of *Vilankhya* (in some MSS. *Vilāṅghya*) as—“*Ekārakāravarnau yau samhitāyām vikāṛinau |*
*Tadantāni vilāṅkhyāny ucyante vidvattamaiḥ ||”*XXXV.—d. *नपरतपरलक्षणम् Naparataparalakṣaṇa*.

(9,074) c. Gr. ll. 9—13.

(9,076) Te. ll. 120. Unfinished. Slightly different from the
former.XXXVI.—e. *अवर्णिलक्षणम् Avarṇilakṣaṇa*.

(9,074) d. Gr. ll. 13 b—19.

XXXVII.—ee. *अवर्णिव्याख्याना Anon.*(9,075) a. Gr. ll. 3—22. An old MS. (about 1600), and
much broken.XXXVIII.—f. *अनिङ्गलक्षणम् Aningyalakṣaṇa*. According to
the next work, *Aningya* means *bhāgapadam* (*Aningyam* ity
api *bhāgapadam* ucyate na tv *asamāsapadam*; *saty* api *sa-*
māsatve *ṣaṣipatir* *bṛihaspatir* ityādinām *aningyatvāt*). Cf.
Prof. Whitney's remarks (*Taitt. Prātiṣṭhākyā*, i. 48, p. 36).

(9,074) d. Gr. ll. 19—30.

XXXIX.—ff. *Aniṅgyavyākhyāna*. Anon.

(9,075) b. Gr. II. 23—77 (?). Greatly injured.

These tracts are intended to assist learners of the Krama and Jātā, etc., pāṭha, and give lists of words which in those texts are affected in certain ways. I have given the paribhāṣā and first lines of these tracts already—v. Catalogue, pp. 10—12. The C. on the *Ṣaṃśālaśāstra* explains *Ṣaṃśā* as *Viśarjanīya-lopino vaiḍikasya padasya pūrṇācāryakṛitā samyā*. Inṅya and Aniṅgya are also written Inṅya and anīṅgya. MSS. of the above tracts are in the India Office Library (in London).

PRATIKAS OF B. Y. V. TEXTS.

XL.—g.

(9,079) Gr. II. 24.

(9,080) Gr. II. 39 and 22.

(8,984) Te. 14 ll. Partly alphabetically arranged, but the places where the texts occur are not mentioned.

3.—COMMENTARIES ON THE SAMHITĀ OF THE B. Y. V.

XLI.—a. *Jñānayaṅga* by *Kauṣika Bhaṭṭa Bhāskaramiśra*. As the only MS. in Europe is defective at the beginning,¹ I give the introduction from 2,481 with the vv. ll. in 9,035.

“Īcānaḥ sarvavidyānām bhūtānām īcvaraḥ paraḥ |
Punātu sarvadā yushmān cābdabrahmatanuḥ² civaḥ ||
Yad adhītam avijñātam nigadenai³ va cābdyate |
Anagnāv iva cūshkaidho na taj jvalati karhicit ||”

Kim ca “sthānur ayaṃ bhāraharaḥ kilā bhūd adhītya vedam na vijñāti yo rtham | yo rthajña it sakalam bhādrām aṇute sa nākam eti jñānavidhūtapāpme”⁴ ti | “svādhyāyo dhyetavya”⁵ iti vidhinā cā rthajñānaparyantam adhya(ya)nam vidhīyate iti nyāyasiddham | cūryate ca “yad eva vidyayā kṛitam tad eva vīryavattaram bhavati ya u cai vām evam⁶ vede ti ca” mantrāḥ punar aviditārthā nā nūshṭheyārthaprakāśanasamarthāḥ | tasmāt pratipannavedārtho nūshṭhānābhi-lashitāni karmaphalāni prāpnoti na ca pratyavāiti⁷ ti vedārthaḥ pratipattavyaḥ | Atra manuḥ.

“Saināpatyam ca rājyam ca daṇḍanetrītvam eva ca |
Sarvalokādhipatyam ca vedaśāstravid arhati iti ||”

(xii., 100).

Atra ca—

“Itihāsapurāṇajñāḥ padavākyapramāṇavit |
Āṅgapakāravedi ca vedārtham jñātum arhati iti ||”

Ānevaṃvidhā alpaṇrutā nā dhikriyante |

“Mantrāṇām viniyogam āgamavidhiṃ chandā(m)sy rishim deva-
tam |

Kāṇḍ(a)rahin nigamaṃ niruktam itihāśakhyāyikābrāhmaṇam ||
Vākyaṛthasvarūpam arthamanananyāyāṃ ca vaxyē prīthak |
Cābdānām anasūyava(h) sumanasāḥ cṛinvantu jñāśasavaḥ ||
Ētaiḥ shodācābhīc ca tatvaviditāḥ pu(m)sām bhavēc chreyase |
Vedārthaḥ sashadāṅga eva khalu so dhyeya(h) cṛitau codyate ||
Vākyaṛthaiḥ kaparāṇy adhītya ca Bhavasvāmīyādibhāṣhyāny ato |
Bhāṣhyam sārvaṇīnam etad adhunā sarvīyam ārabhyate ||”

Tasmāt—

“Pranāmya (c)irasā cāryān Bodhāyanapurāṣarān |
Vyākhyā cā dhvanyavedasya yathāmati viracyate ||”

“Yo ha vā aviditārshayacchandodaivatabrahmaṇena man-
treṇa yajati yajayati vā sthānūm va rchati gartam vā padyate
pra vā miyate, pāpiyān bhavati, yātayāmāny aśya chandāṃsi
bhavanti”⁸ | Atha—“yo mantrē mantrē veda sa sarvam āyur
eti”⁹ tyādidarcanāt pratimantram ārsheyādini jñātavyāni | ta-
tra mantrānām rishir dṛṣṭāḥ; aśarasāṅkhyāviṣeṣam chandāḥ;
mantravācārtho devatā; viniyogakam brāhmaṇam | tatrai¹⁰ kai¹¹
va mahatī devatā, agnivāyusūryādirūpeṇa vibhaktā, sarvatra
dhyātavyā | tāsām vibhūṭyāḥ prīthivyantarīkṣadyusthānā anyā
devatā iti niruktāḥ | tāc ca pratimantram lingair viniyogena

ca gamyanta eve¹² ti na tāsām prīthagabhidhānāya prayāsyā-
maḥ | rishayaḥ prajāpatyādayaḥ pratikāṇḍam bhidyante te ca
homatarpanārtham ca jñātavyāḥ | yathā¹³ huḥ—

“Atha kāṇḍarsh(I)n etān udakāñjalibhiḥ cūciḥ |

Avyagras tarpayen nityam annaiḥ parvāṣṭamīshu ca ||

Kāṇḍopākaraṇeṣu etān purastāt sadasaspateḥ |

Juhuyāt kāṇḍasamāptau; cṛutir eṣā sanātani ||”¹⁴

Tatra prajāpater nava kāṇḍāni, paurodācikaṃ yajamānam
hotāra ishtihautram caturṇām brāhmaṇāni pīṭrimedhaḥ ce¹⁵ ti |
somasya nava kāṇḍāni, adhvaragrāhādāxināni teshām trayā-
nām brāhmaṇam ekam, vājapeyas, tasya ca brāhmaṇam sa-
vaḥ-ṣukriyam-namo-vāca-ityādikaṃ tasya brāhmaṇam iti |
agnes sapta kāṇḍāni, agnyādheyam punarādheyam agnyupa-
sthānam āgniḥ tasya brāhmaṇam sāvitṛāni¹⁶ tyādi tasyai¹⁷ va
dvītiyam brāhmaṇam yad-ekene¹⁸ tyādi agnihotrabrāhmaṇam
iti | viṣveṣhām devānā(m) shodācā kāṇḍāni; rājasūyam
tasya ca brāhmaṇam, kāmīyāḥ paçavaḥ kāmīyā ishtaya upa-
nuvākyam, prajāpatir-akāmāyate¹⁹ ti pañcapraçnakam yajyā-
camedhas tasya ca brāhmaṇam, sātrāni upahomasūktāni
naxatreshṭayaḥ sautrāmaṇy achidṛāni paçuhautram puruṣa-
medha iti. Sāmhitinām upanishadām sāhityam upanishada
rishayaḥ çam no mitra ityādīnām, yājñikīnām upanishadām
yājñikyāḥ ambaṣy-āpāra-ityādīnām, vārunīnām vārunyāḥ
saha-nāv-avatv-ityādīnām ity evam tittirīçākḥāyāç catuçcatvā-
rimçat kāṇḍāni. Atha kāṭhakakāṇḍāny aṣṭau havyaṇvādā-
dīnām, atra havyaṇvāhaç catvāri kāṇḍāni sāvitracītyam nācike-
tacityam caturhotracītyam vaiçvaçrījacityam iti. Athā²⁰ ruṇa-
ketukacityasya aruṇāḥ kāṇḍarshayaḥ. Atha viṣveṣhām devānām
dve kāṇḍe divaḥçyenīshṭayaḥ, tubhyam devebhya ity anuvākāḥ
apādyeshtayaḥ—“tapasā devebhya²¹ ity anuvākaḥ. Atha svā-
dhyāyabrāhmaṇasya svayambhūr rishīḥ. Athai²² kagnīkāṇḍam
pra yugme²³ ti praçnadvayam vaiçvadevāgnimantrāç ca tasya
viçve devā rishayaḥ. Atra ca kāṇḍānām saṅkīrtatve²⁴ pi ya-
thāmnāyam evā²⁵ dhyeyam sārasvatatvād aśya pāṭhasya. Sa-
rasvatī svasutāya sārasvatāya imam pāṭham upadideça | sa ca
sarvavidyānidhir amum eva pāṭham adhyaishṭa; tasmād anati-
kramanīya iti pūrvam bhagavatā vyāsona jagadupakārtham
ekibhūya sthitā vedā vyastāḥ, çākḥāç ca paricchinnaḥ. Tatra
vaiçampāyanam nāma çishyam yaju(h)çākḥānām ādhipatyē ni-
yuyoja sa vai tam pāṭham yājñavalkya²⁶ provāca; sa ca titti-
raye, so²⁷ pi co²⁸ khāya, ukhaç cā²⁹ trayāya dadau, yena padavi-
bhāgaç cakre. Ataç ce³⁰ yam çākḥā Atreyi³¹ ty ucyate. Uktam
ca—

“Etān rishīn yajurvede yaḥ pāṭhed vai sa vedavit |

Rishīṇām eti sālokyam svayambhoç cai³² kasadmatām ||”³³

iti. Athai³⁴ shā(m) kāṇḍānām ādyavasānāvagamam purastād
vyākhyānāvasare bhaviṣhyati. Ayaṃ ca vedo vidhyārthavā-
damantrātmanā tredhā bhavati, vidhayaç codanāḥ; arthāḥ vā-
dā(h)stutayaḥ; mantrā anuṣṭheyārthaprakāçakāḥ ete ca riç-
yaju(r)vibhāgena dvēdhā vartante, riçāḥ pādabaddhāḥ; ato
nyāni yajūmshi. tatrā³⁵ huḥ—

“Padakramaviçeṣajño varṇakramavicaxaṇaḥ |

Svaramātrāvibhāgaṇo gacched ācaryasamśadam ||

iti tasmād viniyogasya mantrāṇām bheda riçyājushasya ca |

Padārthasvararūpāṇām abhivyaktyai ca yatate ||”

Tasmād amāvāsyāyam samnayataḥ çākḥām ācchinatty adh-
varyuḥ ishe³⁶ too³⁷ rje³⁸ too³⁹ ti.

K. II. Begins: Ataḥ param kāmīyāḥ paçavo vidhīyante,
kāmīyapṛāyāḥ, naimittikānām ca madhye⁴⁰ bhidhānāt teshām
vedyādīnīyamo nā⁴¹ sti. Vaiçvadevam kāṇḍam, *Vāyavyam*, etc.

III. Brāhmaṇair viniyujyante anārabyādhitatvat prakṛit-
yartham etat tatra lingavacanābhyām viniyogaḥ pṛāyaç cā⁴² tra
vyāmīçralīṅgā mantrāḥ, te ca yathālingam viniyujyante.

IV. All the MSS. in this collection are here imperfect, and
contain only the *Çatarudriyabhāṣya*. Professor Max Müller
has printed the introductory remarks in Z. d. D. M. G. xix.,
154 ff.

V. Ataḥ param agnikāṇḍam āgneyārsheyam ārabhyate tatra
praçnacatusṭayam ekam kāṇḍam ca.

¹ Catalogue, p. 13 ff.² Om.³ 9,035—“mayah.⁴ Sarvānukramāṇi I.⁵ Kāṇḍānu. 2, 10—11 (in I. S. xii. p. 354).⁶ Cfr. close of Kāṇḍānu. (I. S. xii. p. 357).

VI. Atha saumyasyā 'dhvarasya brāhmaṇam. Saumya-kāṇḍam ārabhyate. Tatra prācinavaṃṣaṃ karoti 'ti vidhiḥ.

VII. 'Prajānam' iti eśhām ca sarvavikārārthatām dyotayitum kāṇḍabhedah; asya ca sarvapraṅkṛititām sūcayitum kāṇḍabhedena prakārah kṛitah.

Bhaṭṭa Bhāskaramiśra is quoted by Sāyaṇa, and according to tradition lived about 950—1000 A.D. He must not be confounded with Kāçyapa Bhaṭṭa Bhāskara, who wrote a *Sāmavedārshya*, or Index (about 1,000 *granthas*) to the metres, rishis and deities of the Sāmaveda P. A., and who probably lived in the fourteenth century.¹ The quotations in this work, though meagre, are interesting. In the parts I have been able to examine, besides *Bhavasāmin*, the *Taittiriya Anukramaṇi*, *Mānava Dharmasāstra* and *Pāṇini*, *Yāska* k. i. 1, 13—regarding 'payah' (N. ii. 5), pr. 2, 80—regarding 'atithi' (N. iv. 5) are cited. In k. ii. 1, 5, the opinion of *Bharadvāja* is quoted. In the same kāṇḍa, praçna iv. anuvāka 14, there is an interesting discussion on a passage cited from some work on astronomy—atra candraguṇakīrtanā 'ditya eva stūyate . . . tathā hi 'sūryo' gñimayo golaç candro 'mbumayaḥ svacchaḥ | iti tasmād asya divasakaramarīcisamāçlesheṇa bhāsvaratvaṃ bhavati: ya-tāhuḥ—

"Bhāgrahāṇām golārdhāni svacchāyayā vivarnāni |
Ardhāni yathāsāraṃ sūryābhimukhāni (pra)ḍīpyante ||"

iti tasmā candramaso golārdham sūryābhimukham yadā cakāsti kiṃ sarvadā cakāsti kiṃ iti no' palabhyate crūyatām; amāvasyāyām candramasah; tadā candramasa upari yad bimbārdham tad açesham avabhāsayati savitā. Candrasya 'māvāsyopalaxitoparibimbakendrād yathā yathā paçcād ādityo 'valambate, tatkendravaço candramaso bimbārdhaçesham ābhāsayati savitā yāvad evā 'syo 'palaxitabimbaparidhyor adho 'valambate tāvac candramaso bimbasyā 'smābhir upalaxyate. Çesham upasthitatvān no 'palabhyate. Sūryābhimukham bhāsvaram api . . . asmābhir upalabdhum ayogyatvāt. In pr. iv. the Vāyupurāṇa, several Upanishads, and also authors of Smritis are quoted (v. Z. d. D. M. G. xix. 154).

Towards the end this C. becomes a mere paraphrase with an occasional brief explanation of an unusual form or accent. At the end of the kāṇḍas in some MSS., it is stated that Bhaṭṭa Bhāskara '*Nishpāvako çāko*' composed this C.; this proves that he was a Telugu Brāhmaṇa, as they only take names of plants for their family names. His name was thus (re-translating the two words) Anumula Bhaṭṭa Bhāskara. This family name is still a common one.²

(2,481) D. ff. 295. 9 lines to a page. Recent.

K. i. as far as pr. 6, anuvāka 11, in which it breaks off.

(2,484) D. ff. 239. Recent.

K. i. *Prapāṭhakas* 2—4.

(2,485) D. ff. 173. Recent.

K. i. *Prapāṭhakas* 5—8.

(9,034) Gr. ll. 307, kāṇḍa i. Written recently and not inked.

(9,047) Gr. ll. 205, k. i. and ii. (Begins f. 144.) ll. 1 and 2 are recent, but the rest of the MS. is in a small clear hand of about 1780.

(9,053) Gr. ll. 206, k. i. A recent transcript. Not inked.

(9,054) Gr. ll. 166, k. i., pr. 1—4. A recent transcript. Not inked.

(9,035) Gr. ll. 38 and 371—464, k. ii., 1—2, 10, and ii., 3, 8 (imperfect) to the end. Recent. Not inked.

(9,042) Gr. ll. 93, k. ii. Written by several hands about 1800, and much corrected.

(9,043) Gr. ll. 68, k. ii. Written about 1800. Much corrected.

(2,482) D. ff. 81. Recent. k. iii. Breaks off in pr. 3, 6.

(9,036) Gr. ll. 196, k. iii. Written about 1850. Not inked.

(9,044) Gr. ll. 86, k. iii., pr. 1, 2 to the end.

(2,498) D. ff. 26. *Çatarudriyabhāshya* (k. iv., 5, 1, etc.). Ends abruptly in a 12.

(9,073) Gr. ll. 14. *Çatarudriyabhāshya*. Wants end.

(9,038) Gr. ll. 44—110, k. v., to pr. 7, *Anuvāka* 25. The last 20 ll. full of lacunae. Written about 1820.

(9,045) Gr. ll. 114. A recent transcript of the last.

(9,039) Gr. ll. 154, k. vi. Recent. Not inked.

(9,046) Gr. ll. 104, k. vi. and vii. Begins l. 576 as far as pr. 5, a 18. Written about 1780 in a very clear hand. A little worm-eaten at the end.

(9,051) Gr. ll. 118. A recent transcript of the last, and not inked.

K. vii. as far as pr. 5, a 18. A little worm-eaten.

Several of these recent transcripts appear to have been made with the aid of other MSS. not now in the Library.

XLII.—b. *Vedārthaprakāṣa*, a C. on the B. Yajur Veda by Sāyaṇa. An edition of the text of the B. Y. V. with this C. was begun (in the B. I.) by Dr. Roer and continued by Professor Cowell; 2 kāṇḍas have been finished. The text of the B. Y. V. is edited in I. S. xi. xii. by Weber. The best account of the contents of this Veda is to be found in M. Barth's review of Prof. Weber's edition ("Revue Critique," June 29, 1872).

(9,041) Gr. ll. 406. Written about 1750. Worm-eaten in some parts; l. 286 is missing. K. i. begins with v. 4 b. of the introduction.

(9,052) Gr. ll. 253, k. i. Written about 1780. l. 46 is wanting.

(9,037) Gr. ll. 130, k. iv. Recent and not inked.

(9,049) a. Gr. ll. 224, k. iv. Recent. Not inked.

(9,049) b. Gr. ll. 43. In a very small hand. Written about 1800, and apparently the original of the last.

(9,051) Gr. ll. 225, k. iv. Written about 1751. Injured and since repaired.

(2,501) D. ff. 28. *Çatarudriyabhāshya* (iv. 5).

(9,072) Te. 48 ll. Do. Written about 1700.

Not inked. Injured.

(9,040) Gr. ll. 238, k. vii. Written about 1800.

19,509) Gr. ll. 238, k. vii. Written about 1800.

III.—BRĀHMAṆA, KĀTHAKA, AND ĀRANYAKA OF THE B. Y. V. AND COMMENTARIES ON THEM.

XLIII.—*Brāhmaṇa*. Edited with the C. of Sāyaṇa in the B. I. by Bābu Rājendralāl Mitra.

(2,478) D. Each *Aṣṭaka* numbered separately ff. 105, 90, 129. Accented in the 2nd and 3rd parts only.

(2,479) D. ff. 110, A. ii. Not accented except first four pp. Written Samv. 1740.

(2,480) D. ff. 71, A. ii. Written Samv. 1752. Not accented.

(9,013) Gr. 251 ll. An old MS. A little worm-eaten.

(9,014) Gr. 153 ll. A. i. and ii. Worm-eaten and damaged.

(9,015) Te. 122 ll. A. iii. Written about 1700.

(9,016) Te. 181 ll. A. i. and ii. Written about 1700.

(9,017) Gr. 69 ll. A. iii. As far as p. 6.

(9,018) Gr. 93 ll. A. i. Written about 1700.

(9,019) Gr. ll. 94—192. ll. 152—5 are wanting.

(9,020) Te. ll. 83—208, A. iii. Written about 1700.

(9,021) Gr. ll. 121, A. iii.

(2,503) D. ff. 6. An imperfect fragment.

It is to be remarked that, according to the division of the B. Y. V. usual in Southern India, namely, *Samhitā*, *Brāhmaṇa* (more usually *Çākhā* or *Parāyana*), *Kāthaka* and *Āranyaka*, all the MSS. in this collection of the *Taittiriya Brāhmaṇa* and the CC. on it, end with A. iii., 9, the last three *prapāṭhakas* forming the *Kāthaka* which Bhaṭṭa Bhāskara treats as a separate work, but Sāyaṇa does not.

¹ OC. on the *S. Y. Brāhmaṇas* are attributed to this author, but I have not seen them. This Bhaṭṭa Bhāskara quotes *Bharatasāmin*.

² Esha Nishpāvako çāko kauçikānvaçajanmanā |
Bhaṭṭabhāskaramiçrepa jñānayajñah prakīrtitah |

³ For other MSS. see the Mysore Supplementary Catalogue (Bombay, 1874, folio), Nos. 20—24. How much there is there is uncertain.

XLIV.—*Jñānayaṇa*, a C. on the *Brāhmaṇa* of the B. Y. V. by *Bhaṭṭa Bhāskaramiśra*.

The MSS. of this work are defective in A. ii. A. i. begins: *Īcāṇaḥ* etc. . . . *Çivaḥ* |

Atha pāraṣudrān anukramishyāmaḥ. Anārabhyādhitānām prakṛtyarthatvāt tattallīṅgavacanābhyām niyamānāni vikṛtyarthāni 'tarādyotakānām. Çukrāmanthigrahaṇācāre viniyuktaḥ tatra jaghaneno 'ttaravedim grahāv arāṇi vā sandhatto 'dhvaryuḥ pratiprasthātā ca 'Brahma sandhattam' iti yajūmshi grahākāṇḍatvāt somārshayam brāhmaṇajātim brahmavarcasam vā madiyam 'Sandhattam' samhitam avicchinnam kurutam mayā saha; kimca 'Tad' brahma 'Me jinvatam' prīṇatam, etc.

(9,055) Gr. ll. 158. A. i. A recent transcript, not inked.
(9,059) Gr. ll. 204. Do. A recent but careful copy, not inked.

(9,065) Gr. ll. 133. Do. A little worm-eaten; ll. 99—106 [Prap. 5, 12 (end) 6, 5 (beginning)] are left blank.

(9,062) Gr. ll. 95. Do. In a small but very clear hand of about 1780.

(9,057) a. Gr. ll. 31. A. ii. pr. 4, 3 in which the MS. breaks off.

(9,060) Gr. ll. 48. Do. to pr. 3, 11. Recent and not inked.

(9,063) Gr. ll. 135—171. A. ii. to pr. 3, 10. Recent, but worm-eaten and defective at the beginning.

(9,058) Gr. ll. 197. A. iii. Recent. Not inked.

(9,061) Gr. ll. 99—211. A. iii. Begins in pr. i. a 2. Written about 1780, and forms 2nd part of 9,062.

(9,063) Gr. ll. 135—171. A. iii. Wants beginning. Breaks off in p. 3, 10. Recent and worm-eaten.

(9,064) Gr. ll. 83. A. iii. Breaks off in pr. 6, 10. Recent and not inked.

XLV.—b. *Vedārthaprakāṣa*, a C. on the *Taittirīya Brāhmaṇa* by *Sāyana*.

(9,057) b. Gr. ll. 386. A. ii. pr. 4—8, 9. (Breaks off.) Recent and not inked.

XLVI.—2. *काठकम् Kāthaka*, i.e. *Brāhmaṇa* iii. 10—12. A distinction must be made between this work and the *Kāthaka-saṃhitā*, which exists in the Berlin Library.¹

(2,487) D. ff. 33. Accented. Recent.

(9,022) Gr. ll. 65. Worm-eaten and not inked.

(9,023) Gr. and Te. 2 copies. Worm-eaten.

(9,024) Gr. ll. 31.

(9,025) Gr. ll. 43.

(9,026) a. te. ll. 109—130. Wants beginning and end.

b. Gr. ll. 100—130. Complete.

XLVII.—*Jñānayaṇa*, a C. on the *Kāthaka* by *Bhaṭṭa Bhāskaramiśra*.

Begins: [Evam aṣvamedhāntāni tittirīproktāni kāṇḍāni vyākhyātāni;] aṭha kāthakāgnikāṇḍāny ashtau; sāvitranācīketa-cāturhotra-vaicvasṛijārunaketukāni pañca cityāni, divaḥcyenayo 'pādyāc ceshṭayāḥ, svādhyābrāhmaṇam ashtamam . iti, tatra cityānām havyavāt kāṇḍarshih; ārunaketukasya tv aruṇaḥ; ishtikāṇḍayor viçve devāḥ; svādhyāyavidhar brahmā, tatra sāvitragṇimantrāḥ—'saṃjñānam'—ityādayaḥ, tatrā' yaṃ prayogaḥ—uttamāṅguliparvaprāmāṇāḥ pañcācītiçatam hiraṇyeshṭakāḥ çarkarāvābhyaktāc cataṣaḥ svayamātrīṇṇā aparimitā lokampriṇāc co'pakalpya² uttaravedideçasya madhye çauṅkam nihatyā sarvataḥ parimaṇḍalam rathacakra-mātram sāvitram parilikhya lekhyā abhyantaram nava parimaṇḍalā lekḥā likhitvā navamyām vāhyāyām lekhyāyām pañcadaça pūrvapaxasyā 'hāny upadadhāti; ahar ishtakā ity arthaḥ. Brāhmaṇam tu—'etāv anuvākau pūrvapaxasyā 'horātrāṇām nāmadheyāni' ti.

(9,066) Gr. ll. 81—120. Written about 1650; in good order. K. ii. begins l. 99, k. iii. 109, b.

(9,067) Gr. ll. 280—330. A recent transcript, and not inked.

XLVIII.—3. *आरण्यकम् Āraṇyaka* of the B. Y. V.

In course of publication in the B. I.; edited with the C. of *Sāyana* by *Bābu Rājendralāl Mitra*.

Professor Weher (in I. S. i., pp. 76, 7) first called attention to a remark of *Sāyana* about different recensions of the 10th chapter of this work, and of which he mentions three. *Sāyana* has, however, neglected to mention that the recension which he calls *Drāviḍa* presents other differences also, and that although he follows this recension as regards the *Yājñikyupaniṣad*, which forms his 10th *prapāṭhaka*, he has deviated from it in the arrangement of the rest. In the *Drāviḍa* text the chapters are called *praçna*, and the first three agree with the corresponding *prapāṭhaka* of *Sāyana*'s text; the 4th *praçna* corresponds with *Sāyana*'s 6th *prapāṭhaka*, the 5th *praçna* with his *prap.* 7—9; the 6th *praçna* with his 10th *prap.*, and the 7th and 8th *praçna* with his 4th and 5th *prap.* In this recension some of the introductory benedictions are omitted, and the divisions are sometimes different. *Sāyana* has followed *Bhaṭṭa Bhāskara* in the general arrangement, and also in the number of sections in *prap.* 10th; but I cannot find in the older C. a single word about differences of recension. The (as regards arrangement) not very intelligible statements of the *Taitt. Anukramaṇi* seem to support the *Drāviḍa* text.¹

(2,486) D. ff. 124. Recent and carefully written. Contains the N. (? *Āndhra*) text; as the *Yājñikyupaniṣad* contains 80 sections.

(6,549) D. ff. 11. *Prap.* iii. only. Here called *Cityupaniṣad* (cf. Gujarat).

(6,548) D. ff. 13. Do.

(6,550) D. ff. 10. Do.

(6,551) D. ff. 21. Do.

(6,565) a. D. ff. 1—10, b. Do.

(9,027) Gr. ll. 83. *Drāviḍa* text.

(9,028) Gr. ll. 99. An old MS. Do.

(9,029) Gr. ll. 50. Recent, imperfect.

(9,030) Gr. ll. 46. Imperfect, much injured.

For other MSS. of the *Yājñikyup.*, see under "*Upanishads*."

XLIX.—*Jñānayaṇa*, a C. on the *Taittirīya Āraṇyaka* by *Bhaṭṭa Bhāskaramiśra*.

(9,068) Gr. ll. 209. Recent and not inked. Though this MS. follows the arrangement of the *Drāviḍa* text, it is plain from *Bhaṭṭa Bhāskara*'s remarks at the beginning of the sections, that his work was arranged on the same plan as *Sāyana*'s, and that, therefore, the change has been made to suit the recension current in S. India.

Pr. I.—l. 1. (1. 18 is left blank.)

II.—82, b.

III.—100, b.

IV.—142. Breaks off in section 9.

Then follow the *Yājñikyup.* (l. 168) and the *Pravargyamantra* and *Brāhmaṇa* (171, b.).

(9,069) Gr. ll. 110. Recent and not inked. Ppr. i. and ii. (106, b.). For the commencement of this work, see Catalogue, p. 16.

II. b.

L.—*शुक्लयजुर्वेदः ÇUKLA (OR WHITE) YAJUR VEDA*.

(2,472) Mahāsaura ṛic ('*ud u tyam*,' vii., 41 ck.) from the *Vājasaneyi-saṃhitā*. Several copies are imperfect. With praises of this verse '*nyāsa*,' etc. Extracts from *Brāhmaṇa* and *Bṛihadāranyaka* illustrating its value.

¹ Verzeichniss, p. 38, and I. S. iii.

² Om. in 9,066.

³ According to a diagram in my possession the total number of bricks is 185, and not 185 + 4, as the text might mean.

LI.—**शतपथब्राह्मणम्** *Śatapathabrāhmaṇa*. Edited (in the Mādhyandina Text) by Professor Weber, in vol. ii. of his edition of the *White Yajur Veda*.

(9,082) Gr. II. 226. The first 14 ll. (*adhyāyas* 1 and 2) and some ll. at the end are much injured. Written in the 17th century. Not accented.

a. *Rājasūyakāṇḍa* (vii.) *adhyāya* 1—(?) ; 2—1. 12; 3—15, b; 4—21; 5—23.

b. *Ukhasambhāranakāṇḍa* (viii.) a. 1 begins: Asad vā idam agra asid āhuḥ kim tad—1. 26; 2—29, b; 3—34; 4—38, b; 5—?; 6—45, b; 7—49, b; 8—54.

c. *Hastighatakāṇḍa* (ix.) a. 1—athā 'to nairītir haranti etad vai devā gārhapatyam—1. 59, b; 2—63, b; 3—67, b; 4—70, b; 5—74, b; a few lacunae in the last two chapters.

d. *Citikāṇḍa* (x.) a. 1—prānabhṛta upadadhāti prānā vai prānabhṛtā—1. 78; 2—81; 3—86, b; 4—88, b; 5—93; 6—96, b; 7—101.

e. *Agnirahasyakāṇḍa* (xii.) a. 1—agnir esha purassaras tac cīyate samvatsara upariśtān mahadukthyam cāsyate—1. 104 b; 2—107, b; 3—112; 4—114, b; 5—119; 6—124, b.

f. *Sautrāmanikāṇḍa* (xiii.) a. 3 (?)—yad balāka idan tri-
vṛd—126; 4—128, b; 5—131. This section appears to want two chapters.

g. *Cayanabrāhmaṇa* (?) a. 1—etasmād yajñāt puruṣo jāyate—1. 136, b. (*Three Brāhmaṇas*) Ends l. 143.

h. *Havyavāhakāṇḍa* (ii.) a. 1—sa vai vratam—1. 144; 2—149; 3—155; 4—160, b; 5—164, b; 6—168, b; 7—174; 8—180.

i. *Sambhārakāṇḍa* (ii.) a. 1—sa vai sambhārān sambharati yad vā enān icchā—187; 2—192; 3—198; 4—203, b; 5—208, b; 6—212, b. Ends l. 217, b. The last chapter is not inked, and is much injured.

j. This section begins: Sa yatra ha vā eshaḥ prathamam. The ll. containing the continuation of this k. are not inked, and are much injured.

This MS. contains part of the *Kāṇva* text of the *Śatapatha-Brāhmaṇa*, which differs much from that published.¹ Except at the beginning and end, the text is in very fair order. But few *Brahmans* in S. India follow the White Y. V., and these are all originally from N. India, though some families have been settled near Madras and Madura for several centuries. The old enmity² between the followers of the two texts of the Yajur Veda has given rise to a curious fiction, namely, that followers of the White Y. V. cease to be Brahmins for a certain period at noon every day. This has no doubt arisen from the name *Mādhyandina*, which is that of the most common *Çākhā* of this *Veda*. This fiction has reduced the followers of the White Y. V. so low that other Brahmins will not associate with them. See Prof. Weber's remarks on this *Brāhmaṇa* ("Ind. Literaturgeschichte," pp. 129 ff.).

LII.—**चरणव्यूहः** *Caranavyūha*.

Printed in the *Çabdakalpdruma*, V. ('Veda') and edited by Professor Weber in I. S. iii. It is attributed to Vyāsa.

- (2,410) D. ff.
- (2,411) D. ff.
- (2,412) D. ff.
- (2,413) D. ff.
- (2,414) D. ff.
- (2,415) D. ff.
- (2,416) D. ff.

These MSS. are all recent, and unfortunately far from correct. Nos. 2,410 to 2,413, 2,415 and 2,416 represent one text. No. 2,414 is much shorter and differs considerably from the other. I much regret that I am not able to give the collation with the text published by Dr. Weber, as the only copy accessible to me of the I. S. wants parts 2 and 3 of vol. iii. Both texts begin: Atha caranavyūham vyākhyāsyāmaḥ. Tatra yad uktaṁ cāturvaidyam. Catvāro vedā vijñātā bhavanti

ṛigvedo yajurvedaḥ sāmavedo 'tharvavedaḥ ce 'ti. Tatra ṛigvedasyā 'shtau bheda bhavanti—carcācṛāvakaḥ carcakaḥ cṛa-
vaṇīyapāṭhaḥ kramapāṭhaḥ kramajataḥ kramaḥ aḥ kramara-
thaḥ kramadandaḥ ce 'ti. The lists of *Çākhās*, etc., are as follows: A = 2,410; B = 2,414.

I. R. V. A. *Āçvalāyana*, *Sāṅkhyāyana*, *Çākala*, *Bāshkala*, *Maṇḍukeya*. B. *Çākala*, *Vāshkala*, *Āçvalāyana*, *Çāṅkhāyana*, *Maṇḍukāyana*. B. omits nearly all the details of the numbers of *vargas*, etc.

II. Y. V. Black. A. *Caraka*, *Āharaka*, *Kaṭha*, *Kapishṭha-lakaṭha*, *Cārāyaṇīya*, *Vārtāntareya*, *Çvetāçvatara*, *Upamānya*, *Maitrāvaruṇīya*. As the number is stated to be twelve, some are omitted by the transcriber.

B. 12: *Caraka*, *Āharaka*, *Prāya*, *Kaṭha*, *Kapishṭhalakaṭha*, *Cārāyaṇīya*, *Vārtāntarīya*, *Çvetāçvatara*, *Apamānyu*, *Pāta*, *Aiṇḍīneya*, *Maitrāyaṇīya*.

The last is divided by A. into seven sub-divisions: *Mānava*, *Dundubha*, *Caikēya*, *Vārāha*, *Hāridraveya*, *Çyāma*, *Çyāmāyāniya*.

And by B. into six: *Mānava*, *Vārāha*, *Dundubha*, *Chāga-leya*, *Hāridravīya*, *Çamayāniya*.

White Yajur Veda.

A. *Jābāla*, *Baudhaya*, *Kaṇva*, *Mādhyandina*, . . . *vīya*, *Sthāpanīya*, *Kāpāla*, *Paṇḍaravatsa*, *Āvaṭika*, *Paramāvatika*, *Pārāçareya*, *Vaidīya*, *Vainēya*, *Audheya*, *Gālava*, *Vaijaya*, *Kātyāyāniya*.

B. 15. *Jābāla*, *Baudhayana*, *Kāṇva*, *Mādhyandina*, *Çāpheyā*, *Tāpanīya*, *Kapota*, *Paṇḍaravaçya*, *Āvaṭika*, *Paramāvaṭika*, *Pārāçara*, *Vainēya*, *Vaidheyā*, *Ādhabaudheyā*.

B. divides the *Kaṭhas* into *Prāçya*, *Udīçya*, and *Nirṛitya*. In A. this is omitted.

The *parīçiṣṭas* are according to A. *Upajyotiṣa*, *Sāṅga-laxaṇa*, *Pratijñānuvākya*, *Parisāṅkhyāta Caranavyūha*, *Çrāddhakalpa*, *Pravarādhyāya*.

According to B. 18: *Yūpalaxaṇa*, *Chāgalaxaṇa*, *Pratijñānuvākya*, *Sāṅkhyā*, *Caranavyūha*, *Çrāddhakalpa*, *Çulvikāni*, *Pārshada*, *Rigyajūmshī*, *Ishtakāpūrāṇa*, *Pravarādhyāya*, *Ukthaçāstra*, *Kratusaṅkhyā*, *Nigama*, *Yajñapārçva*, *Povika* (?), *Prasavotthāna*, *Kūrmalaxaṇa*.

III. *Sāmaveda*. A. *Asurāyaṇīya*, *Vārtāntareya*, *Prāñjali*, *Rigvarṇa*, *Prācinayogya*, *Jñānayogya*, *Rāṇāyaṇīya*. The last divided into *Rāṇāyaṇīya*, *Sāṅkhyāyaṇīya*, *Saptamuydla*, *Khalāya*, *Mahākhalāya*, *Lāṅgala*, *Kaṭhuma*, *Gautama*, *Jaiminīya*.

B. *Rāṇāyaṇīya* divided into seven: *Rāṇāyaṇīya*, *Çātya-mugrya*, *Kālopa*, *Mahākālopa*, *Lāṅgolaṇa*, *Çārdūla*, *Kaṭhuma*; and the *Kaṭhuma* into seven: *Asurāyaṇa*, *Vātāyana*, *Prāñjalidvāitabhṛt*, *Prācinayogya*, *Nekeya*, *Kaṭhuma* (one name is thus omitted).

IV. *Atharvaveda*. A. 9: *Paippala*, *Dānta*, *Pradānta*, *Autā*, *Brahmadā*, *Balada*, *Caunaki*, *Devadaçī*, *Caranavidha*.

B. 9: *Pippala*, *Caunaki*, *Dāmoda*, *Tottāyana*, *Jābāla*, *Brahmapālāça*, *Kunakīra*, *Devadarçin*, *Caranavidya*.

A. 5 *kalpas*: *Naxatrakalpa*, *Vidhānakalpa*, *Vidhividhāna-kalpa*, *Samhitākalpa*, *Çāntikalpa*, and *Pravarādhyāya*.

B. do. *Naxatrakalpa*, *Vidhānakalpa*, *Samhitāvidhi*, *Abhi-cārakalpa*, and *Çāntikalpa*.

I have let several obvious errors remain, to show how incorrect the MSS. are. There are thus two texts of the *Caranavyūha*, which differ not only in the lists of *Çākhās*, but also of the divisions and number of verses in the Vedas. The text represented by A. is nearest to that followed in the *Çabdakalpdruma*.¹ This tract is so evidently written in the interest of the followers of the White Y. V., that it perhaps little deserves the importance which has been attributed to it.

III.

सामवेदः SĀMAVEDA.

LIII.—I. A. *Samhitā*; a, *Samhitāpāṭhā*.

The *Samhitā* of the S. V. has been edited in the *Oriental*

¹ V. White Yajur Veda by Dr. Weber II., p. ix. MSS. of this text are rare.

² A. S. L. p. 350.

¹ Vol. V. s.v. Veda (pp. 4872—4876).

Translation Fund Series, 8vo., 1843, and translated (in the same series) by Dr. Stevenson, a Scotch Chaplain at Bombay;¹ next is the masterly edition and translation (in German) by Professor Benfey. A part has been printed in the *Pratnakamranandini* (a journal published at Benares), and a new edition, including the *gānas* and *Sāyana's* C., is being published in the B. I.²

(2,506) a. D. ff. 46. Recent.

Pūrva-ārcika. Not accented.

b. D. ff. 73.

Uttara-ārcika; do.

(9,088) Gr. 28 ll.

P. A.; Āraṇyaka-saṃhitā (partly accented) and Mahānāmni Hymns. Accented. As a specimen of the accentuation—

“Āgna ā yāhi vītaye grīṇānō havyādātaye |
ni hōtā satsī barhishi ||”

(9,084) Gr. ll. 24. P. A.; Ār. S.; and Mahānāmni Hymns. Accented.

(9,085) Gr. ll. 47. Do. Unaccented. Much worm-eaten.

(9,086) Gr. ll. 24—70. Uttara-ārcika. Accented.

(9,087) Gr. ll. 46. U. A. Not accented.

(9,088) Gr. ll. 56. U. A. Accented.

b. Padapāṭha.

(9,089) a. Gr. ll. 82. P. A.

c. Gr. ll. 23. *Stobhapadapāṭha*. Imperfect and in disorder.

(9,104) Gr. ll. 9. A fragment containing the āgneya section.

B. Gāna.

LIV.—1. *Grāmageyagāna*, called in S. India *Prakṛitigāna*.

(2,520) D. ff. 72. Breaks off in Pavamānaparva I., 13. Noted in the new manner.³ Recent.

(2,521) D. ff. 115. Ends with I., 4, 2, 2, 1. Noted in the old style. Recent.

(2,522) D. ff. 82. Ends abruptly. Noted in the old style. (9,090) Gr. ll. 172. With *Chalāzara* (f. 165—6). Noted in the old style.

(9,092) Gr. ll. 128. Breaks off at the beginning of the Mahānāmni vv. All these MSS., except the last, belong to the *Rāṇyāniya* or *Kaṭhuma Čākhā*, which as far as texts and notation go, do not differ. 9,092 begins: Āgne āyāhi vīta ka i. | grī ka nā no dā i | ni ghe hōtā ishi | ba-e i an hō vā | ba ishi. This again differs from the Jaiminiya-Čākhā, for a specimen of which see Catalogue, p. 49. The difference in the Čākhā of the S. V. (as far as they are known to me) consists entirely in the chant, but I have not seen this Čākhā (if it really be one) before.

LV.—2. *Āraṇyagāna*.

(2,523) D. 72 ff. Contains also the Mahānāmni verses (f. 70). Noted. Recent.

LVI.—3. *Ūhagāna*.

(9,091) Gr. ll. 170. Contains also the *Rahasyagāna*. An old MS.; much injured.

(9,095) Gr. ll. 109. The first eight ll. are wanting. Written about 1700.

(9,096) Gr. ll. 149. Written during the last century.

LVII.—4. *Rahasya- (or Ūhya-) gāna*.

(9,093) Gr. ll. 70—110.

(9,094) Gr. ll. 52.

(9,126) Gr. Extracts from the Sāmaveda, said to be for use in some *Atharva* rites. Accented.

II.—WORKS RELATING TO THE TEXT OF THE SĀMAVEDA AND TO THE FORMATION OF THE GĀNAS.

LVIII.—a. चलाजर: *Calāzara* or *Rāvaṇabhait* (in some MSS. *Chalā*^o).

(9,114) To *Grāmageyagāna*. Much injured.

(9,115) Gr. ll. 10. To *Ūhag*. Partly not inked.

(9,116) Gr. ll. 15. Do. Injured.

These form an Index to the divisions of the *Gānas*, the numbers being expressed by letters—v. Catalogue, p. 49, for a specimen.

LIX.—b. स्वरपरिभाषा *Svaraparibhāṣā*.

(9,104) c. Gr. ll. 4. The right-hand ends of the ll. are much injured.

This tract explains the notes of the chant as expressed by letters and as used in S. India for the *Gānas*.

LX.—c. प्रतिहारसूत्रम् *Pratihārasūtra*, etc.

(9,101) a. Gr. ll. 1—11, b. 25 kh., and Index. Begins: Athā 'taḥ pratihāraṇyāyasamuddeçaṃ vyākhyāsyāmaḥ.

LXI.—Varadarāja's C., *Pratihārasūtracṛitti*.

(9,113) a. Gr. ll. 1—57, b. 14 sections. Begins:

“Namo 'stu tasmai devāya yaḥ prasur agryajanmanāṃ |”

The author of the C. attributes the text to Kātyāyana. L. 1 is injured, but the rest is in tolerable order. Written about 1650.

LXII.—b. *Nidhanasūtracṛitti*.

By the same, ll. 57, b—61. Begins: “Pratihāropadeçā-nantaram adhaçchinnanidhanāni 'ty anena khaṇḍena nidhanā uvikārā ucyante. Tatra tāvan nidhanāni dvidvidhāni sāmāntikāny antassāmikāni ca.” The four ll. are all injured at the ends.

LXIII.—*Prastāvasūtra*.

(9,101) b. ll. 11, b—13. Atho 'hagtinām prastāvo.

On these sūtras, see my Catalogue, p. 47.

LXIV.—d. फुल्लसूत्रम् *Phullasūtra*.

(9,105) b. Gr. ll. 11—27. Written at the beginning of the 18th century. Begins: “Atha tālavayam ā i yad avṛiddham | avṛiddham prakṛitiḥ | and contains 131 sections. According to the best S. Indian MSS. of the C. on this work by *Ajātaçatru*, the text is by *Vararuci*.

LXV.—dd. *Pushpasūtrabhāṣya* by *Ajātaçatru*.

(2,518) D. ff. 85. Recent (ç. 1868) 10 Prapāṭhaka, of which this MS. contains the six first. Begins:

“Jitam bhagavatā yena hariṇā lokadhāriṇā |

Ajena viçvarūpeṇā 'nirguṇena guṇātmanā ||”

Saubharābhivarttajayānām vṛiddham turiyam. Saubhara abhivarttajayānām sāmuā(m), turiyam caturtham axaram, yam dīrgham yat tad vṛiddham bhavati. Turiyaçabdena caturtham ucyate; dīrgham dvimātram ucyate; vṛiddham trimātram. Udāharanāni—Saubhara vāyam u tvādyāntayayoḥ abhivartte punānaḥ somādyayoḥ yaudhājaye tavā 'ham somādyāyām, asyā 'pavādam āha—apīyāvājetīmāsi akāraḥ pratishedhārthāḥ, etc. P. I. contains 12 *Ḥaṇḍikāḥ*.

¹ V. Graul, “Reise nach Ostindien,” iii. 33.

² The *Āraṇyakasaṃhitā* has been edited in a masterly style by Dr. Siegfried Goldschmidt (“Monatsbericht der Königl. Akademie der Wissenschaften zu Berlin,” April, 1868) and since printed at Calcutta. Dr. G. terms it Prap. vii.

³ I have fully explained the two methods of noting the *Gānas* in my “Catalogue,” p. 44.

- P. II., f. 18, Ahkārāvridhah pādagītaḥ, etc., 12 k.
 III., f. 19, 6, Dāvṛciyaḥ saṅkhyā | 2 idāsaṅkhyā, etc., 12 k.
 IV., f. 47, Yakāravaprata | 10 k.
 V., f. 64, Idānīm vikalpā ucyante—bhāvaṣaṣamca, etc., 9 k.

VI., f. 7, b. Rāpīsarvāsu stātriyāsa, etc., 11 k.

This work appears to exist in two distinct recensions; the Northern called *Pushpasūtra*, and the Southern called *Phulla-sūtra*. This difference also extends to the Commentary by Ajātaśatru. This C. (in the above MS.) begins with section 56 of the text in the preceding MS. Cfr. Weber's "Ueber das Saptacatakam des Hāla," p. 259 note.

LXVI.—e. निदानसूत्रम् *Nidānasūtra*; 10 prapāthakas on the metres, etc., of the S. V., but the following MS. contains only the beginning. On this work see I. S. i. pp. 44–6.

(9,101) c. Gr. II. 13–17. I. begins: Athā 'taḥ chandasām vicayam vyākhyāsyāmaḥ. Traya(ṣ) chandaḥpādā bhavanti. Ends after section 4: iti prathamah.

II. begins: "ūrdhvaṃ jagatyā aticchandaso dvāpañcācad axaraprabhṛitayaḥ caturuttarā dvau saptavargau"—3 sections.

III. begins: "Athā' vasānam"—2 lines only.

III. COMMENTARIES ON THE SĀMAVEDA.

LXVII.—*Sāmavedabhāṣya* by *Bharatasvāmin*.

The introduction is as follows:

"Vāgarthobhayarūpeṇa kāsamanam pareṣvaram |
 Vande puruṣam rīksamjñam rīksamākhyam abhishtutam ||¹
 Natvā nārāyaṇam devam tatprasādāptadhigunaḥ |
 Sāmnām grīhharatasvāmī kaṣyapo vyākaroṭy rīcaḥ ||²
 Hosalādhiṣṭvare prithvīm rāmanāthe praśasati |
 Vyākhyā kṛite 'yam xemena grīraṅge vasatā mayā ||
 Cravapenā 'nugrihṇantu santas tām vitamatsarāḥ |
 Apaṣyantas sato doṣhān utpaṣyante sato guṇān ||
 Mantrais tadbrāhmaṇārsheyacchandodaivatavid dvijāḥ |
 Arthajñāc cā'cñute bhadram yato jñeyāny amūny ataḥ ||
 Tathā hi ṣṛyate "yo ha vā aviditārsheyacchandodaivata-
 brāhmaṇena mantreṇa" ity ārabhya "tasmād etāni mantrē
 mantrē vidyād" ity antam.³ Tathā ca—"sthānur ayaṃ bhā-
 ravahaḥ kilā 'bhūd adhītya vedam na vijānāti yo 'rtham. Yo
 'rthajñāḥ sakalam bhadram aṣnute nākam eti jñānavidhūta-
 pāpmā."

"Yad adhitam avijñātam nigadenai 'va ṣasyate |
 Anagnāv iva ṣushkaidho na taj jvalati karhicit ||
 Brāhmaṇāni na dṛiṣyante mantrānām samhitābhuvām |
 Sāmnām tu brāhmaṇavyākhyā samaye kā 'pi vasyate ||
 Na smaryanta rīcām yāsām rīshayaḥ kvā 'pi kecana |
 Vāmadeva rīshis tāsām jñeya ity āha ṣaunakaḥ ||
 Āgneyam ādyam parvai 'ndrapāvamāne tataḥ pare |
 Triparvasāmavedasya samhitai 'vam adhiyate ||
 Ādau gāyatrīya āgneyaḥ catustriṃśad rīco 'tra tu |
 'Ud u tyam' ity asau saurī; 'ṣam no devīr' apām stutih ||
 Ādye khaṇḍe dvitīyāyā medhātithir rīshih smṛitah |
 'Preshtham va' uṣanā kāvyah, sudītis 'tvāra na' ity rīcaḥ ||
 'Ā te vatsa' rīshir vatso, vāmadevexitās tv imāḥ |
 Bharadvājexitāḥ ṣiṣṭāḥ pañcā; 'gner atha nirvacah ||
 Anjer nipratyayo, lopo nakārasye 'ti cābdikāḥ |
 Sarvagaḥ sarvaivid vā 'gnir, gatyarthe hi matikriyā ||
 Agraṣya nayanād vā 'gnih, 'stotṛin agnir nayed' iti |
 Niyate vā 'gram ity agram stotrādīnām hi niyate ||"

Stotrādīnām tāvat pāvamānavyatiriktānām prathamam ājyam āgneyam; castrānām ca prathamam ājyam āgneyam; prātha-savanam chandasām ca mukhyam gāyatram; samsthānam ca prathamam āgnishṭomākhyā 'gneyī 'ty evām bahuprakāram agner agrabhāktvam. Агня Т Ягн—he agne atra ā yāhi

āgaccha devatātmanā vitāye aṣanāya havishām; 'vi gatipra-janakāntyaṣanākhādaneshu' (cfr. Dhātupāṭha, 24, 39). *Grī-nānaḥ* stūyamānaḥ grīpāter 'bhāvakarmaṇor' (P. i. 8, 13) ātmanepadam. Yasthāne cūnāpratyayo vyatyayena cchāndasaḥ 'grīpāno' jamadagnine 'tīvad bhavati, *havyadātaye* havyānām devebhyo dānāya yajamānaih stūyamānaḥ—athavā havyam dadāti 'ti yajamānaḥ—havyāni devebhyo dadāti 'ti tadartham grīnānaḥ stuvan devān iti. 'Huta grīpāta ukthya' iti ca mantrāntaram.

Bharatasvāmin was the son of *Nārāyaṇa* and *Yajñadā*, and lived at Seringapatam, in Mysore, about the end of the 13th century under the patronage of the *Hosala* family, a Canarese dynasty originally Jains, and converted by *Rāmānujācārya* about 1150 to the *Vaiṣṇava* faith.¹ Rāma reigned at Deva-giri from 1272, 3—1310, and this C. must, therefore, have been composed within that period. It is very concise, and there is every reason to believe that only the *Parva-ārcika*, *Āraṇyakasaṃhitā*, and *Mahānāmni* hymns were commented on by *Bharatasvāmin*, for there is no trace of a C. on the *Uttara-ārcika* by this author; and here 9,112 (*Bharatasvāmin*'s C.) and 9,108 (*Sāyana*'s C. on the *U. A.*) formed part of the same MS. originally.² I have seen this occur in another instance. *Ṣaunaka*, the *Āitareya-brāhmaṇa*, *Ācvalāyanasūtra*, the *Taittirīyaka*, *Baḥvrica* upanishad and (apparently) *Yaska* are quoted, so far as I have examined this C.

(9,112) Gr. 101 ll. Written about 1700. A little worm-eaten, but otherwise in good order. Extends to the end of the *Mahānāmni* vv. (Begin l. 96, b.) The *Āraṇyaka Saṃhitā* begins l. 87.

(9,107) Gr. 105 ll. Much worm-eaten. This is a much more correct MS. than 9,112. *Ār. S.* begins l. 89. *Ṣakvari-bhāṣya*, l. 100. This MS. begins: *Hosalādhiṣṭvare*, etc.

LXVIII.—*Vedārthaprakāṣa*, a C. on the *Sāmaveda* by *Sāyana*.

An edition is begun in the *Bibliotheca Indica*.

(9,108) Gr. II. 102.

Contains the C. on the *Uttara-ārcika*, adhyāyas i.—xvii. (= *S. V.* ii. 8, 1, 1, 1), but breaks off in the sixth l. of the last chapter. This is in the same hand as 9,112, and is a continuation of that MS. After the usual verses *Sāyana* says:

"Chandobhidhā 'bhūd vyākhyātā, vyākhyāsyaty uttarābhidhā |
 Chandasy ekaikaṣo 'dhītā (?) rīk sām(n)o bhavanāya hi |
 Stomanishpattaye sūktāny uttarāyām ādhīyate ||"

IV. BRĀHMAṆAS OF THE SĀMAVEDA.

LXIX.—1. महाब्राह्मणम् *Tāndya-* or *Mahā-brāhmaṇa*.

The text together with *Sāyana*'s C. has been nearly printed in the B. I.

(2,507) a. D. ff. 46. Recent. Copied at Tanjore.

Contains the first five *prapāthakas*.

b. D. ff. 53. *Pr.* 6—10.

c. D. ff. 115. *Pr.* 11—25.

(9,097) Gr. II. 112. Written about the end of the 17th century.

(9,098) a. Gr. II. 169. Written about 1750.

(9,099) a. Gr. an old MS. So much injured as to be useless. The MSS. of this *Brāhmaṇa* from N. India divide the work into twenty-five chapters; in S. India the division is different, and is according to the subjects.

LXX.—2. षड्विंशब्राह्मणम् *Shadvimṣabrāhmaṇa*.

Dr. Weber in his 'Zwei Vedische Texte über Omina und Portenta' (4to. Berlin, 1859) has edited and translated the *Adbhutādhyāya* (last section of this *Brāhmaṇa*).

¹ This Cl. is not in 9,107.

² Wanting in do.

³ From the *Āreṣhyabrāhmaṇa* I., 1.

¹ *V. Lassen*'s *Indische Alterthumskunde*, iv. 124 fig.

² It must be remembered that the *Āreṣhyabrāhmaṇa* does not go beyond the *Mahānāmni* vv., nor does *Bhāskara*'s Index.

- (2,508) D. ff. 21.
 (9,098) b. Gr. ll. 1—26. Written about 1750. A little worm-eaten.
 (9,099) b. Gr. An old MS. Quite useless.
 (9,111) Gr. Fragments. Much injured.

LXXI.—3. *सामविधानब्राह्मणम् Sāmavidhānabrāhmaṇa*. Edited together with Sāyaṇa's C. by the compiler of this Index (London, 1873).

- (2,513) D. ff. 30. Written Samv. 1880.
 (9,098) c. Gr. ll. 27—43.
 (9,099) c. An old Gr. MS. Much injured and quite useless.

LXXII.—a. *Putrasāmāprayoga*.

- (2,509) D. ff. 3. Recent.

LXXIII.—b. *Putriyavargaprayoga*.

- (2,510) D. ff. 5. Recent.

LXXIV.—c. *Prājāpatyasthālipākāprayoga*.

- (2,511) D. ff. 6.

LXXV.—d. *Putriyasthālipākāprayoga*.

- (2,512) D. ff. 2.

These are Manuals for Rites and Recitations prescribed by the *Sāmavidhānabrāhmaṇa* for persons who desire offspring. The *Sāma* texts are quoted in full. A similar manual for those who desire to perform these strange rites has lately been printed at Calcutta.

LXXVI.—4. *वंशब्राह्मणम् Vamṣabrāhmaṇa*.

Edited and translated by Professor Weber in I. S. iv. 371—386, also together with Sāyaṇa's C. by the compiler of this Index (Mangalore, 1873).

- (2,516) D. ff. 3. Recent.
 (9,098) g. Gr. ll. 62—3. Written about 1750.
 (9,099) g. Gr. Much injured and quite useless.

LXXVII.—5. *आर्षेयब्राह्मणम् Ārṣheyabrāhmaṇa*. An edition with extracts from Sāyaṇa's C. etc. is nearly finished by the compiler of this Index.

- (9,098) d. Gr. ll. 44—57, b.
 (9,099) d. Gr. Injured and quite useless.

LXXVIII.—6. *देवताध्यायः Devatādhyāya*. Edited together with Sāyaṇa's C. by the compiler of this Index (Mangalore, 1873).

- (2,514) D. ff. 4. Recent.
 (9,098) e. Gr. ll. 57, b—59, b.
 (9,099) e. Gr. Injured and quite useless.

LXXIX.—7. *संहितोपनिषद्ब्राह्मणम् Samhitopanishadbrāhmaṇa*.

- (2,515) D. ff. 6. Recent.
 (9,098) f. Gr. ll. 59, b—62. Written about 1750.
 (9,099) f. Gr. Much injured and quite useless.

IV.

अथर्ववेदः ATHARVAVEDA.

LXXX.—1. *Samhitā*. The MSS. in this collection present the *textus receptus* as edited by Professors Roth and Whitney (Berlin, 8vo. 1855—6). The Kashmir MSS. present a different text (see Prof. Roth's "Der Atharvaveda in Kaschmir," 1875).

- (2,526) D. ff. 321, 9—10 lines to a page. Not accented. 20 k.k. Written at the end of the 18th or beginning of the 19th century.

- (2,527) D. ff. 225. *Kāṇḍas* 5—20. Accented. Samv. 1884 (at Benares) = 1827 A.D.

- (9,118 and 9,120) Gr. ll. 267 and 301. A careless and recent transcript from the above. Not accented.

- (9,128 and 9,129) Gr. Two large bundles containing verses from the A. V. There are several hundred copies of the same verse, made (apparently) for recitations by a large number of Brahmans at the same time. Recent.

2. BRĀHMAṆA.

LXXXI.—*गोपथब्राह्मणम् Gopathabrāhmaṇa*.

- (2,528) a. D. 52 ff. Recent. (Written Samv. 1884 = 1749 (= 1827 A.D.) at Benares.) *Purvārḍha*.

- b. D. 42 ff. *Uttarārḍha*.

- (9,122 and 9,125) Gr. ll. 146 and 116. A recent transcript from the above. These MSS. are unfortunately not correct.

The *Atharvaveda* does not exist in S. India. The above MSS. were brought for the late Rājā from Gujerat in order to enable him to have some peculiar rites performed. The text is in course of publication in the B. I.

It may be as well to remark that there is little chance that new cākhās of the Vedas, which present texts different from those already known, will be discovered in S. India. Sāyaṇa being a native of S. India commented on the texts he found in use there, and which have, in consequence, been generally received even in N. India. If different texts are in existence, it is probable that they will only be found in the more remote and secluded provinces of N. India.

VEDIC LITERATURE.—RITUAL.

PART II.

VEDIC SŪTRAS AND WORKS RELATING TO THEM.

I.—Sūtras of the *Rigveda*.LXXXII.—A. 1. *आचलयायनसूत्रम्* *Ācchalāyanasūtra*.

The *Ṣrauta Sūtra* and *Grihya Sūtra* have been edited in the B. I., together with Nārāyaṇa's Commentary. Professor Stenzler has edited the *Grihya Sūtra*, with a masterly German translation, in the "*Abhandlungen für die Kunde des Morgenlandes*," vols. 3 and 4. The *Ṣrauta Sūtras* extend from a. i.—xii.; the *Grihya* from xiii.—xvi.

(4,061) D. ff. 124. Written about 1750. 6 lines to a page. *Adhyāyas* i.—vi.

(4,062) D. ff. 43 ff. A recent transcript of the beginning of the last MS.

(4,063) D. 46 ff. Do.

(4,064) D. ff. 60 a. i.—vi. Written in S. India about 1750.

(4,065) D. ff. 39. a. vii.—xii. Written C. 1610.

(4,066) D. ff. 39. A recent transcript of the last MS.

(4,069) D. ff. 112. Written about 1750. Edges of the ff. much worn.

a. i.—xii. ff. 1—92. a. xiii.—xvi. f. 92, b—112.

(4,070) D. ff. 20. a. i.—iii. and six lines of a. iv.

(9,130) a. Gr. ll. 32. a. i.—iii. Much injured.

b. Gr. ll. 84. a. iii.—xvi. a. xiii. begins f. 61.

Written about the beginning of the 17th century, and generally in good order.

(8,976) a. Te. ll. 59. a. i.—xii. Lacunæ.

b. Te. ll. 17. a. xiii.—xvi. Written about 1800.

(872) D. ff. 4. 16 lines to the page. *Pravarādhyāya* (xii. 10—15).

(871) D. ff. 6. A recent transcript of the last.

LXXXIII.—a. *Vṛitti* by Nārāyaṇa.

(4,067) D. ff. 54. a. i. and ii. Written about 1700.

(4,068) D. ff. 70. Do. a. i. and ii.

(8,977) Gr. ll. 374. 8 lines to a side. Recent.

a. i. and xii.

(8,978) Te. ll. 100. Do. a. i.—viii. and a few much damaged ll. containing the beginning of a. ix. b. 9 lines to a side. Written about the end of the 17th century. A little worm-eaten.

LXXXIV.—b. *Abhyudayapradā*, a C. on the *Ācchalāyanasūtras* by *Shadguruṣiṣhya* (generally identified in S. India with a *Ṣaṅkarācārya*). Prof. Weber shows that he must have lived about the 12th century.

(9,131) Te. 153 ff. L. 1 is wanting, and of ll. 2—10 only fragments remain. Written in the beginning of the 17th century.

a. ii. begins l. 33—Iha *ṣāstre* *iṣṭayaḥ* *paṣavas* *somāc* *ca* *ye* *upadiṣṭāḥ*, *te* *pūrnāmāse* *vyākhyātāḥ*.

a. iii.—l. 60—Athe 'dānīm *prasagāt* *paṣutantram* *ārabhate*.

a. iv.—l. 79—Athe 'dānīm *somam* *atra* *vivaxan* *sūtram* *avatārayati*.

a. v.—l. 62, b. *Parihite* *saṁsthite* *prātaranuvāke* *hotā*.

a. vi.—l. 117—Athe 'dānīm *ukthyasaṁsthāyā*.

a. vii.—l. 104, b. *Wants a few lines at the beginning*.

a. viii.—l. 144, b—*Prāṇitam* *saptamādhyāye*.

a. ix.—l. 152—*Prakṛitis* *sarvavedoktā*.

A few lines in a. ii. are much worm-eaten, but the rest is in very good order. I have noted quotations from *Āpastamba* and *Ṣaunaka* only. The opinion of 'others' is frequently given as regards the division of the *Sūtras*, but without mentioning names.

(4,060) D. ff. 90. a. i. and part of a. ii. (begins f. 53, b). A recent transcript of the last.

LXXXV.—2. *Grihyasūtras*.

(642) D. ff. 27. a. xiii.—xvi. Written about 1750.

(643) D. ff. 26. a. xiii.

(644) D. ff. 26. a. xiii.—xvi.

See also above, Nos. 4,069, 9,130, and 8,976.

LXXXVI.—a. *Bhāṣya* by *Devacāmin*.

(647) D. ff. 133. 10 lines to a page. Recent. A S. Indian MS. Copied from an *ōlai* original.

a. xiii.—xvi. about 2,811 gr. Begins: "Anye *ājyahomā* anye *pākayajñā*" iti | anyeshām *pākayajñagrahaṇam* *sarvāpākayajñāparihārārtham* *mā* *bhūti* | *ayam* *api* *vidhir* *asya* | *homeshv* *iti* | *brahmā* *ca* | *pākayajñeshu* *brahmā* *bhavati* | *vā* *na* *ve* 'ti | *dhanvāntariyajñācūlagavavarjam* | *dhanvāntariyajñe* *ca* | *cūlagavena* *vikalpam*, etc. The first part of the introduction is clearly wanting. The C. on I. 4, 1, begins l. 4.

a. ii.—f. 68.

a. iii.—f. 93.

a. iv.—ff. 112, b. Many lacunæ from f. 129 to the end. As *Nārāyaṇa* quotes this C. it is of some antiquity.

(648) D. ff. 31. Beginning only.

LXXXVII.—b. *Ānāvīlā*, a *vṛitti* to the *Ācchalāyanagrihyasūtra* by *Haradattamiṣra*.

(645) D. ff. 71. 11 lines to a page; about 2,300 gr. A recent S. Indian MS. Spaces for two or three letters left blank here and there. Begins:

"*Namo* *rudrāya* *yad* *grihyam* *Ācchalāyananirmītam* |

Kriyate *Haradattena* *tasya* *vṛittir* *ānāvīlā* ||"

'*Uktāni*' *vaxyāmaḥ* | *dviprakārāni* *karmāṇi* *ṣṛutīlaxanāṇy* *ācārālaṣa(nā)ni* *ca* *tatro* 'ktāni 'vāitānikāni' *vitānair* *agnibhiḥ* *sādhyāni* *ṣṛutīlaxanāni* *karmāṇi* *athe* 'dānīm *grihyāni* *vaxyāmaḥ* | *grihācrame* *bhavann* *agnir* *grihyāḥ*—*vaxyati* *pāṇigrahanādi* *grihyam* *paricared* *iti* *yasminn* *agnau* *pāṇim* *grihīyāt* *sa* *grihya* *iti* *chandogāḥ*, etc. a. ii. begins f. 37; iii.—48; iv.—59, b.

LXXXVIII.—c. *Nārāyaṇa's* *Ācchalāyanagrihyasūtravivarana*.

(646) D. ff. 67. 11 lines to a page. Written about 1700.

LXXXIX.—d. *Ācchalāyanagrihyasūtravivṛitti*, a C. by *Ānandarāya Vājapeyayajvan*.¹

Begins:

"*Vandāruvāñchitapumarthasamarthato*, etc.

Ānandarāyayajvendur *axarasvarasānugām* |

Ācchalāyanasūtrasya *vṛittim* *vitanute* *sudhīḥ* || 2 ||"

Uktāni *vāitānikāni* *grihyāni* *vaxyāmaḥ* | *nirūpitāni* *tretāni*

¹ This is most probably the Minister of Carabhatulaji, Rājā of Tanjore, and protector of Vāsudevādīta's family (c. Catalogue, p. 27), and almost certainly not his own production. The date may be put at 1770 A.D.

(sic? retāgni-) sāmndhyāni karmāni grihyāni grihyasādhyāni | grihaṣabdhāḥ cālābhāryobhayavacanāḥ | tannimitto 'gnir grihyah | tatra kartavyāni karmāni grihyāni; tāni vaxyamāḥ | vadihyāma ity arthah trayah pakayajñāḥ | trayah pīṇapitriyājñavikārabhinnaśthālipākapaṇḍusomāḥ pakayajñāḥ pakaya-jñasamjñāḥ kartavyāḥ | etc.

The verses used in the ceremonies are explained very diffusely.

(649) D. ff. 309. About 4,500 *granthas*. Recent.

a. ii. begins; l. 81. iii.—180; iv.—263. Carelessly copied. Lacunæ toward the end. Apparently a transcript from an *olai* original.

II.—1. KĀRIKĀS, ETC., BELONGING TO THE ĀÇVALĀYANA SŪTRAS (ÇRAUTA).

XC.—Āçvalāyanaprayogavṛitti by one Vishnu.

Begins:

"Samastamunijātasya hṛitpadmanilayasthita(m) | Vedārthaviduṣhām jñeyam yajñātmanam namāmy aham ||"
The author goes on to state that he follows Devasvāmin, Nārāyaṇa, and others. Darṣapūrṇamāsapra° f. 1; ādhānapra° —7, b; agnihotra—11; āhitāgnipravāsa—14; pīṇapitriyājñā —f. 16; punarādheya—17, b; āgrayana—19, b; kām्यeṣṭi—20; pavitresṭi—22, b; varṣhakāmeṣṭi—23, b; dyāvāprithi-vyorayana—25; cāturmāsya—26; paṇḍubandha—35, b; sautrā-maniprayaṇcitta—46; vidhyaparādhaprayaṇcitta—47, b; agniśṭoma—59. Ends abruptly on f. 82.

(9,132) Gr. II. 145. Written about 1650. Broken and injured.

(4,071) D. ff. 82. A recent transcript of the last.

2. KĀRIKĀS AND PRAYOGAS BELONGING TO THE ĀÇVALĀYANA SŪTRA (GRIHYA)

XCI.—a. Āçvalāyanagrihyakārikā by Bhaṭṭa Kumārīlāsvāmin. 883 śloka in iv. chapters.

(720) D. ff. 53. Written in S. India about 1800. Begins:

"Āçvalāyanam ācāryam natvā tadgrihyakarmaṇām | Prayogam vacmi samxepād vṛittikārādibhāṣhitam ||
Prāṇān āyama samkalpya parita(h) sthaṇḍilam cūci | Adhikam ce'shumātram vā gomayeno 'palipyā ca ||
Yajñīyam çakalam kimcid ādādita tataḥ param | Tenā 'ntaçakalenai 'va śhaḍ lekḥā ullikhe(t) tataḥ ||
Agnisthāpanadeçasya paçcāt prā(g) deçasammitam | Ullikheḍ udagāyā(t)am tasyā ubhayato 'pare ||
Pūrvāyate udakamsthe asaṃśṛiṣṭe ca pūrvayā | Madhye tīra udakamsthaḥ pūrvāyāmā asaṃhatāḥ ||
Likhitā yena çakalam yajñīyam tam nidhāya ca | Adbhīr abhyuxya çakalam nirasya 'pa upasprīçet ||
Pratiśṭhāpyā 'tha lekḥāsu homāyā 'lam havirbhujam | Etadantam prakurvīta hoshyan sthāpīte 'nale ||
Ājyaikadravyake home syāc ced ājyaparigrahaḥ | Syāt paristaranaṃ tatra kṛitākṛitam iti sthitiḥ ||"

A. I.—Paribhāṣā—up to 19½ śloka; Svastivācana—to 93; Garbhādhāna—97½; Pūṣavāna—109½; Simantonnayana—123½; Jātakarma—129; Nūmakarāṇa—131½; Nishkramaṇa—135½; Annaprāçana—138; Caulakarma—162; Upanayana—214; Mahānāmñivrata—234; Mahāvratā—237; Upanishad-vrata—239; Godāna—245; Samāvartana—268; Snātakāga-manavidhāna—278; Madhuparka—296; Kanyādānavidhi—315½; Vivāha—346; Grihapraveça—362; Nityopāsana—370½; Vaiçvadeva—384; Brahmajyājña—400; Manusyayajña—401; Sandhyopāsana—405; Upākarma—421½; Utsarjana—430.

A. II.—Çravaṇākarma—444; Sarpabali—453; Āçvayujī-karma—464; Āgrayana—470½; Pratyavarohana—484; Pīṇa-pitriyājña—506½; Pārvaṇaṣṭādhā—541; Pūrvodyuḥçrāddha—549½; Aṣṭakāçrā°—563½; Anvashṭakya—585½; Mādhyā-

varṣha—587½; Pratimāsa—588½; Kām्यā—589½; Māsiçrāddha—591; Ābhyudayika—613; Rathādyārohana—614½; Vāstu-pariçā—647; Grihapravārapratyāgamaṇa—656; Xetraprakarṣha—660; Nityagavābhimantrana—664½.

A. III.—Kām्यahoma—667½; Nimittahoma—758½.

A. IV.—Dahana—812; Āçauca—822½; Aṣṭiṣaṇçayanavidhi—834; Ekodishṭa—843; Sapīṇḍikarāṇa—853; Çāntikarma—880; Conclusion—883. Ends:

"Vilokya sarvasūtrāni nānā rishimatāni ca (sic!) jñānārtham yajñikānām tu mayo 'ktā grihyakārikā" 882.

Uktāny atri 'va karmāni çākalyavacano 'bravit (883) (sic!). This MS. (though by no means correct) is fairly intelligible. It is interesting as a new work of Bhaṭṭa Kumārīla (about A.D. 650—700), one of the most famous modern Sanskrit writers. His *Mīmāṃsā* treatises are well known, as also his commentary on the *Mānavaçrautasūtras*, which has been published by Dr. Goldstücker in a magnificent facsimile edition. These *Kārikās* simply versify the *Sūtras* of *Āçvalāyana*, which are often given nearly word for word. A *vṛitti* on the original *Sūtras* is quoted.

XCII.—b.

(654) D. ff. 51. *Āçvalāyanagrihyakārikā* (?). Recent. Neither beginning nor end. Commences with the formation of the *Sthaṇḍila*. The name is taken from the margin; this work is, however, a *Prayoga* Manual for grihya, etc., rites, and chiefly consists of quotations from *Çaunaka*, *Atri*, the *Sangraha*, and similar works with *kārikās* interspersed here and there.

XCIII.—c. Bahvricagrihyakārikā by Çakalācārya.

(721) D. ff. 88. A S. Indian MS. written about 1750. 8 lines to a page. About 1300 *granthas*. ff. 1—4 and 47—8 have been recently replaced. Begins:

"Çākalo 'ham prayogam ca vaxye bah(v)ricakarmaṇām | Kārikāyām anuktaṃ yat tad eva hi samantarakam ||
Ācāryasya ca vai yāvat satkarmādhvapradaṛçinī | Procyate kārīke 'ti 'ha sadbhīç cai 'va tu laukike ||
Apānapānīpādasya çodhanam çuddhikāraṇam | Sarveshām api varṇānām idam ādau pracaxate ||
Pādām praxālaye viprah çauca eva hi daxinam | Paçcāt savyam athā 'nyatra savyam ādau sadaxinam ||
Sūsnātāḥ kṛitasandhyas tu çucir bhūtvā samāhitaḥ | Grihyoktaṃ cā 'rabhet karma nityam naimittikam ca hi ||"

After this (*Çauca*) the chief subjects are as follows:—*Snāna* and *Sandhya*; *Jātakarma*; *Nāndiçrāddha*; *Pūnyāhavācana* and similar rites; *Vivāha* (f. 9); *Stihālipāka*; *Prayaṇcittas*; *Garbhādhāna* (f. 22); *Ahnikā*; *Brahmajyājña* (f. 26); and *Çrāddhas* (f. 28); *Sahagamanaçrāddha*; *Sapīṇḍikarāṇa*; *Āçau-cavidhi* (f. 30, b); *Pīṇapitriyājña* (f. 33); *Aṣṭakāçrāddha* (f. 36); *Çāntikarma* (f. 43, b); *Vāstuprakarāṇa*; *Dipavidhi*; *Kūpapratishṭhā*; *Navagrahamakḥa*; *Vishnupratishṭhā* (f. 59); *Āçvatthopāyanayana* (f. 61, b); *Āçvatthavivāha* (f. 62); *Sarpa-saṃskāra* (f. 64, b); *Mriyamānakarma* (f. 69); *Dattakavidhi* (f. 77); *Durmaranavidhi* (f. 78, b); *Nārāyaṇabali* (f. 79, b); *Pālāçavidhi* (f. 80, b); *Pretakriyā*; *Pīṇadāna*; *Çrāddhakāle dipadāna*; *Sanjyāsavidhi* (b. 85) *Antyeṣṭiprakarāṇa*. Ends:

Ity evam kathito dharmah çakalena maharshiṇā | Looking at this work it is impossible not to remark how closely it resembles the *Sāmagriyapariçiṣṭa*, except that there is no prose (as far as I can see) in it; and that it is all attributed to Çākala. The same rites are treated in both works in exactly the same way, but in the *S. G. pariçiṣṭa* each section is attributed to a separate *Rishi*. The *kārikā* referred to in çl. 2 must, however, be that by *Kumārīlāsvāmin*; and, therefore, this is probably a late redaction of a work by Çākala, though many verses by him are certainly preserved in it unchanged.

—d.

(722) D. ff. 33. Many lacunæ. The end also is wanting. Labelled: *Bahvricashoçakarmamantravivaraṇa*, which exactly explains the contents.

XCIV.—e. *Pañcavidhasūtra*.

(726) D. ff. 8. A recent S. Indian MS. termed *Saitaka-pancavidhābhidhasūtra* (sic). A prayoga-like treatise on the *Āçvayujī*, *Çravaṇa*, *Ashṭaka*, and *Agrahāyana* ceremonies, etc., and modifications of them. Begins: *Gāh prakālyamāṇā anumantrayate 'mā me viçvato vīrya' iti*; ends: *iti saitakanāra-daçīxāyām (!) pañcavidhābhidhasūtram*.

XCV.—B. *श्रीसायनसूत्रम् Kaushitaki- or Çāṅkhāyana-sūtra*.

(3,759) D. ff. 68. 9 lines to a page. Recent; lacunæ in f. 1. Begins: "yajñam vyākhyāsyāmaḥ sa trayāṇām varṇānām brāhmaṇaxatriyayor vaiçyasya ca samyujya vidhīyamānam sādharāṇam samyogād vyavatiçṭhate yajñopavīti devakarmāṇi karoti prācīnavīti pitryāny ācamanaprabhṛti yenā 'dhikarāṇena samyujyeta na tena vyāvarteta."

a. ii. begins f. 9; iii.—16, b; iv.—25, b; v.—34; vi.—42; vii.—49, b; viii.—59, b. This MS. ends with the 25th section of a. viii.

For accounts of other MSS. see Verzeichniss, pp. 23—4, 27—8, Bühler (Gujarat Cat.), pp. 190—4.

XCVI.—Do. *Grihyasūtra*.

(723) D. ff. 35. 6 *adhyāyas*. A S. Indian transcript written about 1820.

a. i. (§ 28)—f. i.; ii. (§ 16)—12; iii. (§ 14)—18, b; iv. (§ 19)—23, b; v. (§ 11)—30; vi. (§ 6)—31, b.

§ 1—Athātāḥ pākayajñān vyākhyāsyāmo 'bhivartsyamāno yatrā 'ntyām samidham abhyādadhāt tam agnim indhīta vai vāhyam vā dāyadyakāla eke prete vā grihapatau svayam, etc.

A part of this *Sūtra* (i. b; 13—18) has been printed by Dr. Haas in his valuable article on the marriage rites according to the *Grihyasūtras* (I. S. v.). All the curious usages there mentioned, as regards the selection of a wife, are entirely obsolete; astrology now decides everything.

(724) D. ff. 43. a. i. 3, iv. 8. Imperfect. Many lacunæ. A recent S. Indian transcript; apparently from a damaged *ōlai* original.

II. SŪTRAS OF THE BLACK YAJURVEDA.

XCVII.—A. 1. *आपस्तम्बसूत्रम् Āpastambasūtra*; 1. *Çrautasūtras*.

(3,846) D. ff. 203. 9 lines to a page. Written about 1750. f. 91—2 are numbered twice over. About 5,000 gr.

Praçna 1. (§ 25)—f. 1.—Athā 'to darçapūrnamāṣau vyākhyāsyāmaḥ. Prātar agnihotram hutvā 'nyam āhavanīyam prañiyā 'gnin(anv)ādadhātī na gataçriyo 'nyam agniṁ prapayati—

ii. (§ 21)—13, b.—Daivasya tvā savituh prasava iti sphyam ādāye 'ndrasya bāhur asi daxiṇa ity abhimantrya—

iii. (§ 20)—f. 21, b.—Idām eke pūrvam samānanti prāçitram eka | āgneyam purodāçam prāñcam tiryāñcam va—

iv. (§ 16)—f. 29, b.—Yajamānam vyākhyāsyāmo | yajamānasya brahmacaryam daxiṇādānam dravyaprakalpanam—

v. (§ 29)—f. 38.—Agnyādheyam vyākhyāsyāmo açvatthaḥ çamīgarbha ārurohatve, etc.

vi. (§ 31)—f. 51.—Agnihotram vyākhyāsyāmo—

vii. (§ 28)—f. 64.—Sarvān lokān paçubandho 'bhijayati tena yaxyamāno 'māvāsyāyām, etc.

viii. (§ 22)—f. 76, b.—Axayyam ha vai cāturmāsyayājīnaḥ sukritam bhavati—

ix. (§ 20)—f. 90.—Çrutilaxaṇam prāyaçcittam vidhyaparādhe vidhīyata ekasmin doshe çrūyamāṇāni prāyaçcittāni samabhynucīyeraṇ—

x (§ 31)—f. 105.—Somena yaxyamāno brāhmaṇān ārsheyān pītviyo vṛiṇte yūnaḥ sthvirān vā 'nūcānān ūrdhvavāco 'nāṅgahīnān—

xi. (§ 21)—f. 121.—Pravargyam sambharishyann amāvāsyāyām(vā) paurṇamāsyām āpūryamānapaxasya vā puṇye naxatre tūṣṇīm kāntakīm samidham ādhāya.

xii. (§ 21)—f. 133.—Ātithyāya dhrauvāt sruci camase vā tātūnaptram—

xiii. (§ 21)—f. 143, b.—Mahārātre budhvā 'gne naye 'ty āgnidhram abhimṛiçati: 'idam Viṣṇur vicakrama,' iti—

xiv. (§ 25)—f. 163.—Abhishavādimadhyandinām savanam tātate tasya prātaḥsavane—

xv. (§ 34)—f. 175, b.—Ukthyaḥ shoḍaçy atirātro 'ptoryāmaç cā 'gnisṭomasya guṇavikārā.

xxx. (§ 21)—f. 193, b.—(Çulvādhyāya) viharayogān vyākhyāsyāmo yavadāyāmam pramānam. At the end of each praçna is a reversed index of the first words of the sections.

(9,186) Gr. 68 ll. P. i.—vi., 14. Written about 1700.

(9,519) b. Gr. ll. 15. P. viii. and ix. Written about 1700.

Do. do. Fragments.

(3,847) D. ff. 4. In the same hand as the last MS. but one.

Do. xxiv. (§ 4). The *Sāmānya-Sūtra* or *Paribhāṣā-praçna*. First part. Edited by Prof. Max Müller in 1855 (Z. d. D. M. G. ix.).

(9,078) b. Gr. ll. 4. Do.

(9,110) j. Te. ll. 7. Do.

(358) f. D. ff. 12. 8 lines to a page. *Pravarakhaṇḍa* pravarān vyākhyāsyāma ārsheyam vṛiṇte. From *Praçna* xxiv., of which it forms the second part.

(9,186) Gr. a. ll. 1., b. Do. P. xxiv., *Paribhāṣā-Sūtra*.

b. ll. 7—13. Do. 2, *Pravarakhaṇḍa*. Written about 1750.

COMMENTARIES ON THE ĀPASTAMBAÇRAUTASŪTRAS.

XCVIII.—a. *Sūtradīpikā* by *Rudradatta*.

(9,159) a. Gr. 207 talipat ll. About 16 lines on a side. Recent. Granthas 25,000. Begins:

"Svam svam manoratham avāptum, etc.

Asy(ā) *pastambasūtrasya* durjñānājñānasamçayāt |

Sūtradīpikayā vṛittiyā *Rudradattaḥ* parāsyati ||

Santu ye suvivaktāras santas syur guṇasāxiṇaḥ |

Ratnam ratnam iti grāhyam mūlam kim tasya grihyate ||"

Atra bhagavān āpastamba(s) samastalokahitacikīrṣayā vidhyarthavādamantrātmakavidhavedabhāgavyākīrṇam vibhaktānekaçākḥvāyāsaktam ca viçvasya vaitānikasya karmaṇo yājurvedikam prayogam vyācikhāsyas tatra sarvapathamabhāvinō 'gnyādheyasyā 'py ishtyantapaxatvāt sarveshṭīnām ca darçapūrnamāsaprakṛititvāt samāmnāye ca darçapūrnamāsamantṛāṇam eva prāthamyāt tāv evā 'gre vyākhyāsyann adhikāran darçayati—'athā 'to,' etc.

a. ii.—l. 16; iii.—24, b; iv.—32, b; v.—38; vi.—52; vii.—66; viii.—79; ix.—98; x.—121; xi.—136; xii.—147; xiii.—147, b; xiv.—177; xv.—189.

This C. is, on the whole, concise. In *Praçna* i. out of 309 *Sūtras*, 23 (it appears) are not commented. It is more than uncertain if *Rudradatta* wrote a C. beyond *pr.* xv. *Çrotriya* Brahmins always assert that he did not.

XCIX.—b. *Āpastambasūtravyākhyāna* by *Dhūrttasāmin*.

(3,853) D. ff. 40. 12 lines to a page. Gr. 840.

Pr. xxiv. § 1 (*Paribhāṣāpraçna*) only.—"Yajñam vyākhyāsyāmaḥ"—Atrā 'yam sūtrārambhahetum nityayajñakriyāpuruṣaçreyo 'bhivyanakti.

C.—c. *Āpastambasūtrabhāṣya* by *Kapardisāmin*.

(3,851) D. ff. 50. 10 lines to a page. Recent.

Ç. on the *Çulvapraçna* only. Begins:

"Uktā yajñās teshām āyatanāni niyatapramānāni niyatadeçāni. teshām āyāmaṣṭārān vaktukāma āha—*viharayogān vyākhyāsyāmaḥ*—vihriyante 'sminn agnaya iti viharāḥ prāgvamçādayaḥ gārhapatyādayaḥ ca. yujyate 'nene 'ti yogo rajjuviçeshah. viharāṇām yogo viharayogaḥ. viharasampādanārthān rajjuviçeshān vyākhyāsyāmaḥ pratipādayāmaḥ."

CI.—d. *Āpastambaçulcasūtravyākhyāna*, also called *Vivaraṇa*, by *Karavindasāmin*. 6 *paṭalas*.

(3,852) D. ff. 84. The *Sūtras* are in the middle of the page, and the C. above and below. Recent.

I have already given the commencement of this C.—see Catalogue, p. 21.

CII.—e. *Āpastambaśulopradīpa* by *Sundararāja*.

(9,160) Gr. II. 65. Recent. Begins: "*Āpastambena yo 'yam vyaraci bhagavatā śulvasamjño gambhīrah praśno 'rtha(m) tasya bhāshyaprabhītiśhu kathitam vīkya kṛtsnam prayogaṁ samxipyo 'dbodhanārtham kuśīkakulanidher Mādhavāryasya yastūh putraś śulvopradīpam vīvarānam adhunā sundaro nirmimīte—SŪTRAM—vīhārayogaṁ vyākhyāsyāmaḥ—TĪKĀ vīhāro vīhāraṇam | caturācādirūpeṇa bhūmeḥ karaṇam | tasya yoga upāyāḥ |*"

CIII.—f. *Prayogaratnamālā* by *Caṇḍappācārya*, Minister of *Virabhūpati*, Son of *Bukka* of *Vijayanagara*.

(3,848) D. ff. 250. 13 lines to a page. Not very legibly written about 1800. Gr. 7,750. Wants the first seven verses.

Begins with a *Paribhāṣāpariccheda*, on f. 27. The C. on the *Sūtras* begins with A. i. (contains 8 *paṭalas*); A. ii. (6 *paṭalas*)—f. 100, b; A. iii. (6 *paṭalas*)—f. 176, b.

(3,849) D. 195 ff. 10 lines to a page. *Praśna* ii., *paṭala* 4, to the end of *Pr.* iii. An independent MS., but inferior to the last.

(3,850) D. 158 ff. Beginning to the end of *Pr.* ii., *paṭala* 3. Copied from the next.

(3,854) D. 117 ff. Beginning to *paṭala* 2 of *Pr.* ii., in which the MS. breaks off. Old and much worn in parts. Except 3,850, the other MSS. are independent, and differ often to a considerable extent.

The beginning of this work is historically interesting; so, omitting mere praise of the *Vijayanagara* dynasty, I give it "Vedān vyākhyān *Mādhavāryaḥ Śāyaṇāryavapurdharaḥ* || 7 || Tasmāt sadudayaṁ prāpad udayādher iva 'mṇumān || Karapūritasavācaḥ ṣṛimān *Harīhareśvaraḥ* |

Vyadhād api purāṇāni mahādānāni shoḍaṇa |
Tasmād abhūd bhūridhāmā Yuvābū(kk)amahīpatih ||
Yāḥ prācīm ākrāmīd udyann aṭha sarvā diṇo vaṇi |
Tam utkhātānikhātārīmaṇḍalastambhamandite ||
Maṇḍape tulayā yena [unintelligible in both MSS.].
Tippambā nāma tasyā 'sīd rājñī guṇagariyāsi |
Devapatnyo bhajanty ācāḥ ṇacyādya yadbhiyā bhṛīṇam || 12 ||
Tasmād asyām samudabhūd bhūpatih ṣṛībhuvo patih |

Sa kadācid bhūpatindrah pālayan dharmataḥ prajāḥ |
Samprārthito dvijaiḥ ṇautam viṇadikartum udyataḥ || 19 ||
Vīcārya viduṣhām madhye *Caṇḍapācāryam* ādicat |
Vyācaxā 'dhvaratantram tvam samantārtham' iti sphuṭam || 20 ||

Kim stumas *Caṇḍapācāryam* jātam tatra mahikule |
Vasiṣṭhārundhatī mukhya yatkule gṛīhamedhinaḥ || 21 ||
Vasiṣṭho vasiṣṭhakule *Caṇḍapācāryaḥ* satām mataḥ |
Kāmāmbā gṛīhiṇī tasya bharadvājakule 'jani || 22 ||

Utsāhi sarvakṛtyeshu prabhumantryanujadvayaḥ |
Caṇḍapārya 'mātyavaryaḥ so 'bhūd bhūmipatipateḥ || 25 ||
Kalpasūtreṣv anekeshu sarvakratuṣamanvayāt |
Āpastambācāryasūtram pradhānam pracuratvataḥ || 27 ||
Vyākhyāsyate ca tat sūtram hauṇtraudgātraprasaṅgataḥ |
Sūtrārthamantravyākhyārthaprayogapratipādanaiḥ || 28 ||"

The author (who certainly does not stint himself in self-praise) then states that he consulted *Brāhmaṇas*, *Mīmāṃsā*, *Chandas*, *Kalpasūtras*, and even *Kalāvidyā* and *Ṣilpa*! He must have written about 1420—50. This introduction completely changes the received order of succession in the *Vijayanagara* dynasty, but is probably more correct than the four or five lists collected by Lassen (I. A.-K. iv., Beilage, pp. 976 ff.).

CIV.—g. *Pravaramaṇjari* by *Purushottamapaṇḍita*. An explanation of the *Gotras*, etc. following *praśna* xxiv.

(363) D. ff. 11.

CV.—2. *Mantrapraśnau*: i.e. *ppr.* xxv. and xxvi. of the *Sūtras*; 2 Sections each containing § 18.

(9,031) Gr. 70. ff. Much injured.

(9,032) a. Gr. II. 47. *pr.* 2.

b. Gr. II. 16. *pr.* 2.

c. Gr. II. 4. *pr.* 2. Beginning only.

(9,033) Gr. II. 10. *pr.* 1.

(9,055) Gr. II. 15. *pr.* 1.

CVI.—*Mantrapraśnabhāṣya* by *Haradattamiṣra*.

Begins:

Praṇipatyā mahādevam Haradattena dhīmatā |

Ekāgnikāṇḍamantrāṇam vyākhyā samyag vidhīyate ||

Tatrā 'py ādīto vaiṇvadevamantram adhīyāte, tathā co 'ktam —'ubhayataḥ parishecanaṁ yathā purastād'—iti, tasmād [parishec]anamantṛāḥ pūrvam vyākhyeyāḥ—'adīte 'numa-nyasve 'ti adītir devamātā; he adīte 'anumanyasva' mayā kriyamāṇam karmā 'nūjānihi—etc.

Pr. ii. begins: Atho 'panayanamantrāḥ. Atro 'shnā apah ṇtāsv ānayati 'ushnena vāyo' ushṇeno 'ḍakena ushṇam udakam gṛīhītvā 'ehi' āgaccha—etc.

(9,070) Gr. II. 79. An old MS. (? about 1600). a. 1—9 and the last 14 are much broken. *Pr.* i.—l. 1; ii.—30, b.

(9,071) Gr. a. 116. A recent transcript of the last; not inked. These two MSS. give almost different recensions of the same work. The last is the fullest.

CVII.—3. *Gṛīhyasūtra*. *Pr.* xxvii.

(9,078) a. Gr. II. 15. 16 sections only (out of 23). This *pr.* contains the tantra part of the *gṛīhya* ritual; the *Mantras* are in *ppr.* xxv. and xxvi.

c. Gr. II. 16. Do. 21 sections.

(9,305) Gr. 22 ll. Written about 1700.

CVIII.—4. *Praśnas* xxviii. and xxix. containing the *Dharmasūtras*. The text has been edited with extracts from the C. (*Ujjvalā*) by Dr. Bühler at Bombay.

(9,306) Gr. II. 78. Written about 1650. Do.

(9,307) Gr. II. 42.

(9,308) Gr. II. 46. Imperfect.

(9,309) Gr. II. 22. Imperfect.

(263) D. 282 ff. 8 lines to a page. Written about 1820.

CIX.—a. *Ujjvalā*, a C. on the *Āpastambadharmasūtras* by *Haradattamiṣra*. Granthas 3,200.

(264) D. ff. 158. A recent transcript of the last.

(265) D. ff. 110. 12—15 lines to a page. Written about 1700. The probable original of the two last MSS.

(266) D. ff. 171. A recent transcript.

(9,310) Gr. II. 193. Written about 1700.

(9,311) Gr. II. 217. A recent transcript; not inked.

(9,312) Te. II. 116.

(9,313) Gr. II. 100. Imperfect.

5. PITRIMEDHA PRAŚNAS.

CX.—*Pitrīmedhabhāṣya* by *Gārgya Gopālayajean*.

(730) D. ff. 59. Wants end. Recent transcript of 9,361. The 2 *praśnas* of *pitṛīmedha-sūtras* are usually reckoned as *praśnas* xxxi. and xxxii. of the *Ap. sūtras*.

(731) D. ff. 16. Recent transcript of beginning of do.

(9,361) Gr. II. 41, c. 1700. Wants end. Begins: Granthān āloca bhāshyādīn Gārgya-Gopālayajvanā | Āpastambanibandhas tu pitṛīmedho 'nuvarṇyate || Iha tu bhagavatā sūtra-kāreṇa vyākhyātāni vaitānikāni gṛīhyāni ca karmmaṇi, athe 'dāniṁ pitṛīmedhākhyāḥ puruṣhasamkāro vyākhyāyate |—

Ends in *paṭala* 3 (*brahmayajña*). Many extracts from *Baudhāyana*, etc., are given.

CXI.—

(3,897) D. ff. from 3—12. Wants beginning and end. On *pitṛīmedha*.

As it is of some importance that the size and contents of the Āpastambasūtras should be known, I shall here give all the information that I have been able to collect.

The oldest authority that I know of on this subject is Caṇḍappa's C. ("Prayogaratanmālā," see above) of the 15th century. He says (gl. 39—56):

Trimṣatpraṇātmakam sūtram Āpastambamunīritam¹ |
 Crautag(ri)hyasmārtakarmabodhakam tatra pañcabhiḥ ||
 Pañcaviṃśadibhiḥ² praṇair g(ri)hyasmārtavinirṇayaḥ |
 Itaraiḥ pañcaviṃśatyā cāutatāntram prapañcyate ||
 Tatṛā³ dimair nava praṇair haviryajñavidhikramah |
 Antyaiḥ⁴ shodaṇabhiḥ somah prādhānyena prapañcitah ||
 Tatṛā⁵ dimais tribhir darṣapūrnāmāsau, tadādime |
 Ekadeṣe piṇḍapitriyajño⁶ pi pratipāditaḥ ||
 Caturthe tadyajamānam; ādhānam pañcame tataḥ |
 Shashte⁷ gñihotrāgrayane; saptame paçur; aṣṭame ||
 Cāturmāsyaṇy; atha prāyaścittānām navame vidhiḥ; |
 Agniṣṭomaprapañco⁸ 'tha pañcabhir daçamādibhiḥ ||
 Praçne tu daçame dīxā prāyaṇīye svarāṭkramah |
 Atithyeshṭir iti proktaṃ sapraṇācatusṭayam ||
 Ekādaṣe pravargyānām sapraṇācittako vidhiḥ; |
 Dvādaṣe hy [upasaddvayam] āgñishomīyavarṇanam; ||
 Praçne trayodaṣe prāṭhasavanoktiḥ; caturdaṣe |
 Savane dv(ai)dhā⁹ 'vabhṛithodayanīyāvaçā vidhiḥ (sic); ||
 Praçne pañcadaṣe ç¹⁰ 'kthyaḥ shodaṇī cā¹¹ 'tirātrikam |
 Āptoryāmikādaçinā (sic),¹² brahmatvaṃ dāxināvidhiḥ ||
 Prasāṅgād daçahotrādiḥ prāyaścittam ca saumikam; |
 Agniḥ sāṅgo dvayaso tatra shodaṇe prathamā smṛtiḥ ||
 Praçne pañcadaṣe çishṭā dvitriṣṭādaṣastrike api; |
 Aṣṭādaṣe vājapeyārjāsūyau savistarau; ||
 Ekonaviṃṣe sautrāmanikā(tha)kacitikramah |
 Tatṛai¹³ 'va kāmīyāḥ paçava iṣṭayaç ca prapañcitah ||
 Viṃṣe¹⁴ 'çvamedhapurush(a)medhayor vidhivistarah; |
 Ekaviṃṣe dvādaṣāhamahāvratavidhir; gavām ||
 Utsargiṇām apy ayanam dvāviṃṣe hīnavistarah; |
 Trayaviṃṣe tataḥ praçne sattrāyanavidhikramah; ||
 Caturviṃṣe tataḥ praçne nyāyaprāvarahautrakam; |
 Pañcaviṃṣe 'tha shodaviṃṣe g(ri)hyamantrāḥ prapañcitah; ||
 Praçne 'tha saptaviṃṣe syā(d) gñihyatantravidhikramah; |
 Aṣṭaviṃṣaikonatrimṣatpraṇayoh smārtasatkriyāḥ ||
 Sāmānyato viçeshena trimṣe çulvavinirṇayaḥ; |
 Evaṃ sāmānyataḥ sarvaprāṇānām arthasaṅgrahaḥ.¹⁵ ||

The praṇas i.—xv. have already been described above; I will now give the beginning of the rest from a MS. I have been able to examine, and which is probably unique.

Pr. xvi. (35 §§ in 10 paṭalas) Agniṃ oeshyāmāno¹⁶ māvāsyā—
 xvii. (36 §§) Çvobhūte paurvāhnikibhyām pracayam—
 xviii. (23 §§) Çaradi vājapeyena yajeta brāhmano rājanyo
 va'rddhikāmah | nityavad eke samāmananti prajāpatim āpnoti
 tasya shodaṇivat kalpaḥ |—

xix. (28 §§) Tryahe purastāt—

xx. (26 §§) Rājā sārvaḥaumo¹⁷ çvamedhena yajetā¹⁸ 'py asār-
 vabhaumaç citrānazatram puṇyanāmadevayajanam adhyava-
 syati—

xxi. (26 §§) Dvādaçāhena prai¹⁹ 'va jāyate 'bhi svargam
 lokam jayaty eshu lokeshu pratishṭhati—

xxii. (29 §§) Ekākeshv ahīneshv iti prākṛitir dāxiṇā dadāti
 yathā samāmnātām vā sarvatra—

xxiii. (25 §§) Caturviṃṣatiparamāḥ sattram āsīraṃ teshām
 dvādaçāhena sattrabhūtena kalpo vyākhyāto—

xxiv. a. Paribhāṣāsūtra (see above).

b. Pravaraśūtra (see above).

c. Hautraka.

This last section I have not yet met with.

It is thus evident that Caṇḍappa's account is correct. One point remains to be noticed. He (Caṇḍappa) entirely omits

mention of two praṇas which treat of paitṛimedhika rites, and which are reckoned usually to be the thirty-first and thirty-second of the work. In some MSS. however of the thirtieth, thirty-first, and thirty-second praṇas (which are not uncommon in S. India), I have seen them numbered as the twenty-fifth, twenty-sixth, and twenty-seventh, and, *apparently*, excluding the Dharmasūtra.

Commentaries on the different sections of this huge sūtra are numerous; and in fragments, at all events, are not uncommon in S. India; but I cannot hear of anything like a complete copy of any one of them. Dhūrttasvāmin, and, perhaps, also Kapardisvāmin, have written commentaries (it is said) on the whole. The commentary by the first is very brief in parts, and not of much use in restoring the text as far as the 18 praṇas go which I possess. It has been annotated by Kāçikarāma.¹ There is also a comment on these sūtras by Gurudevasvāmin,² which is probably an old one, and another (of recent times) by Ahobalasūri.³ It is not unlikely that Haradatta commented on the whole 30 sections; the tradition in S. India is, in fact, that he is the same as Rudradatta, whose C. has been already described. Under the name of Haradatta are commentaries on the Mantrapraṇa, Grihya, and Dharma sections (xxv, xxvi, xxvii, xxviii, and xxix); his C. on the Grihya section he termed "Anākulā." Darṣanārya has also explained the grihya praṇa. I have a copy of an anonymous C. on the Paribhāṣā-(Sāmānyā)-sūtra which is probably by Tālavṛntanivāsin. The Çulva-paṇa has been annotated by Karavindasvāmin, Kapardisvāmin⁴ and Sundara-rāja. There are also Prayoga treatises which are more easily to be had than the commentaries, and which are described further on.

Of the Āpastamba sūtras but little has been published. Dr. Max Müller long ago translated the Paribhāṣā section into German.⁵ Dr. Bühler has edited the Dharmapraṇas (Bombay, 1868—1871), with extracts from Haradatta's C. and critical notes, and he promises shortly a translation which has been some time nearly printed. Prof. Eggeling has long promised an edition of the Grihya chapter. Perhaps the most interesting section of the whole is the Çulva chapter, which treats of the construction of altars; this involves (as I pointed out in 1869⁶) considerable geometrical knowledge, and must throw much light on the beginnings of Indian geometry. Dr. Thibaut has recently taken up this subject, and it is to be hoped that he will be able to bring out an edition. The Āpastamba and Baudhāyana sūtras differ much in this respect, and a comparison of the two is requisite, to say nothing of reference to the traditional diagrams for constructing these altars which may still be found here and there with Vedic priests, and without which (though perhaps sometimes erroneous) it is impossible to understand the necessarily great variety of bricks which are used.⁷

II.—KĀRIKĀS AND COMPLETE ĀPASTAMBA PRAYOGAS.

CXII. — Āpastambakārikā by Trikaṇḍimandana Bhāskara-miçra, son of Kumārasvāmin.

(9,185) Gr. II. 18. An old MS. (c. 1650), but in good order.

K. i. Adhikārinirūpaṇa, l. 1.

ii. Pratinidhinirūpaṇa, 7.

iii. Punarādhānaprakaraṇa, 14, b.

¹ "Catalogue," p. 20. There is little doubt that Dhūrttasvāmin annotated 25 praṇas at least.

² A. S. L. p. 380, note.

³ "Catalogue," p. 20.

⁴ A MS. of this is described in "Notices," ii. p. 83; it is at Queen's College, Benares. See also my "Catalogue," p. 21, for a description of a MS. of Karavindasvāmin's C. Of this I have since secured another MS. (Grantha).

⁵ Z. d. D. M. G. ix. (1866).

⁶ "Catalogue," p. 29.

⁷ Dr. Thibaut has begun an edition of the Baudhāyana and Āpastamba Çulva-sūtras in the "Pandit."

¹ v. l. Āpastambam udīritam |

² v. l. pañcaviṃśatibhiḥ |

³ v. l. anyaiḥ |

⁴ v. l. dve 'thā |

⁵ p. aptoryāmaikadeçena.

⁶ The MSS. are insufficient to correct the passage throughout.

Begins:

- Ōriyam vāgīcvarīm devīm sampranamya vināyakān |
Gurūṃ ca somayāgasya prayogaḥ pravṛtanyate ||
Tatrā' dhikārakālādi prathamam pratipadyate |
Sūtrāntaramataṃ vaxyē sopāyam kvacit kvacit ||
(3,865) D. ff. 14. A recent transcript of *k. i.* from the last.
(3,866) D. ff. 17. Do. *k. ii.* (*pratiniḍhinirūpaṇa*).
(3,867) D. ff. 17. Do. *k. i.*—iii.
(3,868) D. ff. 14. Do. *k. iii.* (*punarādhānanirūpaṇa*).

CXIII.—*Paṣubandhakārikā* by *Vāsudevadizita*.

(3,863) D. ff. 8.

CXIV.—*Somakārikā* by *Vāsudevadizita*.

(3,864) D. ff. 29.

CXV.—*Āpastambaprayogacṛitti* by *Tālavṛindanivāsin*.¹

(9,139) Gr. ll. 94—102, 125—202 and 21. Written at the end of the 17th century.

The first is a fragment on ācauca and prāyaçitta (*P. ix.*). The *Somaprayoga* (*P. xi.*) begins on l. 125. *P. xii.*—144, b; xiii, 1—154, b; xiii, 2—169; xiv.—182; xv.—202, b. Ends —'Kapardyaḥprāyena' abruptly in the dvādaçāha section.

(9,164) Gr. ll. 186.

Do. Begins with *Pr. x.* (injured at the beginning), and extends to the end of the section on the Paundarika ceremony. The first *p.* begins—Agnim ceshyamānaḥ. agnir iti sthaṇḍilam ishtakākṛitam ucyaṭe. It should be therefore numbered xvi.

(9,161) Gr. ll. 183. Recent; not inked. Begins abruptly in *p. 2* of *Pr. xi.* Ends abruptly.

(9,162) Gr. ll. 178. Recent; not inked. *Pr. xvi.* (*agnim ceshyamānaḥ*, etc.) to the end of the *Sāgnicītyapaundarikakārikā*.

(9,163) Gr. An old MS. of the first part; much injured.

(9,110) Te. ll. 9, *prāyaçittakhaṇḍa*.

(9,180) Gr. ll. 67. 5 sections on *prāyaçittas* (? *Pr. ix.*).

(9,136) Gr. ll. 83—163. *Paṭala 6* of *Pr. iii.* to the end of *Pr. v.*

I have already remarked¹ on the great difference one finds in the MSS. of this very useful and well-written manual. The above MSS. are no exceptions, and are not generally in a satisfactory condition. The first and second MSS. are the only ones ever likely to prove of use. Were an edition possible, it would be infinitely more useful an aid to understanding the *Āpastambaprayogasūtra* than all the commentaries together. If anywhere, complete copies should exist in S. India; but after many years' vain inquiry, I have come to the conclusion that only fragments are to be found. I have myself a copy of *Praçnas xx.-xxii.* and all before this can probably be had, but I have not seen any of this work beyond *Pr. xxii.*

CXVI.—B. *बौधायनसूत्रम्* *Baudhāyanasūtra*. I. ÇRAUTA-SŪTRA.

(9,147) Gr. ll. 180. Written before 1700.

P. i. (l. 1) begins: "Āmāvāsyena vā purnamāseṇa vā havi . . . yaxyamāno bhavati," etc. 32 *khaṇḍas*.

ii. (l. 26, b). . . Atho 'pavyāharanam. 12 *khaṇḍas*. l. 31 is broken and about half only remains.

iii. (l. 40). Agnīn ādhāsyamāno bhavati. 11 *khaṇḍas*.

iv. (l. 48, b). Agnīn punar ādhāsyamāno. 10 *adhyāyas*.

v. (l. 70, b). Paçunā yaxyamāno. 12 *khaṇḍas*.

vi. (l. 85). Çrug asi vayam somam. 19 *kḥ*.

vii. (l. 102). Pravargyam sambharishyan. 22 *kḥ*.

viii. *Agnishtoma i.* (l. 121). *Agnishtomena yaxyamāno bhavati*. 33 *kḥ*.

ix. Do. ii. (l. 144, b). Athā 'to mahārātau. *kḥ*. 27.

x. Do. iii. (l. 164, b). Prasarpanti madhyandināya savanāya. *kḥ*. 9.

xi. Do. iv. (l. 170, b). Prasarpanti tṛitīya-savanāya. Ends abruptly in *kḥ*. 16.

It is remarkable that these MSS. of the *Baudhāyanaprayogasūtra* do not give the number of each *praçna*; the numbers I have affixed (for convenience of reference) depend on the agreement between this MS. and that of *Bhavasvāmin's C.* and on the fact that the *sūtras* of the B. Y. V. resemble one another very closely.

(3,791) D. 32 ff. 7 lines to a page; recent.

Praçna i. Begins: Āmāvāsyena vā purnamāseṇa vā yaxyamāno bhavati. 36 sections and one on *prāyaçitta*.

(3,793) D. ff. 14. 6 lines to a page; recent. S. Indian transcript.

P. iii. Agnīnā 'dhāsyamāno bhavati sa upakalpayate. 13 sections.

(3,792) D. ff. 19. Recent. S. Indian.

P. v. Paçunā yaxyamāno bhavati. 12 sections.

(3,789) D. ff. 122. Recent. S. Indian.

a. *P. viii.* Agnishtomena yaxyamāno sa upakalpayate kṛishṇājinaṃ ca kṛishṇavishāṇaṃ ca vāsaç ca mekhalāṃ ca'—32 sections, ends 37, b. b. Athā 'to mahārātre—20 sections, ends f. 70. c. Prasarpanti mādhyandināya—8 sections, ends f. 80. d. Prasarpanti tṛitīya-savanāya—12 sections, ends 95, b. e. Pravargyam sambharishyan—18 sections.

(3,790) D. ff. 106. A recent transcript of the last.

(3,794) D. ff. 13. Recent; a S. Indian MS.

P. xv. Ends in 14th section—Vājapeyena yaxyamāno bhavati sa upakalpayate kṛishṇājinaṃ suvarṇarajatau rukmau bastājinaṃ, etc.

(3,796) D. ff. 11. Recent; N. Indian.

P. xvi. 23 sections. Rājasūyena yaxyamāno bhavati purastāt phālgunyai vā caitrāyai vā purnamāseṣyā amāvāsyena vā havishe 'shṭvā.

(3,797) D. ff. 20. A recent transcript of the last.

(3,795) D. ff. 7. Recent; S. Indian; on *mṛigāreṣṭi* (part of *P. xvii.*).

(3,798) D. ff. 8. Recent; S. Indian.

P. xix. Sections 12. Dvādaçāhena yaxyamāno bhavati eko vā bahavo vā.

(3,753) D. ff. 25. Recent. a. Kaṭhakasūtra, f. 1.

b. Cāturmāsyaśūtra; 6—17 sections and index.

(3,784) D. ff. 11. Atirātra, Aptoryāma, and Ekādaçini sūtras. Begins: Atirātram karishyann upakalpayate, etc. Recent.

(3,800) D. ff. 23. Recent.

P. (?). Ukhā sambharishyann upakalpayate 'çvam ca gar-dhabham ca taylor eva. Breaks off in section 37.

(359) D. ff. 16. Recent.

P. (?). *Pravara* section. 9 *adhyāyas*. Begins: Athā 'taḥ pravaran vyākhyāsyamāḥ saptaṇām riṣiṇām agastyāshṭamānām paçā bhavanti.

COMMENTARIES ON THE ÇRAUTASŪTRAS OF BAUDHĀYANA.

CXVII.—a. *Baudhāyanakalpavivarana* by *Bhavasvāmin*.

(3,744) D. 345 ff. 7 lines to a page. Recent; about 5,200 gr. I have already given the introduction, *v. Catalogue*, pp. 24—5.

Daṛçapurnamāsa (*Pr. i.*). a—1—f. 1; 2—10; 3—13; 4—17; 5—25; 6—27, b; 7—30; 8—31, b; 9—34; 10—36; 11—37; 12—39; 13—40, b; 14—42; 15—44, b; 16—45, b; 17—46.

Agnyādhāna (*Pr. ii.*). Begins: Atho 'pavyāharanam. mantrakramād daṛçapurnamāsāv anukrāntau sampraty ādhāna-pūrvakatvāt sarvakarmanām kramād ādhānam prastūyate. a 1—46; 2—47, b; 3—49, b; 4—50, b.

(*Pr. iii.*). Agnīnā 'dhāsyamāna ity ārabdhavye. a 1—56, b; 2—60, b.

Agnihotraprakaraṇa (*Pr. iv.*). Yo 'gnyādheyena. a 1—

¹ For an attempt to explain this strange title, see *Catalogue*, p. 24.

² *Catalogue*, p. 24.

¹ This appears to correspond with the MS. described in "Notices," ii. p. 85, which is in Queen's College, Benares.

66; 2—67; 3—72; 4—73 (at the end of this *a*—*Samāptah* *piṇḍapitriyājñāḥ*); 5—74, b; 6—76; 7—77; 8—79; 9—79, b; 10—81 ("sa" dācādhyaikā").

Paçuprakaraṇa (Pr. v.). Darçapūrnāmāsavyāpāraṁ samāpya anantaraṁ paçor viçeṣha uktaḥ. *a* 1—83; 2—91; 3—95; 4—102, b.

Cāturmāsyaaprakaraṇa (Pr. vi.). Darçapūrnāmāsād anantaraṁ cāturmāsyesu prāpteshu agnihotraṁ vai daçahotraṁ nidānam ity etena krameṇa prayojanavān paçubandha uktaḥ. *a* 1—104, b; 2—109, b; 3—197, b; 4—109; 5—128, b; 6—129, b; 7—130 (hautraṁ samāptam).

Pravargyakalpa (Pr. vii.). Pravargyam sambharishyann ityādi. *a* 1—134; 2—139; 3—142; 4—144, b; 5—147, b; 6—149, b.

Agnishṭomakāṇḍa (Pr. i.—viii.). athā 'to 'vāntaradixāṁ vyākhyāyama ityādi atra çukriyāni 'ty uktaṁ tat tatā 'nusam-dheyaṁ çeṣha gatārthaḥ. *a* 1—149, b; 2—155; 3—160; 4—163; 5—167; 6—171; 7—171, b; 8—176, b; 9—182; 10—183.

(Pr. ii.—ix.). *a* 1—185; 2—192; 3—192*, b; 4—192*, 8; 5—198, b. Ends: prātaḥsavanam samāptam.

(Pr. iii.—x.). *a* 1—201, b; 2—204, b.

(Pr. iv.—xi.). *a* 1—207, b; 2—210, b.

Yajñapucchā (Pr. v.—xii.). *a* 1—213, b; 2—214.

(Pr. vi.—xiii.). *a* 1—220, b. Ends: agni-
shṭomaḥ samāptah.

Agnipraçna (Pr. xiv.). Agner anārabhyādhītātād anārabhyādhītādānām ca prakṛityarthatvād dīxādisambandhād darçapūrnāmāsavyāpāraṁ ca dīxādyabhāvāj jyotiṣṭomādyarthatvād gamyate. Svatantraḥ kasmān na dīxo bhavati? *a* 1—222, b; 2—226; 3—227, b; 4—231; 5—234, b; 6—236; 7—239, b; 8—243; 9—244, b; 10—247; 11—249; 12—250, b; 13—251; 14—251, b; 15—251*; 16—252; 17—254; 18—258; 19—260. Ends: Iti kalpavivarane 'gnāv ekonaviṃço 'dhyāyaḥ | samāptaḥ ca praçnaḥ.

Vājapeyaprakaraṇa (Pr. xv.). Vājapeyena yaxyamāṇaḥ so-masamethā karmanāma. *a* 1—263; 2—265, b; 3—268; 4—270, b; 5—274. Ends: Samāpto vājapeyapraçnaḥ ca.

Rājasūyapraçna (Pr. xvi.). Rājā rājasūyena yajete 'ti. *a* 1—276; 2—277, b; 3—279, b; 4—282, b; 5—285; 6—288. Ends: *Ukthyaḥ samāptah*. The next *adhya* (291) is numbered 6; the next (292) is numbered 7, and ends the praçna.

Iṣṭīkalpa (Pr. xvii.). Athā 'ta iṣṭīr vyākhyāyamaḥ. kāmyāḥ paçava iṣṭībhyāḥ pūrvam samāmnātās te pūrvam vyākhyeyās; tata iṣṭāyaḥ. *a* 1—293, b; 2—308, b; 3—309, b; 4—310; 5—311, b; 6—312; 7—313; 8—315; 9—315, 2; 10—316, b; 11—318. Iti—iṣṭīkalpe trayodaço 'dhyāyaḥ | Samāptaḥ ce 'iṣṭīkalpaḥ.

Aupānuvākypaṇḍita (Pr. xviii.). Atha vai bhavati prajā-patir akāmayata prajā(h) sriye 'ti aupānuvākyaṁ nāma pāṭhamātreṇā 'rabhya 'ditah. *a* 1—320, b; 2—323, b; 3—325; 4—326; 5—328, b; 6—330; 7—332; 8—333; 9—335, b; 10—337; 11—338; 12—341. Ends: Aupānuvākyaṁ samāptam.

Dvādaçāhapraçna (Pr. xix.). Dvādaçāhena yaxyamāṇa ityādi ekādaçānim karishyann ityādi. Ends: Iti—tatau dvitīyo 'dhyāyaḥ. f. 192 is numbered nine times over, 192—192; 253 is numbered twice, f. 315 do. Many lacunæ towards the end.

CXVIII.—b. Subodhinī by Mahādeva Vājapeyin.

(9,165) *a*—f. Gr. Talipat, ll. 98, 49, 33, 41 and 64. A recent MS., several lacunæ. *a*. *Praçna* i. begins:

Sa jayati kuṇjaravadano devo yat pādapaṇkajasmarāṇam |
Vāsaramanir iva tamasāṁ rāçim nāçayati vighnānām ||

Ends: Guṛoḥ kaṭāxas tanute vṛttim eva Subodhinīm ||

The author Mahādeva states that he was *adhvaryu* to one *Tryambakādhvarin*, by whose order he composed this C., following the opinions of *Bhavasvāmīn*. This C. is exceedingly diffuse; the *Baudhāyana*, *Karmānta*, and *Dvaidha* sūtras are

discussed, and quotations from the *Āpastamba*, *Bhāradvāja*, and other sūtras are frequent.

b. *Praçna* ii. Atho 'pavyāharanam iti, atha mantrakramā-nusāreṇa. Ends: Ādhāne pitriyājñādhyāyo dvitīyaḥ.

Praçna iii. (begins f. 24). Agninā 'dhānasyamāno (sic) bhavati sa upakalpayate.

c. *Praçna* iv. Ādhānasamākāraṁ saprapaṇcam uktvā kra-maprāptam agnihotraṁ āha. Ends abruptly: Tadanuprasaṅgāt hautramantrasamāmnāyagatānām bhūr bhuvasuvaḥ him (l. 33, b). Lacunæ.

d. *Praçna* v. Darçapūrnāmāsavyāvṛttim samāptvā 'nanta-raṁ paçor viçeṣha ukto—hautre tatprasāṅgāt paçur ārabhyate —*paçunā yaxyamāno bhavati*. Ends: Paçau dvitīyādhyāye dvitīyaḥ khaṇḍaḥ (l. 27).

e. Part of the same *praçna* (l. 28). Atho 'lmukaprathamāḥ pratipadyante. Ends a few lines after conclusion of *kh*. 3 of *a* 3: Atra dvaidham samidhām karaṇa iti sarva e—

f. *Praçna* vi. Atha cāturmāsyaṁ ucyante tāni catṛiṣhu catṛiṣhu māseṣu sampūryante catvāri parvāni tāni vaiçvade-vam varuṇapraghāsam sākamedham çunasīryam iti. Ends: Ity etadartham agnyādheyagrahanam uddharanaprabhṛti virā-jakramopārthānantāni yajamāno vaded iti keçavādayaḥ. Alto-gether about 16,000 granthas.

(9,166) Gr. Talipat. ll. 73, 43, 26, 35, and 75. A recent transcript of the last, or perhaps from the same original.

c. Vīcarāṇa by Gopāla.

(3,829) D. ff. 3. On *mṛigāreṣṭi*; ends in the 3rd *khaṇḍa*.

CXIX.—d. Baudhāyanaçrautaprayogaśāstra by Keçava.

(9,140) Gr. ll. 332. ll. 287, 8, and 305 are wanting, and a few others (81, 87, 194, 199, 204, 305) are injured. Written about 1620. Gr. 7,000. Begins:

Gaṇādhipam bhūtagaṇādisevitam
Kapitthajam bhūphalasārabhaxitam |
Umāsutam [çokavināçakāraṇam
Namāmi vighneçvarapādapaṇkajam ||

Bodhāyanam namaskṛitya Kanvam ca munisattaḥ | mam | pra-yogasāraṁ vaxyāmi Keçavo 'ham yathāmati || Nārāyaṇādibhiḥ prayogakārair ekaikam paxam āçṛitya darçapūrnāmās [ādīnām prayoga uktaḥ | ācāryavā] dair dvaidhe paxāntarāny apy uktāni. *Bhavasvāmīn* *atānūsārīnā* mayā tu ubhayam apy āṅgi-kṛitya prayogasāraḥ kriyate. "*Amāvāsyene*" tyādi—*Upavyā-haraṇa* and *ādāhāna*, f. 36, b; *cāturmāsya*—58, b; *agni*—94; *atirātra*—235; *vājapeya*—245. Ends with fifth *prastāra*. Greater part is not inked, and this MS. is therefore difficult to read.

(9,141) Te. ll. 89. A recent transcript and not inked. Breaks off in the *Somaprayoga* which begins on l. 80.

(3,699) D. ff. 40. *Darçapūrnāmāsau* complete.

(3,747) D. ff. 70—74. Do.

(3,720) D. ff. 175. Do. *Cāturmāsya*- and *agnishṭoma*-*pra-yoga*. Wants end.

(3,782) D. ff. 22. Do. *Vājapeyaprayoga*.

CXX.—II. Baudhāyanakarmāntasūtra.

(3,799) D. ff. 10. 8 lines to a page; recent. *Adhyāyas* 1—9, and the first line of *a* 10. Begins: Om. Pañcatayena kalpam avexeta cchandasā brāhmaṇena pratayayena nyāyena samsthāvaçene 'ti.

CXXI.—a. Venkateçā's C. karmāntasūtramimāṃsā. 18 *khaṇḍas*.

Begins:

Umāpatim Rāmānādhām (sic!) bodhāyanamunīçvaram |
Govindādhvarinam tātam vande sarvārthasiddhaye ||

Kalpādyanuktārthaviçeṣaḥarūpana-

Pravṛttakarmāntanibandhadīpikāṁ |

Mimāṃsāyā māṃsalitam (sic!) ca vārttikam |

Çrivenkateçādhvarinā vitanyate ||

Kalpasūtrādyāmnātā(ni) viçiṣṭakarmāni pratipādayitum ādau kalpasūtrādipratipādyamānakarmānushṭhānau pathika-

CXIX. Baudhāyana Çrautaprayogaśāstra
Keçava
1620 A.D. or thereabouts.

viniyojakapramāṇāny āha "pañcatayane" ti na tu kalpasūtrā-dipratipādyamānakarmānushṭhānau pathikaviniyojakapramā-nānām kalpasūtrādyārambha eva vaktum ucitatvenā 'tra ta-dupanyāso na yukta iti cet? Satyam bahūni (f. 1, b) kar-māni upadiṣatām ācāryāṇām tatrai 'vā 'bhīniveṣabhūyastvena pradhama- (sic!) karmopanyāsasyai 'va yuktatrāt yad vā anushṭhātūr hi viniyojyaviniyojakajñānamātram apaxitam (? upexi), etc.

(3,748) D. ff. 95. 10 lines to a page. Written early in the 17th century. This MS. is in some parts a little worn.

Bhavasvāmin has also commented on these sūtras (Catalogue, p. 25).

CXXII.—III. *Baudhāyanadvaidhasūtra*.

(3,749) D. ff. 49. Written about 1650; a little worn in some parts; the last page very much so.

Praṇa i. (10 *adhya*yas). Ūpavasatha iti katham khalū 'pa-vasa iti jānyāt |

P. ii. (10 a.). Athā 'taḥ cāturmāsyaṇi vyākhyāsyāma(h) —f. 18, b.

P. iii. (10 a.). Athā 'to 'gnikalpam vyākhyāsyāmaḥ kha-rasya karaṇa ity uttarapūrve vā 'ntaradeṣe kuryād iti—f. 32.

P. iv. (10 a.). Athā 'ta iṣṭīkalpam vyākhyāsyāmaḥ—f. 40, b.

(2,525) D. ff. 90. A recent but independent MS. Lacunæ at end.

P. i.—f. 1; ii.—35; iii.—58, b; iv.—73, b.

Very clearly written, and perhaps on the whole more correct than the last.

CXXIII.—IV. *Baudhāyanagrihyasūtra*.

(9,316) Gr. II. 60. *Praṇa* i. (§ 16)—l. 1; ii. (§ 16)—14; iii. (§ 17)—26; iv. (§ 13); ends l. 41—ll. 41—60. Prayoga i. 1, begins: Yathoham hutīḥ prahuti āhuti cūlagavo balvara-nam pratyavarahanam aṣṭakahoma iti saptapākayajñasamsthā iti tā anuvyākhyāsyāmas.

ii. 1. Atha pra . . . jātām kumāram abhimantrayate.

iii. 1. Hutānakṛitirūpākarmma.

iv. Athā 'tas saptapākayajñānam prāyaścittāni vyākhyāsyā-maḥ. Grihya rites are in Pp. ii. and iii.

(9,315) Gr. II. 109. Imperfect. *Grihyaprayoga*.

(9,314) Gr. II. 111. Full of lacunæ. ff. 64, 5, 108, 9, 10 are missing. Contains vratas, kalpas, and prāyaścittas of a *pariśiṣṭa* nature.

CXXIV.—*Baudhāyanagrihyakārikā* by *Kanakasabhāpati*.¹

(9,169) Gr. Tal. II. 127. Wants a few lines at the beginning and also the end.

(9,170) Gr. II. 280. A recent transcript.

CXXV.—V. *Baudhāyanadharmasūtra* and *Baudhāyanadharmavivarana* by *Govindasvāmin*.

(9,317) Te. II. 107. Written about 1750. C. only.

(9,318) Te. II. 27. A transcript of the next. Text, II. 67, and C.

(9,319) Gr. II. 228. Written about 1720; text (II. 57) and C. Written about 1700.

For the beginning of this, see Catalogue, pp. 34—5.

The part containing the text is very defective at the beginning in both MSS. Dr. Bühler has an edition in pre-paration.

VI. *Çulvasūtra*.

CXXVI.—a. *Çulvadīpikā* by *Bhaṭṭātma*.

(3,742) D. ff. 87. 11 lines to a page; recent. Begins:

Bodhāyanīyasūtrasya prāgyākhyāḥ prexya yajvanā |

Ṭikā Bhaṭṭātmajene 'yam kriyate *Çulvadīpikā* ||

Sūtram-athe 'me agnicayāḥ || ṭikā | atha grihyānantaram agnicayagrahanam vedyā apy upalaxanam || sūtram || teshām

¹ See also Catalogue, p. 31.

bhūmeḥ parimāṇavihārān vyākhyāsyāmaḥ || ṭikā || parimāṇa-viṣiṣṭān vihārān viharanam nāma caturaçrādirūpeṇa bhūmeḥ karaṇam || sū || atha 'ngulapramāṇam || ṭikā || sarvapramāṇa-çeshitvād aṅgulapramāṇasya prathamam prāmāṇam ucyata iti çeshah || sū || caturdaçāṇavaḥ || ṭikā || anur dhānyaviçeshah; parasparasamçliṣṭāḥ caturdaçāṇavaḥ yāvatpramāṇam tāvad aṅgulapramāṇam ity arthah || sū || catuṣtriṃçatīlāḥ prithusaṃ-çliṣṭā ity aparam || ṭikā || koçasamsthānavat prithudeṣe, na samçliṣṭāḥ catuṣtriṃçatīlāḥ aṅgulapramāṇam ity aparam matam || sū || daçāṅgulam xudrapadam || ṭikā || 'dvādaça pra-tyāñci xudrapadāni' tyevamādiṣhu daçāṅgulam xudrapadam vidyāt || sū || prithottarayuge trayodaçike || ṭi || pritha mātrād vedī uttarayugeno 'ttaranābhīm ityādiṣhu trayodaçāṅgulapra-māṇe prithottarayuge vidyāt |

3 *adhya*yas. a ii.—9; a iii.—32.

(3,743) D. 90 ff. Do. Recent. This MS. differs much from the last and is more correct.

For two other CC. and particulars of the contents of this work, see Catalogue, pp. 28—30; "Notices," ii. p. 82.

The *Baudhāyanasūtra* is very simple in its form; a com-parison between the *Baudhāyana* and *Āpastamba Çulvasūtras* shows very conclusively that the growth of the *sūtra* style was gradual, and that the most artistic *sūtras* are the latest of the period when that style prevailed.

Unfortunately MSS. of the *Baudhāyanasūtras* and the CC. are rare and all incomplete. Some such have been described by me already ("Catalogue," pp. 24 ff.) and for others see "Notices," ii. pp. 164, 180, and 270.¹ The Grihya section is, perhaps, not to be found in S. India, in good MSS. During many years' search, I have been unable to meet with a MS. that could be satisfactorily identified, but only with fragments of questionable authenticity. The reason of this is, that Vedic rites are now very rarely performed except in a most per-functory manner, and that the few priests who even profess to know anything of them profess to perform rites according to rituals of which they are ignorant, in order to increase their gains. Thus the *Āpastamba* ritual with a few arbitrary changes serves for the *Baudhāyana*, *Bhāradvāja*, etc., rituals, which do not really exist.

There are several CC. on the *Baudhāyanasūtras* (Weber, *Literaturgeschichte*, p. 111) by Bhavasvāmin (see above), An-antadeva, Navahasta, Çeṣha, Dvārkanātha,² and Sāyana. The only MS. of the last as yet discovered is mentioned by Kiel-horn (Catalogue of MSS. in the Southern Parts of the Bombay Presidency, p. 8); it is of great interest, as Sāyana himself says that he followed this *sūtra*, and it is certain to be a com-plete and valuable C.

An edition of the *Çulvasūtras* is announced by Prof. Thibaut.

C. भारद्वाजसूत्रम् *Bhāradvajasūtra*.

(3,857) D. ff. 25. 11 lines to a page. Written about 1700 in N. India. Very much worn and obliterated in parts. Con-tains:

CXXVII.—*Paitrīmedhikasūtra*.

Praṇa i. begins: Athātaḥ paitrīmedhikam dahanam āhi-tāgner maraṇasamçaye prācināvitī dahanadeçam joshayate daxipāpratyakpravaṇam anirānam ma 12 sections. Ends: Pulliṅgavapanavarjam ity eka ity eke.

Praṇa ii. f. 5.—Athā 'ta uttaram paitrīmedham vyākhyā-syāmo yam brahmamedha ity ācaxate tathā 'py udāharanti dvijātīnām, etc. (illegible). 12 sections.

CXXVIII.—On f. 10 begins a *Paitrīmedhikabhāṣya*, a C. (anon.) on the *sūtras*.

Nirantarā yo 'stu paitrīmedhakarma vaxyate pūrvoktādhi-karmāṇi jīvātām puruṣhānām jātakarma prabhṛitī 'ti nitya-naimittikakarma prāyaścittāni jātakarmādyupanayanāntāni . . .

¹ See pp. 184 ff. of Bühler's *Gujarat Catalogue* also, and pp. 8—10 of Kiel-horn's *Catalogue of the MSS. in the Southern Division of the Bombay Presidency*.

² "Notices," ii. p. 83. This MS. contains a C. on the *Çulvasūtras* only.

sādhayanti 'ti. Athe 'dānīm mṛitasya karmo 'cyate purushā-kṛtir hy asya priyatame 'ti vijñāyate purushasya dahanam āhitāgner maraṇasamçaye dahanārtham avakāçam joshayate, sevate 'dhvaryuḥ. Kidrīggunaviçishtam? dāxīnāpratyakpravaṇam anirīnam yatra tṛiṇāni na santi tad anirīnam; amum-çiram aochidram abhaṅguram. Breaks off in the 7th paṭala. This C. is a good one.

(3,856) D. ff. 38. A recent transcript of the last.

P. ii. f. 7, b. Bhāṣya f. 15.

(9,519) C. Gr. sūtras (Praçna i. contains 12 §§ and P. ii. 12 §§) ll. 63—69 and prayoga, 10 ll. Written about 1650.

CXXIX.—Bhāradvājaçrāddhakāṇḍavyākhyāna.

(9,358) Te. ll. 152.

Begins: Çrāddhakāṇḍabhāradvājavyākhyānam. idānīm āniya tām yataḥ padārthān sapindīkaraṇe niyamam āha—athā 'taḥ Sapindīkaranam iti. Written before 1700 and much worm-eaten. l. 125 is wanting.

(9,359) Gr. ll. 123. Do. An independent MS. Wants end.

(9,360) Gr. ll. 56. Recent.

CXXX.—Bhāradvājāgnisandhānādisamāntaprayoga (sic).

Begins: Bhāradvājasūtram—agnisandhānam. ekāgnir dvā-daçāham vicchinnaṁ punarādheyah. kṛicchrādiḥ samçodhya 'tmānam prāṇān āyama dvādaçāham vicchinnaṁ pāsā-nāgnim punarādheyah. Asmin agnisandhānakarmaṇe brahmā-ṇam vṛinīmahe, etc. Ends l. ū, b.

On l. kha, begins Çrāddhaprayoga; ends l. cha, b.

The remainder ll. 1—56 contain Çrāddhaprayogas, nava-çrā-ddhavidhi, etc. The texts are not given in full, but only the first and last letters. For the most part very illegibly written.

Dr. Bühler has found also some parts of the Bhāradvāja-sūtras in Gujarat (see his "Gujarat Catalogue," p. 186). One MS. contains the pariçeshasūtra, the other is extensive and may be complete. For a prayoga treatise on the grīhya rites see my "Catalogue."

D. हिरण्यकेसिसूत्रम् Hiranyakeśisūtra. i. Çrautasūtra.

CXXXI.—Hiranyakeśisūtravyākhyāna by Hoçanikarnāṭaka-Vāñcheçvara of Çahajindrapura (or Tanjore); written about 1800 A.D. The author belonged to a Canarese (? Mysore) family settled in S. India.

Begins:

Vande Dhunḍhimahāliṅgam Viçveçam Manikarpikām |

İçvaraçrinivāsāryāhobalākhyagurūttamān ||

Çrīmatkaverajātiram vidvadvrīndopaçobhitam |

Atyuttamaçivaxetrayiṣṇvādīsthānam asti hi ||

Tatra Tañjapuram¹ nāma rājasthānam anuttamam |

Rājānaḥ prathitās tatra Bhosaliyānavāyajāḥ ||

Tadamātyakulotpannaçrīmān Vāñcheçvaraḥ sudhīḥ |

Çiṣṭo Hoçanikarnāṭajātyaḥ sarvaçāstravit ||

Māhisham çatakam² yena kṛitam vidvanmanoharam |

Tasya naptā Mādhavāryapautra çrī Narasiṃhataḥ ||

Labdhajānma³ 'dhītaçāstrāḥ çrīmān Vāñcheçvaraḥ sudhīḥ ||

Çriçaharājendrapureçrī Çaharājendravaiṣṭapāiḥ sadṛiçe || etc.

After mentioning some of the Maharāṭṭa kings of Tanjore, the author says:

Teshām amātyā bahavo nītimantaḥ sudhārmikāḥ |

Sakhārāmaprabhṛitayaḥ kapigotrodbhavā dvijāḥ ||

Limayopapadās tadvaj jogākyaç ca sudhārmikāḥ |

Te satyāshāḍhasūtrasthāḥ çrautasamāntaparāyanāḥ ||

Vyākhyām sūtrasya vimalām vedabhāṣhyānusārīṇim |

Iochantī 'ti pravṛitto 'ham tadvyākhyākaraṇe mudā ||

Kvā 'ham alpamatīḥ kve 'dam sūtram munimukhodgatam |

Tathā 'pi likhyate kiñcid vedabhāṣhyānusārataḥ ||

Samyag jaiminisūtrothamīmāṃsām anusṛitya ca |

Baudhāyanīyasūtram ca bhavasvāmivivecitam ||

¹ i.e. Tanjore (Tamil Tanjāvūr).

² See farther on in the modern literature.

Āpastambīyasūtram ca dhūrtabhāṣhyānusārataḥ |

Kātyāyanīyasūtram ca karkabhāṣhyānusārataḥ ||

Vaikhāṇasīyasūtram ca tadvyākhyānusārataḥ | (!?)

Bhāradvājīyasūtram ca tadvyākhyānam ca çobhanam ||

Āçvalāyanasūtram ca devasvāmivivecitam |

Hiranyakeçinām sūtram vyāçashte 'sau yathāmati ||

Na vyākhyātam kaiccid api sūtram etat purātanaḥ | (!?)

Iti matvā guṇo grāhyaḥ sadbhir nirmatsarair iha ||

Mātrīdattaprayogas tu nai 'tat sūtrārthasammatāḥ |

Āpastambānusārībhī(s) tatra tatra prakāçyate ||

Nā 'mūlam likhyate kimcin nā 'napexitam eva ca |

(3,855) D. ff. 58 and 45, 10 lines to a page.

The C. on the 1st sūtra ("Prātor agnihotrām hutvā 'nugamayitvā 'gnihotrikam apoddhṛitya vo 'dita āditye gārhapatyād āhavanīyam uddhṛitya 'mama 'gne varca' ity anvādadhātī") begins f. 4, b; and the first praçna contains 8 paṭalas.

Praçna ii. begins: Agnaye samidhyamānāyā 'nubṛūhi 'ti sampreshyati. 8 paṭalas. Ends: Iti çrīmatkaverīūtravirāja-mānacolaḍeçāgrapūjyaçahajindrapuranivāsihoçanikarnāṭakavā-ñcheçvarasudhīviracite hi[ranyakeçi]çrau[ta]sū[tra]vyākhyā-ne dvi' praçna aṣṭamaḥ paṭalaḥ.

This seems a very excellent Commentary, considering the state of learning at the time it was composed. There are quotations from Çaunaka, from a grīhyapariçiṣṭa(?), the Āpastamba and Bhāradvāja Sūtras, as far as I have examined it.

CXXXII. 2. Pitrīmedhasūtra, in ii. praçnas.

Praçna xxviii. Begins: athā 'taḥ paitrīmedhikam dahanam purushāhutir hy asya priyatame 'ti vijñāyate āhitāgner mara-ṇasamçaye dahanadeçam joshayate dāxīnāpratyakpravaṇam anirīnam asushiram anūsharam abhaṅguram anūpahatam.

Paṭala 1—f. 1; 2—5, b; 3—6, b. Praçna xxix. Begins: Dishtagamanād ayuxv ahaṣv ahorātrārdhamāsa-māsarttushu samvatsare vā nidadhāty (paṭala 4)—8; 5—10; 6—12, b; 7—12, b; 8—13.

(3,760) D. ff. 17. A recent S.-Indian transcript.

The difference between these two praçnas in the Bhāradvāja and Hiranyakeçi sūtras is very slight. In the first praçna of each there are 12 sections, which differ in a few words only. In praçna 2 the arrangement is

Bhāradvāja Sūtra.	Hiranyakeçi Sūtra.
ii. 1. _____	xxix. 7. _____
" 2. _____	" 1. _____
" 3. _____	" 2. _____
" 4. _____	" 3. _____
" 5. _____	" 4. _____
" 6. _____	" 5. _____
" 7. _____	" 6. _____
" 8. _____	" 8. _____
" 9. _____	" different.
" 10. _____	" " [praçna.]
" 11. _____	" " (endsthe
" 12. _____	" wanting here.

Hiranyakeçi's xxix. 5 (= Bhāradvāja's ii. 6) is partly in çlokas. This will serve as a specimen of this text.

Yamayajñam⁴ svayam proktam pravaxyē balim uttamam |
Māsi māsi tu kartavyo 'ntakāya balis tathā ||
Medhākāmo 'rthakāmo vā putrakāmas tu vai dvijāḥ |
Yāmye 'hani sanaxatre³ sarvān kāmān samaçnute ||
Samvatsarasya kārṭikyaṁ balim kurvīta yatnataḥ |
Akurvan yas tu kārṭikyaṁ narake tu⁴ nimajjate ||
Tasmāt kurvīta kārṭikyaṁ svargakāmas tu vai dvijāḥ ||
Tilaprastrasasya kartavyam guḍamiçram tathā haviḥ |
Ekena tu na kartavyaḥ kartavyo bahubhiḥ saha ||

Havir uddhṛityā 'bhimantrya havir ādāya; namo brahmaṇe prajāpataye devebhya ṛiṣibhyaḥ pitṛibhyo yamāye 'ty uktvā

¹ It is very unlikely that the author really used all these works and commentaries; most are not to be found in the Tanjore province at present, nor the least trace of them.

² Bhār. s. vv. ll. japaya.

³ Sunaxatre.

⁴ Sa.

grāmāt prācīm vo¹ dīcīm vā dīcam upanishkramyā 'nirina-
vaddece nadītre same vā 'nyasmiñ çucāu deçe tasya dik-
sraktiṃ vedim karoti, tasyām uttaravedyām pañcottaavedyo
diksraktayo bhavanti. daxinena karakūpam khātvo 'ttarenā
'gnim pratishthāpya, darbhaiḥ sottaavedim sampracchāda-
yanti.² prāgagrair darbhair viṣṭaram nidhāya prastaram cā
'yātu' devah sumanābhīr ūtibhir yamo have ha prayutābhīr
aktā | āsīdatām suprayate hi barhishy arjāya jātyai mama
çatruhaty. Om iti yama mām vāhyaya me iva yatamāne
yadai 'tam iti ce 'mām yamaprastaram āhi sīde 'ti tribhiḥ'
prastaram abhimantrya sapavitṛāny arghyapādya³ camanīyoda-
kāni datvā sārvasurabhim gandhapushpadhūpadīpamāyam ca
yathopalabdham dadāti | kṛishṇāḥ pratisarāḥ kṛishṇasūtram
madhyamēnā 'ntamēnā vā palāçaparnenā juhōti⁴ | yamāya
svāhā 'ntakāya svāhā | dharmāya svāhā 'ntāya svāhā 'nantāya
svāhā | vaivasvatāya svāhā | kālāya svāhā | vaivasvatāya
svāhā⁵ | mṛityave svāhā | vishṇave svāhā | bhūh svāhā |
bhuvah svāhā | suvah svāhā | bhūr bhuvah suvah svāhe 'ti | 6 ||
vyābhṛitiparyantam havir juhōty.

As far as the imperfect copies of the *Āpastambapitṛimodha-*
sūtra go (see above), it appears to be almost the same as the
Bhāradvāja and *Hiranyakeçisūtras*. Dr. Bühler has noticed
that the *Āpastamba* and *Hiranyakeçi dharmasūtras* are almost
identical.⁶ This is also partly true of the *Çrautasūtras*; the
later, however (*Āpastamba*, e.g.), are much more artificially
arranged than the earlier. For other MSS. of the *Hiranyakeçi-*
sūtras see Bühler's Gujarat Catalogue, pp. 195—6, among
which is mentioned a MS. of the *Grihyasūtras*.

III. SĀMAVEDASŪTRAS, ETC.

CXXXIII.—A. द्राह्यायनसूत्रम् *Drāhyāyanasūtra*.

(4,185) D. ff. 75. 9 lines to a page. 32 *paṭalas*. Written
about 1700.

P. i.—f. 1; ii.—8, b; iv.—8, b; v.—11; vi.—13, b; vii.—
16; viii.—18, b; ix.—21; x.—23, b; xi.—25, b; xii.—
28; xiii.—31; xiv.—33, b; xv.—36; xvi.—38; xvii.—40;
xviii.—42; xix.—43, b; xx.—45; xxi.—47, b; xxii.—50;
xxiii.—53; xxiv.—55, b; xxv.—57, b; xxvi.—60; xxvii.—
62, b; xxviii.—64; xxix.—66; xxx.—67; xxxi.—69, b;
xxxii. 72.

(4,186) D. ff. 22; a recent transcript of p. i.—vi.

(4,187) a similar recent transcript.

(9,101) b, 19 ll. containing *paṭalas* i.—vi.; and ll. numbered
ka—khrī, containing *paṭalas* vii.—xxxi.

(9,105) a. Gr. ll. 10, *paṭalas* i.—vi.

CXXXIV.—a. Dhanvin's C. Chandogasūtradīpa.

(9,106) Gr. ll. 87. Written early in the last century;
worm-eaten; *paṭalas* i.—xxii. b.

For the beginning of the sections of the text and C. see my
"Catalogue," pp. 53—5.

CXXXV. B. लाट्यायनसूत्रम् *Laṭyāyanasūtra*. Commentary by *Agnisvāmin*.

(2,519) a. *Prap.* i., 3 ff. Begins: 'atha vidhyavapadeçe
sarvakratvadhikārah' | kim idam sūtram nāma çāstram kim
artham ārabhyate yajñaprasiddhaye.

b. *Prap.* ii. and iii., 40 ff. ff. 17, 18 are missing.

c. *Prap.* v., 52 ff.

d. *Prap.* vii. and viii., 35 ff.

e. *Prap.* ix., 18 ff.

f. *Prap.* x., 32 ff. Wants end.

In course of publication in the B.I. together with the *sūtras*
(of *Laṭyāyana*).

¹ Prācīm udṛ.

² Samchādayanti.

³ Vā 'yātu.

⁴ Tisṛibhiḥ.

⁵ 'anānā.

⁶ Uttarāyā juhōti.

⁷ Omitted.

⁸ *Āp. dharmasūtra* (Bombay, 1868), p. 6.

CXXXVI. C. Kalpabrāhmaṇa or Maçakakalpa. Commentary by *Varadarāja*, son of *Vāmanācārya*.

(9,109) Te. ll. 121. a. i. begins: athā 'rsheyakalpo vyā-
khyātas tatra ca sarvakratuprakṛitibhūtasya triparvano jyo-
tiṣṭomasya sarvāharganaprakṛitibhūtasya vyūḍhasya dvādaçā-
hasya brāhmaṇenai 'va kṛiptir ukte 'ti tadupajivanena krat-
vantarāny eva kalpitāni asmābhis tv asya prabandhasya kārta-
nyārtham tayos tāvat prayogaḥ sūtabrāhmaṇānusārena sañ-
grihya pradarcyate. tatrā 'gnisṭomasamsthāya jyotiṣṭomasya
evam prayogaḥ. Ends l. 23. Iti rathantarapriṣṭho 'gnisṭo-
mah.

ii. Atha bṛihatpṛiṣṭhaḥ. tatra pratipādajyāni. Ends l. 68,
b. Iti kalpavyākhyāne dvitīyo 'dhyāyah.

iii. Atha ye brāhmaṇādhyāyāḥ caturbhiḥ shoḍaçādibhiḥ.
Ends l. 86. Iti—ekāheshu prathamah.

iv. Trivṛidagnisṭomo vaiçvadevasya loka ity anuvākēna.
Ends l. 96 b.

v. Atha vaxyamānā ekāhadvandvam. Ends l. 112.

vi. Atha viṣcaprabhṛitibhir adhyāyair brāhmaṇe tribhiḥ.
Ends l. 130, b. Ahīneshu prathamah.

vii. Atha caturātrāç catvārah.

viii. The end of the last and the beginning of this chapter
are not ascertainable, as there are many lacunæ in this part of
the MS. Ends l. 172.

ix. Atha trayovimçamukhair adhyāyair brāhmaṇe tribhiḥ.
Ends l. 194: Sattreshu prathamah.

x. Atirātrāç caturvimça. Ends l. 206, b.

xi. Imperfect. Breaks off on l. 221. This MS. has many
lacunæ in the beginning and middle, but it is a good MS.
Written about 1650 and apparently copied from an ōlai
original.

CXXXVII. D. Xudrakalpa.

(9,103) a. Gr. ll. 28—40. Very much injured. Written
about 1650. The second adhyāya ends l. 31. The third
begins: trayo varnakalpā brāhmaṇasya rājño. The fourth a.,
which contains eight *khaṇḍas*, begins on l. 34, b; the fifth a.
contains six *kha*. and the work ends with a. 6. Unfortunately
this MS. will be of very little use, but there are others in
existence (Aufrecht, "Catalogue," p. 377b).

CXXXVIII. E. Upagranthasūtra.

This treats of expiations in connexion with Kalpa ceremonies.
There is a MS. in the B.As. Society's Library at Calcutta, see
"Notices," ii. p. 182.

(9,103) b. Gr. ll. 40—49.

Paṭala i. Atha sampatsiddhir anādeçe. 2 *khaṇḍas*.

— ii. Atha caitrarathe pūrvasya. 2 *kha*.

— iii. Athā 'taḥ prāyaçcittāny udgātā. 4 *kha*.

— iv. Yadi paryāyair astutam abhivyucched iti. 4 *kha*.

— v. Yadi somam akṛitam apahareyaḥ. 4 *kha*.

— vi. Nedisṭhīni dīxite. 4 *kha*.

— vii. Pṛiṣṭhānām anukalpa. 2 *kha*.

— viii. Viçvajīṭi prajñātā.

This MS. ends in § 2 of this *paṭala*, on l. 49, b, a few broken
ll. follow, but they are so much injured as to prevent their
contents being made out. The name (*Nidānasūtra*) on this
MS. is perfectly plain, but it does not agree with the MS.
described by Dr. Weber (Verzeichniss, p. 74) in any way;
whereas both it and the next MS. suit the descriptions given
of the *Upagranthasūtra*.

(2517) D. ff. 30; 10 lines to a page. Written before 1700.

The same as the last, but divided in a different way, viz.
into *prapāṭhakas*. P. i. contains 13 *khaṇḍas*. P. ii. (f. 9)
corresponds with the beginning of *paṭala* v., and contains 13
khaṇḍas. Pr. iii. (f. 17, b) begins: Atha viçvasya varsha-
kalpe and contains 13 *khaṇḍas*. Pr. iv. (24 b) begins: vita-
havyām mokonidhanam çī 3 tā krā 3—and the MS. breaks off
abruptly in the 12th *khaṇḍa*, in the fifth line from the begin-
ning. The end of MS. 9,103 corresponds with the end of iii.
12 of this MS., about 25 letters being wanting. There is no
name on this MS. According to the note on p. 210, A.S.L.,

there are 4 prapāthakas in this work. The MS. is therefore nearly complete.

CXXXIX. F. ?

(9102) Gr. ll. 13—129. Copied originally from a defective MS. and now much worm-eaten. This MS. contains sūtra-like remarks on the sacrifices, much as in the other Sāmasūtras. According to the title at the end its name is *Kalpabrāhmaṇa*. It is not, however (as far as I have been able to see), the *Tāndya brāhmaṇa*, the *anupada sūtra* nor Maçaka's work. The MS. is so defective that it is impossible to say more than that greater part of the matter seems to correspond with parts of Maçaka's work, and is in style between a brāhmaṇa and a sūtra.

CXL. G. *Gobhilaḡrihyabhāṣya*, by Nārāyaṇa.

(683) D. 149 ll. 13 lines to a page. About 2500 gr. Begins:

Āsine candramaulau nagapatistutayā sākam udvāhakāle
Kartum yā maṅgalānām tilakam upagatā bhrāntahastā la-
lāṭe |

Nīte 'cēṣhaṃ smarārer nayanahutabhuḡā candane jātabhāsā
Sā devī viçvavandya diçatu çubhavidhau maṅgalam maṅga-
lā vaḡ ||

Viçvasya kāraṇam Viṣṇum praṇamya kriyate mayā |
Grihyākhyāyāḥ smṛiter bhāṣhyam vivekārthamedhasā ||

Athā 'to grihyakarmāṇy upadexyāmaḡ | atha ko 'sya sam-
bandhaḡ? | ucyate | dharmāsthakāmamoxā iti 'hā 'khilāḡ pu-
rushārthaḡ. teshāḡ dharmāḡ pradhānaḡ tanmūlāv arthakāmau
tathāca Vyāsaḡ.

4 prapāthakas. There is an edition of this sūtra in the B.I.

CXLI. H. *Gautamadharmasūtra*.

(9,322) Gr. ll. 23.

(367) D. 3 ff. . . . do. Beginning only.

CXLII.—*Haradattamiçra's C. Mitāxarā* on the *Gautama-dharmasūtra*.

(9,323) Te. ll. 115—228. ll. 178—9 are wanting. A good MS., written about 1650, but much worm-eaten in parts.
a 1—115; 2—120; 3—125, b; 4—128; 5—131; 6—135;
7—137; 8—139; 9—141, b; 10—146, b; 11—151, b; 12—154, b; 13—160; 14—163; 15—169; 16—173; 17—176;
18—189; 19—191, b; 20—195; 21—200; 22, not marked;
23, do.; 24, do.; 25—216, b; 26—218; 27—220; 28—222.
a 26 is numbered twice.

(9,324) Gr. ll. 165 do.

(9,325) Gr. ll. 16 do., a fragment.

IV. *Sūtras of the White Yajurveda.*CXLIII. *Kātyāyana's Çrautasūtra*.

(3859) D. ff. 66. A recent transcript.

a. i.—xi.

Edited, with selected Commentary, by Dr. Weber in the third vol. of his edition of the *White Yajurveda*.

2. *Grihyasūtra*.CXLIV. *Pāraskaragrihyapaddhati*, according to the works of *Vāsudeva* and others. Author's name not mentioned; contains the beginning only.

(725) D. ff. 7. A recent S. Indian transcript.

Begins:

Ishtā . . . devatam || 1 ||

Pāraskarakṛite grihyasūtre vyākhyānapūrvikām |

Prayogapaddhatim kurve Vāsudevādisammitām || 2 ||

Atho'to (sic!) grihyasthālpākānām karma | atha çrauta-
karmavidhānānantaram | yataḡ çrautāni karmāṇi vihitāni
smārttāni vidheyāni ato hetoḡ etc.

II. b.

PRAYOGAS (ORDER) FOR PARTICULAR RITES.

All these manuals are of modern date; some are valuable, and are commentaries, in fact, on parts of the sūtras; very many, however, are valueless, and are partly (as regards grihya rites) mixed up with tantric details.

a. *Ādhāna*.

(3,902) D. ff. 3. *Hautraprayoga* (Āçval.).

(3,903—3,907) Do.

(3,824) D. ff. 34. Do. (*Āpastamba*) by *Mohlāra Tryamba-kabhaṭṭa* (sic! for Mallāri), son of *Krishṇabhaṭṭa* of Benares.

(3,676) D. ff. 22. . . . the same work.

(3,825) D. ff. 59. (Āp.) another work.

(3,885—7) Do. D. *Yajamānahautrānukramaṇis*.

(9,135) b. Gr. ll. 53. (Āp.) *ādhānap*.

(9,133) Gr. ll. 4. Imperfect. (Āp.) sūtras with glosses and extracts from Commentaries.

(3,734) D. 16 ff. *Yajamānaprayoga* (*Baudhāyana*).

(3,736) Do.

(3,664) D. ff. 60. *Ādhānaprayoga* (*Baudhāyana*) 8 lines to a page. Author's name not mentioned.

(3,665, 3,675, 3,677, 3,683) Do.

(3,684—88) Do. Imperfect copies.

(4,167) D. ff. 4. *Audgātraprayoga*.

(4,168—70). . . . Do.

(3,980) D. ff. 5. *Brahmatvaprayoga*. The Brahṇā attends at the rites, and sits with a flower on his head to represent Brahṇa (masc.). This tract details the little he has to do.

(3,981) D. ff. 4. Do. slightly different.

(3,982—4) Do.

(12,373) D. ff. *Baudhāyana ādhānaprayog*

b. *Agnihotra*.

(2,533) D. ff. 6. (Āçv.).

(2,534) D. ff. 6. Do.

(3,908) D. ff. 6. Do.

(3,909—12) Do.

(3,913) D. ff. 4. Do. *Pravāṣavidhi*.

(3,914) Do. D.

(9,145) a. Gr. ll. 57. *Hautraprayoga* and *prāyaçaitta*.

(2,532) D. ff. 10. (Āp.)

(3,830) D. ff. 10. Do.

(3,835) D. ff. 14. Do. by *Anṇāḡizita*. Wants end.

(3,836) D. ff. 10. Do.

(9,184) Te. ll. 4—30. Injured.

(3,745) b. D. ff. 50. (*Baudhāyana*) *Upavādhānaprayoga*.

c. *Darçapūṛṇamāṣaprayoga*.

(3,916) D. ff. 6. (Āçvalāyana.)

(3,917—27) D. Do.

(3,928—33) Te. Do.

(9,110) d. Te. ll. 38. Do.

(3,831) D. ff. 67. (Āpastamba.)

(3,832) D. ff. 36. Do.

(3,833) D. ff. 18. Do. Wants end.

(3,834) D. ff. 8. Do. Do.

(3,888—9) D. Do.

(9,134) Gr. ll. 82. Do. Very much injured.

(9,135) a. Gr. ll. 66. Do.

(9,137) Gr. ll. 43. Do. Recent; wants end.

(9,138) Gr. ll. 26.

(3,891) D. ff. 5. *Brahmatvaprayoga*. Do.

(3,892) D. Do.

(3,893) Te. Do.

(3,895) D. ff. 4. Do.

(3,894) D. ff. 2. *Agnidhraprayoga*. Do. Wants end.

(3,895*) D. ff. 3. Do. Do. Complete.

(3,896) D. Do. Do.

(3,695) D. ff. 105. Do. by Tryambaka (*Baudhāyana*) Gr. 2000.

(3,700) D. ff. 46, by Venkateçvara. Do. Refers to *Bha-vasvāmin*.

(3,692, 3, 6—8, 3701—5) D. Various prayogas. Do.

(3706—7) Te. Do.

(3745) a. D. ff. 82. Do. by Yajñaditya.

(3,689, 90, 1, 4) D. Do. Various prayogas.

(9,167) a Gr. 107 ll. Do. (called *Prayogaratna*) by *Vasudevādizita*. Recent and not inked.

(3,735) D. ff. 20. *Yajamānaprayoga*. Do.

(3,737) D. Do.

(3,820) D. ff. 10. *Yajamānamantrānukramāṇi*.

(3,764) D. ff. 9. *Āgnidhraprayoga*. (*Baudhāyana*).

(3,766—7) D. Do.

(3,768) Te. Do.

(3,811) D. ff. 5. *Āgnidhramantrānukramāṇi*. Do.

(3,812) D. Do.

(3,708) D. ff. 58. *Pañcaprayoga*. Do.

(3,709) D. Do.

d. *Cāturmāsya*prayoga.

(3,956) D. ff. 65. *Ācvalāyanoktacāturmāsya*hautraprayoga, from *Sāyana's Yajñatantrasudhānidhi*. Gr. 1800.

(3,957) D. ff. 18. *Cāturmāsya*prayoga (*Āc.*). Author's name not mentioned.

(3,827) D. ff. 39. Do. *Āpastamba* by *Anṇādizita*. Written Samv. 1733.

(3,837) D. ff. 56. Do. Do.

(3,838) D. ff. 37. Do. Do. by *Anantadeva*, son of *Āpadeva*. Gr. 1300.

(3,719) D. ff. 56. Do. (*Baudhāyana*).

(3,722) D. Do.

(3,721) D. ff. 13. Do. Do. *Kārikā* by *Gopāla*.

e. *Āgrayaṇeshṭhi*prayoga.

(3,934) D. ff. 3. *Hautraprayoga* (*Āc.*).

(3,935—40) D. Do. Do.

(9,183) Gr. ll. 82. *Iṣṭhi*prayoga (*Āpastamba*). Recent; fragmentary.

(3,816) D. ff. 7. *Āgrayaṇaprayoga* (*Baudhāyana*), by *Bālādizita* (c. 1750 A.D.).

(3,821—2) D. Do. Do.

f. *Paçuprayoga*.

(3,958) D. ff. 9. *Hautraprayoga* (*Āc.*).

(3,959—75) D. Do. Do.

(3,976—79) Te. Do. Do.

(4,079) D. ff. 10. Do. *Maitrāvaruṇaprayoga*. Do.

(4,080—92) D. Do. Do.

(4,093—97) Te. Do. Do.

(3,988) D. ff. 3. Do. *Brahmatvaprayoga*. Do.

(3,989) D. Do. Do.

(2,524) D. ff. 32. Do. *Paçuprayoga* (*Āpastamba*). Recent.

(3,826) D. ff. 28. Do. Do.

(9,171) Gr. ll. 30. Do. Do. Much injured.

(3,763) D. ff. 18. Do. *Paçuprayoga* (*Baudhāyana*).

(3,710, 11, 15, 16) D. Do. Do. 3,716 with *Gopāla's kārīkās*.

(9,167) b. Gr. 107 ll. Do. (*Prayogaratna*) by *Vasudevādizita*. Recent and not inked.

(3,765) D. ff. 9. Do. *Āgnidhraprayoga*. Do.

(3,769, 72, 3) D. Do. Do.

(3,770) D. ff. 4. Do. *Mantrānukramāṇi*. Do.

(3,771) D. Do. Do.

(3,810) D. ff. 3. Do. Do.

(3,814) D. ff. 9. Do. *Yajamānaprayoga*. Do.

(3,717) D. ff. 3. Do. *Brahmatvaprayoga*. Do.

g. *Sautrāmaṇi*prayoga.

(3,954) D. ff. 4. *Hautraprayoga* (*Āc.*).

(4,098) D. ff. 3. Do. *Maitrāvaruṇaprayoga*. Do.

(3,815) D. ff. 16. *Sautrāmaṇi*prayoga (*Baudhāyana*).

(3,723) D. ff. 2. Do. Do. Wants end.

SOMAPRAYOGA.

a. *Agnishṭoma*prayoga.

(4,072) D. ff. 106. *Hautraprayoga*. Gr. 1500. (*Āc.*)

(4,073—8) D. Do.

(4,125) D. ff. 104. *Saptahautraprayoga*. *Agnishṭomaprā°* (*Āc.*)

(4,099) D. ff. 20. *Maitrāvaruṇaprayoga*. Do.

(4,100—4,109) D. Do.

(4,030) D. ff. 13. *Acehāvākraprā°*. Do.

(4,031—7) D. Do. Do.

(4,041) D. ff. 5. *Grāvastutprā°*. Do. (*laghupaza*).

(4,042—4) D. Do. Do.

(4,045) D. ff. 13. Do. Do. (*Bṛihatpaza*).

(4,046—9) D. Do. Do. Do.

(3,829) D. ff. 72. Do. *Adhvaryuprayoga* (*Āpastamba*). Wants end.

(9,181) Gr. Do. Do. Recent; 2 copies.

(3,746) D. 37 ff. Do. *Baudhāyanaprayoga*, by *Bālādizita*.

(3,732—3) D. Do. Do. Both imperfect.

(9,178) b. Gr. Tal. ll. 142 ('*candrika*'). Wants end; lacunæ.

(3,777) D. ff. 51. *Pratiprasthātriprā°* (*Baudhāyana*).

(4,025) D. ff. 9. *Neshtriprayoga* (*Āpastamba*).

(4,026—9). Do. Do.

(3,774) D. ff. 11. *Unnettriprayoga* (*Baudhāyana*).

(3,775) D. Do.

(3,776) D. ff. 2. *Unnetṣimantrānukramāṇi* (*Baudhāyana*).

(3,738) D. ff. 39. *Yajamānaprayoga* (*Baudhāyana*).

(3,739—40) D. Do. Do. Imperfect.

(3,819) D. ff. 28—50. Do. Do.

(3,990) D. ff. 15. *Brahmatvaprayoga*. (*Āc.*)

(3,991—5) D. Do. Do.

(3,996) D. ff. 13. *Brāhmaṇāchamsiprā°*. Do.

(3,997—9) D. Do. Do.

(4,003—5, 8) D. Do. Do.

(4,020) D. ff. 9. *Potripṛā°*. Do.

(4,021—4) D. Do. Do.

(4,171) D. ff. 10. *Sāma* verses for the *Agnishṭoma*. Ac-cented.

(4,173) D. ff. 10. Do.

(4,172, 4, 5—8). Do. Not noted.

(4,179—81) D. *Sāma* verses used in Do. by the *Prastotri*, not noted.

(4,182—4) D. Do. Do. Noted.

b. *Atyagnishṭoma*prayoga.

(4,119) D. 73 ff. *Hautraprayoga*. (*Āc.*)

(4,120—23) D. Do. Do.

(4,124) Te. Do. Do.

(4,110) D. ff. 21. Do. *Maitrāvaruṇaprayoga*. Do.

(4,111—15) D. Do. Do.

(4,038) D. ff. 11. Do. *Acehāvākraprayoga*.

(4,039—40) Do. Do.

(3,839) D. ff. 4. (*Āpastamba*). Do.

(3,724) D. ff. 199. Do. by *Bālādizita* (*Baudhāyana*).

(3,727 and 3,731) D. Do. Imperfect copies.

(4,157) D. ff. 62. Do. *Audgātṛapṛā°* (*Āc.*).

(4,158—65) D. Do.

(4,000) D. ff. 11. Do. *Brāhmaṇāchamsiprā°* (*Āc.*).

(4001—2 and 4006, 7) D. Do.

c. *Ukthya*.

(4,126) D. ff. 12. *Hautraprā°* (*Āc.*).

(4,127—30) D. Do.

(3,840) D. ff. 8. *Ukthyapṛā°* (*Āpastamba*).

d. *Shodāṣiprayoga*.

- (4,131) D. ff. 7. *Hautraprayoga* (*Āṣv.*) and *Ṣastra*.
 (4,132—4) D. Do.
 (3,841) D. ff. 5. Do. (*Āpastamba*). *Adhvaryupr.*
 (3,788) D. ff. 9. Do. (*Baudhāyana*). Wants end.

e. *Vājapeyaprayoga*.

- (9,154) Gr. 55 ll. *Vājapeyakkṛipti*. Wants end.
 (9,155) Gr. Modified from *Tālaṅginīdāśin's* work? Much injured.
 (9,156) Gr. ll. 47. *Vājapeyaprayoga*. Not inked; wants end.
 (9,179) b. Gr. ll. 19. Do. by *Bālādixita*. Wants end; recent.

f. *Atirātraprayoga*.

- (4,135) D. ff. 25. *Hautraprayoga* (*Āṣv.*).
 (4,136—40) D. Do.
 (4,116) D. ff. 8. *Maitravarūṇaprayoga* Do.
 (4,010) D. ff. 6. *Acchāvākapra* Do.
 (3,842) D. ff. 12. *Atirātrapra* (*Āpastamba*).
 (3,787) D. ff. 11. Do. (*Baudhāyana*).
 (9,150) Gr. ll. 53. *Audgātrapra* (? *Drahyāyana*). Recent; not inked.
 (4,009) D. ff. 6. *Brāhmaṇācchāmsipra* (*Āṣv.*).

g. *Aptoryāma*.

- (4,145) D. ff. 45. *Sarvaprishṭhahautraprayoga* (*Āṣv.*).
 (4,146—7) D. Do.
 (4,148) D. Do. Imperfect.
 (3,843) D. ff. 6. *Aptoryāmapra* (*Āpastamba*).
 (3,844) D. ff. 2. *Sarvaprishṭhāptoryāmapra* (Do.). Wants end.
 (3,785) D. ff. 7. *Aptoryāmapra* (*Baudhāyana*).
 (9,179) a. Gr. ll. 19. *Sarvaprishṭhāptoryāmapra*. Do. Recent; not inked, and wants end.
 (4,188) D. ff. 43. Do. also *Vājapeya*, *Mahāvratā*, etc.

General Somaprayogas.

- (9,182) Gr. 40 ll. *Viṣvanātha's* *Ṣautraprayoga*. A fragment wanting at the beginning and end. Recent.
 (9,142) Gr. ll. 12. *Somahautrapra*. Beginning only.
 (9,144) Gr. ll. 83. *Maitravarūṇasomaprayoga*, etc. Not inked; imperfect. (*Baudhāyana*).
 (3,726) D. 82 ff. *Baudhāyanasomaprayoga*, by *Veṅkaṭeṣvara*. Wants beginning.
 (3,725) D. ff. 193. *Baudhāyanasomapra*, by *Mahādevadixita*.
 (9,148) Gr. ll. 55. *Somaprayoga* (*B. Yajur V.*). Injured.
 (9,149) Gr. ll. 34. Do. Do. A fragment.
 (9,168) Gr. ll. 221. *Ṣautraparibhāṣhāsaṅgrahavṛtti* by *Bālādixita*; (according to *Baudhāyana*). Wants beginning and end. About 5000 gr.
 (3,806) D. ff. 63. *Baudhāyanasomamantrānukramanika*.
 (3,808) D. ff. 65. Do.
 (4,150) D. 43 ff. Written about the end of the eighteenth century. *Audgātrāsthāprayoga*, from *Sāyana's* *Yajñatantrasudhānidhi*; about 1600 gr.
 (4,166) D. ff. 11. *Yajñasidhi* (*Sāmaveda*).
 (4,151—56) D. Do. Recent transcripts.
 (9,151) Gr. ll. 56—92. *Audgātraprayoga*, general. First ll. are much damaged.
 (9,117) Gr. ll. 153. An *audgātraṣautrapra*. Wants end; the ll. are broken at the sides and the original MS. was defective, this is not likely to be of much use.

Cayanas, etc. (*Black Yajur V.*)

- (2,530) D. ff. *Āpastambārūṇaketukaprayoga*.
 (3,804) D. ff. 30. *Baudhāyana*. Do.
 (3,805) D. 11 ff. Do.
 (3,807) D. 9 ff. Do.

(9,176) ll. 40. *Āpastambasāvitracayanaprayoga*. Recent; not inked.

(9,172) Gr. ll. 151. *Āpastambasāvitracayanaprayoga*.
 (3,752) D. ff. 20. *Sāvitradikāṭhakaayana* (*Baudhāyana*) by *Vāśudevadixita*. Composed about 1750. The MS. was written about 1820.

(3,801) D. ff. 23. *Sāvitracayanaprayoga* by *Bālādixita* (*Baudhāyana*). Composed about 1800.

(3,802—3) D. Do.
 (9,172) Gr. ll. 133. *Āpastambacayanaprayoga* and extracts from *Sundararāja's* C. on the *Ṣulvasūtra*. Written about 1700.

(9,173) Gr. ll. 20. Do. A fragment.

(9,174) Gr. ll. 36. Do. Do.

(9,175) Gr. ll. 63. *Āpastambamahāgnicayanaprayoga*. Recent; wants end.

(3,756) D. ff. 5. *Baudhāyanāgnicayanakārikā*.

(3,758) D. ff. 72. *Baudhāyanamahāgnicayanaprayoga* by *Veṅkaṭeṣvaradixita*. Begins:

Viṣveṣvaram namaskṛitya laxmīnārāyaṇam guru(m) |
 Vāṇīm yajñeṣvarācāryam dāxīnāmūrttim eva ||
 Bodhāyaṇam bhavasvāmibhāṣhyakāram muhur muhuḥ |
 Prayokṭrikamṭhapāthāya (sic) prayogaṁ Veṅkaṭeṣvaraḥ ||
 Composed about 1800, but the MS. was written about 1820.

(3,759) D. ff. 78. *Baudhāyanacayanamantrānukramaṇi*; by the same.

(3,741) D. 97 ff. *Baudhāyanamahāgnicayana* by *Bālādixita*. Recent.

(3,755) D. 3 ff. *Baudhāyanacayanaprathamapṛastārakārikā*. Recent. Wants end.

(3,754) D. 4 ff. *Baudhāyanacayanapañcamapṛastārakārikā*. Recent.

(9,178) a. Gr. ll. 125. *Mahāgnisarvasva*. For the beginning of this see Catalogue, p. 27. The work contains 20 chapters.

(3,869) D. ff. 24. *Āpastambanazatreshṭhiprayoga*.

(3,870) D. ff. 26. A recent transcript of the last; f. 9 is wanting.

Modifications; rites which form parts of others, etc.

Gṛhya rites.

- (2,537) D. ff. 3. *Sādyaskaraprayoga* (*Āṣv.*).
 (3,955) D. ff. 4. Do.
 (3,813) D. ff. 13. *Baudhāyanāhitāgnimīrṇaya*.
 (3,762) D. ff. 29. *Baudhāyanapravargya*, by *Bālādixita*.
 (3,818) D. ff. 18. Do. Wants end.
 (2,536) D. ff. 16. *Sa-tvā-siñcūmi-prayoga* (? *Āpastamba*).
 (2,538) D. ff. 13. *Raṣmīrasakaprayoga* (*Āṣv.*).
 (9,157) Gr. ll. 9. *Traidhātaviyaprayoga*.
 (3,761) D. ff. 35. *Baudhāyanatāti*. Wants end.
 (3,845) D. 17 ff. *Āpastambapaundarikaprayoga*.
 (3,783) D. ff. 14. *Baudhāyana* Do. Wants end.
 (9,143) Gr. ll. 10—206. *Paundarikahautraprayoga*. Wants beginning and end. Recent; not inked.
 (4,149) D. ff. 9. Do. Imperfect.
 (3,817) ff. 2. *Vṛtapatreshṭhiprayoga*.
 (3,946) D. ff. 1. Do.
 (3,947, 9, 50) D. Do.
 (3,882) D. ff. 3. *Mitravindeshṭhiprayoga*.
 (3,883) D. Do.
 (3,941) D. ff. 5. *Pavitreshṭhiprayoga* (*hautra*).
 (3,942—5) D. Do.
 (3,871) D. ff. 2. *Pavitreshṭhiprayoga*.
 (3,872) D. A recent transcript of the last.
 (3,873) D. ff. 2. *Atipavitreshṭhiprayoga*.
 (3,874) D. 1 f. Do. *Hautraprayoga*.
 (3,875) D. 3 ff. *Āyushkameshṭhiprayoga*.
 (9,110) g. Te. 6 ll. *Agrayaneshṭhiprayoga*.
 h. Te. 1 l. *Utsargeshṭhiprayoga*.
 (3,876) D. 4 ff. *Mṛigāreshṭhiprayoga* (v. *Baudhāyanasūtra*. P. xvii.).
 (3,948) D. 4 ff. Do. (*Āṣv.*)

(3,877) D. f. 1. *Mahendrayāgaprayoga* (R. V. *Āc.*?) "*asyā iṣṭeḥ — agnir viṣṇur mahendraḥ ca pradhānadevatāḥ.*"

(3,878—80) D. Do.

On a note on 3,878 it is said that according to the *Āp.* ritual, "*agnir mahendraḥ ca pradhānadevate.*"

(3,881) Te. Do.

(3,900—1) D. Do.

(3,915) D. ff. 2. *Pindapitriyajña pra°* (*Āc.*).

(3,951) D. ff. 3. *Kundaleshṭiprayoga* (*Āc.*).

(3,952—3) D. Do.

(2,406) D. ff. 87. *Homapaddhati* by *Bhairava*. Follows the *Čakalācākhā*, the *Rigvidhāna*, and *Čaunaka*, gr. 1700.

(2,407) D. ff. 17. *Laghuhomapaddhati*.

(2,408) D. ff. 2. *Purvačānti*.

(2,409) D. ff. 2. Do.

(9,104) a. Gr. ll. 31. *Grihyaprayoga*. Wants end.

(9,110) k. Gr. Various *prayogas*.

(9,127) Gr. ll. 73. *Punyāhvācanaprayoga* (*Ātharva*).

(2,531) D. ff. 56. *Āpastambapākayajñaprayoga*. Imperfect.

(9,475) Te. ll. 58. *Ācvalāyanapūrvaprayoga*. Imperfect.

(9,477—8) Te. Do. Do.

(9,479—80) Gr. Do. Do.

(9,481) Te. ll. 93. Te. *Ācvalāyana aparaprayoga* (i.e. for rites following immediately on death).

(9,476) Te. ll. 77. *Vivāhaprayoga* (*Āc.*) with Telugu explanations.

(9,482) Te. ll. 32. *Āpastambapūrvaprayogakārikā*.

(9,483) Gr. ll. 27. *Kārikaratna* (? *Āp.*).

(9,484) Gr. ll. 142. *Shoḍačakarmaprayoga* (*Āp.*) some ll. are missing.

(9,485) Gr. ll. 80. *Udakačānti* (*Āp.*). Imperfect.

(9,487—91) Gr. *Pūrvaprayoga* (*Āp.*). Several imperfect copies.

(9,493) Gr. 84 ll. Do.

(9,494) Gr. 216 ll. *Aparaprayoga* (*Āp.*).

(9,495) Gr. 51 ll. Do.

(9,492) Gr. 41 ll. *Grihyaprayoga* (*Y.V.*).

(2,575) D. ff. 6. *Garbhādhānaprayoga*.

(2,576) D. ff. 17. *Prayogas* for the rites from "*Pūṃsavana*" to "*Čaula*."

(2,577) D. ff. 2. *Jātakarmaprayoga*.

(2,578—84) Do. etc.

(2,585) D. ff. 2. *Nāmakanaprayoga*.

(2,586—89) Do. Various copies.

(2,590) D. f. 1. *Upavečanaprayoga*.

(2,591) Do.

(2,592) D. ff. 2. *Ankārōpanaprayoga*.

(2,593) Do.

(2,594—6) D. f. 1. *Sūryāvalokanaprayoga*. 3 copies.

(2,598) D. f. 1. *Annapraçānaprayoga*.

(2,599—2601) Do.

(2,602) D. ff. 4. *Čaulaprayoga*.

(2,603) Do.

(2,604) D. ff. 17. *Samāvartanaprayoga*.

(2,605, 6, 7) Do.

(2,608) D. ff. 11. *Vivāhaprayoga*.

(2,609) Do. Another treatise.

(2,610—17) Do. Various copies.

(2,618) D. ff. 4. *Vāgdānaprayoga*.

(2,619) Do.

(2,620—22) D. ff. 2. *Madhuparkaprayoga*. One of them at least is partly according to *Ācvalāyana*.

(2,623, 4) D. f. 1. *Vivāhahomavidhi*.

(2,625) D. ff. 8. *Madhuparkaprayoga* (*ātharvaṇa*). Written only on one side.

(2,626) Do. Another copy.

(2,631) D. ff. 4. *Agnidvayasaṃvargaprayoga*.

(2,632—37) D. ff. 3. *Prātaraupāsana* (*prāyoga*).

(2,638—45). *Sāyamaupāsana* (*prāyoga*).

(3,143—8) Do.

(2,646) D. ff. 6. *Aupāsana* (*prāyoga*).

(2,647—50) Do. (2,653) Do.

(2,651) Do.

(2,652, 4, 8) Do.

(3,139—42) Do.

(2,673—76) D. ff. 2. *Samitsamāropanaprataraupāsana-prayoga*.

(2,677) D. ff. 13. *Punaḥsamādhānaprayoga*.

(2,678—83) Do. Other copies.

(2,684) *Sthālipākaprayoga*.

(2,685—89) Do.

(2,690) D. ff. 12. *Vaiçvānarapathikṛitasthālipākaprayoga*.

(2,691—95) Do.

(2,696) D. ff. 11.

(2,697) D. ff. 10.

Wants end.

(2,698)

Ācvalāyana.

(2,699) D. ff. 17. *Pratyavarohanaprayoga*.

(2,700, 1, 2) Do. Other copies.

(2,703) D. ff. 13. *Crāvanakarmasarpabali* (*prāyoga*).

(2,704—8) Do. Various MSS.

(2,709) D. ff. 10. *Ācvalāyana*.

(2,710—17) Do.

(2,733) D. ff. 16. *Upākarmaprayoga*.

(2,734—9, 42, 3, 4) Do.

(2,811) D. ff. 18. *Trikālasandhyāprayoga*.

(2,814) D. ff. 7. *Sandhyāprayoga*, according to *Āpastamba*.

(2,815) D. ff. 6. *Prātāhsandhyāprayoga*, according to *Ācvalāyana*.

(2,816, 7) Do.

(2,818) D. ff. 6. *Mādhyāhnikasandhyāprayoga*, according to *Ācvalāyana*.

(2,819—21) Do.

(2,822) D. ff. 9. Do.; according to *Āpastamba*.

(2,823) D. ff. 5. *Sāyamsandhyāprayoga*, according to *Ācvalāyana*.

(2,824) Do.

(2,825) D. ff. 7. Do., according to *Āpastamba*.

(2,826) D. f. 1. *Upasthāna* (*prātāḥ*).

(2,829) D. ff. 20. *Sandhyāvandanabhāṣya*. Author's name not mentioned. Wants end.

(2,830) Do.

(2,831) D. *Sandhyāvandana*.

(2,832) D. ff. 3. *Brahmayajñaprayoga*, according to *Ācvalāyana*.

(2,833—4) Do.

(2,835) Do. (fr. *Ācvalāyanagrihyasūtra*, an extract on 1 f. relating to *Brahmayajña*).

(2,836) Do.

(2,837) D. ff. 4. *Brahmayajñatarpaṇa*, according to *Ācvalāyana*.

(2,839—62) Do.

(2,838) D. ff. 5. *Brahmayajñaprayoga*.

(2,863) D. ff. 3. *Vaiçvadevaprayoga* (*Āc.*).

(2,864—81) Do.

(2,882) D. ff. 6. *Ācamanavidhi*.

(3,131) D. ff. 19. *Punyāhvācanaprayoga*, according to *Ācvalāyana*.

(3,132) Do.

(3,133) D. ff. 6. *Garbhādhānaprayoga*, according to *Ācvalāyana*.

(3,134) Do.

(3,135) D. ff. 4. *Agnidvayasaṃvargaprayoga*.

(3,136) Do.

(3,137) D. ff. 22. *Vivāhaprayoga*, according to *Ācvalāyana*.

(3,138) Do.

(3,175) D. ff. 3. *Samitsamāropanavidhāna*, according to *Ācvalāyana*. Wants end.

(3,176—7) Do.

(3,184) D. ff. 13. *Punaḥsamādhānaprayoga*.

(3,185) D. ff. 11. *Purnamāsasthālipākaprayoga*.

(3,186) Do.

(3,187) D. ff. 13. *Darçasthālipākaprayoga*.

(3,188) D. ff. 19. *Sthālipākaprayoga*.

(3,189—94) Do.

(3,195) D. ff. 12. *Vaiçvānarapathikṛitapūrvakadarçasthālipākaprayoga*.

- (3,196) D. ff. 13. *Ācvalāyanasthātipākraprayoga.*
 (3,197) D. f. 1. *Vibhrashteshṭiprayoga.*
 (3,198) D. ff. 23. *Crāvaṇakarmasarpabaliprayoga.*
 (3,199) D. ff. 19. *Ācvaṇyujikarmāgrayanaprayoga.*
 (3,200) D. ff. 27. *Pratyavarōhanaprayoga.*
 (3,201) D. ff. 6. *Prātaḥsandhyāprayoga.*
 (3,202) D. ff. 6. *Mādhyāhnikasandhyāprayoga.*
 (3,203) D. ff. 6. *Sayamsandhyāprayoga.*
 (3,204) D. ff. 7. *Vaiṣṇadevaprayoga.*
 (3,205—8) Do.
 (3,209) Te. Do.
 (3,210) D. ff. 23. *Upākarnaprayoga.*
 (3,211) D. ff. 2. *Utsarjanaprayoga.*
 (3,212) D. ff. 16. *Ubhayaatomukhaḡodānaprayoga*, according to *Ācvalāyana*, for Brahmins and Xatriyas.
 (3,213) Do.
 (3,214) D. ff. 4. *Brahmayajñaprayoga.*
 (3,215—17) Do.
 (3,218) Te. Do.

In these the actual names of the Rājā's ancestors are entered!

- (3,221) D. ff. 20. *Utsarjanaprayoga.*
 (3,222, 3) Do.
 (3,224) D. ff. 12. *Upākarnaprayoga.*
 (3,225) Do.
 (3,226) D. ff. 24. Do.
 For kings, during the Navarātri.
 (3,227) Do.
 (3,230) D. ff. 16. *Sandhyātrayaprayoga.*
 (3,231) D. ff. 5. *Brahmayajñaprayoga.*
 (3,415) D. ff. 4. *Pinḡapitṛiyajñaprayoga.*
 (3,416) Do.
 (3,417) D. ff. 37. *Antyeshṭiprayoga.*
 (3,418) D. ff. 66. *Aparaprayoga*, according to *Ācvalāyana*.

Rules for funeral rites and crāddhas.

- (3,420) D. ff. 8. *Crāddhaprayoga*, according to the rules which prevail in Gujerat.
 (3,421) D. ff. 16. *Pārvaṇaṇṇrāddhaprayoga*, according to the Chandoga rules.
 (3,449) D. ff. 5. *Cuḡākāryaprayoga.*
 (3,450—53) Do.
 (3,457) *Jātakarnaprayoga.*
 (3,458—9) Do.
 (3,460) D. ff. 2. *Nāmakarānaprayoga.*
 (3,461—4) Do.
 (3,470) D. *Annaprāṇanaprayoga.*
 (3,471) D. Do.
 (3,472) D. ff. 19. Do.
 (3,473) D. Do.
 (3,474) D. *Āhitāgnyantyesṭiprayoga*, according to *Āpastamba*.

- (3,475) D. ff. 10. *Anvārambhanīyaprayoga*, according to *Āpastamba*.
 (3,476) D. ff. 20. *Āhitāgnipitṛimēdhaprayoga*, according to *Bodhāyana*.

- (3,477) D. ff. 7. *Āgrayanaprayoga*, according to *Bodhāyana*.
 (3,478) D. ff. 18. *Āhitāgnyantyesṭiprayoga*, according to *Bodhāyana*.

- (3,479—80) D. Do.
 (3,499) D. ff. 82. *Āpastambaprayogasūtra*, by *Gaṅgābhāṭṭa*. 11 lines to a page. The author states that he explained the *Ācvalāyana* system also. He begins with the garbhādhāna rite.

- (3,500) D. ff. 8. Do. A fragment containing as far as the Annaprāṇa ceremony. Recent transcript.

- (3,501) D. ff. 7. Do.
 (3,502) D. ff. 3. Do. The Caula rite.
 (3,503) D. Do. Another copy.
 (3,504) D. Do. Another copy.
 (3,505) D. ff. 10. Do. Upanayana rite.
 (3,506) D. Do. Do.
 (3,507) D. ff. 7. Do. *Prātaḥsandhyāprayoga.*
 (3,508) D. ff. 7. Do. *Mādhyandīnasandhyāprayoga.*

- (3,509) D. ff. 8. Do. *Sayamsandhyāprayoga.*
 (3,510) D. ff. 5. Do. *Samāvantānaprayoga.*
 (3,511) D. Do. Another copy.
 (3,512) D. Do. Do.
 (3,513) D. Do. Do.
 (3,514) D. ff. 18. Do. *Vivāhaprakaraṇa.*
 (3,515) D. Do. Another copy.
 (3,516) D. Do. Do.
 (3,517) D. Do. Do.
 (3,518) D. ff. 29. *Vivāhaprayoga*, according to the Yajur-veda and Telugu custom.
 (3,519) D. ff. 2. *Āśahomaprayoga.*
 (3,521) D. ff. 4. *Āpastambiyopāsānaprayoga.*
 (3,522) D. Do.
 (3,523) D. ff. 6. *Punaḥsandhānaprayoga.*
 (3,524) D. ff. 16. *Utsarjanopākarnaprayoga.*
 (3,525) D. Do. Another copy.
 (3,526) D. ff. 13. *Xatṛiyopanayanaprayoga.*
 (3,527) D. Do.
 (3,528) D. ff. 15. *Agnisandhānaprayoga* by *Bāpaṇṇabhaṭṭa*.
 (3,529) D. ff. 8. *Sṭyāśhādhaprayoga.*
 (3,530) D. ff. 62. *Bhāradōjaprayoga.*
 (3,531) D. ff. 21. *Āpastambāṇṇrāddhaprayoga.*
 (3,532) D. Do.
 (3,533) D. Do.
 (3,534) D. Do., according to Drāviḡa custom.
 (3,535) D. ff. 15. *Āśhākāṇṇvashṭakāṇṇrāddhaprayoga.*
 (3,536) D. Do.
 (3,537) D. Do.
 (3,538) D. ff. 30. *Āpastambāparaprayoga.*
 (3,539) D. ff. 24. *Āpastambāntyesṭiprayoga.*
 (722) D. ff. 25. *mantras for R̥gveda g. rites.*
 Prāyaṇṇcitta.

- (9,159) b. Gr. ll. 22. *Āpastambaprayāṇṇcittatadavayī*. The author refers to a *bhāṇṇya*.

- c. Gr. ll. 34. Do. *Anuddharānaprayāṇṇcitta* by *Cr̥i-nivāsadizita*.

- (9,145) b. Gr. ll. 64. Do. *Agnihotrānaprayāṇṇcitta*. Wants end.

- (9,153) Gr. ll. 9. *Agnihotrānaprayāṇṇcitta*. Much injured.

- (4,051) D. ff. 33. *Āpamyaprayāṇṇcittavivēcana*, from Raḡhunātha's *Prāyaṇṇcittakutūhala*.

- (4,052, 6—8) D. Do.

- (3,750) D. ff. 145. *Baudhāyanaprayāṇṇcittapradīpa* in 5 *prakaraṇas*. Author's name not mentioned. Begins:

Natvā bodhāyanācāryam teno 'ktaṇṇrantakarmāṇam |
 Vidhyatikramāṇe prāyaṇṇcittadipaḡ prakāṇṇyate ||
 Vyāsoktāni prakīṇṇāni tair anuktāni yāni ca |
 Bhavasvāmimatāt teshāṇṇ vistarāṇṇ nirpayam bruve ||
 Paṇṇcaprakaraṇāṇy atra teshv ādhānāgnihoṭrake |
 Darṇṇādyāgrayanādy atra somaṇṇ ce 'ti yathākramam ||

About 2,600 granthas.

- (3,751) D. ff. 20. An *Anukramaṇī* to the last.

- (3,862) D. ff. 69. Another copy of the *Pradīpa*. Written about 1700.

- (9,152) Gr. ll. 180. Do. Wants end. Written about 1800.

- (3,860) D. ff. 32. *Aśhṭikaprayāṇṇcitta*, by *Āpadeva* (?).

- (4,053) D. ff. 8. *Agnihotrānaprayāṇṇcittasamṇṇepa*.

- (4,054) D. ff. 9. *Anandadeva's Agniprayāṇṇcitta*. Wants end.

- (4,055) D. ff. 5. *Prātaragnihoṭraprayāṇṇcitta* according to *Ācvalāyana* and *Baudhāyana*.

- (4,050) D. ff. 12. *Pravāsopasthānāhaviryajñaprayāṇṇcitta* (*Āc.*).

- (4,055) D. ff. 5. *Prātaragnihoṭrakālāṭīkramaprayāṇṇcitta* according to *Ācvalāyana* and *Baudhāyana*.

- (4,059) D. ff. 2. *Vidhyaparāddhaprayāṇṇcitta* by *Vishnu*.

- (3,861) D. ff. 33. Do. Wants conclusion. The author's name is not mentioned.

- (9,110) b. Te. ll. 39. *Nityahomaprayāṇṇcitta* (*Āp.*).

- (2,659) D. ff. 3. *Uddharanākalāṭīkramaprayāṇṇcittaprayoga*.

- (2,660—62) Do. Other copies.

(2,663) D. ff. 2.	<i>Homakālātīkramaprāyaścittaprayoga.</i>
(2,664—66)	Do.
(2,667) D. ff. 3.	<i>Aupāsana-homalo-paprāyaścittaprayoga.</i>
(2,668—9)	Do.
(2,670) D. ff. 2.	<i>Agnyanugatapaprāyaścittaprayoga.</i>
(2,671, 2)	Do.
(3,178) D. ff. 5.	Do. According to <i>Ācvalāyana.</i>
(3,179—82)	Do. Do.
(3,183) Te.	Do.

	<i>Çastras.</i>
(4,117) D. ff. 20.	<i>Vālakhilya-çashtra.</i>
(4,118) D. ff. 18.	Do.
(4,141) D. ff. 85.	<i>Ācvināçashtra.</i>
(4,142—4) D.	Do.
(4,011) D. ff. 6.	<i>Evayāmaruta-çashtra.</i>
(4,012—15) D.	Do.
(4,016) D. ff. 13.	<i>Vṛishākāpiçashtra.</i>
(4,017—19) D.	Do.

PART III.

UPANISHADS. उपनिषद्:

(*Mystical Theology.*)

In drawing up the following list, I have chiefly used Professor Weber's articles (on Anquetil's versions from the Persian¹) in his I.S.; Dr. Max Müller's list in Z. d. D.M.G. xix. pp. 137 ff.; Dr. Haug's list in his "Brahma und die Brahmanen," pp. 29-30; and the list in my "Catalogue," pp. 59-65. All Upanishads are supposed to belong to the Atharvaveda, though the older occur in the other Vedas also. Some Upanishads are of very recent date. The total number of these tracts may be 250.²

1. *Atharvaçikhopaniṣad.*

I.S. ii. 53. On the virtue of the word *Om*. Begins:—"Atha hai nam paippalādo 'ngirāḥ sanatkumāraç cā 'tharva-nam uvāca: bhagavan kim ādau prayuktaṁ dhyānam dhyā-yitavyam? kim tad dhyānam? ko vā dhyātā? kaç ca dhye-yah? sa 'ebhyo 'tharvā pratyuvāca: Om ity etad axaram ādau prayuktaṁ dhyānam dhyāyitavyam; om ity etad axaram param brahmā; 'sya pādāç catvāro vedāç, catuṣpād idam axaram paramam brahma—"

About 35 *granthas*.

(6,559) D. f. d. Written about 1750.

(6,581) c. D. f. 3, b. 4. Written about 1700.

(9,709) g. Gr. ll. 65, b—66, b. Written about 1700.

(9,713) x. Gr. ll. 206, b—208. Recent. Vedantic çlokas prefixed.

(9,724) f. D. ll. 15—21.

(9,725) s. Te. ll. 17, b—18.

Atharvaçikhopaniṣad-dīpikā, a C. on the last by *Çaṅkarā-nanda*. (The CC. by this writer on some Upanishads are being published in the B. I.)

(9,754) g. Te. ll. 65—67. Wants end. In a minute and illegible hand.

2. *Atharvaçira-upaniṣad.* A *Çaiva-Vedānta* tract. Begins:

Devā vai svargam lokam agamams te devā rudram apra-
cchan: ko bhavān? iti so 'bravid: aham ekaḥ prathama āsam,
vartāmi ca bhaviṣyāmi ca; nā 'nyaḥ kaçcin matto vyatirikta
iti—

(6,536) D. ff. 8. Recent.

(9,709) f. Gr. ll. 63—65, b. About 1700.

(9,712) w. Gr. ll. 123, b—126. With some Vedantic çlokas prefixed.

(9,713) w. Gr. 202, b—206, b. A transcript of the last.

Atharvaçira-upaniṣad-dīpikā, a C. on the last by *Çaṅkarā-nanda*.

(9,754) p. Te. ll. 58-64. Wants end. Very illegible. Begins:

Vaxye dharmaçironāmnā çruter vyākhyām sadā 'nugām |
Rudrārthe . . . gatyartham rudras tushṭo 'stu nas tayā ||

Vidyāyā atidurlabhatvapradarçanārtham ākhyāyikām ava-
tārayati: "devāḥ—" indrāgnivāyuprabhṛitayo rudrajijñā-
savaḥ.

3. *Amṛitanādopaniṣad.*

Çāstrāny adbhītya medhāvya abhyasya ca punaḥ punaḥ |
Paramam brahma vijñāyo 'lkavaktāny (!) atho utarījet ||
Om kārāratham āruhya vishṇum kṛitvā 'tha sāratham |
Brahmalokapadānveshi rudrārādhanatatarah || about 36 gr.

(6,453) b. D. ff. 3—7. Recent.

(9,709) m. Gr. ll. 70—71, b.

(9,712) v. Gr. ll. 123—123, b.

(9,713) v. Gr. ll. 201—202, b.

(9,724) h. D. ll. 23—5.

Amṛitanādopaniṣad-dīpikā, by *Çaṅkarā-nanda*.

(9,754) n. Te. ll. 50, b—54. Begins:

Vyākariṣhye 'ham amṛitanādopaniṣadam çrutām |

Amṛitam brahma sarveshām darpayanti pade pade ||

*Çāstrāny—*ṛigādīni nānāçākābhēdabhinnāni sāṅgavidyan-
paridyāni.

4. *Amṛitabindūpaniṣad.*

I.S. ii. p. 59. Begins:

Mano hi dvididham proktaṁ çuddham açuddham eva ca |
Açuddham kāmasaṅkalpam çuddham kāmavivarjitam ||
Mana eva manushyānām kārānam bandhamoxayoh |
Bandhāya viṣayāsaktam muktyai nirviṣayam smṛitam ||
22 çlokas.

(6,516) D. ff. 3.

(6,462) b. D. f. 2. Recent.

(6,585) D. ff. 2.

(6,586) D. ff.

¹ Oupne'khat, 2 vols. 4to., a. ix. The Persian version was made for Akbar by Hāji Ibrāhīm of Sarhind; see Blochmann's *Ain-i-Akbari*, i. p. 106 and note.

² See also Weber's I. L. G. pp. 170 ff.

(9,709) r. Gr. ll. 83, b—84. Half of line 83 is broken off and lost.

(9,712) u. Gr. ll. 122—122, b. A very fair MS.

(9,713) u. Gr. ll. 200—201. A transcript of the last.

(9,724) g. D. l. 22.

(9,725) f. Te. l. 6.

Amṛitabindūpanishaddīpikā, by *Çaṅkarānanda*.

(9,754) o. Te. ll. 55—57.

(9,755) a. Te. ll. 1—7. Wants 3 lines at the end which are to be found at the beginning of No. 9,756.

Begins:

Vyākhyāsyē 'mṛitabindvākhyāṃ tattvopaniṣadāṃ parāṃ |

Amṛiteṣaṃ tayā devaḥ priyatāṃ parameṣvaraḥ ||

Brahmātmaikyavijñānād aviṣeṣhānarthanivṛttir ānandā-
vāptiḥ ca sarvopaniṣadāṃ siddhāntaḥ | brahmajñānaṃ ca
çṛavāṇādīnā manaḥ saha kṛitena manaḥ ca mattvadsipavaddhur
nigrahaṃ (sic) manuṣyānāṃ atas tad eva prathamata āha:
'manaḥ' antaḥkaraṇaṃ anekavṛttimat.

5. *Ātmopaniṣad*.

I.S. ii. p. 8. Anquetil has misunderstood the passage about
Kṛiṣṇa-Devakīputra,¹ or had a different text before him.
Begins:

Pratyagānandaṃ brahma puruṣaṃ praṇavasvarūpaṃ |
akāra ukāra omkāra iti trayam āxaraṃ praṇavaṃ tad etad om
iti. In praise of Nārāyaṇa.

(6,467) b. D. ff. 1—2. Here called ātmaprabodhopa°.

(9,710) h. Gr. Tal. ll. 7, b.—8.

This must be taken as spurious: for the real *Ātmop.* see
"Catalogue," p. 60.

6. *Āruṇikopaniṣad*. On the conduct of ascetics.

I.S. ii. 176, ff. 9. I give the text from No. 6,581 (a
N. Indian MS.) with the collation of No. 9,709 (a S. Indian
MS.) and *Çaṅkarānanda*'s C. partly.

Arūṇiḥ prajāpater lokam jagāma; tam gatvo' vāca: kena
bhagavan karmāṇy aṣeṣhato viśijñān 'ti? tam ho' vāca prajā-
patis: tava putrān bhrātṛīn bandhvādīn cikhāṃ yajñopavitam
yāgaṃ sūtram svādhyāyaṃ ca bhūrlōkabhūvarlōkasvarlōka-
mahālōkajanalokatapolokasatyalokam cā 'talavitalasutalarasā-
talatalātalamahātālapātālabrahmaṇḍam¹ ca viśijed; danḍam
āchādanam kaupīnam pariagrahe cesham viśijec chesham vi-
śijet. Grihastho vā brahmachārī vā vānaprastho vā² lokā-
gnīn³ udarāgnau sāmāropayed; gāyatrīm svavācāgnau samā-
ropayed; upaviṣtam bhūmau vā 'psu vā viśijet; kuticako
brahmachārī kutumbam viśijet; pātram viśijet, pavitram
viśijed; danḍān lokāgnīn⁴ viśijed-iti ho 'vāca. Ata
ūrdhvam mantravad ācared; ūrdhvagamanam viśijet; tri-
sandhyādan⁵ snānam ācared; sandhīm samādhāya vā 'tmany
ācared; sarveshu vedeshv āmarānam āvartayed; upaniṣadam
āvartayet khalv. aham brahma; sūtram sūcanāt, sūtram
brahma, sūtram aham; evam vidvāms trivṛtsisūtram viśijed;
vidvān ya evam veda. Samnyastam mayā samnyastam mayā
samnyastam maye 'ti triṣṭkṛitvo; 'bhayam sarvabhūtebhyo
mattah sarvam pravartate. Śakḥā mā gopayau 'jahcakhā yo
'sī 'ndrasya vajro 'sī 'ty' anena mantreṇa kṛitvo 'rdhvam
vairavam danḍam kaupīnam pariagrahed; aushadhavad aṇanam
ācared; aushadhavad aṇanam ācared'. brahmacharyam ahimsām
cā 'parigraham ca⁶ satyam ca yatnena. he raxato he raxato
he raxata ity atah param paramahamsaparivrajakānām āsana-
çayanābhyām bhūmau; brahmachārīnām mṛitpātram alābupā-
tram dārupātram vā; kāmakrodhalobhamohadam bhādarpa-
sūyamamatvāhamkārānṛitādīn api tyajed; varshādīshu dhru-
vaçilo 'shtasu māhsu ekākī:* yatiḥ cared dvāv evā 'cared
dvāv evā 'cared khalu vedārtham; yo vidvān sopanayanād
ūrdhvam sa tāni prāg vā tyajet pitaram putram agnyupavitam
karma kalatram cā 'nyad apī 'ha. Yatayo hi bhixārtham grā-

maṃ praviṣanti pāṇipātram udarapātram vā. Om hi om hi
om hi etad upaniṣadam vinyased; vidvān ya evam veda.
pālācam vailvam audumbaram danḍam ajinam mekhalām
yajnopavitam ca tyaktvā çuram ya evam veda.

Tad viśnoḥ paramam padam sadā paçyanti sūrayaḥ |

Divi 'va caxur ātatam || tad viprāso vipanyavo jāgrivāmsaḥ
sam indhate | viśnor yat paramam padam || (R.V. i. 22, 20, 1).
ity evam nirvāṇānuçāsanam vedā 'nuçāsanam vedā 'nuçāsanam
ity. *Āruṇikopaniṣat* samāptā.

vv. ll. of 9,709: 'ātalapātālavitalasutalarasātālatāla-
mahātālabra' Grihastho brahmachārī vānaprastho vā. 'lauki-
kāgnīn—against the C. 'laukikāgnīn—against the C. 'dvi-
sandhyādan(?)'. 'vajro 'sī vātraghna; marma me bhava;
yat pāpam tan nivāraya; indrasya vajro 'sī 'ty—agreeing
with the C. 'not repeated. 'om. ca.

(6,581) b. D. f. 2, b—3. Written in N. India about 1700.

(9,709) d. Gr. ll. 59, b—60, b. About 1700.

(9,712) g. Gr. ll. 119—119, b.

(9,713) g. Gr. 194, b—196.

(9,725) n. Te. ll. 13—14, b.

Āruṇikopaniṣaddīpikā, by *Çaṅkarānanda*.

(9,754) g. Te. ll. 31—33. About 1750.

Çaṅkarānanda's C. on the minor Upanishads seldom gives
more than a mere Vedantic paraphrase, but it is very useful
for restoring the very corrupt texts of these tracts, and also
for deciding which among the many Upanishads which bear
the same name is probably authentic; or, again, which name
is the correct one, as we often find the same work with
different titles. Unfortunately No. 9,754 is more a curiosity
than a useful MS.; it is written in an almost microscopic
hand, which is also exceedingly indistinct. Professor Cowell
(in his edition of the *Kaushītaki Up.* p. ix.) inclines to the
belief that *Çaṅkarānanda* was Mādhavācārya's preceptor. His
date could then be almost 1300—1330 A.D.

7. *Itihāsopaniṣad* (?).

(9,717) Te. ll. 5. So much injured as to be illegible.

8. *Īçāvāsopaniṣad*.

Edited by Dr. Röer, with translation, Commentary, etc., in
the B. I.

(5,886) d. D. f. 10.

(6,523) D. ff. 3.

(9,709) k. Gr. ll. 68—68, b.

(9,712) a. Gr. ll. 1—1, b.

(9,713) a. Gr. ll. 1—2.

(9,718) f. Te. ll. 144—5.

(9,719) a. Gr. ll. 25—26.

(9,725) h. Te. ll. 9 (imperfect).

w. Te. ll. 1.

(9,741) b. Te. ll. 28, 9. Beginning only.

a. *Īçāvāsopaniṣadbhāṣya*, by *Çaṅkarācārya*.

Edited in the B. I.

(9,752) a. Gr. ll. 1—14.

b. *Īçāvāsopaniṣaddīpikā*, by *Çaṅkarānanda*.

(9,753) a. Te. ll. 1—8.

(9,754) b. Te. ll. 13—14, b.

9. *Aitareyopaniṣad* (i.e. *Ait. āraṇyaka*, ii. 4—6).

Edited with C., etc., by Dr. Röer in the B. I.

(6,532) D. ff. 7. Recent.

(9,709) b. Gr. ll. 50—58.

(9,712) h. Gr. ll. 20—35.

(9,719) f. Gr. ll. 39—42.

(9,713) h. Gr. ll. 35—59. Recent.

(9,725) dd. Te. ll. 9, b—10, b.

a. *Aitareyopaniṣadbhāṣya*, by *Çaṅkarācārya*.

Edited in the B. I.

(9,752) h. Gr. ll. 230—255.

¹ Brahmanyō devakīputro brahmanyō madhusūdanaḥ |

Brahmanyō puṇḍarikāṁ brahmanyō viśnur acyutaḥ ||

* This is an exact description of the life of Buddhist monks. See Wassiljew's
"Der Buddhismus."

- b. *Aitareyopaniṣadbhāṣya*, by *Çaṅkarānanda*.
(9,754) h. Te. ll. 34—39, b.
c. *Mādhaviyavedārthaprakāṣa*, by *Sāyaṇa*. (This is part of his C. on the *Aitareyāranyaka*.)
(6,594) D. ff. 26. Badly written and much worm-eaten, though recent.
(6,330) D. ff. 28. a, 7 only.
(9,749) Te. ll. 32. Chapters 4—7 of ā. ii.
(9,750) Te. ll. 19. The original of the last.
(9,753) f. Te. ll. 85—107, b. Ends with ch. 6 and is followed by a few lines called *ātmashaṭkaviveka*.

10. *Kāthopaniṣad*.

Edited, with a translation, etc., by Dr. Röer, in the B. I. For earlier versions see Dr. Röer's translation, p. 98.

- (5,886) c. D. ff. 5, b—10.
(6,566) D. ff. 13. Much injured.
(6,547) a. D. ff. 1—8, b. Injured.
(6,525) D. ff. 13.
(6,463) D. ff. 6.
(9,712) c. Gr. ll. 2, b—7.
(9,713) c. Gr. ll. 4—11, b.
(9,718) k. Te. ll. 155—165.
(9,719) b. Gr. ll. 27—31.
(9,725) y. Te. ll. 1, b—4.

a. *Kāthopaniṣadbhāṣya*, by *Çaṅkarācārya*.

Edited in the B. I.
(6,538) D. ff. 53. Recent.
(9,752) c. Gr. ll. 40—77.

b. *Kāthopaniṣadbhāṣya*, by *Çaṅkarānanda*.

(9,754) a. Te. ll. 1—12. Wants end.

11. *Kālāgnirudropaniṣad*.

Begins: *Atha Kālāgnirudram bhagavantam Sanatkumaram papraccha—adhihi bhagavan tripundravidhim.*

(6,559) e. D. f. 13, b—14, b. Much corrected. Written about 1750. On *tripundra*.

- (6,575) D. ff. 10.
(6,576) D. ff. 10.
(6,577) D. ff. 4. (6,578; 6,579.) Do.
(9,710) b. Gr. Tal. ll. 2—2, b. Many lacunae.
(9,712) aa. Gr. ll. 148, b—149. Do. Very carefully written.
(9,713) bb. Gr. ll. 240, b—241, b. Do.
(9,709) h. Gr. ll. 66, b—68. Do.
(9,724) e. D. ll. 14. Do.
(9,725) k. Te. ll. 10, b. Do.
11 ll. Do.

This is another work treating of the wearing the *rudrāṣa*, its merit, etc.

(9,709) Gr. 137—138. Begins: *Atha kālāgnirudrani papracchā 'dhihi bhagavan rudrāxadhāraṇavidhim brūhi 'ti ho 'vāca*. These MSS. differ much; some are merely Tantric tracts. One *Kālāgnirudropaniṣad* is said to belong to the *Nandikeçvarapurāṇa* (see Dorn, "Das Asiatische Museum zu St. Petersburg," p. 724).

12. *Kenopaniṣad*.

Edited by Dr. Röer in the B. I.

- (5,886) g. D. ff. 19, b—21.
(6,524) D. ff. 4. Recent.
(6,547) b. D. ff. 8, b—10, b.
(6,582) b. D. ff. 2.
(9,709) l. Gr. ll. 69, b—70.
(9,712) b. Gr. ll. 1, b—2, b.
(9,713) b. Gr. ll. 2—4.
(9,718) g. Te. ll. 145—6.
(9,725) x. Te. ll. 1—1 b.

a. *Kenopaniṣadbhāṣya*, by *Çaṅkarācārya*.

Edited in the B. I.
(6,318) D. ff. 16. Wants end; much worm-eaten.

- (6,537) D. ff. 32. Recent.
(9,752) b. Gr. ll. 15—39.

b. *Kenopaniṣadbhāṣya*, by *Çaṅkarānanda*.

- (9,753) b. Te. ll. 8—21.
(9,754) e. Te. ll. 24—27, b.

13. *Kaivalyopaniṣad*.

See I. S. ii. 10. As this text is of some interest, and MSS. of it and the C. are scarce, I give it from 6,534 and 9,709, and *Çaṅkarānanda's* C.

Athā 'cvalāyano bhagavantam parameshthinaṁ parisametyo 'vāca: adhihi bhagavan brahmavidyāṁ varishthām |

Sadā sadbhiḥ sevyaṁānām nigūḍhām |
Yayā 'cirāt sarvapāpam vyapohya,
Parāt param puruṣam yāti¹ vidvān ||
Tasmai sa ho 'vāca pitāmahāç ca
Çraddhābhaktidhyānayogād avaihi |
Na karmanā na prajāyā dhanena
Tyāgenai 'ka amṛitatvam anācuḥ ||
Parēna nākaṁ nihitam guhāyām
Vibhrājate, yad² yatayo viçanti |
Vedāntavijñānasuñicitārthāḥ
Samnyāsayogād yatayaḥ çuddhasattvāḥ ||
Te brahmalokeshu parāntakāle
Parā mṛitāt parimucyanti sarve |
Viviktadeçe ca sukhāsanasthaḥ
Çucih samagrivaçarirāḥ³ çarirāḥ ||
Ātyāçramasthaḥ sakalendriyāṇi
Nirudhya bhaktyā svagurum prānamya |
Hṛitpuṇḍarikam virajam viçuddham
Vicintya madhye viçadam viçokam ||
Acintyam avyaktam anantarūpam
Çivam praçāntam amṛitam brahma yonim |
Tathā 'dimadhyāntavihīnam ekam
Vibhum cidānandam arūpam adbhutam ||
Umāsahāyam⁴ parameçvaram prabhum
Trilocanam⁵ nilakantham praçāntam |
Dhyātrā munir gacchati bhūtayonim
Samastasāxim tamasāḥ parastāt ||

Sa brahmā sa çivaḥ se 'ndrah so 'xarah paramaḥ svarāt |
Sa eva viṣṇuḥ sa prāṇaḥ sa kālō 'gniḥ sa candramāḥ ||
Sa eva sarvaṁ yad bhūtam yac ca bhavyam sanātanam |
Jñātvā tam mṛityum atyeti nā 'nyaḥ panthā vimuktaye ||
Sarvabhūtastham ātmānam sarvabhūtāni cā 'tmani |
Sampaçyan brahma param na yāty anyena⁶ hetunā ||
Ātmānam araṇim kṛitvā prāṇavam co 'ttarāraṇim |
Jñāna'nirmathanābhyāsāt pāçam dahati paṇḍitaḥ ||

Sa eva māyāparimohitātmā
Çariram āsthāya karoti sarvaṁ |
Śtriyaṁ na⁷ pānādivicitrabhogaiḥ
Sa eva jāgrat paritriptim eti ||
Svapne tu jivāḥ sukhaduḥkhabhoktā
Svamāyayā kalpitaviçvaloke⁸ |
Sushupti kāle sakale vilīne
Tamobhibhūtaḥ sukarūpam eti ||
Punaç ca janmāntarakarmayogāt
Sa eva jivāḥ svapiti prabuddhaḥ |
Puratraye kṛidati yaç ca jivāḥ
Tatas tu jātam sakalam vicitram ||
Ādhāram ānandam akhaṇḍabodham
Yasmin layam yāti puratrayam(?) ||

¹ 9,709—upeti.

² Do.—tad.

³ C. samāni grivā ca çariram ca yasya, rijukāyaḥ padmakād yāsanāçila ity arthah.

⁴ Umā brahmavidyā bhavāni.

⁵ Tripi somāsūryāgnīyātmakāni locanāni yasya saḥ.

⁶ 9,709—yāti nā 'nyena.

⁷ Sic C.; texts: dhyāna.

⁸ Ne'ti chāndasam, C.

⁹ 9,709—jivaloke.

Etasmāj jāyate prāno manaḥ sarvendriyāni ca |
 Kham vāyur jyotir āpaḥ prithivī viśvasya dhārini ||
 Yat paraṁ brahma sarvātmā viśvasyā 'yatanam mahat |
 Sūxmāt sūxmatarāṁ nityam tattvam eva tvam eva tat ||
 Jāgratsvapnasushuptyādiprapañcam yat prakāṣate |
 Tad brahmā 'ham iti jñātvā sarvabandhaiḥ pramucyate ||
 Trishu dhāmasu yad bhogyam bhoktā bhogaḥ ca yad bhavet |
 Tebhyo vilaxaṇaḥ sāxi cinmātro 'ham sadācivah ||
 Mayy eva sakalam jātam mayi sarvam pratishṭhitam |
 Mayi sarvam layam yāti tad brahmā 'dvayam asmy aham ||

Anor anīyān aham eva tadvan
 Mahān aham viśvam idam vicitram |
 Purātano 'ham puruṣo 'ham Iṣo
 Hiraṇmayo 'ham cīvarūpam asmi ||
 Apāṇipādo 'ham acintyaçaktiḥ
 Paçyāmy acaxuḥ sa çrīṇomy akarnaḥ |
 Aham vijānāmi viviktarūpo
 Na cā 'sti vettā mama cit sadā 'ham ||
 Vedair anekair aham eva vedyo
 Vedāntakṛd vedavid eva cā 'ham |
 Na puṇyapāpe mama, nā 'sti nāço,
 Na janmadehendriyabuddhir asti ||
 Na bhūmir āpo na ca vahnir asti
 Na cā 'nilo me 'sti na cā 'mbaram ca |
 Evaṁ viditvā paramātmārūpam
 Guhāçayam nishkalam advitīyam ||
 Samastasāxim sadasadviḥnam
 Prayāti çuddham paramātmārūpam ||

Yah çatarudriyam adhite so 'gnipūto bhavati; surāpānāt
 pūto bhavati; brahmahatyāt pūto bhavati; kṛtākṛityāt pūto
 bhavati; tasmād avimuktaṁ āçrīto bhavati. atyāçramā sar-
 vadā sakṛd vā japet.

Anena jñānam āpnoti samsārāṇavāñçanam |
 Tasmād evaṁ viditvāi 'nam kaivalyaphalam açnute ||

Kaivalyaphalam açnute iti—kaivalyopanishat samāptā.

(6,448) b. D. ff. 4—7.

(6,457) a. D. ff. 1—2.

(6,534) D. ff. 4. A recent but carefully written MS.

(6,558) D. ff. 5.

(6,559) b.* D. 9. Beginning only.

(9,672) f. Gr. ll. 3—7.

(9,709) c. Gr. ll. 58—59, b. Written about 1700.

(9,710) a. Gr. Tal. ll. 1—2.

(9,712) m. Gr. ll. 113—113, b.

(9,713) m. Gr. ll. 182—183, b.

(9,718) c. Te. ll. 24, b—26.

(9,722) d. Gr. ll. 6—10, b.

(9,724) b. D. ll. 23—24.

(9,725) p. Te. ll. 15—16.

Kaivalyopanishaddīpikā, by Çankarānanda, pupil of Ānanda-
 tma, and son of Vāñheçā and Veñkaṭāmbā. The author men-
 tions his family in this C. only.

(9,711) a. Gr. ll. 1—7. Written about 1700.

(9,754) k. Te. ll. 43—45, b. Written about 1750 in a
 very small and illegible hand.

(9,755) b. Te. ll. 116—123.

14. *Kaushātākibrāhmaṇopanishad.*

Edited by Professor Cowell in the B.I. with Çankarānanda's
 C., a translation, etc.

(6,564) c. D. ff. 4—25. Imperfect.

(9,709) w. Gr. ll. 95—102.

(9,712) y. Gr. ll. 132, b—141, b.

(9,713) z. Gr. ll. 217—230.

(9,727) a. Gr. ll. 4. a. 3 and 4.

15. *Xurikopanishad.*

v. I. S. ii. 170.

Xurikāṁ sampravaxyāmi dhāraṇām yogasiddhaye |

Yām prāpya na punarjanma yogayuktasya jāyate ||

(6,559) h. D. ff. 16, b—18. Section i. 11 çlokas. ii. 13.

(9,709) v. Gr. ll. 94—94, b.

(9,712) cc. Gr. ll. 155, b—156, b.

(9,713) dd. Gr. ll. 250, b—252. Recent; a transcript of
 the last.

(9,725) e. Te. ll. 2—3.

According to 9,709 and 9,712, vv. 4—7 (which Dr. Weber
 could not translate owing to the incorrectness of the MS. at
 his disposal) run as follows:

Uromukhakaṭigriṇvaṁ kimcid dhṛidayam unnatam || 4 ||

Prāṇān saṁdhārayet tasmin nāsābhyantaracāriṇaḥ |

Bhūtvā tatṛā' yatprāṇān çanair eva (ais tatra) samucchva-
 set || 5 ||

Sthiramātradrīdham kṛitvā anguṣṭhena samāhitaḥ |
 the rest does not differ from Dr. Weber's text.

16. *Gañeçopanishad.*

(6,519) D. ff. 4. Recent. About 25 *granthas*. Begins:
 Tvam eva pratyaxam tattvam asi. tvam eva kevalam kartā 'si.
 tvam eva kevalam dhartā 'si. tvam eva kevalam hartā 'si.
 tvam eva sarvam khalv idam brahmā 'si . . . etc.

17. *Garbhopanishad.*

v. I. S. ii. 65 ff. 9.

Pañcātmakam pañcasu vartamānam

Shadāçrayam shadgunayogayuktam |

Tam saptadhātum trimaladvionim

Caturvidhāhāramayam çaritam || (i.e. āha çrutiḥ).

(6,462) d. D. ff. 4, b—8. Wants end. Recent.

(9,709) n. Gr. ll. 71, b—73.

(9,712) r. Gr. ll. 120—120, b.

(9,713) s. Gr. ll. 196—7, b.

(9,718) h. Te. ll. 147—9.

(9,722) f. Gr. ll. 14—18.

(9,724) a. D. ll. 3.

(9,725) u. Te. ll. 20—21, b.

Garbhopanishaddīpikā, by Çankarānanda.

The C. says that the object of this Up. is to produce in-
 difference to the body.

(9,672) h. Gr. ll. 10—13. A fragment.

(9,754) j. Te. ll. 39, b—43. Very illegible.

18. *Gāruḍopanishad.*

This is a magical incantation against snakes and venomous
 animals. It begins: Brahmadevīyāṁ pravaxyāmi, brahmā nā-
 radāya provāca; nārado bhṛihateṇāya; bhṛihateṇa indrāya;
 indro bharadvājāya; bharadvājo jīvitakāmebhyah çishyebhyah
 prāyacchat. The *mantra* is Om Im om namo bhagavate çrīma-
 hāgaruḍāya paxindrāya viṣṇuvallabhāya trailokyapūjītāya
 ugrabhayaṁkarāya kālānalarūpāya vajranakhāya vajratuṇḍāya
 vajradamshtrāya vajrapucchāya vajrapaxālitāçarīrāya, çrī-
 mahāgaruḍā 'pratihataçāsanā 'sminn āviça āviça! duṣṭānām
 viṣam duṣhaya duṣhaya! sarpaṇām viṣam saṁhara saṁhara!
 nāgānām viṣam nāçaya nāçaya! etc. The MSS. differ a good
 deal, but it is not worth while to give details of such a
 trumpery work, which is certainly not an Upanishad.¹ About
 50 *granthas*.

(6,564) a. D. ff. 1—2, b.

(6,565) D. ff. 3.

(9,703) b. Te. ll. 96—97.

(9,712) hh. Gr. ll. 159—160.

(9,713) jj. Gr. ll. 256—257. A copy of the last.

(9,722) b. Gr. ll. 1—3.

(11,464) s.

19. *Gopālatapanopanishad.* Pūrva and Uttara. 2 *bhāgas*.

(9,707) c. Gr. ll. 10—18.

P. Bh. begins: Munayo ha vai brahmāṇam ūcuḥ—kaḥ pa-
 ramo devaḥ kuto mṛityur bibheti? kasya vijñānenā 'khilam
 vijñātam bhavati? kene 'dam viçvam samsarati? 'ti. tad u
 ho 'vāca brahma—kṛishno vai paramam daivatam; govindān
 mṛityur bibheti; gopīvallabhajñānenā 'dam vijñātam.

¹ No. 102 however in the list in the *Muktikop.* (p. 6) is a *gāruḍopanishad*.

U. Bh. begins: Ekadā hi vrajastriyaḥ sakāmāḥ carvarim
ushitvā sarveçvaram gopālam kṛishṇam hi vā ūcire.

20. Chāndogyopanishad.

Edited in the B.I. with a translation, etc.

(5,886) h. D. ff. 21—4. Beginning only.

(6,531) D. Each chapter has the pages numbered separately. Recent.

(6,543) D. ff. 73.

(6,544) D. ff. 54. Injured by white ants.

(6,545) D. ff. 6. A fragment.

(9,100) Gr. ll. 72.

(9,704) Te. ll. 21. Injured.

(9,705) Gr. ll. 45.

(9,706) Gr. ll. 33. Written about 1650.

(9,707) a. Gr. ll. ka-ça.

(9,708) a. Te. ll. 140—161. In a very small hand; injured.

(9,709) a. Gr. ll. 49.

(9,709) aa. Gr. ll. 118—128.

(9,712) j. Gr. ll. 27—36, b.

(9,713) j. Gr. ll. 40—119, b.

(6,719) g. Gr. ll. 43—45. P. 6, etc.

(9,724) l. D. ll. 57—62. A fragment.

Chāndogyopanishadbhāṣya, by Çaṅkarācārya.

Edited in the B.I. by Dr. Röer.

(6,323) D. ff. 125. Recent. Purchased at Benares.

(6,324) D. ff. 135. Recent. Breaks off abruptly on the first page of pr. 8.

(9,738) N. N. and Gr. ll. 182. Imperfect.

(9,739) Gr. ll. 173. About 1750.

(9,740) Gr. ll. 36. Pr. 6—8.

(9,741) a. Te. ll. 27. Fragment.

21. Jābālopanishad.

See I.S. ii. 71. This is numbered 13 in the list in the *Muktikop.*¹ Begins: Bṛihaspatir uvāca yājñavalkyam—yad kuruxetram devānām devayajanam sarveshām bhūtānām, etc.

(6,559) c. D. ff. 6—13. End only.

(6,581) a. D. ff. 2—3. End of kh. 3 and kh. 4.

(9,709) Gr. ll. 60, b—61, b.

(9,710) j. Gr. l. 8. Beginning only.

(9,712) n. Gr. ll. 113, b—114, b.

(9,713) n. Gr. ll. 183, b—185, b.

(9,725) v. Te. l. 21, b. 4 lines of the beginning.

(9,722) a. Gr. ll. 1 and 2. Here called *Laghujābālopanishad*.

Jābālopanishaddīpikā by Çaṅkarānanda.

(9,754) f. Te. ll. 27, b—30.

(9,756) Te. ll. 11. Lacunæ at the commencement.

21, a. Jābālopanishad (Rigveda- or Bhasma-).

Begins: Atha janako vaideho yājñavalkyam upasametyo 'vāca: bhagavan tripuṇḍraavidhim anubrūhi 'ti. This is the *Kalāgni-rudrop*, slightly altered.

(9,709) cc. Gr. ll. 124—126.

(9,709) gg. Gr. ll. 138—140.

(9,709) hh. Gr. ll. 138—140.

21, b. Jābālopanishad (Bṛihaj-).

This is No. 26 in the list in the *Muktikop*. See also Catalogue, p. 63. Begins: Apo vā idam salilam. 3 *khaṇḍas* or 8 *brāhmaṇas*.

(6,466) D. ff. 17.

(6,546) D. ff. 9. Breaks off abruptly in B. 7.

(9,709) ee. Gr. ll. 128, b—137. Do.

(9,712) jj. Gr. ll. 160, b—167.

(9,713) kk. Gr. ll. 267—269.

22. Tejovindūpanishad.

See I.S. ii. p. 72. 14 *ślokas*.

(6,467) e. D. f. 4, b.

23. Taittirīyopanishad.

Edited separately by Dr. Röer in the B.I. with Çaṅkara's C., Ānandagiri's Tīkā, and a translation.

(5,780) D. ff. 8. Much injured by damp.

(5,886) e. D. f. 16, b. ff.

(6,434) D. ff. 20.

(6,435) D. ff. 12.

(6,436) D. ff. 16. Accented at the beginning.

(6,437) D. ff. 37. Much injured by damp.

(6,438) D. ff. 8. Beginning only.

(6,439) D. ff. 8. a i.

(6,440) D. ff. 5. a i.

(6,441) D. ff. 4. a iii.

(6,442) D. ff. 11. Complete.

(6,443) D. ff. 16. a i.

(6,444) D. ff. 13. Complete.

(6,445) D. ff. 26. a i. and ii.

(6,454) D. ff. 21—4. a iii.

(6,455) D. ff. 17—20. a ii.

(6,530) D. ff. 17.

(6,570) D. ff. 22—42. Fragment; badly written.

(9,721) Gr. 35 ll. Not inked. Contains also the Nārāya-

ṇīyop. (i. ā. r. x.).

(9,712) g. Gr. ll. 14, b—20.

(9,713) g. Gr. ll. 25—35.

(9,715) Gr. ll. 65—82.

(9,875) a. Te. ll. 8. *Brahmavallī* only.

(6,568) b. D. ff. 10, b—20, b.

a. *Taittirīyopanishadbhāṣya*, by Çaṅkarācārya.

Edited in the B.I. by Dr. Röer.

(6,313) D. ff. 12. Beginning only; much worn.

(6,320) D. ff. 22. Çixāvallī only; much worm-eaten.

(6,321) D. ff. 7. Do.

(6,542) D. ff. 86. Written about 1830.

(6,329) D. ff. 14—34. *Brahmānandavallī* only.

(9,752) g. Gr. ll. 159—229.

b. *Taittirīyopanishadbhāṣyaṭīkā*, by Ānandagiri.

(9,742) Gr. ll. a—pha.

(9,744) Te. ll. 28. a i. and ii. Very illegibly written in a small hand.

c. *Taittirīyopanishadvārttika*, by Sureçvara.

(9,745) Te. ll. 42. Written about 1650 (?). Begins: Sa-tyam jñānam anantam ekam aparaṁ dhvastāndhakāram paraṁ nirdvaitam tam hṛidi padmamadhyaniḥayam niḥçeshalaxaṇam | Vedāntopanishadbodhaviṣayam pratyak tayā yoginām bhaktyā tam pranīpatya vedaçirasi vaxyāmi sadvārttikam || About 750 *granthas*.

(6,311) D. ff. 25.

d. *Vārttikaṭīkā*, by Ānandajñāna. A C. on the last.

(6,310) D. ff. 63. A recent N. Indian MS. said (in a Mahratta note on the cover) to have been purchased at Benares by Çarabhojirājā (about 1830).

(9,743) Te. ll. 146. Imperfect.

Sureçvara is said by the *Çaṅkaravijaya* to have been a disciple of Çaṅkarācārya, and to have composed two *Vārttikas*. This statement appears to be taken from the above and the *Vārttika* to *Bṛihadāraṇyakopanishad*. All that is not evident fiction in the *Çaṅkaravijaya* appears to be taken from incidental remarks in the works of Çaṅkara and his followers.

e. *Laghudīpikā*, a C. on the *Taitt. Up.*, by a pupil of one Rāma who follows *Vidyāraṇyasvāmīn*.

(9,753) g. Te. ll. 107, b—155, b.

24. Tripuropanishad.

Attributed to Çaṅkarācārya (see Z. d. D. M. Ges. xix. p. 146). Begins: Tisrah purah tripathā viçvacarshaṇī hy atra kathā axarā saṁnivishṭā adhishṭhāyai 'nam ajarā purāṇī. About 25 *granthas*.

(6,580) a. D. ff. 1—3. Recent.

¹ P. 4 of the edition printed at Calcutta, Ç. 1761.

25. *Nārāyaṇopaniṣad*.

Begins: Atha puruṣo ha vai nārāyaṇo 'kāmayata prajāḥ sṛjeyam iti. Nārāyaṇād brahmā 'jāyata. About 12 *granthas*. The texts differ much and are very incorrect.

- (6,591) D. 3 small ff. Recent.
 (9,672) e. Gr. ll. 1—3.
 (9,709) s. Gr. ll. 84—84, b.
 (9,710) c. Gr. Tal. ll. 3, b—4.
 (9,712) s. Gr. ll. 121.
 (9,713) s. Gr. ll. 198—198, b. A copy of the last.
 (9,718) b. Te. ll. 24—24, b. Very incorrect.
 (9,720) a. Gr. 2 ll. (here called Nārāyaṇapūrvatā°)
 (9,722) c. Gr. ll. 3—6.
 (9,725) j. Te. ll. 10—10, b.

Nārāyaṇopaniṣaddīpikā, by *Çaṅkarānanda*.

- (9,754) e. Te. ll. 68—69.

25, b. *Nārāyaṇa- or Yājñiki-upaniṣad*, i.e. *Taitt. Āraṇyaka x*.

See I. S. i. p. 75 ff.

- (6,568) c. D. ff. 20, b—42.
 (6,569) D. ff. 17—34. 80 Sections.
 (6,571) D. ff. 22—42. Wants beginning. 98 sections (?).
 (6,572) D. ff. 27. 80 sections.
 (6,573) D. ff. 40. 99 sections.

a. *Nārāyaṇopaniṣadbhāṣya* by *Mādhava*.

- (9,748) a. Gr. ll. a-ca (21).

b. *Nārāyaṇopaniṣadvivarāṇa*, by *Vijñānātma*, a pupil of *Jñānottama-pūjyapāda*.

- (9,746) Te. ll. 85. First ll. full of lacunæ.
 (9,747) Gr. ll. 104. Much injured at the beginning.

c. *Vedaçirobhāṣaṇa*, a C. on the *Yājñiki* and *Nārāyaṇa Upp*.

- (9,709) jj. Gr. ll. 141—238. The author (whose name does not appear) follows *Çaṅkara*.

26. *Nirālambopaniṣad*.

About 48 *granthas*, verse and prose, containing a sort of catechism of the Vedānta; begins:

Bhadraṃ karṇebhiḥ, etc. . . .

Namaḥ çivāya gurave saocidānandamūrttaye |
 Nishprapañcāya çāntāya nirālambāya tejase ||
 Nirālambam samāçritya sālambam vijahāti yaḥ |
 Sa saunyāsi ca yogi ca kaivalyapadam aṇute ||
 Eshām ajñānājivānām samastārishtaçāntaye |
 Yad yad bodhavyam akhilam samāçāṅkya bravīmy ataḥ ||
 Çridaxiṇāmūrttir uvāca : kim brahma ? kim çabalam
 brahma ? kā prakṛtiḥ ? kaḥ paramātmā ? ka içvaraḥ ?

Ends: Sarvam anyat parityajya nirmamo nirahaṅkāro bhūtvā brahmanishṭh(ā)m çaraṇam adhiḡamya 'tat-tvam-asy'-ādimahā-vākyārtham niçeitya nirvikalpakasamādhinā svatantraḥ san yaç carati sa muktaḥ sa pūjyaḥ sa paramahamṣaḥ so 'vadhūtaḥ sa brāhmaṇaḥ sa brahmavit sa eva brāhmaṇaḥ. nirālambopaniṣadam yo' dhīte sa brahma bhūtvā na punar āvartate. çāntiḥ.

This Up. exists at St. Petersburg, see Z. d. D. M. G. xix. 148, also Dorn "Das Asiatische Museum zu St. Petersburg," p. 720.

- (6,515) D. ff. 5. Recent; carefully written.

27. *Nṛisṁhatāpinī-upaniṣad*, also called *Atharvatāpinī*.

Edited with a translation by Professor Weber, in I.S. ix. pp. 53 ff.

- (6,587) D. ff. 32 and 31 (small p.) recent.
 (9,709) z. Gr. 103—118.
 (9,712) z. Gr. ll. 141, b—148, b.
 (9,713) aa. Gr. ll. 230—240, b.
 (9,723) Gr. ll. 31 and 24. Recent.
 (9,725) ee. Te. ll. 3 and 4.

a. *Atharvatāpinībhāṣya*, by *Çaṅkarācārya*.

- (6,316) D. ff. 62. C. on the *Pūrvat*. only.
 (6,317) D. ff. 2—4 and 6—36. Wants the beginning and end.

b. *Nṛisṁhatāpinīdīpikā* by *Çaṅkarānanda*.

- (9,758) a. Te. ll. 161—188. U.T. § 9.
 b. Te. ll. 189—206. U.T. §§ 7 and 8.

29. *Paramahamṣopaniṣad*.

See I.S. ii. p. 173 ffg. Begins: Atha yoginām paramahamṣānām ko 'yaṃ mārgas ? tesham kā sthitir ? iti nārado bhagavāntam upagatyō 'vāca.

- (9,708) b. Gr. l. 162.
 (9,712) t. Gr. ll. 121—122.
 (9,713) t. Gr. ll. 198, b—199, b.
 (9,718) d. Te. ll. 121—122. Here called *Hamṣop*. Injured.
 (9,725) f. Te. ll. 16—16, b.

30. *Paingalopaniṣad*.

Begins: Atha hai 'nam paingalaḥ papraccha yājñavalkyaḥ : jñāninām kim karma ? kā ca sthitir ? iti sa ho 'vāca yājñavalkyo : mānitvādisampanno mumuxur ekavimṣatikulam tā-rayet.

- (6,467) d. D. ff. 2, b—3.
 (6,559) d. D. f. 13.
 (9,725) b. Te. ll. 1, b—2.
 All these MSS. are so much corrected that they are almost illegible. The text is very short.

31. *Paippalādopaniṣad*.

Atha paippalād(o) brahmānam uvāca : bho bhagavan ! brahmavishpuruḍrāṇām madhye ko vā 'dhikataro ? A Çaiva sectarian tract. Prose and verse.

- (6,456) D. ff. 3. A recent transcript from the next.
 (6,462) e. D. A fragment.
 (9,709) dd. Gr. 126—128, b.

32. *Pranavopaniṣad* or *Brahmavidyopaniṣad*.

See I.S. ix. pp. 49 and 50. This is a different work, however, and consists of about a dozen çlokaḥ on the word *Om*.

Begins :
 Om ity ekāxaram brahma yad uktam brahmavādibhiḥ |
 Çaritraṃ tasya vaxyāmi sthānam kālātrayaṃ tathā ||
 (6,517) D. ff. 2. Carefully written about 1830 in a large hand.

- (9,672) j. Gr. ll. 13, b—14.
 (9,722) g. Gr. ll. 19—20.
 (9,725) m. Te. ll. 12—12, b.
 (9,699) c. Gr. ll. 4—6.
 (9,677) a. D. l. 1.

33. *Prāçnopaniṣad*.

Edited in the B.I. by Dr. Röer, with *Çaṅkarā's C.*, *Ānandagiri's* gloss, and a translation.

- (6,526) D. ff. 10.
 (6,547) c. D. ff. 10, b—16, b.
 (6,557) D. ff. 5. Worn.
 (5,885) D. ff. 5. A N. Indian MS. Written about 1600.
 (5,886) f. D. ff. 16—19, b.
 (5,872) D. ff. 12. Ends abruptly in p. 5.
 (5,873) D. ff. 5. Complete.
 (9,709) p. Gr. ll. 74—77.
 (9,712) d. Gr. ll. 7—10.
 (9,713) d. Gr. ll. 11, b—17, b.
 (9,719) c. Gr. ll. 31—34.
 (9,725) z. Te. ll. 4—5, b.

a. *Prāçnopaniṣadbhāṣya*, by *Çaṅkara*.

Edited by Dr. Röer in the B.I.
 (6,312) D. ff. 10—22. Wants beginning. Very much injured.

- (6,319) D. ff. 8. Beginning only. Much worm-eaten.
 (6,539) D. ff. 38. Recent.
 (9,727) b. Gr. ll. 13.
 (9,752) f. Gr. ll. 78—107.

b. *Pracnopanishaddīpikā*, by *Çaṅkarānanda*.

(9,753) c. Te. ll. 22—50.

(9,754) d. Te. ll. 16—24.

34. *Bṛihadāranyakopaniṣad*.Edited by Dr. Röer in the B.I. with the CC. of *Çaṅkara* and *Ānandagiri*, and a translation.

(6,533) D. ff. 28.

(6,460) D. ff. 54. Recent.

(6,461) D. ff. 62—116. Begins with a i. brāhmaṇa 2.

(5,842) D. ff. 88.

(5,843) D. ff. 45.

(5,844) D. ff. 44.

(9,700) Te. ll. 99 (Kāṇva). Written about 1650.

(9,702) Gr. ll. 64.

(9,712) k. Gr. ll. 76, b—112.

(9,701) Gr. ll. 31. Wants beginning and end.

(9,703) a. Te. ll. 83—95. A fragment.

(9,713) k. Gr. ll. 119, b—180, b.

(9,719) h. Gr. ll. 46—71.

(9,724) k. D. ll. 36—55.

(9,842) b. Te. ll. 6 and 4. Fragment.

a. *Bṛihadāranyakopaniṣadbhāṣya*, by *Çaṅkara*.

(6,322) D. ff. 56. Recent. Complete.

(9,728) Te. ll. 115. a i.—iv.

(9,729) Te. ll. 85. a v. Also *Ānandagiri*'s *ṭikā* to a v.

(9,730) Gr. ll. 97. a vi.

(9,732) Gr. ll. 204. a i.—v. Written about 1600.

b. *Bṛihadāranyakopaniṣadbhāṣyaṭika*, by *Ānandagiri*.

(9,731) Te. ll. 175. a i.—iv.

c. *Bṛihadāranyakopaniṣadvārttika*, by *Sureçvara*, a pupil of *Çaṅkarācārya*. The proper name of this work seems to be *Nyāya-vārttika* or *Vārttikābharaṇa*.(6,300) D. ff. A S. Indian MS. written about 1750. a v.—vii. (according as the chapters are reckoned in the *Brāhmaṇa*).

(6,326) D. ff. 157. A N. Indian MS. written about 1700. a vi.

(9,735) Te. ll. 115. Recent; lacunæ. a iii. 4—iv. 2. Begins and ends abruptly.

(9,736) Gr. ll. 174—185. a iii., iv. (l. 112), breaks off in *Brāhmaṇa* 4.This work is of very little interest, as it simply consists of *Çaṅkara*'s arguments put into rather doggerel verse.d. *Bṛihadāranyakabhāṣya*. The author's name does not appear.

(9,737) Te. A badly and carelessly written fragment.

35. *Brahmopaniṣad*.

Begins: Athā'sya puruṣasya catvāri sthānāni bhavanti—nābhīr hṛdayaṃ kaṇṭhaṃ mūrdhā ca. tatra catuṣpādaṃ brahma vibhāti; jāgarite brahma, svapne viṣṇuḥ, sushuptau rudras; tariyam axaram: sa ādityo viṣṇuḥ ca.

(6,462) c. D. f. 3—4, b. Recent and corrected.

(6,518) D. ff. 3. A recent but carefully written copy in a large hand.

(9,672) g. Gr. ll. 7—10. Recent.

(9,709) e. Gr. ll. 62, b—63. Written about 1650.

(9,713) l. Gr. ll. 180, b—182. (9,710) 2 Gr. ll. 7—76.

(9,722) e. Gr. ll. 10, b—13.

(9,724) d. D. ll. 10.

(9,725) r. Te. ll. 16, b—17, b.

Brahmopaniṣaddīpikā by *Çaṅkarānanda*.

(9,753) h. Te. ll. 155—162.

(9,754) l. Te. ll. 45, b—48, b.

(9,755) c. Te. ll. 124—131.

36. *Brahmaridyopaniṣad*.

See No. 32. Begins: Bho bho bhagavān! ādau kiṃ jātam iti sadyojātam iti kiṃ bhagava iti kiṃ bhāgava iti Vāmadeva iti—(sic!).

(9,709) bb. Gr. ll. 122, b—123, b.

37. *Bhāvanopaniṣad*.

Begins: Guruḥ sarvabhūtākāraṇaṣaktiḥ. tena navarandhara-rūpo deho navaṣaktirūpaṃ ṛcīcakram . . . Allegory.

(6,580) b. D. ff. 3—5, b.

38. *Bhixukopaniṣad*.

Begins: Atha bhixūṇāṃ moxādhikāriṇāṃ kuṭīcakabāhūda-kahamsaparamahamsāḥ ce'ti. tatra catvāraḥ kuṭīcakāḥ.

(9,718) l. Te. 3 ll. Imperfect, wants end.

No. 99 in Professor Haug's list is clearly a transcript from a Telugu MS.; Bhixuyoka (-yōkka) being the Telugu genitive of Bhixu. Nearly all the MS. collections of Upanishads come from the Telugu country.

39. *Mantropaniṣad*.

A few ślokaḥ which begin:

Ashtapādaṃ cūciṃ hamsaṃ trisūtram aṇum avyayam |
Trivartmānaṃ tejaso 'ham sarvataḥ paçyan na paçyate ||

(6,453) a. D. ff. 1—2, b.

(9,712) dd. Gr. ll. 156, b—157.

(9,713) ee. Gr. ll. 252—253.

40. *Māhānārāyaṇopaniṣad* or *Paramatattvarahasyopaniṣad*, in eight *adhyāyas*.

(9,720) b. Gr. ll. 189—228.

41. *Mahopaniṣad*.

Begins: Athā 'to mahopaniṣadam eva tad āhur eko ha vai nārāyaṇa āsīn na brahma—prose.

(6,467) c. D. ff. 2—2, b. Recent.

(9,712) gg. Gr. ll. 158—159.

(9,713) hh. Gr. ll. 254, b—256.

42. *Māṇḍūkyopaniṣad*.

Edited in the B.I. by Dr. Röer, with CC., translation, etc.

(5,886) b. D. ff. 3—5, b. A N. Indian MS. written about 1600.

(6,447) D. ff. 3.

(6,448) D. ff. 7.

(5,864) D. ff. 2.

(9,709) j. Gr. ll. 67, b—68.

(9,712) f. Gr. ll. 13—14, b.

(9,713) f. Gr. ll. 22, b—25.

(9,718) a. Te. l. 1. Wants end.

(9,719) e. Gr. ll. 36, b—39.

(9,725) bb. Te. ll. 6, b—7, b.

(6,528) D. ff. 5. Text with Gauḍapāda's ślokaḥ as given by *Çaṅkara*.

(6,529) D. ff. 3. Do.

a. *Māṇḍūkyopaniṣadbhāṣya*, by *Çaṅkarācārya*, i.e. prakaraṇa i. of his *Āgamaśāstravivaraṇa*, respecting which see under *Vedānta*.

(6,541) D. ff. 22. Written very carefully about 1830.

(6,315) D. ff. 14. Wants end; much worm-eaten.

(9,752) f. Gr. ll. 140—158.

b. *Māṇḍūkyopaniṣaddīpikā*, by *Çaṅkarānanda*.

(9,753) e. Te. ll. 80—84.

(9,754) c. Te. ll. 14, b—15, b. In a very small and illegible hand.

43. *Mundakopaniṣad*.

Edited by Dr. Röer in the B.I., with CC., translation, etc.

(5,886) a. D. f. 1—3.

(6,464) D. ff. 4.

(6,527) D. ff. 9.

(6,553) D. ff. 3.

(9,709) u. Gr. ll. 85—94.

(9,712) e. Gr. ll. 10—13.

(9,713) e. Gr. ll. 17, b—22, b.

(9,714) Gr. ll. 5.

(9,718) j. Te. ll. 151—154.

- (9,719) d. Gr. II. 34—36.
 (9,725) l. Te. II. 10, b—12. Imperfect.
 (9,725) aa. Te. II. 5, b—6, b.

a. *Muṇḍakopaniṣadbhāṣya*, by *Çaṅkara*.
 Edited in the B.I.

- (6,540) D. ff. 40.
 (9,752) e. Gr. II. 108—139.

b. *Muṇḍakopaniṣaddīpikā*, by *Çaṅkarānanda*.
 (9,753) d. Te. II. 51—79.

44. *Mṛityulāṅgalopaniṣad*.

See I.S. ix. p. 23.
 (7,210) D. ff. 2.
 (9,727) c. Gr. II. 2. Much injured. As this tract has excited much curiosity, I give it as well as the defective MSS. allow me.

Asya çrīmṛityulāṅgalamahāmantrasya ulūkhālāṅgala riṣihī; anuṣṭup chandaḥ; kālāgnirudro devatā. [aham eva kāla iti bijam; nā 'ham kāla iti çaktiḥ kilakaṃ mṛityumjayopasthāne viniyogaḥ.] athā 'to yogajihvā me tanu-(madhu)-vādinī | aham eva kālo nā 'ham kālasya

Ritam satyaṃ paraṃ brahma puruṣaṃ kṛiṣṇaṃ pingalaṃ |
 Ūrdhvaretaṃ virūpākṣaṃ viçvarūpāya vai namaḥ ||

Om varavṛiṣhabhaphenakapālīne ('lāya) paçupataye namo namaḥ | [varavṛiṣhabhaphenakapālāya paçupataye svāhā! Om! aum! hrīṃ! çrīm!] iti [yadi] smṛite mṛityulāṅgale brahmahā 'brahmahā bhavati; abrahmacārī subrahmacārī bhavati; guru-dāragāmī agāmī bhavati (suvarṇasteyī asteyī bhavati); surā-pāyī apāyī bhavati; ¶ ekavāreṇa japtvā aṣṭottarasahasralaxa-gāyatrījapaphalāni bhavanti; aṣṭau brāhmaṇān grāhayitrā brahmalokaṃ avāpnoti. Yadi kasya ca na brūyāt khitri kuṭhī (? çvitri kuṣṭhī) kunakhī bhavati yam anena grihṇītyād andho bhavati; shaḍbhir māsaḥ pramīyate, mantrō naçyatī ity āha mahādevō vaṣiṣṭhaḥ.

From ¶ to the end, I have followed 7,210 alone, as the ōlai MS. is so much injured as to be of no use. It appears however to give many more details than the MS. 7,210 and thus agrees with Anquetil's text, see I.S. ix. 23.

45. *Maitrāyaṇībrāhmaṇopaniṣad* of the Yajurveda.

Begins: Bṛihadratho vai rājā vai rājye putraṃ nidhāpayitve 'dam açaçvatam manyamānaḥ. About 20 *granthas*.
 (6,559) g. D. ff. 15, b—16, b. Ten *khaṇḍas*. Recent.
 (9,725) d. Te. II. 3—4. Badly written. A fragment only.

a. *Maitrāyaṇībrāhmaṇabhashyadīpikā*.

The author's name does not appear. 149 *çlokas*.
 (9,757) Te. II. 144—156.

(45, b) *Maitrāyaṇīyopaniṣad*.

Begins: Brahmayajño ha vā esha yat pūrvashāṃ cayanam. 6 *prapāṭhakas*.

- (9,712) x. Gr. II. 127—132, b.
 (9,713) y. Gr. II. 208—217.

46. *Yājñavalkyopaniṣad*, i.e. *prapp*. 4, 6, of the Bṛihadāranyaka.

(9,716) Te. II. 16.

47. *Yogaçikhopaniṣad* or *Dīpaçikhopaniṣad*.

Begins: Atha yogaçikhāṃ pravaxyāmi sarvajñāneshu co 'ttamāny yadā tu dhyāyate mantraṃ gātrakampo 'tra jāyate ||
 See I.S. ii. 47, 8. About 10 *çlokas*.

- (9,712) ee. Gr. II. 157—157, b.
 (9,713) ff. Gr. II. 253—4.

48. *Yogatattopaniṣad*.

See I.S. ii. 49 ffg. 15 *çlokas*. Begins:
 Yogatattvaṃ pravaxyāmi yogināṃ hitakāmyayā |
 Yac chrutvā paṭhitvā vā sarvapāpaiḥ pramucyate ||
 (6,467) a. D. f. 1.

49. *Yogopaniṣad*.

This is the same as the *Amṛitanāḍop*. See No. 3.
 (9,710) e. Gr. Tal. II. 6—6, b.

50. *Rahasyopaniṣad*.

About 28 *granthas* (*çlokas*). Begins:
 Athā 'to rahasyopaniṣadaṃ vyākhyāsyāmaḥ—
 Purā vyāso mahātejāḥ sarvavedataponidhiḥ |
 Prapipatya çivaṃ sām̐bāṃ kṛitā(n)jalir uvāca ha ||
 Vyāsaḥ || Deva deva mahādeva pāçaccheda dṛiḍhavrata |
 Çukasya mama putrasya veda samēkārakarmani ||

* * * * *
 Brahmapadeçāḥ kartavyo bhavatā 'dya jagadguro! ||
 Çiva then teaches him this *Up*.
 (6,554) D. ff. 4. The *Up*. begins on f. 2 and is preceded by some praises of the *Rudrādhyāya*.
 (6,555) D. ff. 6. Much worm-eaten.
 (9,720) d. Gr. II. 279, b—287.

51. *Rāmātāpanopaniṣad*.

In two Sections (*Pūrva* and *Uttara*), consisting of 5 *upaniṣads* and 5 *khaṇḍas* respectively. In the MS. in this collection the last section is identical with the *Jābālop*. (see No. 22); the first section here begins: Cinmaye 'smin mahāvishṇau jāyate . . . This work is very suspicious, see Z. d. D. M. G. xix. p. 153, where the names of two CC. are, however, given.
 (9,707) b. Gr. 9 ll. A little injured.

52. *Rāmopaniṣad*.

This is the *Jābālop* or *Uttararāmātāpanop*. See the last-mentioned work.
 (6,458) D. ff. 4. Worn; 4 *khaṇḍas*.

53. *Rudrahridayopaniṣad*.

Occurs in Dr. Haug's list; about 12 *çlokas*, which make out that Rudra is everything. Begins:
 Praṇamya çirasā pādau çuko vyā(sa)m uvāca ha |
 Ko devas sarvadeveshu ? tasmin deve tu sarvaçāḥ ||
 (9,709) x. Gr. II. 102, b—103.

54. *Rudrāxopaniṣad*.

About 10 *granthas*, which are hardly entitled to be called an *Upaniṣad*. Begins: Athai 'nam sanatkumārāḥ papraccha : adhiḥ bhagavan katham rudrāxotpatitiḥ ? taddhāraṇaphalaṃ kim ? iti. Sa ho 'vāca bhagavān rudraḥ—purā tripurabadhāya purā unmilitāxo 'ham tebhyo jalabindavo bhūmau patitāḥ te rudrāxā jāiāḥ. The rest answers the second part of the question.

(6,522) D. ff. 2.

55. *Rudrāxopaniṣad* (Atharva).

An expansion of the last in 2 *khaṇḍas*, with the same legend; but *Bhūkhaṇḍa* substituted for *Sanatkumāra*, and *Kālāgnirudra* for *Rudra*.

(6,574) D. ff. 4.

56. *Vajrasūcyopaniṣad*.

Generally attributed to *Çaṅkarācārya*, and at all events recent, as it quotes the *Bhagavadgītā*. About 120 *granthas*.

(6,552) D. ff. 16.

(6,564) b. D. ff. 2, b—4. Recent and very incorrect.

(9,718) e. Te. II. 141—3.

(9,720) f. Gr. II. 297—300.

(9,725) e. Te. II. 4—5. Imperfect.

57. *Vārṇopaniṣad*.

Begins: Om sarve vai devā devīm upātasthuḥ—kā 'si tvam mahādevi ? sū 'bravīd : aham brahmasvarūpiṇī . . . About 30 *granthas*.

(6,580) c. D. ff. 5, b—6, b.

58. *Vāsudevacopaniṣad.*

On the ūrdhvapundra. See Catalogue, p. 64.

(6,559) j. D. ff. 17, b—18.

(9,703) c. Te. ll. 98—100. A fragment.

59. *Çātriopaniṣad.*

Begins: Athā 'taḥ prithivyādimahābhūtānāṃ samavāyaṃ çarīram. About 16 *granthas*.

(6,448) b. D. ff. 2—4. Recent.

(6,462) a. D. ff. 1—2. Recent.

(9,709) t. Gr. ll. 84, b—85.

(9,712) ff. Gr. ll. 157, b—8.

(9,713) gg. Gr. ll. 254—4, b.

(9,725) t. Te. 18, b—20.

60. *Çivatattvopaniṣad* or *Paramarahasyopaniṣad.*

Begins: Brahmāvarṭte mahābhāṇḍiravaṭakule sattrāya sametā maharṣayaḥ çaunakādayas te ha samitpāṇayaḥ tattva-jijñāsavaḥ mārkaṇḍeyaṃ cirañjīvinam upetya papracchuḥ—how he lived so long? He replies that this is by the Çiva-tattvajñāna!

(9,720) c. Gr. ll. 275—279.

61. *Çvetāçvataropaniṣad.*

Edited by Dr. Röer in the B.I. with Çāṅkara's C. and a translation.

(6,459) D. ff. 2. Beginning only.

(6,535) D. ff. 13.

(6,559) a. D. ff. 1—8. Much corrected.

(9,709) x. Gr. ll. 78—83, b.

(9,712) d. Gr. ll. 114, b—118, b.

(9,713) o. Gr. ll. 185, b—193, b.

(9,724) j. D. ll. 26—35.

(9,725) cc. Te. ll. 7, b—9, b.

62. *Sarvasādropaniṣad.*

See I.S. i. p. 301 ffg. About 25 *granthas*. Begins: Kathaṃ bandhaḥ? kathaṃ mohaḥ? kathaṃ avidyā? kā vidyā?

(6,521) D. ff. 4.

(9,725) g. Te. ll. 7—9.

63. *Subālopaniṣad.*

Begins: Om tad āhuḥ: kim tad āsit? tasmai sa ho 'vāca: na san nā 'sann asad asya sad iti.

(9,712) bb. Gr. ll. 149—155.

(9,713) cc. Gr. ll. 241, b—250, b.

64. *Skandopaniṣad.*

About 15 Vedāntic *glokas*, beginning—
Acyuto (v.l. amṛito) 'smi mahādeva tava kārunyaleçataḥ |
Vijñānaghana evā 'smi çivo 'smi kim atahparam! ||

(6,520) D. ff. 2. Recent but carefully written.

(9,699) b. Gr. l. 3.

(9,725) a. Te. l. 1.

65. *Hamsopaniṣad.*

Begins: Atha hamsaparamahamsanirṇayaṃ vyākhyāsyāmaḥ: brahmācāriṇe vedāntaratāya gurubhaktāya çāntāya hamsa-hamse 'ti. Sadā 'yaṃ sarveshu deheshu vyāpto vartate. Yathe 'hā 'gniḥ kāshteshu, tileshu tailaṃ vā, taṃ viditvā na mṛityum eti. Gudum avashtābhya, vāyū utthāpya, svādhishṭhānam triḥ pradaxiṇīkritya, maṇipūrakam gatvā, anāhatam atikramya, viçuddhe prāṇān nirudhya ājñān anudhārayan (v.l. anuyā-yan), brahmarandhram dhyāyet: trimātro 'ham iti sarvadā dhyāyann eti. 15 *granthas*. This is a Yoga tract, as the above shows clearly.

(6,559) f. D. ff. 14, b—15, b.

(6,589) D. ff. 2.

(6,590) D. f. 1. An abridged text.

(9,709) o. Gr. ll. 73—73, b.

(9,710) f. Gr. Tal. ll. 6, b—7.

(9,712) p. Gr. ll. 118, b—119.

(9,713) p. Gr. ll. 193, b—194, b.

a. *Hamsopaniṣaddīpikā* by Çāṅkarānanda.

(9,754) m. Te. ll. 38, b—50, b.

(6,567) D. 14 ff. Extracts from *Upanishads*.

(9,712) l. Gr. ll. 102—112, b. Do.

III. b.

WORKS TREATING GENERALLY OF THE UPANISHADS.

अनुभूतिप्रकाश *Anubhūtiprakāṣa*, a metrical version of several *Upanishads* by *Vidyāranyasvāmin*.

(9,751) Gr. ll. 141. Recent. Many lacunæ. Contains:

a. *Aitareyavārttika* (ll. 1—8); b. *Taittirīyavārttika* (ll. 8—17); c. *Chāndogyaavārttika*, 3 sections (ll. 17—41); d. *Praçnopaniṣadvārttika* (ll. 41—46, b); e. *Kaushītakiavārttika* (ll. 46, b—56). This has been edited by Prof. Cowell in his edition of the *Upanishad* (pp. 175—190) in the B.I. f. *Maitrīyāṇīyavārttika* (56—63, b); g. *Kāṭhavalivārttika* (63, b—70); h. *Çvetāçvataropaniṣadvārttika* (70—76, b); j. *Bṛihadāranyakopaniṣadvārttika* (76, b—98); *Maitreyībrāhmaṇavārttika* (98—141). Ends with a xi. (*Janakavidyā*).

उपनिषद्गङ्गाभरणम् *Upanishadmaṅgalābharana*, a C. on the *Kāthaka*, *Praçna*, *Taittirīya*, *Atharvaçiras*, *Kālāgnirudra* and *Nārāyaṇa Upanishads*. The author's name does not appear. This seems to be quite a modern work.

(6,325) D. ff. 208. Recent; lacunæ.

III.

VEDAṄGAS.

1. छन्दः *Chandas* or *Piṅgalasūtra*. Edited with a translation and notes in I.S. viii. by Prof. Weber, and reprinted with Halāyudha's C. in the B.I.

(2,387) D. ff. 8.

(2,388) D. ff. 6.

(2,384) D. ff. 13, b—22. Recent.

2. ज्योतिषम् *Jyotisha*. Edited by Prof. Weber, 4to.

(2,389) D. ff. 3. Incorrect.

3. शीषा *Çiṣā* (*Pāṇiniya*). Edited by Prof. Weber in I.S. iv. pp. 345—371. These MSS. follow the R.V. recension and are all recent. They have been copied from S. Indian MSS. apparently.

(2,390) D. ff. 5. Apparently a transcript of the next MS.

(2,391) D. ff. 6.

(2,392) D. ff. 6.

The following are the most important vv. ll. in No. 2,390, as compared with Dr. Weber's text. § 1, verse 1. pūrvyam. 3. Çambhumate. 5. Kaḥpau parāçritau. § 2, 12. śhaḍjama-dhyamapañcamaiḥ. § 3, 15. ukārādi. § 4, 16. antaḥsthābhic ca | aurasyam. 17. Kahā icu°. 19. Kanṭhyā syād ekāraikā okāraukārayor mātṛā taylor vivṛi°. § 5, 21. svarāṇām ūshma-nām cai 'va | ecau tathai 'va ca || 25. vyāghrī yathā damaḥṭ-rābhyaṃ. § 6, 26. evaṃ raṅgāḥ prayoktavyāḥ. § 7, 37. sa-vanam trītiyam. § 8, 38. hro. 40. vyāpitam bhuvi. § 10, 54. for dagdho—pūto(!).

SECOND SECTION.—SANSKRIT LITERATURE.

A.—TECHNICAL TREATISES.

I. VYĀKARAṆA. I. Sanskrit Grammar.

As regards the general results at which I have arrived respecting the history of Sanskrit Grammar, I would refer to my Essay "On the Aindra Grammarians."

A. School of PĀṆINI. 1. Pāṇini's *Çabdānuçāsana* and CC.

शब्दानुशासनम् or षष्टाध्यायी *Çabdānuçāsana*¹ or *Aṣṭādhyāyī*, by Pāṇini. First edited for H. T. Colebrooke, Calcutta, çak. 1731 (=1810), and next by Dr. Böhtlingk, 2 vols. 8vo. The *sūtras* alone have been printed at Madras in the Telugu character, and at Calcutta and elsewhere in Nāgarī.

(823) D. ff. 77. A made-up copy, chiefly in a N. Indian hand of the last century.

(824) D. ff. 60. With occasional *vārttikas*. In a Canarese hand of the last century.

(825) D. ff. 113. Do. Recent; much corrected.

(826) D. ff. 20. *Sūtras* only; in a small hand of about 1750.

(827) D. ff. 26 and 3. Do. A S. Indian MS. in two hands.

(828) D. ff. 132. *Sūtras* with notes. a iv. 1, 2—vii. Recent; much corrected in parts.

(830) D. ff. 23. *Sūtras* with occasional *vārttikas*. a i.—ii. 4, 18. Recent.

(831) D. ff. 10. Do. a i.—ii. 1, 31. Recent.

(832) D. ff. 17. Do. a i.—ii. 1, 24. Do.

(833) D. ff. 34. Do. a i.—iv. 1, 18. Do.

(834) D. ff. 40. *Sūtras* only, complete. Do.

(9,949) a. Gr. ll. 60. *Sūtras* with *vārttikas*.

b. Gr. ll. 148—276. Do.

(9,950) Te. ll. 25. a i.—iv. (beginning only). Not inked.

(2,422) D. ff. 29. The *sūtras* which refer to the Vedic dialect, collected.

In the above MSS. the *vārttikas* often differ considerably from those published in the first edition; there is however no independent tradition (in S. India at least), and these variations appear to depend entirely upon the Commentaries having been more or less misunderstood. (Cf. Dr. Kielhorn's "Kātyāyana and Patanjali," Bombay, 1876.)

a. *Mahābhāṣya*, nominally a C. on the last by Patañjali, but chiefly on *Kātyāyana's vārttikas*.

The first nine *āhnikas*, together with *Kaiyata's Pradīpa* and the *Pradīpodyota* were printed at Mirzapore (1855, oblong folio) by Dr. Ballantyne. A photolithographic facsimile of a very valuable MS. (with the same commentaries) was prepared by Dr. Goldstücker and finished in 1874, and another edition has been brought out at Benares. Dr. Goldstücker has proved that this work was composed in Kaçmīr between 140 and 120 B.C.

(835) D. ff. 232. A Canarese (Mysore) MS. of about 1750, containing a i. 1, 1 (*vriddhir aid aiḥ*) to the end of the *adhyāya*. Lacunæ.

(836) D. ff. 96. A continuation of the last containing a ii.

(837) D. ff. 123. Do. a iii.

(838) D. ff. 44, of which ff. 33 and 41 are wanting. This MS. is also in a Canarese hand of the last century. a iii. to 1, 91. Ends abruptly. Much worn.

(839) D. ff. 47. In the same hand as No. 835, etc. a iv. 93.

(840) D. ff. 146. Written about 1700. a vi. Worn at the end.

(841) D. ff. 188. Large ll. a i.—ii. (begins f. 180) *Sūtra* 1, in the comment on which this MS. breaks off abruptly. Recent.

(842) D. ff. 17. The beginning of a i. in a Canarese hand of about 1700. Much worn and illegible in parts.

(9,956) Gr. ll. 260. Written about 1750. a ii.—vi. 1, 12.

(9,957) Te. ll. 240. Written about 1650. a i.—ii. 2. *āhnika* 2 (= *sūtra* 35).

(9,958) Gr. originally ll. 79. Written in a small hand of about 1700. a i. 1. The first 10 ll. are wanting.

(9,959) Gr. ll. 160. Recent. a iii.—iv. 2, 138; a vi. (l. 114); a i. 1, 60 (l. 200); *pāda* 3, 63.

(9,960) Gr. ll. 65—200. Very clearly written about 1700, but injured in parts. a vi. 3, 13—viii. 1, 9. Begins and ends abruptly.

(9,961) Gr. ll. 84. Written about 1750. a vii.—viii. to the end of *pāda* 1. Worm-eaten.

(9,962) Gr. ll. 41. Written about 1750. a viii., *pāda* 2 to *sūtra* 48 of p. 4.

In regard to the late Dr. Haug's remarks ("Brahma und die Brahmanen," p. 45) on the testimony of the *Mahābhāṣya* to the existence of the *Atharva-veda*, it is necessary to observe that all the *real* S. Indian MSS. that I have seen omit the first words of that *veda* (if "Çam no devīr," etc., really be the first verse), and give the commencement of the *Rig-, Sāma-, and Yajur-vedas* only. The order in which they are quoted varies, and probably depends on the *veda* which the copyist followed being placed by him in the first place. Thus Nos. 841, 842, 843, and 9,957 mention the *Yajur-veda* first, then the *Rig- and Sāma-vedas*; whereas others quote the *Rig-veda* first, and then the *Sāma-veda*. Similar variations I have observed in numerous S. Indian MSS. that I have examined, but I have never once met with a quotation from the *Atharva-veda*, which indeed does not exist in S. India.¹ "Çam no devīr," etc., occurs in both the *Rig- and Yajur-vedas*, and is evidently quoted first here as being auspicious.

aa. *Mahābhāṣyapradīpa*, a C. on Patañjali's *Mahābhāṣya* by *Kaiyata*.

(843) D. ff. 138, of which 40—43 are wanting. Recent, from Benares. Contains the text of the *Mahābhāṣya* in the middle of the page, and the C. above and below it. a i., *pāda* 1 as far as *sūtra* 53.

¹ The *Mahābhāṣya* shows that this is properly the first *sūtra* and title of the work, though it is omitted in all the printed editions and in most MSS.

¹ This fact cannot be too often asserted, for the geographical area of the chief Indian work is a matter of much importance. By *Atharva* (or Fourth) *Veda* the Korān or Bible is always intended by a native of S. India, as I have often found to my disappointment.

(844) D. ff. 63. *a i.* to *pāda* 3, *āhnika* 2. A recent S. Indian MS. The text in the middle of the page.

(845) D. ff. 63. A continuation of the last MS. *a i.* 4.

(846) D. ff. 106. Do. *a ii.*

(847) D. ff. 126. Do. *a iii.*

(848) D. ff. 100. Do. *a iv.*

(849) D. ff. 121. A recent S. Indian MS. in a different hand to the last. The text in the middle of the page. *a v.*

(850) D. ff. 185. In the same hand as No. 844. *a vi.*

(851) D. ff. 102. Do. *a vii.*

(852) D. ff. 81. Do. ff. 26 and 80 are wanting. *a viii.*

(853) D. ff. 119. A N. Indian MS. written about 1750. *Kaiyaṭa's pradiṭṭa* only; begins with the end of *āhnika* 2 of *pāda* 1 of *a i.*, and contains to the end of *āhnika* 9.

(854) D. ff. 130. A N. Indian MS. written about 1700. *a ii.*

(855) D. ff. 67 and fragments. Written about 1700. *a v.* Imperfect.

(9,963) Te. ll. 226. Written about the middle of the 17th century. *a i.* complete. Lacunæ; worm-eaten.

(9,964) Gr. ll. 152. Written about 1650. *a i.* to *āhnika* 3 of *pāda* 1 of *a ii.* Ends, *bahulagrahaṇāc ca taxakas sarpo lohitas taxaka ityādaṁ samāsabhāvaḥ*.

(9,965) Gr. ll. 196. Written about 1600. Much broken and worm-eaten, and greater part not inked. Ends in *pāda i.* of *a ii.*

(9,966) Gr. ll. 131. Written about 1700. Worm-eaten. *a vii.* and *viii.* breaks off in *pāda* 2, *āhnika* 1.

aaa. *Bhāṣyapradīpodyota*, a C. on the last by *Nāgojibhaṭṭa*.

(856) D. 455 ff. *Ādhyāya i.*, *pādas* 1, 2 (begins l. 240), 3 (begins l. 310) and 4 (l. 371). A recent S. Indian MS.

(857) D. 186 ff. *a ii.* Written *çak.* 1724.

(858) D. 125 ff. *a iii.*

(860) D. 114 ff. *a iv.*

(861) D. 107 ff. *a v.*

(862) D. 51 ff. *a vi.* breaks off in the 7th *āhnika* of *pāda* 1.

(863) D. 93 ff. *a vii.*

(864) D. 86 ff. *a viii.* Written *saṁv.* 1775.

This copy (Nos. 856—864) appears to have been all written much about the same time, and by the same copyists in S. India.

(859) D. 16 ff. Written *saṁv.* 1832. *a i.*, *pāda* 1, *āhnika* 5 only.

b. *Kāçikā Vṛitti*, a C. on the *sūtra* of *Pāṇini*, by *Jayāditya* according to some MSS., but *Haradatta* mentions the author as *Vṛittikṛit* only; the Bo. Cat., p. 44, mentions *Vāmana* as the author. Cf. Colebrooke, ii. 40. This has been printed in the "Pandit," 1874—5. It was (as Dr. Kielhorn has shown) begun by *Jayāditya* (down to about half) and finished by *Vāmana*.

(865) D. 32 ff. *a i.*

(866) D. ff. 27. *a ii.*

(867) D. ff. 21. *a iii.*

(868) D. ff. 48. *a iv.*

(869) D. ff. 54. *a v.* as far as 4, 144.

This copy is recent and written in S. India.

(870) D. ff. 50, 26 and 20. *a vi.*—*viii.* In *a viii.* 20 is repeated in the numbering.

(871) D. ff. 20. *a iii.*, as far as 4, 106. Ends abruptly. A recent N. Indian MS.

(872) D. ff. 129. *a i.*—*iii.* 3, 149, when it breaks off abruptly. A recent transcript; many lacunæ in the last ten pages.

(873) D. ff. 122—189. A recent MS. containing *a iii.* *pāda* 3, and the beginning of *a iv.*

(9,967) Te. ll. 479. Written about 1650. A little worm-eaten. Complete.

(9,968) Gr. ll. 188. *a i.*—*iii.* 3. Written about 1650.

(9,969) Gr. ll. 244. *a i.*—*iv.* 4, in which it breaks off abruptly. The last part is much broken and injured. Not inked. Written about 1700.

(9,970) Gr. ll. 64. A broken fragment from *a iii.* 1, 13 to *iv.* *pāda* 1, in which this MS. ends abruptly. The middle may be of use. Clearly written; about 1700.

(9,971) Gr. ll. 150. *a iii.* 3, 99 to *v.* 4, 130. Written about 1600. Much injured and very illegible, as the leaves are nearly black from age.

(9,972) Gr. ll. 145. *a iv.* 3, 19 to *vi.* 3, in which the MS. breaks off abruptly. Much injured; written about 1650.

(9,973) Gr. ll. 154. *a v.* 2—*vi.* 3, 1. Ends abruptly; written about 1700.

(9,974) NN. ll. 156. *a vi.* 69 to end. Written about 1700. First l. broken.

(9,975) Gr. ll. 142. *a vii.* to end. Written about 1750.

(9,976) Gr. ll. 151—258. Parts of *a viii.* much worm-eaten and broken at the beginning. ll. 228—238 contain the *vṛitti* to the *Pāṇiniya Liṅgānuṣāsana*. This is a little worm-eaten, but otherwise in good order. The rest of the MS. contains a fragment of *a viii.*

bb. *Padamañjarī*, a C. on the *Kāçikā Vṛitti* by *Haradatta-miçra*. Begins:

vyaktapradhānapurushātmakam asvatantram etat samastam
adhitishṭhati yaḥ svatantraḥ | tasmai çivāya, etc.

tātam Rudrakumārāryam prānamya'mbām çriyam tathā ||
jyeshṭham cā'gnikumārāryam ācāryam aparājitam ||
yaç çivāya haradattasamjñayā

* * * * * dixu daxiṇaḥ

ujjahāra padamañjarīm asau

çabdaçāstrasahakārapādapāt ||

No. 9,978 (the only MS. in the library which contains the commencement) has l. 1 much broken, and I am therefore unable to give the interesting account of the author in a complete form. The whole work is believed to contain 36,000 *granthas*.

(875) D. ff. 150. *a iv.* A few lacunæ. About 4,600 *granthas*.

(876) D. ff. 35. *a v.* *pāda* 1. About 1,000 *granthas*.

(877) D. ff. 192. *a vi.* About 6,000 *granthas*.

(878) D. ff. 31. *a vi.* *pāda* 4 only.

(879) D. ff. 70. *a vii.*

(880) D. ff. 33. *a viii.* as far as *pāda* 3, 46, in which it breaks off abruptly. These are recent N. Indian MSS.

(9,977) Gr. ll. 117. *Sūtra* 1 of *a i* (*vṛiddhir ādaic*) to end of *pāda*. Some of the last ll. are wanting. Carelessly written about 1700.

(9,978) Gr. ll. 229. Written about 1650 and in tolerable order.

The beginning breaks off abruptly in the C. on *sūtra* 45 of *pāda* 2 of *a i.* About 2,800 *granthas*.

(9,979) Gr. ll. 143. *a vi.* 4 to about the middle of *vii.* 2. Written about 1700.

bbb. *Mañjarīmakaranda*, a *vyākhyāna* to the *Padamañjarī* by *Raṅganātha*,¹ son of *Nārāyaṇadixita* and an inhabitant of the *Coladeça*, i.e. the Tanjore province. Begins (so far as can be seen):

ÇiI rāmacandram janakātmajam patiṁ salaxmaṇam rāxasamoxakāraṇam | namāmi vācā manasā ca mūrdhni vighnasidhyai kuladaivatan naḥ | yo nārāyaṇadixitasya naptā nallādixitasumminas tu pautrah çrinārāyaṇadixitasya putro vyākhyāmy eṣhām hi raṅganāthayaçvā | (*sic.*), etc.

(9,980) Gr. ll. 153. Written about 1650. Not inked. Contains as far as *a i.* 2, 41, in which it breaks off abruptly. Illegible.

This C. is very diffusive.

¹ The text is not correct and the name is therefore doubtful.

c. *Çabdakaustubha*, a C. on the *sūtras* of *Pāṇini*, by *Bhaṭṭojī-dīxita*. The first *pāda* of the first *adhyāya* was printed at Benares in 1876. It is a well-ascertained fact that this work was never finished, and it is generally stated that only four *adhyāyas* were completed, as we find here. This work is a sort of compilation from the *Mahābhāṣya*, and follows the same division into *āhnikas*. Begins:

viçreçaṃ saccidānandaṃ vande'ham yo'khilam jagat |
carikartti baribharti sañjaribharti lilayā ||
namaskurve jagadvandyaṃ pāṇinyādīmunitrayam |
Çribhartiḥarimukhyaṃ ca siddhāntasthāpakān budhān ||
natvā laxmīdharāṃ tātaṃ sumanovṛindavanditam |
phanibhāṣhitabhāṣyaṃ ca çabdakaustubham uddhare ||
paribhāṣya bahūn granthān yo'rthaḥ kleṣo na labhyate |
tam aṣeṣham anāyāsād ito gṛihṇīta sajjanāḥ ||
samar(p)ya laxmīramaṇe bhaktiā çriçabdakaustubham |
Bhaṭṭojībhaṭṭo janushaḥ sāphalyaṃ labdhum ihate ||

prexāvāt pravṛittaye vyākaraṇasya viśayaṃ bhagavān bhā-
ṣyakarāḥ prādarçayāt, 'atha çabdānuçāsanam'—iti. 'atha'—
çabdaḥ prārambhasya dyotakaḥ. nanu vācakaḥ nipātātād
upasaṅgavan na ca te'pi vācakaḥ eve'ti vācyaṃ. upāsyate
gurur; anubhūyate sukhāṃ; ity-ādau dhātōḥ sakarmaka-
kriyāparatvaṃ vinā karmaṇi lakārayogena vācakatve sthite
upasaṅgānāṃ dyotakatvasya' va yuktatvāt | etc.

(814) D. ff. 55. a i. *pāda* 1; wants end.

(815) D. ff. 28. a i. *pāda* 1.

(816) D. ff. 69. a i. as far as the end of *āhnika* 4. Wants the beginning.

(817) D. ff. 19. a i. A fragment wanting the beginning and end.

(818) D. ff. 128. Do. *pādas* 2—4.

(819) D. ff. 114. a i. About 6,500 *granthas*.

(820) D. ff. 103. a ii. „ 3,000 „

(822) D. ff. 69. a iii. as far as *āhnika* 4, in which the MS. breaks off abruptly in the C. on *sūtra* 43 of the *pāda*.

(821) D. ff. 112. a iv. About 3,000 *granthas*.

These MSS. are all recent and from N. India.

d. *Çabdabhāṣyaṇa*, a C. on the *sūtras* of *Pāṇini* and the *vārttikas*, by *Govindapuravāstavya-Nārāyaṇa*. Begins:

yena'xarasamāmnāyam adhigamya maheçvarād | etc. || 1 ||
yena dhautā girāḥ pumsām, etc. || 2 ||
vākyakāram vararuciṃ bhāṣyakāram patañjalim |
pāṇinim sūtrakāram ca prapato'smi munitrayam || 3 ||
vāṇim pāṇinim ācāryam kātyāyanamunim tathā |
kṛitāñjalir namasyāmi bhagavantam patañjalim || 4 ||
yogena cittasya padena vācām
malam çarīrasya ca vaidyakena |
yo'pākarot tam pravaram muninām
patañjalim prāñjalir ānato'smi || 5 ||
gurum natvā parabrahma dhṛyātvā nārāyaṇas sudhīḥ |
paryalocya mahābhāṣyaṃ kurute çabdabhāṣyaṇam || 6 ||

This is a miserable specimen of book-making; the author has simply taken his matter from the *Siddhāntakaumudī* which he carefully abstains from mentioning, and awkwardly interpolated the *unādi* and *phitsūtras* into the text of *Pāṇini*. He is said to have been a Tamil Brahman who lived in the last century.

(894) D. ff. 238. a i.—vi., *pāda* 1 (the *unādisūtras* with a C. between iii. 2 and 3), which ends f. 230. Then begins a C. on the *Phitsūtra* ('Phi'—*phit* prātipadikam | uccaiḥ | anta udātta iti ā pādād adhikarāḥ 'Paṭa', etc.). Then follows *Pāṇini* vi. 2, which ends abruptly with the C. on *sūtra* 100. A very carefully and correctly written recent MS. on European paper.

(895) D. ff. 96. a i. to iii. 2, which ends on f. 94, b.

The remaining 2 ff. contain the beginning of a C. on the *unādisūtra* (to ii. 105). On the cover is a picture of the author (?) with shawl, large earrings and other articles of dress affected by soi-disant pandits.

(896) D. 120 ff. A rough modern transcript. Contains the C. on the *Unādisūtra* i. 67 to end of P. 5 ends f. 18. Then follows a C. on *Pāṇini* iii. 3, 1 to end of vii. *pāda* 1, and at the end is a C. on the *Phitsūtra*. Incomplete.

2. Grammatical treatises founded on *Pāṇini's* work.

A. *सिद्धांतकौमुदी Siddhāntakaumudī*, by *Bhaṭṭojīdīxita*. This well-known manual has been repeatedly printed in India. The last edition (with a new C. and many notes) is in 2 vols. 8vo., Calcutta, 1863. By Paṇḍit Tārānātha-Tarkavācaspati.

(732) D. ff. 389. Complete.

(733) D. ff. 198. *Parvārdha* only.

(734) D. ff. 17—141. *Tinānta* section.

(735) D. ff. 54. *Uttarārdha*.

(736) D. ff. 46. *Chandas* and *Lingānuçāsana* sections.

(737) D. ff. 58. P. a. to end.

(738) D. ff. 82. U. a. ending with the *Tinānta* section.

(739) D. ff. 47. U. a. *Tinānta* section.

(741) D. ff. 39. P. a. ends with *adanta* section.

(742) D. ff. 5. P. a. *Paribhāṣā* section.

(743) D. ff. 11. P. a. to *Viśargasandhi* section.

(744) D. ff. 10—29. P. a. on declensions.

(745) D. ff. 36—78. P. a. on pronouns.

(746) D. ff. 35. *Taddhita* section; wants end.

(747) D. ff. 9—52. P. a. nearly complete.

(748) D. ff. 100—149. *Taddhita* section.

(749) D. ff. 6—31. P. a. *Paribhāṣā* and section on declensions.

(750) D. ff. 58. U. a. on tenses.

(751) D. ff. 113. U. a. to end of *Tinānta* section.

(752) D. ff. 2—44. U. a. imperfect.

(753) D. ff. 92. U. a. Ends with *Tinānta* section.

(754) D. ff. 116. U. a.

(9,918) a. Gr. ll. 62. P. a. Not inked.

b. Gr. ll. 52. Do.

(9,919) Gr. ll. 110. P. a.

(9,920) Te. ll. 91, of which 1—14 are wanting. *Taddhita* section.

(9,921) Gr. ll. 63. *Taddhita* section. Imperfect.

(9,922) Gr. ll. 61. P. a. Wants end.

(9,923) Gr. ll. 17. On *Taddhita*; imperfect.

a. *Praudhamanoramā*, a C. on the *Siddhāntakaumudī*, by *Bhaṭṭojī*, who wrote the text. This work has been lithographed at Benares, oblong fol., 1868, but apparently without the last sections on the *vedic* dialect and accent. For an elaborate account of this work (by Dr. Aufrecht) see I. S. iv. 171—6.

(772) D. ff. 179. P. a. Wants end.

(773) D. ff. 187. P. a. Complete; written *saṃv.* 1764 at Benares.

(774) D. ff. 144. U. a. Wants end.

(775) D. ff. 10. U. a. Beginning only.

(776) D. ff. 37—68. U. a. beginning with the section on *dhātus*, and ending with the *lakārārtha* section.

(777) D. ff. 247. P. a.

(778) D. ff. 118—164. P. a. *apatyādhikāra* to end.

(779) D. ff. 68. P. a. Beginning only.

(780) D. ff. 320. P. a.

(781) D. ff. 168. U. a. to the end of the *Tinānta* section. This and the last MS. are in the same hand; written *saṃv.* 1760.

(782) D. ff. 82. U. a. Do.

(783) D. ff. 80. U. a. *Kṛidanta* section.

(784) D. ff. 38. U. a. *Chandaḥ* and *svara* sections.

(785) D. ff. 29—100. U. a. A fragment wanting the beginning, and ending with the *Tinānta* section.

(786) D. ff. 102. U. a. *Kṛidanta* section.

(12330) 2 p. 24 - a fragment

(787) D. ff. 238. P. a.

(793) D. ff. 14. U. a. *Svaraprakriyā*. Injured.

(9,944) Te. ll. 276. P. a. Not inked in parts; worm-eaten.

aa. *Çabdaratna*, a C. on the last by Hari Dixita (?). The name of the author does not appear in these MSS.

(790) D. ff. 244, of which ff. 7—12 are wanting. *Çabdādhikāra* to end of *Kāraka*.

(791) D. ff. 292. A recent transcript of the last.

(792) D. ff. 28. A fragment.

aa. 2. *Laghuçabdaratna*, a C. on the *Praudhamanoramā* by *Haridārita*, *Bhaṭṭoji*'s son's son.

(788) D. ff. 199. To the end of the *Subanta* section. A recent S. Indian MS.

(789) D. ff. 90. U. a. to the end of the *Kṛidanta* section. Both MSS. contain about 6,000 *granthas*.

b. *Tattvabodhini*, a C. on the *Siddhāntakaumudī* by *Jñānendra*. Lithographed at Benares 1863, oblong folio.

(764) D. ff. 423—669.

(765) D. ff. 209. P. a. to the end of the *Saptamī* section.

(766) D. ff. 67. Do. Beginning only. *Sanjñā* and *Sandhi* sections.

(767) D. ff. 58. A continuation of the last. Ends abruptly.

(768) D. ff. 237. P. a. Wants end.

(769) D. ff. 3—22. A fragment on *Sandhi*.

(770) D. ff. 5—26. Do. Much worn.

(771) D. ff. 76. U. a. *Tiñanta* section; wants end.

c. *Vaiyākaraṇasiddhāntaratnākara*, a C. on the *Siddhāntakaumudī* by *Rāmakṛishṇa*, son of *Nirmalabhaṭṭa*.

(794) D. ff. 388. P. a.

(795) D. ff. 143. Do. A fragment wanting the beginning and end.

(796) D. ff. 4—48. Do. Do.

d. *Çabdasāgara*, a C. on the *Siddhāntakaumudī*. The author's name does not appear.

(797) D. ff. 72. Beginning only.

e. *Çabdenduçekhara*, a C. on the *Siddhāntakaumudī* by *Nāgeçabhaṭṭa*. Begins:

Nāgeço bhaṭṭanāgeçabhāṣitārthavicaxanah |
Çivabhaṭṭasuto dhīmān upādhyāyopanāmakaḥ ||
yācakānām kalpataror arikaxahutācanāt |
Çṛiṅgaverapurādhiçarāmato labdhajivikaḥ ||
natvā phaṇiçam içṇiṇam kaumudiyarthaprakāçakam |
manoramārdhadeham tanve Çabdenduçekharam ||.

(798) D. ff. 527. P. a. About 22,000 *granthas*.

(799) D. ff. 56. Do. Beginning only.

f. *Laghuçabdenduçekhara*, another C. on the *Siddhāntakaumudī* by *Nāgeçabhaṭṭa*. Begins:

Pātāñjale mahābhāṣhye kṛitabhūripaṇiçramah |
Çivabhaṭṭasuto dhīmān satidevyās tu garbhajah ||
yācakānām kalpataror arikaxahutācanāt |
çṛiṅgaverapurādhiçād rāmato labdhajivikaḥ ||
natvā phaṇiçam nāgeças tanute'rthaprakāçakam ||
manoramārdhadeham laghuçabdenduçekharam ||
granthasamāptigranthapracārādipratibandhakadurita-pra-
māya samucita(m) pishitrayanamaskārarūpam maṅgalam ācaran
çishyaçixāyai vyākhyātriçrotriṇām anushaṅgato maṅgalāya
ca nibadhnāti—munitrayam iti.

(800) D. ff. 507. P. and U. a. as far as *Tiñanta* section.

(801) D. ff. 334. P. a.

(802) D. ff. 103. U. a. ending with the *Tiñanta* section.

(803) D. ff. 82. *Kṛidanta* section.

(804) D. ff. 138. U. a. *Vaidikaprakriyā*.

(805) D. ff. 60. U. a. *Svaraprakriyā*.

(806) D. ff. 255. P. a. Wants end.

(807) D. ff. 28. *Kṛidanta* section. A recent transcript.

(808) D. ff. 35. *Svaraprakriyā*. Do.

(809) D. ff. 414, but 196—255 are wanting. P. a.

(810) D. ff. 157, 141 and 68. P. a.

(811) D. ff. 204. U. a. ending with the *Tiñanta* section.

(812) D. ff. 133. Do. Do.

(813) D. ff. 62. *Kṛidanta* section.

g. *Sumanoramā*, a very diffusive *anuvyākhyā* to the *Siddhāntakaumudī* by *Tirumalaya*, (as his name shows) a native of S. India.

(9,945) Te. ll. 196. P. a. Recent. Defective at the end.

(9,946) Te. ll. 173. P. a. Extends to the 'samarthaḥ padavidhiḥ' section, at the beginning of which it breaks off abruptly. Written about 1750.

B. *बहुसिद्धांतकौमुदी* *Laghusiddhāntakaumudī* by *Varadārāja*.

This has been several times printed. Dr. Ballantyne's edition (Benares, 1848), which is accompanied by a translation, has lately been reprinted at the same place (1867).

(740) D. ff. 28. Imperfect.

(755) D. ff. 9—101. Imperfect.

(756) D. ff. 59. Do. U. a.

(759) D. ff. 75, of which ff. 5, 6, 71 and 72 are missing.

(760) D. ff. 18. Wants end.

(9,924) Gr. ll. 91.

(9,925) Gr. ll. 59.

C. *मध्यसिद्धांतकौमुदी* *Madhyasiddhāntakaumudī*, by *Varadarāja*.

See Aufrecht Cat. p. 156.

(757) D. ff. 33. Beginning only.

(758) D. ff. 38—164, of which ff. 109, 115 and 116 are wanting. Imperfect.

(761) D. ff. 155. Written *samv.* 1749. U. a.

(762) D. ff. 49. P. a.

(763) D. ff. 12. Do. Beginning only.

D. *रूपमाळा* *Rūpamālā*, an elementary Grammar consisting of extracts from *Pāṇini* with brief explanations, by *Paramahansa* . . . *Çrīvimalasarasvatī*.

(888) D. ff. 137. A very correct MS. written *samv.* 1626 in N. India. Begins:

çivam abhivandya vidadhmo mālām
alpām surūpakusumānām |
çishukanāthā bhūṣaṇārtham pāṇini—
sūtrair anekagunaiḥ || etc.

See Aufrecht's *Uṇādisūtras*, p. ix.

E. *प्रक्रियाकौमुदी* *Prakriyākaumudī*, by *Rāmacandra*, a pupil of *Paramahansa-Gopālācārya*. This grammar (based on *Pāṇini*) is very superior to the similar and rival work, the *Siddhāntakaumudī*, and it is very singular that it should have been and still be so much neglected.

(9,927) Gr. ll. 166. A correct MS. written about the middle of the 17th century. A little injured at the top of the leaves. Begins:

Çṛigurave namaḥ, etc.

Çṛimadvitṭhalam ānamya pāṇinyādimunīn gurūn |

prakriyākaumudīm kurmaḥ pāṇinīyānusārinīm ||

a, i, u, ṛ, etc., iti pratyāhārasūtrāṇi hakārādishu akāra uccāranārthaḥ |—*halsandhi* ends l. 8, b; *visarjanīyasandhi* 10. Then follow the declensions, and *samāsa* ends 66; *taddhitaprakriyā* ends 85; *dviruktiprakriyā* (which ends the *Subanta* section, on) l. 86. The *Tiñanta* section ends on l. 163, and then follow the *Scara* and *Vaidikaprakriyā*. About 3,500 *gr.*

(9,928) Gr. ll. 142. Complete. Written about the end of the 17th century.

- (9,929) Gr. ll. 125. Complete except a few lines at the beginning. Written about the end of the 17th century.
- (9,930) Te. ll. 206, of which 138—177 are wanting. Written about 1750; worm-eaten. Breaks off at the beginning of the *Taddhita* section.
- (9,931) Te. ll. 63. In a small hand; written about 1650. Not inked and much injured in parts. Ends with the *Kṛidantaprakriyā*.
- (9,932) Te. ll. 32. Beginning only; worm-eaten.
- (9,933) Te. ll. 217—247. Not inked. A fragment; on conjugation.
- (9,934) Gr. ll. 155. Complete. Written about 1650; worm-eaten.
- (9,935) Gr. ll. 110. Written about 1700. Ends abruptly in the *Curādiprakriyā*.
- (9,936) Gr. ll. 51—153. *Kṛyādiprakriyā* to the end. Worm-eaten.
- (9,937) Gr. ll. 70. Carelessly written extracts on *Sandhi*, etc.
- (9,938) Gr. ll. 64. Beginning only—to declension.
- (9,939) Gr. ll. 87. A fragment in the middle of the work, very much injured and nearly illegible.
- (9,940) Gr. ll. 50. *Dhātuprakriyā* to end. Much worm-eaten.
- (9,941) Gr. ll. 22. Beginning only; not inked.
- (9,942) Gr. ll. 15. A fragment, *visarjanīya* and *svādi* and *sandhi*.
- (9,943) Gr. ll. 132. Clearly written; ends with the *samāsa* section.
- a. *Satprakriyāvākṛiti*, a C. on the last by *Viṣvakarma-ṣāstrin*, son of *Dāmodara*.
- (908) D. ff. 259. A N. Indian MS. written about 1750. About 4,500 *granthas*.
- (909) D. ff. 200. Do. Beginning to *ācṛayāprakriyā*. About 4,000 *gr.*
- b. *Prakriyākaumudīkā*, by *Kṛishṇapandita*.
- (910) D. ff. 190. Many lacunæ; recent. Begins with the *lakārārthaprakriyā* and ends abruptly in the section on *ṣamādi*.
- c. *Amṛitasṛiti*, a *vyākhyā* on the *Prakriyākaumudī*, by *Vāraṇā-Vaneṣaṣāstrin*.
- (9,947) Gr. ll. 116. Begins with the *Tiṇanta* section and ends with the *Vaidikaprakriyā*. Written about 1700. About 2,000 *granthas*.
- (9,948) Gr. ll. 117. Wants 1—3. Beginning to declension of *halanta* nouns. Some ll. broken. About 2,500 *gr.*
- For another C. (the *Prasāda*) see Aufrecht, Cat. p. 161.
- F. *शब्दमञ्जरी* *Ṣabdamañjarī*, an imitation of the *Siddhāntakaumudī* by one *Nārāyaṇa*, and intended as an introduction to his *Ṣabdabhūṣaṇa* (see above, p. 39a).
- (897) D. ff. 62. About 1,600 *gr.* Ends with the *taddhita* section.
- (898) D. ff. 4. Beginning only.
- G. *व्याकरणदीपप्रभा* *Vyākaraṇādīpaprabhā*, a C. (by *Gaṅgādhara*) on *Cidrūpāṣrama's* *Vyākaraṇādīpa*.
- (903) D. ff. 151. Ends with *Kṛidantaprakāṣa*.
- (904) D. ff. 19. *Kṛitpratyaṅga* section.
- H. Tracts founded on the Grammar of *Pāṇini* and on difficult points in his system.
- नंदिकेशकाशिका* *Nandikeśakāṣikā*.
- 27 *ślokas* attributed to *Ṣiva* containing a mystical interpretation of the *Maheṣvarasūtras*. With an anonymous *vṛitti* which notices several various readings! Begins: *nṛitāvasāne naṭarājo nanāda dhakkām ravapañcavāram | uddhartukāmaḥ sanākāsiddhān etad vimarṣecchī sūtrajālam ||*
- (874) D. ff. 9. A recent N. Indian MS.

- Ratnāvalī*, by *Gauramodanavidyārata*.
- (905) D. ff. 113.
- Ṣabdaratnāvalī*, by *Appasūri*.
- (906) D. ff. 59. Beginning only.
- Vivādakaumudī*, by *Lālamaṇi*.
- (907) D. ff. 15. On disputed points of Grammar.
- Laghusiddhāntacandrikā*. The author's name is not given.
- (911) D. ff. 41.
- Liṅganirṇayabhūṣaṇa*; partly in *ślokas*; by *Rāmasūri*, son of *Vishṇu*.
- (918) D. ff. 11. About 140 *gr.*
- Pratyāhārasūtravyākhyāna*, by *Timmaṇṇa*.
- (931) D. ff. 19. Wants end.
- Graho-līṭi-sūtravivāda*.
- (931) D. ff. 6. Apparently not finished.
- Vṛiddhirādaic-sūtravivāda*.
- (933) D. ff. 12. Much worn.
- Sthānivat-sūtravivāda*.
- (934) D. ff. 2.
- Jāgrahīt-vāda*.
- (935) D. ff. 7.
- बाबबोधिनी* *Bālabodhini*; an elementary Sanskrit Grammar with paradigms, by *Bālaṣāstrin*, who died at Tanjore some 50—60 years ago.
- (5,047) D. ff. 6. *Prakarāṇa* 1, nouns and pronouns.
- (5,048) D. ff. 42. ——— 2. Do.
- (5,049) D. ff. 3. ——— 3. *Avyayapra°*.
- (5,050) D. ff. 9. ——— 4. *Vibhaktiyarthapra°*.
- (5,051) D. ff. 11. ——— 5. *Dhātupra°*.
- (5,052) D. ff. 12. ——— 6. *Samāsapra°*.
- (5,053) D. ff. 7. ——— 7. *Sandhipra°*.
- (5,054) D. ff. 6. ——— 1.
- (5,055) D. ff. 28. ——— 2.
- (5,056) D. ff. 3. ——— 3.
- (5,057) D. ff. 7. ——— 4.
- (5,058) D. ff. 3. ——— 5. Imperfect.
- (5,059—5,077) D. Several copies of *pra°* 2.
- Ṣabdadīpikā*, by *Kumbhīnasamātha*. On irregular words; in *ślokas*.
- (5,078) D. ff. 13.
- Balarāñjini*, by *Bālaṣāstrin*. The elements of Grammar. Partly in verse.
- (5,079) D. ff. 39.
- Samāsacakra*, etc.
- (5,084) D. ff. 14.
- (5,088—5,100) D. Do.
- (5,085—7) D. Three similar elementary treatises, not named.
- Saptaviḍhaktinirṇaya*.
- (5,101 and 2) D.
- Pañcapadīvīṛiti*, by *Satyavaryārya*.
- (919) D. ff. 20. Recent but nearly illegible; quotes *Kaiyaṭa*.
- Rūpavatāra*, by *Kṛishṇadīrṣita*.
- (9,987) Gr. ll. 155, to verbs.
- (9,988) Te. ll. 41. *Ajanta* section.
- Tiṇantaṣiromaṇi*.
- (9,989) Te. ll. 193.
- (9,990) Gr. ll. 193.
- (9,991) Gr. ll. 147.
- (9,992) Gr. ll. 140.
- (9,993) Gr. ll. 150. Imperfect.
- Declensions and Conjugations (Ṣabdarūpa)*.
- (10,020) Te. ll. 17.
- (10,021) Te. ll. 14.
- (10,022) Gr. ll. 30. With Tamil explanation.

- (10,023) Te. ll. 31.
 (10,024) Gr. ll. 29. On *Samāsa*.
 (10,025) Te. ll. 10. Do.
 (10,026) Gr. ll. 41.
 (10,028) Gr. ll. 7. *Stripratyaya*.
 (10,029) Gr. ll. 39. *Samāsa*.
 (10,030) a. Te. ll. 23. *Ābaddabhedanirūpaṇa*, by *Nārāyaṇa*.
 b. Te. ll. 12. Do. by *Venkaṭakṛishṇa*.

शब्दकौमुदी *Ābaddakaumudī*, by *Cokkanātha*.

- (936) D. ff. 6. A fragment.
 (9,926) Gr. ll. 84. As far as the *samāsa* section. Partly not inked.

शब्दसिद्धान्तमञ्जरी *Ābaddasiddhāntamañjarī*.

- (9,986) Te. ll. 56.
 (938) D. ff. 9. On genders. Wants beginning and end.

स्वरसिद्धान्तचन्द्रिका *Svarasiddhāntacandrikā*, by *Ārinivāsadixita*, pupil of *Rāmabhadrayajvan*. A treatise on accentuation based on *Pāṇini* and professedly according to the *Taittiriya* school. The *Taittiriya-prātiśākhya*; *Baṭṭikprātiśākhya*; *Kaiyata*; a *Bhāṣya*; a *Vṛttikāra*; a *Āzā*; *Āzāsamuccaya*; *Haradatta*; *Bhāskara* and *Ārutibhāṣya* are quoted. Begins:

nihcvasitam cūtrir akhilā viçvam
 idam yasya kevalā līlā |
 tasmai dhāmne girijāmiçritavapushe
 namo'stu kasmaicit ||

- (912) D. ff. 16. *Samjñāprakarana* complete, and beginning of the next section.

I. उणादिसूत्रम् *Unādisūtra*. The author's name is not known. Edited with *Ujvaladatta's C.* by *Aufrecht*, 8vo., 1859, and reprinted (with much incorrectness) at *Calcutta*.

- (829) D. ff. 12.
 (9,994) Gr. ll. 172—176. This MS. (written about 1700) contains a new recension of these *sūtras*, which differs essentially from that edited by *Dr. Aufrecht* as regards the suspicious words ('jina,' etc., A.S.L. 245 ff.), the *sūtra* here corresponding to iii. 2 omits ji. The other *sūtras* (iii. 25, 140 and iv. 184) do not appear to occur here at all. In *pāda* 1 the following *sūtras* are omitted: 42, 49, 103, 4, 5, 117, 119, 120, 1, 2, 3, 137, 140. The order of several *sūtras* is changed, three or four new ones are inserted, and numerous variations occur. In the other *pādas* a great many *sūtras* are omitted, and *pāda* 5 is much shorter, and differs greatly from the printed text. The MS. seems fairly correct, and the *sūtras* are divided, but it is written in a small not very legible hand, and several ll. are slightly injured at the right-hand side. See my Essay, "On the *Aindra* Grammarians," pp. 93—6, for a more complete account of this MS.

a. *Unādimanidīpikā*, a *ṭīkā* to the *Unādisūtras*, by *Rāmācandradixita*.

- (9,995) Te. ll. 151, l. 94 is repeated in the numbering. Badly written and much worm-eaten. Ends abruptly in p. 2. For another C. see *Nārāyaṇa's Ābaddabhāṣaṇa* (above, p. 39).

K. धातुपाठः *Dhātupāṭha* (*Pāṇiniya*). Edited by *Professor Westergaard* at the end of his "Radices linguae Sanscritae," 8vo, Bonn, 1839.

- (913) D. ff. 41.
 (915) D. ff. 20.
 (917) D. ff. 31.
 (5,080) D. ff. 14.
 (5,083) D. ff. 17.
 (9,952) Gr. ll. 68. With examples.
 (9,953) Gr. ll. 10. Imperfect.

- (9,954) Gr. ll. 15.

- (9,955) Te. ll. 24. Imperfect.

Not one of these MSS. seems to present a correct and satisfactory text; several have remarks interpolated by copyists.

धातुरत्नावली *Dhāturatnāvalī* by *Cokkanātha*. About 430 *granthas*. Containing a metrical version of the last. A recent work.

- (914) D. ff. 31.
 (916) D. ff. 24. Wants the conclusion.
 (9,981) Gr. ll. 26.

L. गणपाठः *Gaṇapāṭha*.

- (899) D. ff. 14. A clearly written recent S. Indian MS.

M. PARIBHĀSHĀ (*Pāṇiniya*).

परिभाषेदुषेखरः *Paribhāshenduṣekhara*, by *Nāgojibhaṭṭa*. An excellent edition and translation of this most difficult work has been published at *Bombay* by *Dr. Kielhorn*, 8vo.

- (886) D. ff. 56.
 (887) D. ff. 53.

परिभाषावृत्तिः *Paribhāṣāvr̥tti*, by *Mahopādhyāya-Siradeva*. Begins:

Mārtandaskandavighneçān, etc.
 Sphuradabhinavarāgā bhāsvārā bhāvagalbhā
 prasabhaçamitadoshā sphītasallokacakrā |
 vihitahitavicārā jādyaçātopaçāntyai
 prabhavati paribhāṣāvr̥ttir āsevitaishā ||

vyākhyānato, etc., *vyākhyānād ācāryapāramparyaopadeçāt sandehopi viçeshabhāvāvagamo bhavati na tu laxapābhāva iti*.

- (891) D. ff. 114. Written about 1750. A little worn. About 2,700 gr.

a. *Paribhāṣāvr̥ttivyākhyāna*, by *Rāmabhadradixita*, who was an inhabitant of *Tanjore* in the time of *Āhji-Rājā*, i.e. at the end of the 17th and beginning of the 18th century.

- (892) D. ff. 22. Extends only to the end of *pāda* 1 of a i. (end of C. on "yamin vidhis tadādaḥ algrahane"). A recent clearly written MS. About 1,300 gr.

- (893) D. ff. 14. The beginning only. Carelessly written; many lacunae.

परिभाषाभास्करः *Paribhāṣābhāskara*, by *Çeshādri*. Begins:

natvā gurucaranaayugam
 smṛitvā brahmā'khilātmakam vimalam |
 racayati çeshādriṣudhā
 paribhāṣābhāskaram çishyakṛite ||

vyākhyānato, etc., *vyākhyānato 'bhimatārthabodhakābhiyukta-vacanāt viçeshhasyā 'bhimatārthasya nirpayo bhavati. atra sandehapadena koṭidvayāvagāhijñānam abhimatānabhimatasā-dhāranajñānam anabhimatamātravishayajñānam co' cyate tasmāt çāstram alaxaṇam abhimatārthā bodhakam na bhavati 'ty arthaḥ*. About 2,300 *granthas*. This is a S. Indian work.

- (889) D. ff. 71. A clearly written, recent transcript.

- (9,984) Te. ll. 91. Recent.

- (9,985) Gr. ll. 67.

परिभाषाभास्करः *Paribhāṣābhāskara*, by *Kaçyapa-Bhāskara*, son of *Dāyāji*- (or? *Āyāji*-) *bhaṭṭa*. About 1,550 gr.

- (890) D. ff. 67. A recent N. Indian MS. complete, but a little worn on the first page.

N. SYNTAX.

प्रयोगविवेकसंग्रहः *Prayogavivekasaṅgraha*, by a *Vararuci*.

- (5,044) D. ff. 20. Recent. This MS. appears to be incomplete, as, according to the colophon, there should be 3 *paṭalas*,

whereas there is no division in the text. *Ālokas* with a prose C. (I have corrected a few mistakes). Begins:

Prayogam icchatā jñātum jñeyam kārakam āditaḥ |
saṁjñayā śhaḍvidhaṁ bhedās trayaviṁṣatidhā punaḥ ||
'prayogam icchate' 'ti. yo yathāvihitam caḍaprayogam
jñātum icchati, tenā 'ditaḥ kārakam jñeyam iti. prayujyate
iti prayogaḥ. akartari ca kārake, 'saṁjñayam' iti ghaṇ (sic).
tac ca kārakam saṁjñayā śhaḍvidhaṁ, karṭri-kāraka-karaṇa-
saṁpradānā-'pādānā'-dhikaraṇāni 'ti. tad-bhedāḥ punas trayo-
viṁṣatidhā bhavanti.

tatra pañcavidhaḥ kartā, karma saptavidhaṁ bhavet |
karaṇam dvividhaṁ cai 'va, saṁpradānam tridhā matam ||
'tatra pañcavidhaḥ karte' 'ti tatra tāvat trayaviṁṣatidhā 'ti
katham? pañcavidhaḥ kartā, saptavidhaṁ karma, dvividhaṁ
karaṇam, trividhaṁ saṁpradānam.

apādānam dvividhā cai 'va tadādhāramṣ caturvidhaḥ |
karoti karaṇam sarvaṁ tatsvātantryavivaxyaye || 'ti.
apādānam dvividha 'ti. dvividhaṁ apādānam, caturvidhaṁ
adhikaraṇam ce'ti. tatra pañcavidhaḥ kartā, yathā svatantra-
kartā, hetukartā, karmakartā, abhihitakartā, anabhihitakartā
ce'ti. tatra svatantraḥ kartā, yathāpunyam karoti grāddhaḥ.
maitrīm bhajante sautāḥ. hetukartā, yathā- hitam lambhayanti
vinitān narāḥ. kleṣā eva lokam gamayanti. tatprayojako
hetuḥ ce'ti hetukartā. About 600 *granthas*.

वैयाकरणभूषणम् *Vaiyākaraṇabhūṣaṇa*, by *Koṇḍa-* (or *Kaṇḍa*)
bhaṭṭa. On syntax and general grammar. Printed at
Calcutta in 1849 and 1872 (Haas, p. 65).

(881) D. ff. 124.

(882) D. ff. 50. Beginning only.

(883) D. ff. 38. Ends with *dhātavākhyātasāmānyārtheya-*
nirūpaṇam.

(884) D. ff. 107. The last pages much worn.

(885) D. ff. 48. Ends with *sphoṭavādaḥ*.

मञ्जूषा *Mañjūṣā*, by *Nāgeṣabhaṭṭa*. A similar treatise to the
last, but easier and more often met with.

(900) D. ff. 150. Wants the conclusion.

a. *Kalā*, a C. on the last by *Pāyagunde-Vaidyanāthabhaṭṭa*.

(901) D. ff. 170. A fragment wanting the beginning and
end.

(902) D. ff. 24. Beginning only.

हेलराजीयम् *Helarājīya* (sic, the title on label). This is a part
of a C. by *Helarāja* on the *vākyapadāya*.

(10,027) Gr. ll. 179. Wants the end. Written about
1750.

Prof. Kielhorn (to whom a transcript has been sent for his
intended edition) informs me that this MS. comprises part of
the C. on ch. xiv. of the 3rd *Kāṇḍa*.

सारासतव्याकरणम् *Sārasvatavyākaraṇa*.

This work has been lithographed at Surat in 1829, 4to.,
ff. 4, 131, 104, 59, 6, 145; and at Bombay; oblong 8vo.,
ff. 2, 40, 34 and 22. Çak. 1783, and printed at Calcutta.

(921) D. ff. 81. Wants conclusion.

(922) D. ff. 38. Ends with the *taddhītaprakriyā*.

(923) D. ff. 59. Complete; written Çak. 1574.

(924) D. ff. 20. A fragment.

(925) D. ff. 48.

(926) D. ff. 23. On *Kṛidanta*.

(927) D. ff. 70. *ākhyātaprakriyā*.

(928) D. ff. 10. A fragment.

(929) D. ff. 9. Do.

(930) D. ff. 171. Much worn.

(937) D. ff. 4. A fragment.

C. Vopadeva's system. *Kavikalpadruma*, a *Dhātupāṭha* by
Vopadeva.

(9,951) Te. ll. 17. Written about 1650.

For commencement and account of the arrangement of the
roots, see Aufrecht, Cat. p. 175. The *Mugdhabodha* is almost
unknown in S. India; there, Pāṇini is the supreme authority,
though few ever get beyond the *Siddhāntakaumudī*, and the
study of Vyākaraṇa is now almost extinct. The few Jain
paṇḍits read the *Çakāṭāyanavyākaraṇa*, but it is doubtful if
there is now one alive who is acquainted with the system.

II. PRAKRIT GRAMMAR, etc.

प्राकृतव्याकरणम् *Prākṛitavyākaraṇa*, by a *Vararuci*. Of this an
admirable edition has been published by Professor Cowell
(8vo., 1854), which only wants an index of the *sūtras* to
make it complete.

(10,002) Te. ll. 31. Text accompanied by a C. (*Prākṛita-*
manjarī), but name of the author is not given. In his
introductory verses the commentator identifies *Vararuci* with
Kāṭyāyana. About 1,300 *granthas*. Incorrect in parts.

(10,003) Gr. ll. 45. Containing *paricchedas* 5 (imperfect)
to 7 (also imperfect), but so much broken and worm-eaten as
to be useless.

On this C. see Pischel "De Grammaticis Prācriticis,"
pp. 10-11.

षडभाषाचन्द्रिका *Ṣaḍbhāṣācandrikā*, a *Prākṛit* Grammar on
the model of the *Kaumudī* by *Laxmīdhara*, a pupil of
Koṇḍabhaṭṭopādhyāya and son of *Yajñeṣvarabhaṭṭa*.

(9,982) Te. ll. 111. Wants beginning and end. Begins in
the *Prākṛit* declension, and ends abruptly in the *Prākṛit*
tiṅanta section. Written about 1750. A few lacunæ.

(9,983) Te. ll. 53. The original of the last. ? Autograph.

प्राकृतव्याकरणवृत्ति *Prākṛitavyākaraṇavṛtti* by *Trivikrama*.
Begins:

Çṛiviraprācyācalasamuditam akhilaprakācakaṁ vande |
divyadhvaniṣaṭṭadīdhitam aham axarapaddhatiprāptyai ||
çṛutabhartur arhananditrayavidyāmuneḥ padāmbujabbhramaraḥ |
çṛībāṇasukulakamaladyumaner ādityavarmanaḥ pautraḥ ||
çṛimallināthaputro¹ laxmīgarbhāṁṣitāmbudhisudhāṁçuh |
bhāmasya (MS. cāma) vṛttavidyādhāmno bhrātā Trivikramaḥ
sukaviḥ ||

çṛivirasaṁjinasamāryādivacahpayodhipūrāt katicit |
prākṛitapadaratnāni prakṛitkṛitī sukritibhūṣaṇāya cinoti ||
anālparthāḥ sukhocāraçabdāḥ sādhyajivitaṁ |
sa ca prākṛitam eve'ti matam sūtrānuvartinām ||
prākṛitam tatsamam deçyam tadbhavam ce'ty adas tridhā |
tatsamam saṁskṛita samam (ne'yaṁ (i.e. vṛtti) saṁskṛitalaxaṇā) ||
deçyam ārshaṁ ca rūḍhatvāt svatantratvāc ca bhūyasā |
laxmaṇā¹ pexate tasya saṁpradāyo hi bodhakaḥ ||
prakṛiteḥ saṁskṛitāt sādhyamānāt siddhāc ca yad bhavet |
prākṛitasya¹ 'aya laxyānurodhi laxma pracaxmahe ||
prākṛitapadārthasārthapṛāptyai nijasūtramārgānujagamishatām |
vṛttir yathārthasiddhyai *Trivikramaṇā* gamakramāt kriyate ||
tadbhavatsamadeçyaprākṛitarūpāni paçyatām viduṣāṁ |
darpaṇatayai 'vam avanau vṛttis trivikramī jayati ||
prākṛitarūpāni yathā prācyair ā Hemaçandrarīyāt |
vivṛitāni tathā tāni pratibimbantī 'ha sarvāni ||

"siddhir lokāc ca." siddhir iha prākṛitasambandhinī pari-
grihyate. sā ca lokād bhavati yasmād pi-e-varnābhyām
aikaraukārahbyām asaṁyuktam daṇakārahbyām çashābhyām
dvivacanādīnā rahitaḥ çabdocçāro lokavyavahārād evo'pala-
bhyate deçyāç ca çabdāḥ. tasmāt siddhir lokād iti veditavyam
The whole work (about 3,000 *granthas*) consists of 3

¹ The commentator on *Kālidāsa*, etc., is called *Koṭācala-mallinātha*, and is
perhaps a different person.

adhyāyas, each with 4 *pādas*. The ordinary *prākṛit* (of the dramas) is discussed up to iii. 3, and the last *pāda* of this chapter gives an account of the rest. It begins:

Prākṛitam, Çaurasenī, Māgadhi, Paiçāçī, Cālīkapaīçāçī, Apabhramṣā iti shad bhāshāḥ. āsām itthamkāram çeshā-tideçah. Çaurasenīçesham prākṛitavat, etc. The whole is based on Hemacandra's work except as regards arrangement.

In the parts I have examined I have not noticed a single quotation. On this treatise see Pischel, "De Grammaticis Prācriticis" (Breslau, 1874) pp. 27 ff., and his edition of Hemacandra's *Prākṛit Grammar*.

(10,005) Gr. ll. 155. Recent, but much injured in parts.

(10,006) Gr. ll. 202. Not inked at the beginning. Much worm-eaten.

(10,007) Gr. ll. 25. a i., *pāda* 1 incomplete. Much worm-eaten.

(10,004) Gr. ll. 12. *Trivikrama's sūtras* only. About 300 *granthas*.

शब्दभाषासुबन्तकपादः *Shadbhāshāsūbantarūpādarṣa*, a treatise on *Prākṛit*, etc., declension (following the arrangement of the *Kaumudis*). Composed for *Tulajī rājā* (of Tanjore, 1765–1788) by *Nāgoba*, son of *Rāmajīpandita*; a superficial tract.

(920) D. ff. 35. Probably autograph; of about 1750. *granthas* 420.

भण्डीरभाषावाकरणम् *Bhāṇḍīrabhāshāvākaraṇa*. This stupid piece of pedantry professes to teach a *Prākṛit* dialect, which arose as follows (9,996 l. 1 ff.):

Bhāṇḍīradeçe bhāṇḍīravataçākāhprasārīte |
brindāvanāntare kṛishṇaḥ pūrṇānandapariplutaḥ ||
kālingagaudakāmbhojāvāntayasaaurāshṭramāgadhaiḥ |
mahārāshṭre ca sambhutaīḥ sarasair gopikājanaiḥ ||
taiḥ sahasraiḥ shoḍaçaabhiḥ paritāḥ paribhūshitāḥ |
parīçramam apākartum rāsakṛīdām vidhāya ca ||
bhāṇḍīratarum āçṛitya tribhaṅgīsthānakasthitāḥ |
adhaḥkarābhyaṃ pañcamakriyācāturyalolupaḥ ||
cārayann ūrdhvapāṇibhyaṃ veṇunādam mṛidutvataḥ |
tābhis taddeçajān rāgān ākarnya parayā mudā ||
gopastrīparibhāshitān |

mṛidvālāpān samādāya rāgān so' 'poshayan mudā ||

Nārada is then ordered to compose this grammar for the benefit of the world! It consists of a perversion of the *sūtras* of Pāṇini in order to produce a kind of *Prākṛit*. The existence of such a work as this may reasonably make one doubt the reality of the *Paiçāca* and some other *Prākṛit* dialects. See my "Aindra Grammarians," pp. 107–110. I must remark that though this language appears to me to be fanciful and artificial, several authorities (e.g. MM. Barth and Senart) consider that it may have a foundation in fact.

(9,996) Te. 159 ll. Written about 1650.

(9,997) Te. ll. 46. Wants end. Written about 1600.

(9,998) Te. ll. 41. Wants l. 1.

(9,999) Te. ll. 31. Badly written.

(10,000) Te. ll. 26.

(10,001) Te. ll. 9. *Bhāṇḍīraliṅganirṇaya*. Not inked. Broken.

III. चांद्रशब्दचिंतामणिः *Āndhraçabdaçintāmani*. A Sanskrit Treatise on Telugu grammar (in *sūtras*) by *Nannayabhaṭṭa*. Several times printed at Madras.

(10,008–10,019). These MSS. contain fragments of *Nannaya's* work and explanations of it by *Annambaṭṭa* and *Tātambhaṭṭa*, but all are so much worm-eaten and in such a defective condition that it is not possible to give a description. Greater part of the explanations is in Telugu. No. 10,016 is the best preserved, and contains the text with a brief anonymous commentary.

Nannaya Bhaṭṭa's Telugu grammar is considered to be the standard one. It contains 274 *sūtras* in 4 *paricchedas* (*Samjñā*; *Sandhi*; *Ajanta*; *Halanta*; *Kriyā*). The technical terms are often Pāṇiniyan, and the Telugu language is treated as a *vikṛiti* of Sanskrit and *Prākṛit*, Telugu terminations, etc., being substituted for the Sanskrit technical words, and even the Telugu *ganas* being given in Sanskrit translations. As Mr. C. P. Brown long ago pointed out, this is a treatise on particular points rather than a complete grammar. A critical edition was contemplated by the late Major Carr; I hope, some day, to publish one.

II. KOSHA. (Lexicography.)

I. **अमरकोशः** *Amarakosha* or *Trikāṇḍa* (properly *nāmalingānuçāsana*), by *Amarasimha*. This celebrated work has been repeatedly printed in India; the first edition was in 1807. The editions by Colebrooke (1808 and 1825) and Loiseleur-Deslongchamps (Paris, 1839) have also explanations added. There is a very mechanically made translation into Tibetan of the text, and also of *Subhūti's* Commentary (see Bulletin IV. 297, in Schiefner's article, "Die logischen und grammatischen Werke im Tanjur"). This version represents the text of about the 14th century.¹ The earliest C. now existing (by *Xirasvāmin*) is not much older (about the 11th century), but it notices various readings. As the *Amarakosha* is a common school-book, and is always corrected after one or more of the Commentaries, it will be useless to look for various recensions or even readings in mere MSS. of the text, as (if any do occur) they are certainly the result of careless writing or of the misunderstandings of the Commentaries, and are not real.

(5,468) D. ff. 70. Recent.

(5,469) D. ff. 48. Worn.

(5,470) D. ff. 14, 36 and 25.

(5,471) D. ff. 16, 38 and 30. Recent.

(5,472) D. ff. 12, 28 and 17. A recent but careful transcript on European paper.

(5,473) D. ff. 41. K. i. and ii. (incomplete). Worn.

(5,474) D. Do.

(5,475) D. ff. 33. K. i.

(5,476) D. K. i. Imperfect.

(5,477–84) D. Rough copies of K. i.

(5,485–94) D. Do. K. ii.

(5,495–5,503) D. Do. K. iii.

(5,504–5,515) D. Do. K. i. Mostly imperfect.

(5,516–5,522) D. Do. K. ii. Do.

(5,523–5,526) D. Do. K. iii. Do.

(10,328) Te. ll. 75. Complete; written about 1600.

(10,329) Te. ll. 79. Do. Recent.

(10,330) Te. ll. 96. Do.

(10,331) Gr. ll. 115. Do.

(10,332) Gr. ll. 88. Do.

(10,333) Gr. ll. 150. Do.

(10,334) Gr. ll. 70. Do.

(10,335) Gr. ll. 59. Do.

(10,336) Gr. ll. 148. Do.

(10,337) Te. of ll. 96, ll. 1–9 and 55–60 are wanting. Do.

(10,338) Gr. ll. 72. Do.

(10,339–10,358) Gr. and Te. MSS. of K. i. Some imperfect.

(10,359–10,379) Do. K. ii. Do.

(10,452) Te. ll. 40. Do. Incomplete.

(10,380–10,390) Do. K. iii. Do.

¹ *Subhūti's* C. does not appear to exist at the present time in its original Sanskrit, but it is quoted occasionally by *Bhāṇuḥ* (e.g. I. i. 13).

Text with brief Sanskrit or Vernacular notes and explanations.

- (5,531) D. ff. 61. K. i. (incomplete). ff. 98, K. ii. (incomplete). ff. 30, K. iii.
 (5,583) D. ff. 85. K. i. ff. 188, K. ii. ff. 95, K. iii.
 (5,584) D. ff. 77. K. i. ff. 196, K. ii.
 (5,585) D. ff. 208. K. ii.
 (5,550) D. ff. 93. Imperfect. Same notes as in 5,531.
 (5,551) D. ff. 4—48. Words in the A. K. arranged according to the finals.
 (5,587) D. K. i.—iii. Imperfect. Do. 3 parts; a S. Indian copy.
 (5,588) D. Lists of words on slips of paper.
 (5,589) D. K. ii. Beginning only.
 (5,590) D. K. iii. Do.
 (5,591) D. ff. 53. K. i. ff. 143, K. ii. *Maharṣṭa C.*
 (5,586) D. ff. 113. K. iii. Continuation of last MS.
 (10,407) Te. ll. 135. Words released from Sandhi.
 (10,408) Te. ll. 108. Do.
 (10,409) Gr. ll. 132. K. ii. With Tamil explanation.
 (10,410) Te. ll. 128. With Telugu explanation.
 (10,411) Te. 20. K. i. Imperfect.
 (10,412) Te. ll. 30. Do.
 (10,413) Gr. ll. 86. K. i. Tamil explanation.
 (10,414) Gr. ll. 100. Do.
 (10,415) Te. ll. 40. K. ii.
 (10,416) Te. ll. 40. Do.
 (10,417) Te. ll. 127. K. iii.
 (10,418) Te. ll. 61—94. Do.
 (10,423) Gr. ll. 28. K. i. Do.

a. *Amarakoshodghātana*, a C. on *Amarasimha's* work by *Xirasvāmin*. This is perhaps the oldest existing commentary on this text, but it at all events cannot be older than the end of the 11th century, as in the Commentary on i. 1, 4, *Xirasvāmin* says that *Bhojarāja* had explained a passage in a different way. 'Cribhojarājas tv anyathā vyākhyāt.' The compiler uses the technical terms of Pāṇini's school, and relies chiefly on *Bhāguri*; his explanations are very brief, and contain generally the mere etymology, often he gives several inconsistent derivations of the same word. Rarely he gives interesting details, e.g. of the *Tushitas* he says: *bauddhapātāñjalapurāṇādaḥ dṛiṣṭāḥ*. Of *Māraji* he says: '*bauddhās tu : skandhamāraḥ kleṣamāro mṛityumāro devamāraḥ ce'ti caturo mārān āhuḥ*.'

A MS. of this work (in the I. O. London¹) has been fully described by Professor Aufrecht (Z. d. D. M. G. xxviii., pp. 105, ff.). So far as the imperfect condition of the Tanjore MS. permits me to compare the two, it would appear that they differ in several respects. Professor Aufrecht gives the authors, etc., quoted as follows: *Abhidhānakāra*, *Amaramālā*, *Indu*, *Udeyas*, *Upādhyāya*, *Kātya*, *Kādambārī* of *Bāna*, *Kālidāsa*, *Kācīkā*, *Kācīmiras*, *Kautilya*, *Gauḍa* and *Gauḍas*, *Gautama*, *Candra*, *Candranandana*, *Cāpakya*, *Cāndra*, *Jaimini*, *Tāntrika*, *Dantika*, *Durga*, *Deçī* (language), *Dramiḍas*, *Drāviḍas*, *Dhanurveda*, *Dhanvantari*, *Nanda*, *Nāmamālā*, *Nārada*, *Nighaṇṭu*, *Padmavati*, *Pātāñjala*, *Pālakāpya*,² *Pācātyas*, *Pratītyas*, *Prācyas*, *Bauddha*, *Bhaṭṭa*, *Bharata*, (*Mahā*)-*Bhārata*, *Bhoja*, *Manu*, *Mālā*, *Muni*, *Yājñavalkya*, *Yogaśāstra*, *Raghuvamṣa*, *Rabhasa*, *Vāgbhaṭṭa*, *Vātsyāyana*, *Vāmana*, *Vāsavadattā*, *Çaṣvata*, *Çesha* (not the *Trikāṇḍaṣesha*), *Samhitā*, *Suçruta*, *Sūdaçāstra*, *Sauratantra*, *Harshacarita*.

Another MS. of this book is mentioned in the Central Provinces Cat. pp. 92—3, but must be a fragment only. Others are mentioned in the Gujarat Cat., No. 3, pp. 36—7.

The commencement of this C. is as follows:

Di(çy)āc chivāni çivayos tilakāyamānam
 gorocanarucilāṭāvilocanam vaḥ |
 a(ny)onyagādhaparirambhanipīdanena
 piṇḍibhavan bahir iva sphuṭito'nurāgaḥ || 1 ||
 adyā'py abhinnamudro yo'rthārthibhir amarakosha, esha budhā
 udghāṭyate; yatheccam grihṇidhvam nāmaratnāni || 2 ||
 prakṛitipratyayavākyaair vyastasamastais tair niruktanigadā-
 bhyām |
 iti saptāṣṭapathibhir nāmnām pārāyaṇam kurmaḥ || 3 ||
 bhagnā abhidhānakṛito vicāritāraç ca yatra vibhrāntāḥ |
 nāmāni tāni bhaktum gahanam aho'dhyavasitā(h)smah || 4 ||
 sahaḥ yaḥ samullāsaḥ xirābdheḥ so'pi mamasyate |
 cāndra ity atra kiṃ kurma? gatānugatikam jagat || 5 ||
 vastv eva tan na hi bhavet kriyate'nyathā ya(t)am |
 kaç chādayed dinamaṇim karasamputena? || 6 ||

The complete work would probably contain 5,000 *granthas*. (5,530) a. D. ff. 1—71. Contains K. i. and beginning of K. ii., which ends abruptly in Çl. 60 a, of the *Vanaushadhivarga*. ff. 1—4 are much worn; ff. 42 (beginning of the *pātālvarga*); 46 (beginning of the *Vārivarga*), and 50 (last f. of K. i.) are torn and injured.

b. D. ff. 1—169. Contains the end of K. ii., beginning with *simhādivarga*, and K. iii. (begins l. 80). ff. 94—119 are only partly legible, having been damaged by water; they contain the first *varga* of K. iii. f. 121 has half torn off, and only the middle of the concluding page remains.

c. D. ff. 5. Contains the mere text of the missing part of the Commentary, viz. about 100 *çlokas* of K. ii. *Vanaushadhivarga*.

This MS. is all in a S. Indian hand of the end of the 17th century. On the whole (except in a few places) the text seems pretty correct, but the MS. is so much worn and injured by careless and constant usage that it is difficult to read in many places. As however this commentary is now unknown to the *paṇḍits* and is very rare, even an imperfect MS. may be of importance when the much needed critical edition of *Amarasimha's* text is begun. The copious quotations in *Bhānuji's* C. are, I find, correctly made, and of considerable use in restoring and correcting this MS.

b. *Amarakoshapadavirriti*, by *Liṅgayasūri*, son of *Vaṅgala Kāmaya Bhaṭṭopādhyāya*. Begins:

Çivam harim vidhātaram tatpatnīs tatsutāmç ca vai |
 natvā samastapratyūhaçāntaye maṅgalāya ca ||
 padavākyaapramāṇajñāziraçāmyādisūribhiḥ |
 kṛitān granthān samālocya bālānām sukhābuddhaye ||
 yat kṛitam sūrisimhena nāmaliṅgānuçāsanam |
 tatrasthāyāḥ padāvalyā vivṛitir vaxyate mayā ||
 yasye'ti | he dhirāḥ vidvāṃsaḥ yasya guṇā anaghaḥ nir-
 malāḥ sa devaḥ çriyai cāmṛitāya ca laxmyai moxāya ca
 sevyatām, etc.

(5,533) D. ff. 49. K. i. Written about 1750. About 1,250 gr.

(5,588) D. ff. 56. Do. Wants end; recent.

(5,549) D. ff. 52—102. K. ii. Ends in *Manushyavarga*. Worn.

(5,582) D. ff. 64. Do. Wants end; recent.

(10,395) Te. ll. 46. K. i. Very much broken and imperfect.

(10,396) Te. ll. 68. Do. Wants *varga* 1.

(10,397) Gr. ll. 127. K. ii.

(10,398) Te. ll. 37. K. ii. to the end of the *Vanaushadhivarga*. Very clearly written about 1700, but not inked.

(10,399) Gr. ll. 149. Total number, but they are not regularly numbered and some are lost or broken. K. i.—iii. Written about 1650 in a small hand.

The name of this book is generally given as *Liṅgabhāṭṭiya*; it and the next are said to have been used for the Commentary on the *Amarakosha* published at Madras in 1873, 4to. (*grantha*).

¹ The one used by Colebrooke. *Amarakosha* (2nd ed.), p. viii.

² Prof. Aufrecht says that this is a treatise on horses, but should it not rather be said on elephants? See the account of MSS. of a work bearing the same name, below (vii. *Vaidyaçāstra*).

- ¹ That name is by no means certain; some MSS. have *Vandighatī* and others *Vandibhaṭṭiya*, etc. Colebrooke (*Kośha*, 2nd edition, p. x.) mentions *Vandīya-bhaṭṭa*. The best form of this 'house-' or 'family-name' seems the above, which is given in the oldest and best grantha MSS. The author must have been a native of the Deccan.

nā (sic) pumān iti pulliṅge strīṅge strī'ti kathyate |
napumsakakīrbhaṇḍapadāṃ talliṅgavācakaṃ ||
liṅgatrāye trishv iti syāt strīpumso syā(d) dvayor iti |
nishedhe ṣeṣhaliṅgaṃ syān natvaṃ tathādi pūrvabhāk ||
brahma viçvasrig ātmabhūh, etc.

Kāṇḍa I.—Devādhyāya i., kālā° ii., grabhā° iii., rishya° iv.,
meghā° v., çabdā° vi., kālā° vii., cittā° viii., pātālā ix.

Kāṇḍa II.—Sangharā x., parvatā° xi., vanā° xii., catuṣ-
pādā° xiii., çaukutuntā° xiv., purā° xv., uktibhedā° xvi.

Kāṇḍa III.—The whole appears properly to be ended by a
nānārtha section arranged according to the number of letters,
and an *avyayādhyāya*.

(5,541) D. ff. 21. K. i. Wants conclusion; a recent
S. Indian MS.

(5,555) D. ff. 66. A recent S. Indian MS.; breaks off
abruptly at the beginning of K iii.

(10,443) Gr. ll. 114. End of the work; very much broken
and injured.

(10,444) Te. ll. 2 and 5—116. a 2 to the end (?).

VII. प्रमाणनाममाला *Pramāṇanāmamālā*, by *Dhanāñjaya*. 200 çloka of synonyms for usual objects with about 10 more of introduction, etc. Begins:

tan namāmi param jyotir avānmanasagocaraṃ |
unmūlayaty avidyāṃ yad vidyāṃ samūlayaty api ||
dvayam, etc.

riṣhir yatī munir bhixus tāpasah saṃçito vrata |
tapasvī samyamī yogī varṇī sādhuç ca pātu vah ||
dīxitam moxaçishyam ca tam antevāsinam viduḥ |
kṛitātāgamasiddhāntā granthāḥ çāstram atah param ||
bhūmiḥ bhūr prithivī prithivī gamharī medinī mahī |
dharā vasumdhārā dhātṛī xmā viçvambharā vaniḥ ||

(5,563) D. ff. 31. A rough and very incorrect copy of
about 1700.

(10,438) Gr. ll. 9. A good MS., differing much from the
others.

The whole is here divided into i. Çabdasaṃkīrṇarūpaṇa-
ii. Çabdasaṃkīrṇaprārūpaṇa, and iii. Çabdavistīrṇarūpaṇa-
paricheḍas. Written about 1700. Worm-eaten; ll. 6 and 9
half broken off.

(10,439) Te. ll. 9. Worm-eaten; written about 1700.

(10,440) N. N. ll. 12. Worm-eaten; written about 1700.

VIII. नाममालिका *Nāmamālīkā*, a select vocabulary of fanci- ful synonyms in *çloka* by *Bhoja-ahirāja* (v. l. *Mahirāja*).

(10,464) a. Te. ll. 1—17. Written about 1720; a few
lacunæ, and far from correct in parts.

I. *Svargādīprakaraṇa*. 42 çloka.

vāgīçam varalaxmīçam gaurīçam gaṇanāyakam |
kumārāṃ ca hṛidi dhyātvā kriyate nāmamālīkā ||
svargo nāka-trilokāgrya-sudhāvāsa-budhālayāḥ |
mandākinīdharo divyāḥ, khapurāṃ tan napumsakam || 1 ||
meruçri(n)gāgrānagarāṃ, dhārādharapathasthitam |
devesho animishā°-martya-nilimpā°-mṛitabhōjinah || 2 ||
vaimānikā, yajñabhujā, jarāmaranavarjitāḥ |
anidrāḥ, khacarā, nityāḥ, kanakācalavāsinah || 3 ||
Indro syuḥ prāgñāçāmnātha-mahendra-danujārayah |
sarvāṅganayanā°-gāri-cintāmaṇi-varāsanāḥ || 4 ||
gopah, pulomajākanto, bhogiyogī, mahāyaçāḥ |
talpure lekhanī; tasya *sauḍho* ca supatāḥ || 5 ||
cintāmanau mahāratnaṃ vyāmopala itī'ryate |
kāmadhenau surabhi(h) sye- (? çve-) tagaurī'ti kathyate || 6 ||
āyudhe ca çātārāṃ syād; *vane* çṛiṅgāvanāmakam |

The remainder enumerates in a similar manner the names
and belongings of *Agni*, *Varuṇa*, *Īçāna* and *Vishṇu*.

II. *Gaganādīprakaraṇa*. 18 çl.

ākāçam, çabdagaṇāçam, naxatram, padam acyutam |
vidyādharaṭṭvarō yaxaraxogandharvamanditam || 1 ||

III. *Bhūmyādīprakaraṇa*. 252 çl.

vasundharā, ratnagarbhā dhārūṇī, dharaṇīdharā |
dharīṇī, bhūṭadhātṛī ca, viçvadhātṛī, xamā saha || 1 ||

vartulam valayam vṛittam maṇḍalam cakravālakam |
vindhottarapade tu syād uttarāpathasamjñikah || 2 ||
colas tu *daxiṇo deço*; kāncīdeças tu pallavaḥ |
samudre tu nadīnātha(h) çaivalākaranīradhi || 3 ||

deças (çl. 10); gold and metals, 16; jewels, 22; forests
and trees, 35; plants, 61; animals, 70; men, 104; brahmanas,
106; things referring to them (sacrifices, penances, etc.), 123;
xatriyas, 152; vaiçyas, 204; çūdras, 228; mixed castes,
244. Ends:

ye vaṣṭīrajjukhadgeshu pranatyati sa pūrakah |
karāṃs tu tālam kṛitvā ye nṛittagāṇam ca kurvate |
te — lavacanāḥ proktā lipi (?)—çāstraviçāradaiḥ ||

IX. सम्यग्मिनाममालिका *Samyagināmamālīkā*. Synonyms of the names of *Rishis*, by a *Çankara*.

(10,463) l. Te. ll. 70—1. A little worm-eaten; written
about 1750. This runs as follows:

namaskṛitya yatīndrāya çankarānandayogine |
riṣiṇām nāmādheyāni badhyante çāstrataḥ kramāt || 1 ||
kacyapo dhar(a)no¹ devo jagatkartā mahāmuniḥ |
agastyah kalaçiputras tapanah (pitāsāgarah) || 2 ||
aurvaçeyah kumbhayonir agastir vindhyakumpakah |
maitrāvaruṇir āgneyo munir vātāpisūdanah || 3 ||
daxiṇaçārataḥ kvādhir (kvāthir) anasatyāgnimārutah |
tasya bhrātā hi tīxṇah syād anama iti kathyate || 4 ||
prāçetasas tu *vālmīkir* valmīkaç ca kuçīva(çā)ḥ |
caturāsyah kuçagurur; granthakartā ca sūtrakṛit || 5 ||
çālāturiyako dāxiputrah *pāṇinir* āhikah; |
halabhūtiḥ tū *pavarshah* kṛitakoṭikaviç ca sah; || 6 ||
Yajñavalkyas tu yogaujjir yogeyo bṛihadātrakah |
āyavas tu vaçishṭhah syād yajñāsyas tu parāçarah; || 7 ||
gautumas tu çātānando vatsapāt pādaloçanah; |
yājñavaro jaratkārur; *yavakṛitas* tu rohitaḥ; || 8 ||
kuçārāṇiç ca *durvāsā* garbhajah pavanāçanah |
aṣṭāvakraç ca romāṅguḥ dṛiḍhasyutyudhmavābhakah (sic); || 9 ||
patañjaliḥ sarvamukho gonardī vāgviḥbhūshanah |
avyādhō vindhyavāsī ca marudūnandana ity api; || 10 ||
kātyāyano vāraruci(r) mayajic ca punarvasuḥ; |
vātsyāyanas tu kāpilyo vishṇugupto varāṇakah || 11 ||
drāvilah paxilasvāmī mallanāgo°ngulo°pi ca; |
atir yamīrah sarvajño; *bharadvajas* tu yāmidaḥ; || 12 ||
viçvāmītro brahmamunir gātheyaç ca dṛiḍhavrataḥ |
nārado vishamasvānta āji svajanavañchakah || 13 ||
jābālir ājapūjyaç ca *jamadagnir* viroçanah; |
çarabhaṅgas tv agnimukho dhruvah padmavātipriyah || 14 ||
kutsah purukramaç çukro māndavyo dehakaṇṭakah |
sauhāris tu kuvīnah syād viçvavīryah sutapradah || 15 ||
parvataḥ kinnarajyeshṭhah *kapilah* sagarāntakah |
(d)attātreyas tu yāmīriḥ savyābhodharavallabhah || 16 ||
gārgo jyotishiko mukhyo; *gārgeyas* tasya nandane; |
ityādayo munīndrāḥ syuḥ svargaloke cārīṇah || 17 ||
Iti *çankarācārya* viracitasamymamināmamālīkā samāptā.

I have endeavoured to correct the somewhat corrupt text;
where the mistake in spelling was evident I have not marked
it; where additions or alterations have been made they are in
[]. The synonyms of some names well known in Sanskrit
literature are interesting, especially the identification of
Vātsyāyana and *Paxilasvāmin*. That of *Dāxiputra*=*Pāṇini*
has been already identified by Professor Goldstücker (*Pāṇini's*
Place, pp. 210-1). This short vocabulary agrees in many
respects with iii. 138 ff. of the *Bhojanighaṇṭa* (No. VIII.).
Cl. 3b—4a exactly agree with 138b—139a, and cl. 6 with
141b—142a, of the last-mentioned work. Some of the
others also agree to a considerable extent with *çloka* in
the work attributed to *Bhoja*. As *Agastya* is a great per-
sonage in S. Indian tradition, he is probably here placed first
by reason of the author coming from that part of India; a
native of N. India would hardly have arranged the names
thus. The author's authority for these identifications remains
to be tested.

¹ MS. dharuṇo.

X. **आगस्त्यव्याकरणोक्त्यब्दसंग्रहनिघंटुः** *Āgastyavyākaraṇokta-ṣabdasaṅgrahanighaṇṭu* (sic!). The author's name does not appear. A number of synonyms of names of gods, etc., hitched into *ślokas*. Begins:

sārasvataprapaṇcāsyā nidānam, etc.

(1) maheṣvaraḥ paṇḍupatīḥ ṣṛikaṇṭhaḥ pāṇḍucandanah |
ṣaṅkaro giriṣo rudro giriṣaḥ ṣaṇḍekharah ||

Ends: brahmalokas satyalokas tatra pūrvaparājita ||

(10,463) f. Te. ll. 20—28. About 120 gr. *Agastya* is said to have introduced culture into S. India; what the *Āgastyavyākaraṇa* means, I cannot say; the Tamil Grammar said to have been written by him can hardly be intended.

XI. **प्रयुक्तपदमंजरी** *Prayuktapadamañjari*, by *Īṣvarakrishṇa Kālidāsa*. Begins:

namaskṛitya kalām vāṇīm kālīkām ṣṛāmalām tathā |
kriyate kavisaṅgrāhyo prayuktapadamañjari ||

|| ū(r)dhvalokaḥ svayamlōkas sairiko bhogabhūmikā |
amartyabhavanām svarḡsas sūralokas trivishṭapam ||

12 short *paricchēdas* of synonyms, beginning with heaven, gods, seasons, plants, birds, lion, etc., and ending with:

nalinīyām padmīnī proktā puṭaki nyajjini tathā |
nālikam nalinam padmam ṣṛivarnam bhogavarnakam ||

About 250 *granthas*.

(10,464) b. Te. ll. 18—30. Worm-eaten; one leaf has the end broken off.

XII. **राजकोशनिघंटुः** *Rājakośhanighaṇṭu*, by *Raghunātha-paṇḍita*, son of *Nārāyaṇa* and minister of *Ṣivārāja* (the great Mahratta prince, 1664—80), by whose order it was composed. A list of synonyms of 'king' in Sanskrit, Mahratta, Telugu, and Hindustāni, and of names for things belonging to or referring to kings, etc. Begins:

rāja jñeyah pādāṣāḥ (!!!), svāmi sāheb (!!) ucyaṭe; | antaḥ-
puraṁ tu daraṇī'ty āhur yavanabhāshayā ||

10 *Vargas*. About 370 gr.

(5,543) D. ff. 30.

(5,544) D. ff. 18.

(5,545) D. ff. 31.

XIII. **सुप्रसिद्धपदमंजरी** *Suprasiddhapadamañjari*; classified synonyms of names for gods and heavenly objects, etc., by *Murāri-Ṣṛipatisārvabhauma*. About 60 gr. Begins:

masārasāravaraṇāya, etc. (2). Then:

brahmā vidhātā viṣvātmā; tasya ṣaktis *sarasvatī* |
vāṇī viṣvamayī brāhmī; tasya putro hi *Nāradaḥ* ||

ajir marun munisvāmi svetāṅgaḥ kalahapriyaḥ |

tasya vīṇā ca mahatī; tatsvare kākali matā ||

(10,463) n. Te. ll. 75—79. Much worm-eaten.

XIV. **पदचंद्रिका** *Padacandrikā*, a collection of synonyms by *Mayūra*. Begins:

dhyātas sadā munibhir amburūhām sahāyo |
ṣāstreshu gūḍhaṣabdānām prasiddhānām prayogataḥ ||

prakāṣāya mayūro'yam babbhāna padacandrikām |

jagannetram, tāpanaḥ ca papī raviḥ |

heliḥ chāyāpriyatamāḥ ṣaṇbhā aribāndhavaḥ ||

i. *Devavarga*; ii. *Mānavavarga*; iii. *Sthāviravarga*; iv. *Tiryagvarga*. Ends:

ṣāpaṭiko bhujāṅgāriḥ candravān citrapīṅgalah |

bhṛiṅge bhramarasāraṅgabhasalāḥ puṣṭalolupah ||

About 200 gr.

(10,464) h. Te. ll. 85—93. Much worm-eaten; written about 1700.

XV. **निघंटुवैकाखायः** *Naighaṇṭukaikādhyāya*, a brief collection of synonyms for the earth, its products, animals, etc., chiefly epithets; by *Bāhlikeyamīṣra*. Begins:

sarvaṣabdamayīm vāṇīm bhāratīm parameṣvarīm |

hṛidi dhyātvā bāhlikeyamīṣreṇa kriyate kṛitih ||

atha keshāṁcid arthānām vyavahāraprayoginām |

abhidhānāni katicit saṅgrihyante yathāṣrutam ||

The second *śloka* agrees with the first of *Appayya's Nāma-saṅgrahamālā* ("Verzeichniss," p. 225), which is probably a copy or original of the above.

(10,464) j. Tel. ll. 94—100. Worm-eaten; about 130 gr.

XVI. **वैमिनिनिघंटुः** *Jaimininighaṇṭu*, a brief collection of synonyms of heavenly objects, rivers, forests, plants, etc.

cidānandamayam devam bhūtāsunilayam harim |

namaskṛityā'tha ṣabdānām a (nuṣā) sanam ucyaṭe ||

dhārūṇī dha tri viṣvakṛiṣṭī punarvasū |

viṣambharā viṣvadhārā rohiṇī rasasundarī ||

(10,463) d. Te. ll. 13—17. Worm-eaten; about 80 gr.

XVII. **नामकल्पद्रुमः** *Nāmakalpadruma*, by *Keṣava*.

A copious classified vocabulary; 4,250 *granthas* according to the author's statement in the last verse but one.

guruṁ ṣṛidaxiṇāmūrtīm vibhum viṣveṣvaram param |

sarvajñam tam anādyantam rātriṁ divam upāmahe ||

kātyavācāṣpativyādibhāguryamaramaṅgalāḥ |

sahasāṅkamaheṣādya vijayante jināntimāḥ ||

samālokya matāny eṣhām kalpadrum akhilārthadaḥ ||

kriyate keṣavenā'yam nāmaprakṛitibodhanah ||

27 sections divided into 3 *skandhas*. The last is on genders. (5,553) D. ff. 206. A S. Indian MS. in several hands of about 1700.

(5,554) D. ff. 178. Do. Recent.

XVIII. **संजीवनी** *Samjivani*. The author's name does not appear. This is a classified vocabulary of synonyms in 2 *kāṇḍas* with a very brief *Nānārtha* section. Begins:

vaikunṭhādisurair idyo vaikunṭhāramanaṣriyaḥ |

akunṭhāvikramah pātu kaṇṭhād upari kesari ||

dyaus trivishṇupadam vyoma viyad abhram nabho'mbaram |
etc.

(10,454) Te. ll. 49. About 1,000 gr.

XIX. **कविवनसेवधिः** *Kavijanasevadhi*, a list of a few synonymous names for gods, animals, etc., from which rhetorical figures are taken by *Ādināthakavi*. About 36 gr. Begins:

ṣṛiṅgādhīpataye pratyūham damanāya ca | (1)

ṣivas trilokanaḥ ṣambhur mātāṇḍakramabhairavaḥ |

(vi)shamāṅgaḥ khaḍgavatsaḥ ṣarva(ṣ) ṣṛipriyadarṣanaḥ ||

Ends: turushko yavano nico; bauddhās sarveṣvarās smṛitāḥ ||

(10,463) p. Te. ll. 83—86. Worm-eaten.

XX. **सकलग्रन्थदीपिका** *Sakalagranthadīpikā*, by *Sanatkumāra*.

(10,463) r. Te. ll. 90—94. This contains only a x. (about 50 gr.) synonyms for the earth, plants, and animals.

Begins: viṣvambharā dharā devī rohiṇī viṣvavallabhā | etc.

XXI. **नाममात्रिकानिघंटुः** *Nāmamātrikānighaṇṭu*, a collection of synonyms by *Varadarājācārya*. 50 gr. Begins:

sarvaṣāstreshu ye ṣabdās suprasiddhāḥ prayogataḥ |

tacchabdāḥ ca samāhṛitya kriyate nāmamātrikā ||

ṣvargo nākas surāvāsa(ṣ) ṣvairiko bhogabhūmikā |

devājayamjayās sūryā nilimpā maruto budhāḥ ||

Ends: mālaḥ caṇḍālake prokto mandākiṇī ca vāṭikā ||

Māla is evidently the Telugu word.

(10,463) s. Te. ll. 25—100. A little worm-eaten.

XXII. **नामसंग्रहनिघंटुः** *Nāmasaṅgrahanighaṇṭu*, a select list of synonyms by *Bhārgavācārya*; 50 gr. Begins:

vande'ham kundamandārasandohalalitākṛitīm |
 caṅkaram bhārgavārāmādhavam mādhanvayam ||
 padāni kāni saṅgrihya sarvaśāstraprayogataḥ |
 bhārgavācāryavaryeṇa kriyate nāmasaṅgrahaḥ ||
 § *brahmā* sureṣas svayambhuḥ caturānanaḥ |
 kadāvatipurināthas surajyeshthaḥ pitāmahaḥ ||
 Ends: Mahāpaxaḥ khaḍgadamaḥśṭras superne himasambha-
 vaḥ ||
 (10,463) t. Te. II. 101—103.

XXIII. **हनुमन्निघंटुः** *Hanumannighaṇṭu*. Begins:

ṣṭrāmam ānamya gurūn vālmikipramukhān ṣiṣhīn |
 sarvalokopakārārthaṁ kriyate padamañjarī ||
 kavīndrajīvitās sarvavyākaranapracīxītāḥ |
 ṣabdā mayā prayuktāḥ ca santy atra nidhayo bhuvi ||
 Then (in Telugu): "Trivikramācārya has clearly explained
 these two verses in his Commentary."
 § phalodayas surāvāsa(s) *svargo* nākas trivishṭapam |
 bodhāyanam mahāyāmadivasāvāsabhūmikā ||
 sairiko bhogabhūmī syād amartyabhavam girīḥ |
devā ni- (1b) limpā marutas surās sūryā budhā rathāḥ ||
 Tarāṅga 2 (14) antarīxādī°; iii. (16) bhūmyādī°; iv.
 (19b) simpādī°; v. (21) manushyādī. Ends:
 Mlecchās tu cā'pi bāhlikāḥ; kīrṇe ajātyās tu prakirtitāḥ || (sic!)
 A few words of explanation are added in Telugu; e.g.
 "names of gods," "names of castes," etc. 200 gr.
 (10,465) a. Te. II. 1—22. Written about 1780.

XXIV. **शब्दचन्द्रिका** *Ṣabdacandrikā*, a classified list of syno-
 nyms by *Bāṇa kavi*. This cannot be the author of the
Kādambarī and *Harshacarita*, as here *Vidyāranya* (i.e.
Mādhavācārya) is invoked as a *guru*. The Telugu word
māla (= *cāṇḍāla*) also occurs in the book. Begins:

vidyāranyagurūn sarvabhaumādyakhilasatkavīn |
 namaskṛityā'tha *Bāṇa* kriyate ṣabdacandrikā ||
 § *svarge* sārvasvatapurī bhogabhūmis tu sairikaḥ |
 gīrvāṇanagarī vīrasādhāraṇapurī 'ti ca ||
 nilimpā maruto'martyāḥ | guruṣishyā divaukasāḥ |
 indro vidyādharaśvāmī paramanyur yudhisṭhīraḥ ||
sarga i. (svargādilokapālādhikārah), 29; ii. (antarīxādhi-
 kārah), 31; iii. (bhūmyādhikārah), 32; iv. (samudrādhikārah),
 34; v. (manushyādyadhikārah), 35b.
 (10,465) c. Te. II. 29—39. About 100 gr. Ends:
 (caṇḍālāḥ) tadbhedā(h) ṣṛiṅgalāḥ kalā mūdanāḥ prāñchukā
 narāḥ ||

XXV. **बालप्रबोधिका** *Bālaprabodhikā*, a collection of syno-
 nyms classified in 15 *Upadeśas* by *Natkirakavi*.

jñānaprasūnakalikāṁ namaskṛitya maheṣvaram |
 bālaprabodhikānāma kriyate ṣabdaṣāsanam ||
 § *svargas* surālayo'martyalokas svacchandabhūmikā |
 sarvā sunilayo devapurī svairika ity api ||
 Ends: āṇiny antaḥpurapreshyā nā' ptabhogakumārīkā ||
 (10,465) f. Te. II. 56—87. About 200 gr.

XXVI. **गीर्वाणभाषामुचयम्** *Gīrvāṇabhāṣābhūṣaṇa*. A col-
 lection of synonyms by *Trivikramācārya*. Begins:

ekaikaṣabda°, etc. (1).
svarge mahāmahī ca syād, indre vikramadarṣanaḥ |
 agnau kilālakāḥ, sūrye vipravarya itī'ryate ||
 (10,465) k. Te. II. 100—105. About 50 gr.
 By *Gīrvāṇabhāṣā*, in S. India, Sanskrit as occasionally
 spoken still and written by learned men, is intended.

XXVII. **अनेकार्थसंग्रहः** *Anekārthasaṅgraha*, a dictionary of
 homonyms by *Hemacandra*, the author of the *Abhidhāna-*

cintāmaṇi (see p. 46) and several grammatical works.
 This attribution is, however, doubtful. Begins:

dhyātvā bhaktakṛitakārthaṣabde sandohapūritāḥ |
 ekasvarādiṣaṭkādyaḥ kurve'nekārthasaṅgraham ||
 akārādikrameṇā'dāv atra kādikramo'ntataḥ |
 uddeṣya vacanam pūrvam paṣcād arthaprakāṣanam ||
 yatrai'ka eva rūḍho'rtho yaugikas tatra darṣane |
 anekasmims tu rūḍhe'rthe yaugikaḥ procyate'nena ||
 padānām bhuñjato yasmin anekārtha prakāṣyate |
 pradarṣanīyo nai 'vā'sau tasyām na tatvasaṅgataḥ ||

The arrangement is described in vv. 1 and 2, viz., accord-
 ing to the number of letters in the word, and then the words
 in each of these classes are arranged alphabetically, though
 not always quite exactly. The last section comprises inde-
 clinables. Ends:

ahahe'ty adbhute khede devareṇā'ntarvinārthayoh |
 ahobata'nukampāyām khedāmantranayor api ||
 (5,572) D. ff. 61. A recent S. Indian transcript; about
 2,000 gr.

This appears to be included in the Calcutta edition (1807)
 of the *Abhidhānacintāmaṇi* which is, however, not accessible
 to me at present.

XXVIII. **नानार्थरत्नमाळा** *Nānārtharatnamālā*, a dictionary
 of homonyms by *Danḍinātha* (*Danḍādhinātha*) or (v. l.)
Bhāṣkara. Composed (in the 14th century?) for a king
Harihara.

vedānām api mūrdhā no yan nirdhāraṇabhīraḥ |
 tad apāstatamastomam vastu vandāmahe vayam ||

The author calls himself *Danḍeṣa*. In this work the words
 are arranged in 6 *kāṇḍas* (*śkāzara*, 1; *dyazara*, 2; *tryazara*,
 3; *caturazara*, etc., 4) according to the number of syllables
 (1—7), then follows a *saṅkīrṇa* (5); and lastly the indeclin-
 ables (6) arranged in the same way as the rest. The genders
 are indicated by the same technical terms as in the *Amarakośha*
 (*trishu*, *dvayoh*, etc.).

(5,570) D. ff. 75. A recent and incorrect S. Indian tran-
 script, full of lacunae; ends abruptly in *Saṅkīrṇa* section (last
 but one).

(5,571) D. ff. 8. Do. *Ekāzara* (first) section only.

(5,574) D. ff. 57. *Dvayazara* section. A recent S. Indian
 MS. Breaks off abruptly in *hāntavarga*.

(5,575) D. ff. 50. *Tryazara* section. Do. Ends abruptly
 in *lāntavarga*.

(10,424) Gr. II. 114—188. Begins at the end of the
dyazara section, and contains the rest. Recent.

(10,426) Gr. II. 79. Recent; broken at the beginning.

(10,427) N.N. II. 64. Written about 1700. A little
 worm-eaten.

(10,428) Te. II. 46. Ends abruptly in the last section.
 Written about 1700.

(10,429) Gr. II. 90. Written about 1650. The first l. has
 been replaced; ends abruptly in *saptāzara* section.

(10,430) Te. II. 84. Worm-eaten.

(10,431) Gr. II. 6—16. A useless fragment of the *Dvayazara*
 section.

(10,432) Gr. II. 8. *Ekāzara* section. Not inked; worm-
 eaten.

(10,433) Te. II. 5. Do.

(10,434) Gr. II. 20. *Dvayazara* section.

(10,435) Gr. II. 63. Do.

XXIX. **कविदर्पणनिघंटुः** *Kavidarpananighaṇṭu*, a dictionary of
 homonyms arranged according to the final consonants by
Rāma, *Ṣokakaropādhyāya* (sic) (10,449). The name is
 not given in all the rest. Begins:

kalyāṇaikaṇivāsāya jānakījātaye namaḥ |
 āśīd anucaro yasya ṣabdabrahmamayo'nujāḥ ||
 koṣhāntareṣu dṛiṣṭāni saṅgrihitāni ca svataḥ |
 ucitāni padāny atra paṣyantu kavipuṅgavāḥ ||

The genders, etc., are indicated as in the A. K. *tvamptādhādikam adhvānam anu . . tyā'maroditam | nighaṇtur ucyate; mārgam kas tyajid pūrvakalpitam ||* 1,325 gr. Ends: *nā'ndhāḥ paçyanti nukure rūpam yadi sunirmale | mukurasyā'sti ko doṣhas? tatkartur vā? vicinityatām ||* (5,576) D. ff. 73. Many lacunæ. A S. Indian MS. of about 1700. Not by any means correct. (10,448) Te. ll. 54. Lacunæ; written about 1700. (10,449) Te. ll. 47. Similar to the last. (10,450) Gr. ll. 31. Written about 1680.

XXX. वैजयन्ती *Vaijayanti*, by *Yādava-bhaṭṭa* or *Yādavasārva-bhauma*.

The MSS. in this library contain only the part which treats of homonyms (*anekārthakāṇḍa* or *çeshakāṇḍa*).

(10,441) Gr. ll. 87. Written about 1650, but in good order. Begins:

atha kāṇḍe'nekārthāḥ procyante vistrītais tribhiḥ | dvyaxarās tryaxarāḥ çeshā iti kāṇḍeshu te kramāt || 1 || akārādi xakārāntam nāmnām ādyaxarakramāt | saṅgraho dvyaxarādīnām proktaḥ prāyo vinā purā || artha(h) syād vishaye moxe çabdocyte . . prayojane | vyayahāre dhane çāstre vastuhetunivṛttishu || arko'rkkaparṇe sphaṭike jyeshṭhabhrātari | etc.

Words are arranged firstly according to the number of letters, and secondly according to the gender. In each subdivision they are then placed according to the initials. The whole closes with sections on indeclinables and on gender. This MS. is carelessly copied and in a very illegible hand.

(5,556) D. ff. 5. The commencement only; a recent S. Indian transcript.

(10,442) Gr. ll. 65. Probably the original of the last; it now is much broken and but little remains of several ll.

(10,463) c. Te. ll. 7—12. The last section (on genders). Begins:

atha nāmnām iho'ktānām anukṭānām ca sarvaçāḥ | sāmāny(ai)r laxanaiḥ kaiçcit kriyate līganir(ṇ)ayaḥ ||

The sections treat of *napuṃsakalingāḥ*, *nṛshaṇḍa**, *strī-shaṇḍa**, *trilingāḥ*, *arthalingāḥ*, and *sāmānyalingāḥ*. Ends: *vaijayantīm iva vaijayantīm.*

XXXI. शेषार्थपदसंग्रहः *Çleshārthapadasaṅgraha*, by *Çriharsha-kavi*, a classified dictionary of homonyms, and of words which have different meanings according to gender. Begins:

sāketasaudhopariyan sarāgam, etc., 2 stanzas, and then:

koçāntarāni samvixya samāhṛitya tatas tataḥ | kṛitāḥ çriharshakavinā çleshārthapadasaṅgrahaḥ || —vede hiraṇyagarbhe ca vedāntajñeyavastuni | maharshau bodha ānande brahmaçabdaḥ prakīrtitaḥ || parabrahmani padmāxe parameshṭhīni manmathe muṇau nabhasy upanishady ātmabhūçabda īritaḥ || surajyeshṭhāv iti khyātau sūtrāmaçatapatrajau | parantape ca vāgiçe parameshṭi te bhāṇyate || vṛiddhe viriṇcau ca pitur janake ca pitāmahaḥ | hiraṇyagarbhaçabdas tu vighneçe ca viriṇcane ||

Ends:

kāpilāntakādāre strī siddhabhede munīçvare | strīyām tu dhenuḥ kathitā, sāṅkhyāçāstra(m) tu kāpilam ||

About 280 gr.

(10,464) d. Te. ll. 35—45. Much worm-eaten and injured.

XXXII. नानार्थशब्दानुशासनम् *Nānārthāçabdānuçāsana*, by *Maṇḍanamīçra-Sāhityarasaposhin*. Begins:

gaurīmaheçvarādīni daivatādaivatāny evam ātmani | dhīyān nānārthāçabdānuçāsanam racayāmy aham || sūrye çive ca devendre sphaṭike bhrātari drume | parvatāgre ca çubhre ca çulve cā'rkaḥ prakīrtitaḥ ||

marko manasi mārjāre mārute markāṣe'pi ca | karkas tu darpaṇe çubhra ghoṭake ca ghaṭe drume ||

Ends:

raktāxo mahishe daitye pārāvataçakorayoḥ | gotumbāyām gavāxi tu gavāxo jālake pumān ||

A dictionary of homonyms alphabetically arranged according to the finals. 260 gr. This seems based on the *Vaijayanti* to a considerable extent.

(10,464) e. Tel. ll. 46—59. Worm-eaten; ll. 47 and 8 have the right ends broken off, and several words thus lost in each line.

XXXIII. अनेकार्थध्वनिमञ्जरी *Anekārthadhvanimañjarī* (or *Nānārthadhva*), a vocabulary of homonyms, by an anonymous author.¹ This is almost entirely taken from the ancient *Çāsvata-kosha* (see Aufrecht, Cat. p. 182a). *Kāṇḍa i. Çlokādhikāra*. (From No. 5,564).

pratyūhavanaçāntāya, etc. (1).

çabdāmbodhir mahān yena saṣṛiḥ parameshṭhīnā | yas ta . . ko naraḥ çaktas tasmai yāgātmane namaḥ || çuddhavarṇam anekārthāçabdamauktikam uttamam | kaṇṭhe kurvantu vidvāmsaḥ çraddhāvato'py aharniçam || saraṣvatyāḥ prasādena kavir badhnāti yat padam | prasiddham aprasiddham vā tat pramāṇam ca sādhuḥ ||

5,668 omits both the first and second verses and begins with the third.

Çivaçabdaḥ || çivaḥ çarvaḥ çivaḥ çuklaḥ çivaḥ kilāḥ çivaḥ paçuḥ; |

çivā gaurī çivā kroṣṭi; çivam bhadrām çivā'bhayā |

gaurī çivapriyā proktā; gaurī gorocanā matā |

gaurī syād aprasūtā strī, gaurī çuddhobhayānvayā ||

Harīçabdaḥ || Harī indro harī bhānuḥ harī viṣṇur harī marut |

hariḥ siṃho harī bheko harī vājī hariḥ kapiḥ ||

102 *çlokas* (5,568 has 97 only).

Kāṇḍa ii. Itāḥ prabhṛity anekārthā çabd(āḥ) çlokārdhagāmināḥ | veditavyā budhaiḥ paçcād dvyatyadhikṛitasāṅgraha (sic!) ||

Then follows the explanation of *Vapra*, with which No. 5,668 begins. 88 *çlokas*.

Kāṇḍa iii. rājā candro nṛpo rājā; paya(h) xīram payo jalam | mitro bhānuḥ suhrin mitram dharam chidram dharam bhayam || 27 *çlokas*.

Kāṇḍa iv. yo yajed rājasūyena maṇḍalasye'çvaraç ca saḥ |

Çāsti yaç cā'jñayā rājā samrād abhidhīyate ||

31 *çlokas*.

Ends: *Upanayanāt saubhāgyam paṭhatā(m) çraddhvatām aniçam ||* 248 *granthas*.

Another work with the same name occurs in "Notices," ii. pp. 155—6; it is by *Gadasimha*.

(5,564) D. ff. 19. A S. Indian MS. of about 1750. Incorrect.

(5,565) D. ff. 10. Lacunæ.

(5,566) D. ff. 10. A rough, imperfect copy; wants beginning and end.

(5,567) D. ff. 12. Do.

(5,568) D. ff. 19. This gives a very good text, but it differs much from that of 5,564. The last section is wanting in this MS.

(5,569) D. ff. 2—19. A rough copy; begins with i. 10.

(10,463) h. Te. ll. 34—37. i. 3—48. Here strangely enough made into another work and dubbed '*Kavisañjivani*.' Written in a large hand.

XXXIV. शब्ददीपिका *Çabdādīpikā*, a brief vocabulary of unusual homonyms arranged according to the final consonant by one *Kavikumbhinasādhīpa* (v. l. 'nātha').

¹ The Oude Cat. (Fasc. v. pp. 8—9) mentions a similar work which agrees with the above in extent, and attributes it to *Mahāxapapa Kavi*. See also Fasc. vi. pp. 6—7.

bhrāntya'paçabdatimire rājamārgam aj(ā)ānatām |
çabdadāpikāṃ dhatte kavikumbhinasādhīpaḥ ||

svastikas sadmabhede ca bāhukhaṇḍe ca vaxasi |
saṃyakas syād prīṣṭau khaḍge; śihāsako budbude 'pi ca ||

(10,463) j. Te. ll. 38—60. Worm-eaten; l. 49 has half broken off; 350 gr.

XXXV. भुवनप्रदीपिका *Bhuvanapradīpikā*, a list of homonyms by *Sārvabhauma-miçra*. About 40 gr.

bhavanam satkavindrānām bhuvanam padasāadhanam |
taddarçanāya kriyate dīpadan nāmaçāsanam ||
§ ajo rudre paçupatau viṣṇau dhātari nārade |
meshe lokāntare dhāmnī dante 'pi ca nigadyate ||
harir vināyake siphe çārdūle mahīvallabhe ||
xatriye 'pi ca maṇḍūke viṣṇau plavagakitayoḥ ||
harinī mṛigabhede ca haridrāyām niçāmukhe |
laxmyām patitavratāyām ca; harīṇām gajamastake ||
Ends: rājarttam tu vaikrānte daranīvalaye 'pi ca |
sugandhiḥ kadālībhede ratnabhede ca kathyate ||
(10,463) o. Te. ll. 80—82. Worm-eaten.

XXXVI. शब्दचिन्तामणिः *Çabdacintāmaṇi*, a select list of homonyms by *Vyāsaviṭṭhalācārya*. 35 gr. Begins:

çrīmadānandatīrthāya tīrthapādāya yogine |
namaskṛityā'tha nānārthaçabdacintāmaṇir Iryate ||
§ Vasundharā dharāyām ca çuktimatyaṃ nigadyate |
kumārāḥ pārvatīśūnau manmathe cā kuçadhvajē || etc.

Ends: rishivṛixe (vaikuṇṭhe) ca dūrvāyām vṛihāv api nigadyate ||
(10,463) q. Te. ll. 86bis—89. Worm-eaten.

XXXVII. शब्दचिन्तामणिः *Shādarthanirṇaya*, a vocabulary of homonyms (each with six different meanings) by *Kavirāzasa*. This must be the pedantic author of the *Rāzasa-kāvyā*. Begins:

abje moxe jale xīre siphe sūrye 'pi cā'mṛitam |
ākāçe tridive tyāge dhyāne sviye ca nirṇaye ||
Svargaḥ prakīrtitaḥ cā'tha vajras tu parikīrtitaḥ || etc.

Ends: Viṣṇau siphe surendre ca sūribhiḥ parikīrtitaḥ (hariḥ) ||
About 80 gr.

XXXVIII. दशदीपनिघंटुः *Daçadīpanighaṇṭu*, by *Vedāntācārya*, a vocabulary of homonyms, each with 10 different meanings. Begins:

jagatkalyāṇaposhāya heshā yasya praçasyate |
kalayāmi tam açrāntam kaṇṭha . . . saindhavam ||
ekaikaṣya padasyā'rthān daçadhā kalayan budhām |
modāya racaye koçam daçadīpakanāmakam ||
sūdhas sūdhakare vṛixabhede dharmavrate 'pi ca |
sudhā xīre latābhede vidyāyām ixuvācake ||
amṛite cūrnakalke ca syāt sudhā mādhvakakīṭṭake |
ajaçabdhā, etc. 60 gr.

Ends: manibhede puṇḍarīkam sitāmbhuje jalāçaye |
phalabhede vyāghradante çilābhede sthalāntare ||
(10,463) a. Te. ll. 1—4. Worm-eaten; written about 1700.

XXXIX. विषयप्रकाशिका *Viçvaparakāṣikā*, a dictionary of homonyms by *Maheçvara*. Regarding this work and the system of its arrangement see the acute remarks in Aufrecht, Cat. p. 187b. and fig., where the introduction is also given.

(5,577) D. ff. 133. A S. Indian MS. of about 1750. Ends *Çabdhābhedaṇḍaprakāra*. About 2,400 gr.

(5,578) D. ff. 133. Lacunæ.

(5,579) D. ff. 130. ff. 1—98 are in a N. Indian hand of about 1650, the rest has been supplied recently in S. India. ff. 45, 61, 63, are wanting. All these MSS. appear to be independent.

(10,446) Gr. ll. 101. Written about 1700. Ends abruptly: Çam kalyāṇe sukhe.

(10,447) Gr. ll. 92. Not inked; written about 1700. Pariccheda l ends l. 90; breaks off abruptly in *avyaya* section. (5,562) D. ff. 6. *Çabdhābheda* section.

(5,561). Contains a fragment of the same.

In the first MS. (5,577) this *nānārthapariçcheda* is said to be the second.

In none of these MSS. do I find any statement regarding the date of composition.

XL. मेदिनी *Medinī*, by *Medinikara*. Homonyms arranged alphabetically. According to Colebrooke (A. K. p. x.) this is an improved work based on the *Viçvaparakāṣa*.

(5,557) D. ff. 90. f. 50 is injured. Ends, *hantavarga*. A N. Indian MS.; written samv. 172 (sic!)

(5,558) D. 14 ff. A rough copy. *Yāntav. to xāntavarga*.

XLI. अवयवसंयहनिघंटुः *Acyayasangrahanighaṇṭu*, an explanation of the different meanings of indeclinable particles, arranged according to the number of syllables (1—5) by *Çakalya-Mallubhalla* (sic!). Begins:

praṇamya çirasā devaṃ bhadradrinilayaṃ harim |
athā'vyayāni katicit saṅgrihyante yathāçrutam ||
§ aḥ syād bhede nishedhārthe svalpe cā'py anṛitārthake |
aḥ tu santāpane kope pūṣi ca syād īshadārthake ||

Ends: upāntataḥ puro'rthe ca syād ādyarthe'gravācake ||
(10,465) j. Te. ll. 99—29. About 45 gr.

LISTS OF (SYNONYMOUS) WORDS WHICH HAVE MORE THAN ONE FORM.

XLII. द्विरूपकोषः *Dvirūpakosha*, said to be by *Çriharsha*, the author of the *Naishadha*. Begins:

pramodam . . dhātum çābdikānām, etc.

Then follow *paribhāṣās* in a single *çloka*.

kvacin nā'tra kṛito (? mātrākṛito) bhedaḥ kvacid varṇakṛito 'tra ca |

kvacid vibhaktibhedaḥ ca çābdānām rūḍhitaḥ kvacit ||
vidyād agāram agāram apagām āpagām api |
arātim arātim atha kramāḥ krāmāḥ prakīrtitaḥ ||

Ends: sodaraḥ co'daraḥ ca syād bāndhavo bandhur ucyaṭe |

The author professes to have examined many *prabandha*.

(10,459) Gr. ll. 6. Begins with the second *çloka* as above. Lacunæ; worm-eaten. Ends: durghaṭanighaṇṭus sampūrṇaḥ. This copy is imperfect.

(10,464) g. Tel. ll. 64—84. Much worm-eaten; about 120 gr.

This is almost identical with the last section of *Maheçvara's Viçvaparakāṣa*, viz. the *çabdhābhedaṇḍaprakāra*.

XLIII. त्रिरूपकोषः *Trirūpakosha*, lists of words which have 3, 4, and 5 forms, by *Kacaṇa-Bilhana kavi*. 60 gr. Begins:

praṇamya sarvalokānām jananiṃ sarvamaṅgalām |
sacatuḥ pañcarūpatrīrūpakosha'tha (? 'dhuṇo) vucyate (sic) ||
devakī devakī daivakī; duram bhīduram bhīduḥ; |
vāg vācā ca vacaḥ ca syād; dig diçā diçā ity api; ||
dvayī dvayam ca dvitayam; tritayam ca trayī trayam; |
pāṇḍaraḥ pāṇḍuraḥ pāṇḍū; rathīro rathiko rathī; ||
sadṛik sadṛixas sadṛiças; tadṛik tādṛixa tādṛiçāḥ; |
navam navyam navīnam ca; bhīru bhīruka bhīlukāḥ; ||
lāxa rāxā ca raxā ca; manmada pramadās samāḥ; |
prithivīḥ prithivī ca syāt prithivī ca parikīrtitā; ||
salilam sarīram saliram cā; 'sram cā'çram āçravat; |
pariveshaḥ parīveshaḥ pariveçāḥ (prakīrti) taḥ; ||
bhṛūkumṣaḥ ca bhṛīkumṣaḥ ca bhrukumṣaḥ cai 'ti kathyate; |
nicolaḥ cā'pi niculas tathā colaḥ prakīrtitaḥ ||

Of the rare 4 or 5 form words but few examples are given, e.g.:

candrabhāgā cāndrabhāgā cāndrabhāgi ca sa smṛitā |
candrabhāgi ca . . 'vo'ktā budhair evaṃ caturvidhā ||
patrā patrī patrikā ca patrakam patram ucyate ||

With much that is fanciful, there is here some useful matter. (10,464) k. Te. ll. 101—6.

XLIV. देयनिघंटुः *Deçyanighaṇṭu*, by *Rājacandra*, a list of *deçya* words, mostly Mahraṭṭa and Canarese; a few appear to be *Hindī*. Begins:

deçyān çabdān samāhṛitya (prayog(ā) ca viçeshataḥ |
kriyate *rājacandra* nityam(!) deça-(? çya) nidarçanam ||
. . ne *dāre* . . *varjiraç* ca bhūpe syā(t) *zatriyo* pi ca |
rāhullaç çūrasāmānye *hambira* iti kathyate ||
sāmanto rājyasandhistho manyo durgādhipe pi ca |
bhixuke *jangamaç* ca syān *mālaç* cāṇḍālavācaka ||
odane *koram* (? coram) ity uktam tadbhede *kioaḍi* 'ti ca |
iṅgūlaḥ kalikāyām syāt pakve *pikkam* iti'ryate ||

As further on we read, *kaṅkhānas sindhudeçāḥ*, the author was probably a S. Mahraṭṭa. Very incorrect.

(10,463) b. ll. 5—6.

XLV. ऐन्द्रनिघंटुः *Aindranighaṇṭu*, by *Vararuci*. Begins:

pūrvam padenabhuvā proktam çrutve' ndrena prakāçitam |
tad budhebhyo *vararuci*ḥ kṛitavān aindranāmakaṃ ||
ākāro vāsudevas syād ākāras tu pitāmahaḥ |
ikāra ucyate kāmō laxmīr ikāra ucyate ||

Ends: haiḥ syāj jave dhane kumbhan, xam xetre raxasi smṛitaḥ |. About 50 gr. A ridiculous little tract; it assigns meanings to all the letters of the alphabet!! and to each consonant with the different vowels.

(10,464) c. Te. ll. 31—34. Worm-eaten.

XLVI. वरमुखवृत्तिनिघंटुः *Shanmukhavṛttinighaṇṭu*, anonymous. About 30 gr. Containing (except in 2 or 3 *çloka*s) in the first *pāda* 3 words in the nominative, and in the next 3 in the locative. It seems to be intended that the meaning of the first word in the first *pāda* should be expressed by the first in the second, but nearly all the words are very unusual, and the MS. is far from correct. Begins: Nilimpakam tu kutkilās (?). The beginning appears to be wanting. The following will serve as a specimen:

rājaputrī rasā xīrā mālatyām katake rase |
(10,463) e. Te. ll. 18—19. Worm-eaten.

XLVII. कविदीपिकानिघंटुः *Kavidīpikānighaṇṭu*, by *Vikramādityarāja* (!), a number of unusual synonyms of the names of celestial and terrestrial objects, animals, etc.

yaasya (dvi)radavaktrādyāḥ pārishadyāḥ paraççatam |
vighnam nighnanti bhajātām vishvakṣenam tam āçraye ||
purā munīndrais samproktān çabdān saṅgrīhya çāstrataḥ |
Vikramādityarājena kathyate *kavidīpikā* ||
§ sarge trivikramapadam surāvāsas, sudhāṅganah |
jayaṃjayas suro'martyo; dyotanī tu sitāsītā ||

Ends: tadbhede gajatunḍaḥ ca vyālapaxī'ti kathyate ||
(10,463) g. Te. ll. 29—33b. Worm-eaten; about 70 gr.

XLVIII. कविवीचनम् *Kavivīchana*, a work similar to the last, by one *Dharmarāja*, who calls himself a poet (çl. 2).

kalyāṇaikaṇivāsāya, etc., 2 vv.

vasundharā dharā rāmā çyāmā dhāmā paurāṇikā |
madhye tasyā'vartulas syāj jambudvīpaḥ kumārakah ||

Ends: goma pushyādikaṃ jivadhanaṃ syāt pādabandhanam ||
(10,463) k. Te. ll. 61—9. About 50 gr.

XLIX. सरसशब्दसरणिः *Sarasaçabdasaraṇi*, a collection mostly of indecent words or of words suggesting indecent associations.

padāni kāny apūrvāṇi saṅgrīhyā'tra prayogataḥ |
*rasaçabdasaraṇyā*khyanighaṇṭuḥ kathyate mayā ||
indre bhogavatīnātho manmathe kelinīpriyaḥ |
sure nilimpah kutkiraḥ parvate ca nigadyate ||
(10,463) m. Te. ll. 72—74. About 25 gr.

L. सुप्रसिद्धपदमञ्जरी *Suprasiddhapadamāñjarī*, by *Çripatisārvabhauma*-MURĀRI-KAVI.

LI. शब्दरत्नसमन्वयः *Çabdaratnasamanvaya*, a list of words arranged according to the finals with the meanings in Sanskrit, except in a few cases, said to be by *Çāhaji-rāja* (of Tanjore, and of the 17th cent.). 1,200 gr.

(5,559) D. ff. 192.

(5,560) D. ff. 2—82. A fragment.

(10,451) Gr. and Te. ll. 115. Much injured.

(10,455) a. Gr. ll. 27.

b. Te. ll. 68.

Similar collections of words. The first consists chiefly of *çloka*s from the *Nānārtha* sections of well-known *koṣha*s.

Nos. 10,425, 10,436, 10,437, 10,445, 10,456, 10,457, 10,466 contain similar collections of words mostly arranged according to the finals and in several cases accompanied by vernacular explanations. They do not appear to be of the least use.

(10,458) Gr. ll. 8 and 9. Contain the original and copy (both not inked) of a collection of explanations of verbs; begins:

bhavaty arthe bhavaty asti jāyate vidyate tathā |
sappadyate nishpatati nishpadyata udañcati ||

LII. शब्दसारनिघंटुः *Çabdasāranighaṇṭu*. The author's name is not given. Begins:

sarge sukham ca vegas syāt sītā tu suradīrghikā |
arkas sureçvaraç cā'pi-dhāyām kañjam ity api ||

(10,465) h. Te. ll. 93—4. About 20 gr. Explanations of some unusual words.

LIII. शाब्दिकविद्वत्कविप्रमोदकः *Çabdīkavidvātkavipramodaka*, composed at Tanjore during *Çāhaji*'s reign (end of 17th cent.), by *Veṅkateçvara*, a Brahman of the *Kauṇḍinya* family. This contains the words formed by Uṇādi affixes, with explanations in 5 *paricchedas*. Begins:

vande dhāma vicitrān tat pratyūdhadvāntaçāntaye |
yan naradviradākāram lālyam vāmārthajāninā ||

(10,453) Gr. ll. 31. About 900 gr.

LIV. पदमञ्जरी *Padamāñjarī*, by *Kavīcālabha*, a dictionary of final rhymes (*prāsa*) arranged according to final consonants.

laxmīr buddanyapālana (? sic) yaṃ prāptā kavīcālabham |
tena kāvyadṛiçā proktā saprāsā *padamāñjarī* ||
çukaç çukaṃ bakaç ca syād bakaṃ rakam iti'ritam |
trikam tris trikā proktā çakaç cā'py akam ity api ||
Ends: fixo raxas tathā drāxā dhvāṇxam dhvāxāç ca kathyate ||
(10,465) d. Te. ll. 40—51. About 100 gr.

LV. गणमञ्जरी *Gaṇamāñjarī*, a sort of *Gradus* containing a selection of words (useful to poetasters) arranged according to feet (m, y, r, etc.), by *Nirhaka-kavī-cālabha*. Begins:

gaṇaprayogasidhyartham kavijīvana sādhanam
vi . . . bhaktito'smābhiḥ kathyate gaṇamāñjarī ||
ādimadhyāvāsāneṣu yaraṭā yānti lāghavam |
bhajasā gauravam yānti manau tu gurulāghavam ||
Çripaṇy api cāmūḍā, etc.

The words are arranged in classes according to the feet
(m, y, r, etc.)

Ends: praghanas saraṇiḥ cā'tha masyanaṃ ghasyanam smṛitam ||
(10,465) e. Te. II. 52—5. About 40 gr.

LVI. **वर्णदीपिका** *Varnadīpikā*; mystical meanings of the
letters of the Sanskrit alphabet with reference to *Bija-*
mantras, by *Śvātmārāmayogin*. The letters are arranged
alphabetically.

(10,465) g. Te. II. 88—92. About 50 gr.

III. CHANDAS. A. SANSKRIT PROSODY.

I. **श्रुतबोधः** *Śrutabodha*, an elementary treatise with examples,
but treating only of ordinary metres. It is founded on
Pingala's *Prākṛit* rules of prosody; as has been remarked
by one of the commentators (*Divākara* *bhaṭṭa*) on the
Vṛttaratnākara. The author bears the name of *Kālidāsa*.
This tract has been several times printed in India. Ewald
and Brockhaus have edited it in Germany. See Gilde-
meister, p. 113, Nos. 401, 2. It has been translated by
Lancereau (*J. Asiatique*, 1855). It was printed also at
Benares (in 1866) with a commentary. Haas, p. 61a.

(5,369) D. ff. 9.

(5,370—5,374) D. Various rough copies.

II. **चण्डोमंजरी** *Chandomañjarī*, an elementary treatise on
common metres by *Gaṅgādāhara* or *Gaṅgādāsa*. This has
been edited with notes by Paṇḍit Tārānātha, Calcutta,
12mo., 1870.

(5,365) D. ff. 30.

(5,366) D. ff. 20.

(5,367) D. ff. 19.

III. **वृत्तरत्नाकरः** *Vṛttaratnākara*, a similar treatise by *Keda-*
rabhaṭṭa, son of *Pabbu*, not as is usually given *Pabi*. The
name is a common one in the Telugu country. This has
been edited together with the last, and by the same
author.

(5,356) D. ff. 24.

(5,362) D. ff. 11. A few marginal notes.

(5,357) D. ff. 51. A S. Indian copy.

(10,292) Gr. II. 6. Much worm-eaten.

(10,293) Gr. II. 1. Fragments and examples. Not inked.

(10,489) Gr. II. 6 and 18—22. Imperfect.

a. **Chandolaxyalaxaṇa**, a C. by *Ṣrinātha*, son of *Govindabhaṭṭa*.
Begins:

praṇamya 'khilalokeṣaṃ pūrvacāryānusārīṇā |
govindabhaṭṭaviduṣaḥ ṣrināthākhyena sūnūnā ||
mitāxaraṃ prabhūtārthaṃ chandaḥcāstraṃ praçastima |
vyākhyāsyate svavākçudhyai vṛttaratnākaraḥbhidaṃ ||
tatra'ditaḥ çlokaḥ tribhir ācāryaḥ prārpsitaṣya, etc.

(5,363) D. ff. 38. 5 adhyāyas; wants the 6 m. s.

(10,294) b. Gr. II. 29—40. Breaks off in a ii.

(10,295) Te. II. 51.

(10,296) Gr. II. 88. Lacunæ; written about 1750.

b. **Vṛttaratnākaratīkā**. The author's name is not mentioned.
Begins:

çankaraçṛikaraṃ dhyātvā sadvṛttam vṛttasiddhaye |
vṛttaratnākarasyā 'haṃ vaxyē tīkā sīm ||
kaçcidityādi prājñāḥ çvapādārcane rataḥ, etc.

(10,297) a. Te. II. 21. Much worm-eaten.

b. Gr. II. 12. Do.

(5,361) D. ff. 24. A fragment of some C. almost illegible.

c. **Vṛttaratnāvalī**, by *Sārasvata Sadāçivamuni*.

About 3,100 gr. Begins:

Laxmai 'tat saptagaṇā°.

(5,364) D. ff. 124.

Colebrooke (l. c.) mentions 3 other CC. by *Divākara* *bhaṭṭa*,
Nārāyaṇabhaṭṭa and *Harībhaṭṭa*.

IV. **वृत्तरत्नावली** *Vṛttaratnāvalī* by *Veṅkateṣa*, a recent
abridgment of the last. Begins:

nyarastajabhagālaçee'ty ebhir daçabhir axaraiḥ |
sakalam vāṇmayam vyāptam trailokyam iva Viṣṇunā ||
(10,561) Te. II. 9. Recent and not inked.

(10,560) Gr. Fragments.

V. **वृत्तमणिषोडशः** *Vṛttamaṇiṣoḍaṣaḥ*. 6 *Niṣkambhas*. Begins:

çeshādridaçaraṇo nityam taruṇo ramaṇaçriyaḥ |
kaustubhābharāṇo viçvāxaras trayatām hariḥ ||
(10,562) Gr.

VI. **चण्डोविचारः** *Chandovicāra*, from *Rājā Çāhimakaranda's*
Cintāmaṇi.

(5,368) D. ff. 25. Much worn and injured.

B. PRĀKRIT PROSODY.

पिंगलचण्डः *Pingalacchandas*; a treatise on *Prākṛit* prosody,
composed in *Prākṛit*. Begins:

(Prak.) jo vivihamattasārapāraṃ patto vimalam aihelam ||
paṭhamam bhāsataramṇo nāo so pingala-(nāo) jayati ||

(Sansk.) yo vividhamātrasāgarapāraṃ prāpto vimalam aihelam |
prathamam bhāshātarango jñāto sa pingalanāgo jayati ||

(Prāk.) diho samjuttaparo bindujuo pādio ca vaṇante |
sa gurū vaṅko dumatto aṇṇo lahu hoi suddha ekakalo ||

(Sansk.) dīrghaḥ samyuktaparaḥ binduyuktaḥ pāthitaḥ ca
vaṇānte |

sa gurur vaktō dvimātraḥ; anyo laghur bhavati çuddha
eka(ka)lah ||

(Prak.) jahā | māi rūai heo hiṇo jinno a butṭho deo |
sambhūm kāmanti sē gori gaḥilattapaṃ kuṇai ||

(Sansk.) yathā mātāḥ! rūpaiḥ heyo hīnaḥ jirṇaḥ ca vṛiddho
devaḥ |

çambhūm kāmayaṃānā sē gauri grathilatvaṃ karoti ||
(Prak.) kassa vi samjuttaparo vaṇṇo lahu hoi dapaṇena jahā : ||

(Sansk.) kutrā'pi samyuktaparo vaṇṇo laghur bhavati darçanena
yathā.

(Prak.) pariḥasaḥ cittaḥhijam tarupikaçakkammi nibuttaṃ ||
(Sansk.) pariskhalati cittadhairyam taruṇinetrakatāxanirvṛttam |

(Prak.) ihiārā bindujuā eo çuddhā avaṇṇamili āvi lahū |
rahavaṇjaṇasaṃjo epare aṣe sammiṣaviḥaṣaṃ ||

(Sansk.) ikārahikārau binduyutau gurū jāyamaṇau
kutracil laghū bhavataḥ | tathā eau, ekāra okārau çuddhau

kevalau avarṇena saha samyuktāv api laghū bhavataḥ, etc.
(The Sanskrit explanation is from the C.)

(5,358) D. ff. 41; written 1508 (?). Probably copied at
the end of the last century from an older original. Carelessly
written, but tolerably correct. About 800 *granthas*.

(5,359) D. ff. 13. A sort of abstract of *Pingala's* work,
containing rules for different metres and examples. Carelessly
written; recent.

a. **Pingalārthadīpa** (the name is nearly illegible), by *Laxmi-*
nātha, son of *Rāyaṇabhaṭṭa*, (as his name proves) a native
of S. India.

(5,360) D. ff. 96. Written çak. 1554, at *Jānarapura*,
which appears to be in the Mahratta country, as the final
entry is partly in the Mahratta language. This MS. con-
tains the first (or *mātrāvṛtti*) pariccheda only. It is very
correct, but a little worm-eaten in parts. In the introduction
(stanza 5—6) the author gives some account of his family.

Bhaṭṭaṭṭācāndraḥ kavivibudhakule labdhadehaḥ ṣṛuto yaḥ |
crimān nārāyaṇākhyāḥ kavimukutaṃaṇis tattanujo 'janishṭa |
tatputro rāyabhaṭṭaḥ sakalakavikulakhyātakirttis
tadiyo laṣmināthaḥ tanujo racayati rucirapiṅgalārthapradīpaṃ || 5 ||
ṣṛirāyabhaṭṭātatanayo laṣmināthaḥ samullasatpratibhūḥ
chandasi piṅgalabhanite tanute tīkām udāramatīḥ || 6 ||

He does not refer to previous commentators. At the end of the introduction he says: granthārambhe granthakṛd abhimatasiddhaye chandaḥcāstrādhishṭhātripiṅgalanāgānusma-
raṇalaxaṇamaṅgalaṃ ācarati, whence it appears that he does not consider Piṅgala to be the author. This MS. contains about 1700 *grāṇihas*.

IV. ALAṆKĀRĀCĀSTRA, or Art of Poetry and Rhetoric.

I. **अलङ्कारग्रन्थः** *Alaṅkāragrantha*, an elementary treatise on rhetorical ornaments by *Kāṣi-Laṣmaṇa kavi*. The examples are all in praise of *Čāhaji-rājā* of Tanjore, and this is, therefore, a work of the end of the 17th or beginning of the last century. *gr.* 844.

(5,326) D. ff. 117.
(5,327) D. ff. 54.

II. **अलङ्कारतिलकः** *Alaṅkāratilaka*, by *Bhānudatta*; an elementary treatise in 5 *paricchedas*.
(12,362) D. ff. 28.

III. **अलङ्काररत्नाकरः** *Alaṅkāraratnākara*. The author's name does not appear.
(10,557) Te. ll. 26. So full of lacunæ as to be quite useless.

IV. **अलङ्कारराघवः** *Alaṅkārarāghava*, a similar treatise to the two last, by *Yajñeṣvaradīxita*, son of *Carakārikonḍubhaṭṭa*. This derives its name from the circumstance that the examples all refer to the story of *Rāma*.
(5,330) D. ff. 212.
(10,547) Te. ll. 160. This comprises 2 copies, but both are defective.

V. **अलङ्कारसर्वस्वम्** *Alaṅkārasarvasva*, a treatise on rhetorical ornaments by *Kāṣmīrasāndhivigrahikamāṅkhuka* (sic!), cf. Aufrecht's Cat. p. 210. Begins:

namaṣṭṛitya parāṃ vācam devīm trividhavigrahām |
gurvalaṅkārasūtrāṇāṃ vṛittīyā tātpariyam ucyate ||
iha hi bhāmahād bhaṭṭaprabhṛitayas tāvac ciraṃtanālaṃkārah
pratiyamāṇam arthaṃ vācyopaskāratayā, etc.
(10,532) Gr. ll. 29—103. Last 2 ll. half broken away.
(10,533) Gr. ll. 24. Injured.
(10,534) Te. ll. 64.

a. A *vyākhyāna* to the last by an anonymous writer, composed by order of a prince named *Ravivarman*. Here the text is attributed to *Māṅkhuka* also. Begins:

prapaṇnamānasāmbhojaprabodhanaparāḥ kriyāt.
(10,535) Te. ll. 74. Recent; much corrected; many lacunæ toward the end. Worm-eaten.
(10,536) Gr. ll. numbered 104—203. Complete; many lacunæ.

VI. **अलङ्कारसूरीयः** *Alaṅkārasūryodaya*, by *Yajñeṣvaradīxita*, son of *Carakūri* (v.l. *Carakāri*) *Konḍubhaṭṭopādhyāya*. Begins:

vāgīcam kamalāpatīm girisutādhīcam gaṇādhīcvaram natvā
deçikapādapadmāyugalāṃ.—Ends with *saṃśṛiṣṭi-prakarana*, and contains about 750 *gr.*

(10,548) Te. ll. 161—188. Written about 1700. A little injured.
(10,549) Te. ll. 142—166.

VII. **एकावली** *Ekāvālī*, a treatise on *Alaṅkāra* by *Mahāmaheṣvara kavi*. Begins:

prāleyācalakanyakākucataṭipatrāvalīcīlpitāḥ. About 2,000 *gr.*

(5,328) D. ff. 77. Recent; contains 8 *unmesas*.

In another work (*Kāvyaḷokālocana*) the author adds '*ācārya*' and '*abhinavagupta*' as qualifications to his name.

VIII. **कविकल्पलता** *Kavikalpalatikā*. The author's name does not appear. Divided into *Kusuma* and *Stavaka*.

(10,521) Te. ll. 50.
(10,522) Te. ll. 43.

IX. **कवितावतारः** *Kavitāvatāra*, by *Purupotta-Manudhindra*. This appears to be dedicated to one *Nāgabhaṭṭpāla*.

(10,526) Te. ll. 135. Unfinished.
(10,527) Gr. ll. 182. Do.

X. **काव्यदर्पणः** *Kāvyaadarpaṇa*, by *Čri-Rājacūdāmaṇi-dīxita*, son of *Satyamaṅgala-Ratnakheta-Črinicāsadīxita* and *Kāmāxi*. Begins:

bhavyārambhāya vo bhūyād avyājakarunānidhiḥ |
savyārthāvalokane namrā divyā yā kā' pi devatā ||

About 7,200 *gr.*

(10,490) Gr. ll. 145. 9 *ullāsas*. Many lacunæ at the beginning. c. 1750.

(10,491) Gr. ll. 188, of which ll. 40—60 are missing. c. 1650. Much injured in some parts; lacunæ. 9 *ull.*

(10,492) Te. ll. 299, of which ll. 53—77 are wanting. c. 1750. 9 *ull.*

(10,493) Gr. ll. 41. Fragment containing the beginning.

(10,494) Te. ll. 27. Fragment in the middle.

XI. **काव्यप्रकाशः** *Kāvyaaprakāṣa*, a general treatise on Rhetoric by *Črikāṣmīracūdāmaṇi-Marāṇapandita* (sic the MSS.), or *Mammata-bhaṭṭa*. This has been printed at Calcutta in 1829, 8vo., and since then in 1866 (under Prof. Cowell's superintendence), at Calcutta, and again in 1866, at Benares, with *Kamalākara*'s C. (Gild. p. 114, No. 406), and again in 1866, also in 8vo.

(5,332) D. ff. 99. Recent. *ullāsa* 1—10.

(5,333) D. ff. 94, of which 1 and 85—93 are missing.

(10,495) Gr. ll. 91. c. 1750. The first l. has been replaced.

(10,496) Gr. ll. 156. Written in the first part of the 17th century. A little injured at the beginning and end.

(10,497) Te. ll. 2—62. Wants the beginning and end.

(10,498) Gr. ll. 32. 7 *ull.*

(10,499) Gr. ll. 190—227. A fragment.

a. **साहित्यसूरीयः** *Sāhityasūryodaya*, a C. by *Lauhitya-Bhaṭṭa-Gopāla*. Begins:

brahmastambakuḍumbasaṅghaṭitayor agādyaḥbhogotsavam sā-
hityam çivayoh. | A useless and pedantic commentary. About 5,000 *gr.*

(10,500) Gr. ll. 229. Written about 1750. Worm-eaten.

(10,501) Gr. ll. 177. Written in a very small hand, about 1700.

(10,502) Gr. ll. 7—132. 4 *ull.* Broken. Written about 1650.

(10,503) Gr. ll. 3—47. Recent. Not inked; a fragment.

- b. *Kāvyaṣaṅgraha*, by *Maheṣvara Nyāyālaṅkāra-Bhaṭṭācārya*. Begins:

mukhaiḥ caturbhiḥ. About 7,500 gr.

(5,334) D. ff. 296.

- c. *Kāvyaṣaṅgrahāṭīkā* (*kāvyaṣaṅgrahāṭīkā*), by *Govinda*. Begins:

sa no devyāḥ prathamatanayaḥ keçavasyā 'tmajanmā çri-govindo rucikarakaveḥ snehapātraṁ kanlyān |
çrīmānnārāyaṇacaranayoh samyag ādhāya cittam natvā sā-rasvatam api mahākāvyaṭattvam vyanakti. ||

(5,335) D. ff. 77. Beginning only.

See Aufrecht, Cat. p. 212b.

- d. *Sampradāyaparakāṣiṇī*, a *ṭīkā* by *Vidyācakravartin*.

(10,504) Gr. ll. 7—87. Wants the beginning. Written in a small hand, about 1650.

(10,505) N.N. 80 ll. altogether. Imperfect and much injured.

- XII. *Kāvyaśaṅgraha*: *Kāvyaśaṅgraha*, by *Çrinivāsa*. On poetry. Begins:

adbhutam bālam udare saṅgrihītajagattrayam |
apau manasi saṅgrihya kalaye saṅgrahatrayam ||
traye tasmin bhaved ekaḥ kāvyalaxaṇasaṅgraham |
varṇanā saṅgrahaç cai' kaḥ syāt subhāshitasaṅgrahaḥ ||
quotes the *Kāvyaṣaṅgraha*.

(10,559) Gr. ll. 130—168. Contains the *kāvyaṣaṅgraha* section. c. 1800. About 800 gr.

(10,490) Gr. ll. 145.

- XIII. *Kāvyaśaṅgraha*: *Kāvyaśaṅgraha*, a treatise on rhetoric by *Mahāmaheṣvara*—*Abhinavagupta*. About 6,000 gr. in 4 *udhyota*. This is probably one of the older treatises, as '*Abhinavagupta*' is quoted by *Çāṅgadhara* (xivth cent.), and by the *Sāhityadarpaṇa*.

(10,506) Gr. ll. 146, of which ll. 48, 49 are missing. Much worm-eaten and injured in some parts. c. 1700.

(10,507) Te. ll. 251. Recent.

- XIV. *Kāvyaśaṅgraha*: *Kāvyaśaṅgraha*, a treatise on rhetoric by *Ācārya çri-Daṇḍin*. This treatise, which forms the chief work of the old school, has been edited with a new C. in the B. I. (1862 and ff. years). An anonymous C. is described in "Notices," pp. 165—6, No. cxcvii. See also Aufrecht, Cat. pp. 203—6. A Tibetan translation exists in the *Bstan-hgyur* (vol. 117), under the title *Sñan-dnags-kyi me-loṅ* ("Mirror of sweet speech"). See Bulletin, iv. p. 297; also "Melanges Asiatiques," i. p. 416, where the name is slightly different. In the same place there is also mentioned a Tibetan C., the original Sanskrit name of which is very corrupt, but seems to be "*Sarasvatipriyagitiśvara*."

(10,511) b. Gr. ll. 125—157. Written about 1600. A little worm-eaten. This MS. (which is a very good one) generally follows the text of the B. I.; it furnishes, however, many vv. ll. not noticed in the C. printed in that edition, and as these are often well worthy of notice, I give those which occur up to P. II. çl. 100.

Pariccheda i. 3, sarvaçah; 9, pradānām; 11, gadyam pa-dyam ca; 19, bhinnasargāntair; 25, anyo vā'stu; 28, ta-trā'ntar; 30, anyac ca'pi; 31, gadyapadyamayī bānī; 33, tadbhavam tatsamam; 35, lāṭī gauḍī cā'nyā'pi; 37, skandha-kādivat; 37, aurasādir apabhraṇço; 39, sai'vai'shā; 42, for dṛiçyate-laxyate; 43, çithilā; 46, yathā hy atya; 52, yayā kayā'pi tadrūpādīpadasūktiḥ; 53, tadā; 54, Ipsitam for ishya-

te; 57, kartum udyatam; 59, rogo; 61, eva saṁghāta; 62, nishīñcatu; 63, vairasyai'va; 68, 'nuvartate; 69, dosho 'bhi-darçitah; 71, mukham for manah; 78, 'nyac ca samānanyā-yam; 87, 'latāntaram; 89, yathā (for janāh); 95, anyat tu (for anyatra); 97, smṛito; 99, bhavo' nyatra; 100, tam enam anudhāvati; 105, kramād upāsyā khalu.

Pariccheda ii. 1, kārṭtanyena; 6, çliaṣṭaviçeshās; 7, ka-thyante pūrvasūribhiḥ; 9, kaṇṭhair aml; 14, pradarcyate; 16, iti prati; 17, tvadānanam; 28, çleshopamā matā; 30, satkarsham iti; 32, 'soptomā matā; 33, virodhopame'shyate, çl. 26—32 are placed after çl. 33—38, tavā'nanam; 39, purushā vāg iyaṁ; 40, prathayanti bahūpamā; 42, vikramas tvayy atho laxmīr iti; 46, pratīvastūpamā matā; 48, adhi-kena samāvṛityā'tulyam eka; 54, asti ca-tadvidām yathā; 60, ca sāmāyarthavācakāḥ; 81, jayaty asuravidhvampā; 84, sandṛiçyate; 86, mukhair yatra; 88, rūpakamdvitayam; 95, tattvāpahnuti; 97, dīpakam budhāḥ; 98, sa eva natagā-trīpām.

- XV. *Kuvalayānanda*: *Kuvalayānanda*, a popular treatise on figures of speech by *Appayadīxita*, son of *Raṅgarāja*. c. 1600. This has been printed at Poonah and elsewhere (Haas, p. 8). It is based on the "*Candrāloka*."

(5,336) D. ff. 74. A careful transcript on European paper. 1820.

(5,337) D. ff. 44.

(5,338) D. ff. 62. Wants end.

(5,339) D. ff. 15. Do.

(5,340) D. ff. 10. Do.

(5,341—2) D. Rough and defective copies.

(5,343) D. ff. 103. Much injured by damp.

(5,344) D. Wants end.

(10,478) N.N. ll. 78. c. 1700.

(10,479) Gr. ll. 86.

(10,480) Gr. ll. 70. Not inked, worm-eaten, and wants end.

(10,481) Gr. ll. 107. Do. c. 1650. Wants end.

(10,482) Gr. ll. 13. Beginning only; much worm-eaten.

(10,483) Te. ll. 12. Do.

(10,484) Te. ll. 8—32. Defective.

(10,485) Te. A much damaged fragment of the beginning.

(10,486) Gr. ll. 14—100. c. 1650. Wants beginning and end.

(10,487) Gr. ll. 17. Beginning only.

- a. *Rasikarāṅginī*, a *ṭīkā* by the author of the text (*Appayadīxita*). Begins:

ekatra bodhamudrām kalayann aparatra pustakam pāṇau |
vyākurvān nīgamāntam devaḥ pāyād vaçadrutalavāṣ |
About 5,400 *granthas*.

(12,357) D. H. 303. Recent.

(10,488) Gr. ll. 192. But l. 12 is missing. c. 1750.

- XVI. *Candrāloka*: *Candrāloka*, an elementary treatise on *Alaṅkāra* or rhetorical ornaments by *Jayadeva* (?). About 200 gr. Begins:

parasparatapas sampat phalāyitaparasparan
prapañcamātāpitarau prapañcau jāyāpati stumaḥ |

It has been printed at Madras (1861), together with a C. in the Tel. ch. 1863. Sometimes this is attributed to *Appayadīxita*; it is a common school-book.

(5,345) D. ff. 8. Recent.

(5,346) D. ff. 10.

(5,347) D. ff. 14.

(10,476) Gr. ll. 20.

(10,477) Gr. ll. 17.

(10,545) c. Gr. ll. 80—86. Injured at the end.

XVII. चित्रमीमांसा *Citrāmīmāṃsā*, a treatise on *Alaṅkāra*, by *Appayadizita* (? sic on the label). About 1,500 gr. Begins:

abhivandya candraçekharam ādyam gaurisakham param
jyotiḥ |
vitanoti (?) °mi) vipulavishayam viçadārttham arthacitra-
mīmāṃsām ||

trividham tāvat kāvyam dhvanigunibhūtavyaṅgicitrabhedāt
yatra vācyātiçāyī vyaṅgyam sa dhvaniḥ, | etc.

(5,376) D. ff. 56. A much worn S. Indian MS., written about 1750.

(10,516) Te. ll. 90. Ends with the *Utpreṣāprakarana*.

(10,517) Gr. ll. 95. Incomplete.

XVIII. दृशरूपम् *Daçarūpa*, a treatise on the Indian theory of the Drama, by *Dhananjaya*. This has been edited, together with *Dhanika's C.*, in the B.I. by Dr. Hall.

(10,511) c. Gr. ll. 158—182. Injured.

(10,512) Te. ll. 32. Not inked. Recent.

a. *Daçarūpāvalokana*, a C. by *Dhanika*.

(10,508) Te. ll. 67. Much broken at the end. Lacunæ.

(10,509) Gr. ll. 71. The latter half has been gnawed by rats, and several lines are in consequence lost. Recent.

(10,510) Gr. ll. 3—156. c. 1650. Much worm-eaten in parts.

(10,511) Gr. ll. 158—182. Wants the end. c. 1650.

(10,513) Te. ll. 53. Lacunæ, and wants end. Much worm-eaten.

XIX. प्रतापरुद्रयशोभूषणम् *Pratāparudrayaṣobhūṣaṇa*, by *Vidyānātha*. Written in the Telugu country about 1300 A.D. Printed at Madras. About 2,700 *granthas*. Begins:

vidyākairavakaumudīm çrutiçiraśimantamuktāmanim
dārān padmabhuvas trilokajananim vande girām devatām |
yatpādābjanamaskriyāḥ sukṛitīnām sāravataprakriyā-
bjanyāsabhuvo bhavanti kavita nātyaikaçivātavaḥ || 1 ||
pūrvabhūyo bhāmahādibhyāḥ sādaram vihitāñjaliḥ |
vaxye samyag alaṅkāraçāstrasarvasvasaṅgraham || 2 ||
ciraṇa caritārtho'bhūt kāvyālaṅkārasaṅgrahaḥ |
pratāparudradevasya kirtir yena prakāçyate || 3 ||
rasapradhānāḥ çabdārtthā guṇālaṅkāravṛttayaḥ |
rītayaç ce' yanti çāstraprameyam kāvyapaddhatiḥ || 4 ||
yady apy asau prabandheṣu prācām sādhu nirūpitā |
etasyāḥ sadriçam kimtu no' dāharaṇam ādritam || 5 ||
pūnyaçlokasya caritam udāharaṇam arhati |
na kaçcit tādriçāḥ pūrvaiḥ prabandhābharanīkṛitāḥ || 6 ||
prabandhānām prabandhīnām api kirtipratishṭhayoḥ |
mūlam viṣayabhūtasya netur guṇanirūpanam || 7 ||

The author quotes *Bhāmaha*, *Udbhata*, *Rudrabhaṭṭa*, *Dandīn* (the quotations I have noticed are from the *Kāvyaadarça*), *Bhojarāja*,¹ the *Daçarūpa*, *Çringāratilaka*, *Kāvyaaprakāça*, and a *Dharmasūtra*. The first section contains the *Nāyakagūṇanirūpana*. These qualities are:

mahākulinataujjvalyam mahābhāgyam udārātā |
tejasvitā vidagdhyatvadharmikatvādayo matāḥ ||

but in spite of this liberal allowance, he assures us that *Pratāparudra's* eminent endowments are beyond the powers of speech to describe! Next comes the *Nāyakaavarūpa*—

yaçāḥ pratāpasubhago dharmakāmārthatatparaḥ |
dhurandharo guṇādhyāç ca nāyakaḥ parikīrtitaḥ ||

After this he describes the 8 kinds of heroines—

svādhīnapatikā cai'va tathā vāsakasajjikā |
virahotkampitā cai'va vipralabdā ca khaṇḍitā ||
kalahā 'ntarītā cai'va tathā proṣhitabhartṛikā |
tathā 'bhisārikā ce'ti kramāl laxaṇam ucyaṭe ||

These sections form the *Nāyakaprakarana*.

Next comes the *Kāvyaavarūpaprakarana* (ii.)—atha kāvyavarūpaṁ nirūpyate—

guṇālaṅkārasahitau çabdārtthau doṣhavarjitau |
gadyapadyobhayamayam kāvyam kāvyaviduḥ viduḥ ||

This is followed by the *Nātyaprakarana* (iii.)—atha nātya-pradhānāḥ prabandhā nirūpyante-tatra nātyavarūpaṁ nirūpyate—

caturvidhair abhinayaḥ sāvikaṅgikapūrvakāḥ |
dhīrodātādyaavasthanukṛitir nātyam rasāçrayam ||

In this section (which is based on the *Daçarūpa*) the author gives as an example a complete *nāṭika*, the "*Pratāparudra-kalyāṇa*." It is in 5 *akṣas*, and here and there are explanatory notes showing how the rules are followed.

The next, or "*rasa*" (iv.) section begins—atha sarveshām prabandhānām jvitatbhūtasya rasasya svarūpaṁ nirūpyate—vibhāvānubhāvasātvikavyabhicārisāmagrīsamullasitaḥ sthāyibhāvo rasaḥ | In the last part the *Çringāraceshṭhāḥ* are described.

The "*guṇaprakarana*" begins (v.)—atha kāvyajivitarasānirūpanāntaram tadupaskārahetūnām guṇānām samyag vivekāya doṣhā nirūpyante—tatra doṣhasāmānyalaxaṇam | doṣhaḥ kāvyāpakarṣasya hetuḥ çabdārtthagocaraḥ |

The "*alaṅkāraprakarana*" begins (vi.)—atha guṇanirūpanāntaram alaṅkāraḥ nirūpyante | alaṅkriyate 'nene 'ti çārutvātiçayahetur alaṅkāraḥ. *çabdālaṅkāra* is briefly treated; *arthālaṅkāra* at some length.

The last section begins (vii.)—atha saṁśṛiṣṭisaṁkarā nirūpyante | yathā laukikāyālaṅkāraṇām hiraṇmayānām maṇimayānām ca prithak saundaryahetūnām anyonyasambandhena çārutvātiçayo dṛiçyate, tathai 'va kāvyālaṅkāraṇām rūpākāḍīnām mithaḥsambandhena saundaryātiçayaḥ pratiçyate | sa ca saṁbandho dvidvidhaḥ | saṁyogarūpaḥ samavāyarūpaç ce'ti | saṁyoge tilataṇḍulanyāyāḥ | samavāye xīranīranyāyāḥ | tilataṇḍulanyāyena saṁśṛiṣṭiḥ | xīranīranyāyena saṁkaraḥ. |

The whole forms an easy and complete introduction to the modern school of Indian rhetoric, but chiefly consists in a compilation from the *Daçarūpa* and *Kāvyaaprakāça*. What there is original in it consists of examples intended to glorify *Pratāparudradeva* (often not only absurd, but paltry), and the application of the rules. The whole contains about 2,700 *granthas*.

(5,348) D. ff. 109. Written about 1750. Carefully corrected.

(5,349) D. ff. 118. A recent S. Indian transcript; lacunæ.

(5,350) D. ff. 128. A few ll. are injured by damp. On Goa or Venice paper of the last century.

(5,351) D. ff. 87. A careful recent transcript, on European paper, c. 1820.

(5,352) D. ff. 33. Beginning only.

(5,354) D. ff. 27. *Alaṅkāraprakarana*.

(5,355) D. ff. 47. To the end of the *Nāṭakaprakarana*.

(10,467) Te. ll. 77. c. 1650. Ornamental boards. A little worm-eaten. Wants a few lines at the end.

(10,468) Gr. ll. 54. To the end of the *guṇaprakarana*. c. 1700.

(10,469) Gr. ll. 135. Breaks off in the 6th *prakarana* in the discussion on *arthālaṅkāra*. c. 1700.

(10,470) Te. ll. 42. *Alaṅkārapra* (end) to the end of the work; much worm-eaten.

(10,471) Te. 3—93. c. 1650. Not inked; wants beginning. Beautifully written.

(10,472) Gr. ll. 6—120. Only partly inked. Wants beginning; c. 1650.

a. *Ratnārpaṇa*, a C. on the *Pratāparudrayaṣobhūṣaṇa* by *Kumārastāmin*, son of *Kolācala Mallinātha*, and younger brother of *Peḍḍārya*. Begins:

kalyāṇam vitanotu kaçcana pumān, etc.

This C. supplies scarcely any useful information concerning the text. Its author explains *Kakatiya* (*Pratāparudra's* surname) as derived from the name of a *çakti* goddess—

¹ kaver alpā 'pi vāgyvittir vidvatkarnāvatamseti |
nāyako yadi varṇyeta lokottaragunāçrayaḥ ||

(For *varṇyeta* in some MSS. there is *jāyeta*).

"*kakatiye* 'ti | *kakatir* nāma durgā caktir *Ekačilānagarecva-*
rānām kuladevatā. Sā caktir bhajanīyā 'sye 'ti kakatiyā." He,
however, omits to give any account of *Pratāparudradeva*,
which would be more valuable.

(10,473) Te. ll. 152. Not inked, and a little worm-eaten.
c. 1700.

(10,474) Te. ll. 217. Much worm-eaten at the beginning.

(10,475) Te. ll. 64—160. A beautifully written MS. of
about 1650; but not inked. Breaks off in the 4th *prakaraṇa*
near the end. (Begins l. 54). This MS. is much more
correct than the others.

XX. *मधुधारा Madhudhārā*, this is said to be a *vyākhyāna* to
the *alāṅkāramañjarī*, but the text is not in this collection.
It is by *Sudhīndra-yati*, pupil of *Vijayendrapūjyapāda*, and
is evidently a recent work based on the *Kāvya-prakāśa*.
Begins :

yat kartṛikam jagad idam yad anupraviṣṭam yasmin
muhur nivṛtate yad ananyanātham | etc.

(10,550) Gr. ll. 69. Recent and not inked.

(10,551) Gr. ll. 98. c. 1750. These MSS. end with
Ṣaḍalāṅkāra, and therefore are probably complete.

XXI. *रसतरंगिणी Rasatarāṅgiṇī*, a treatise on the way the
passion of love should be exhibited in poetical works, by
Maithila-Bhānūdatta, son of *Gaṇanātha*. 8 *tarāṅgas*. cf.
Aufrecht, Cat. p. 213b.

(4,823) D. ff. 27.

(4,824) D. ff. 38.

(4,825) D. ff. 54. Recent, and badly copied.

(4,826) D. ff. 37.

(4,827) D. ff. 28.

(4,828) D. ff. 16.

(4,829) D. ff. 23, ff. 13. 4 are missing.

(4,830) D. ff. 20.

(4,831) D. ff. 11. Wants the conclusion.

(4,832) D. ff. 33—42. End only.

(10,519) Te. ll. 68. Recent, and not inked.

(10,520) Te. ll. 50. c. 1750. Much worm-eaten.

XXII. *रसमञ्जरी Rasamañjarī*, a similar work to the last, by
Bhānumiṣra (some MSS. have *Bhānunarasa*). See Aufr.
Cat. p. 213b., where the author's name is given as *Bhā-*
nūdatta.

(4,833) D. ff. 18.

(4,834) D. ff. 26. Worn.

(4,835) D. ff. 51.

(10,554) Te. ll. 20. Recent, and not inked.

a. A C. on the last. Author's name not mentioned. See
Aufr., Cat. p. 213a., where a C. by *Nāgeṣa* is mentioned,
which, however, appears to be different from this.

(10,555) Te. ll. 9. Beginning only. Written c. 1650.

XXIII. *रसवर्षासम Rasavarṣasam*, a similar treatise, in 2
ullāsa, by *Bhimeṣvarabhaṭṭa*, son of *Raṅgabhaṭṭa*. cf.
Aufrecht, Cat. p. 375a.

(10,552) Te. ll. 19. Injured at the beginning.

(10,553) Te. ll. 43.

XXIV. *रसार्णव Rasārṇava*, a similar treatise, by *Simhamā-*
hipati. The nominal author is said to have been a Tanjore
prince of the last century. The work does not appear to
have been ever finished, and it is certainly not a matter
for regret that such is the case.

(10,528) Te. ll. 27. Incomplete.

(10,529) Gr. ll. 33. Do.

(10,530) Gr. ll. 30. Do.

(10,531) Gr. ll. 117. Do. Not inked.

XXV. *वाग्भट्टाचार्यः Vāgbhaṭṭācārya*, an elementary treatise
on rhetoric by *Vāgbhaṭa*, who in S. India (at least) is usually
identified with *Amarasimha* and the author of the *Aśh-*
tāṅgaḥṛidayā (see *Vaidyaçā*, p. 65). The story runs that
he was a Brahman, who, in order to refute the Buddhists
(or Jains?), became the pupil of a teacher of that sect,
and on his return to his old *Guru*, discovered so much
lukewarmness towards Brahmanic teaching, that he was
advised by him to openly join the heretics, who had his
sympathy. According to the verses found in a complete
copy by Professor Aufrecht (see i. p. 214a), the author
lived during the reign of one *Jayasimha*.

(5,331) D. ff. 5. A MS. written about 1700, on porous
paper, and since injured by damp, so as to be almost illegible
in parts. This contains only as far as çl. ii. of *Pariccheda* iii.
It begins :

çriyam diçatu vo devaḥ çrīnābheyajinaḥ sadā |
moxamārgam satām brūte yadāgamapadāvalī ||
sādhuçabdārthasandarbhām guṇālāṅkārabhūṣhitam |
sphuṭarītirasopetaṁ kāvyam kurvīta kīrtaye ||
pratibhā karaṇam tasya, vyutpattis tu vibhūṣaṇam |
bhṛiçotpatikṛidabhyāsa ityādyakavisaṅkathā ||

Pariccheda i. contains 26 *çloka*s; P. ii. contains 28 *çloka*s,
and begins :

samçkritam prākṛitam tasyā 'pabhraṃço bhūtabhāṣhitam |
iti bhāṣhāç cataaro 'pi yānti kāvyasya kāyatām ||
samçkritam svargīṇām bhāṣhā çabdaçāstreshu 'niçcitā |
prākṛitam tac ca tattulyam; deçyādikam anekadhā ||
apabhraṃças tu yao chuddham tat taddeçeshu bhāṣhitam |
yad bhūtair ucyate kimcit tad bhautikam iti smṛitam ||

On defects in poetry,

P. iii. begins : adoshāv api çabdārthau praçasyet (e) na yair
vinā | tānī 'dānīm yathāçakti brūmo 'bhivyaktaye guṇān ||

As far as I can judge from this fragment, this treatise bears
a striking likeness to *Daṇḍin's Kāvyaadarçā*. Though most of
the examples are in praise of *Jina*, who is said to be wor-
shipped by *Indra*, yet the author mentions also *Vindayaka*,
Lambodara, and *Sarasvatī*. The Oxford MS. has five pp.

XXVI. *वामनसूत्रवृत्तिः Vāmanasūtravṛtti*, a C. by *Vāmanā-*
cārya on his own *sūtras*, which treat of the art of poetry.
The work is also called *Kāvyaalāṅkāravṛtti*. An elaborate
analysis of its five *adhikaraṇa* is given in Aufrecht, Cat.
p. 206 fig., and the text has since been edited by Pro-
fessor Cappeller, Jena, 1875. This work appears to be
the source of some of the Dravidian works on this topic.

(10,558) Gr. ll. 31 (numbered 88, etc.). The *sūtras* and
vṛtti complete. A little worm-eaten and injured. c. 1700.

(10,546) a. Te. ll. 1—61. Do. Written about 1750.
Worm-eaten.

a. *Kāvyaalāṅkārakāmadhenu*, a C. on the last by *Gopīndra*
Tippa-bhūpāla, who (to judge by his name) must have
been a *Telugu*. Begins :

kalyāni karotu nas sa bhagavān kṛidāvarākritir, etc. It
seems of no value, and is very diffusive.

¹ Mentioned also in ii. 11.

(10,546) b. Te. ll. 62—195. The first 3 ll. are from another MS., and are not inked; they are numbered 1—3. Half of l. 192 is lost.

XXVII. व्यक्तिविवेकः *Vyaktiviveka*, a treatise on *Alaṅkāra* by *Rājānaka-Mahimācārya*. Begins:

anumānāntam . . . sarvasyai 'va dhvaneḥ prakāṣayitum |
vyaktivivekam kuruta praṇamya mahimāparāṃ vācam ||

About 3,000 *granthas*.

(10,524) Gr. ll. 129. c. 1750.

(10,525) Gr. ll. 68. c. 1700. In a very small hand. A little injured, and half of l. 54 is lost.

XXVIII. शब्दभेदनिर्णयः *Śabdabhedanirūpaṇa*, a few brief notes and extracts on the art of poetry, etc., by *Rāma-candra-dīxita* and *Nārāyaṇa śāstrin*, who appear to have lived at the beginning of the century.

(10,523) Gr. Mostly loose leaves.

XXIX. शब्दार्थचिन्तामणिः *Śabdārthacintāmaṇi*, a treatise on *Alaṅkāra*, a text in verse, and a C. (called *Nikashopala*), both by *Cidāmbara kavi*, son of *Anantaṅdrāyaṇa*, and grandson of *Kauṣika-Sūryaṅdrāyaṇa-dīxita*. 2 *sargas*. About 1,500 *gr*. Evidently a work composed in the last or the preceding century. Begins:

kalyāṇaṃ vaḥ kalayatu mahāpadmavāxomukundaḥ.
(5,082) D. ff. 126.

XXX. सरस्वतीकण्ठाभरणम् *Sarasvatikanṭhābharṇam*, a treatise on the art of poetry, with examples from different authors, attributed to *Bhoja*. An analysis, with a list of the authors whose works are quoted, is given in Aufrecht, Cat. pp. 208—9. About 6,000 *gr*.

(5,375) D. ff. 335.

XXXI. साहित्यचिन्तामणिः *Sāhityacintāmaṇi*, a treatise on *Alaṅkāra* by *Viraṅdrāyaṇa*. Begins:

athe'dānīm granthakāra(h) svagranthaprayojanasiddhaye,
etc. ? a Commentary.

(10,514) Gr. ll. 197. c. 1700. Wants the end; lacunæ.

(10,515) Te. ll. 2—139. Wants beginning and l. 5. Breaks off abruptly in p. 10. c. 1750.

XXXII. साहित्यदर्पणः *Sāhityadarpaṇa*, by *Viṣṇuātha*. This has been edited in the B. I., and partly translated (in the same series) by the late Dr. Ballantyne.

(5,329) D. ff. 73. Recent.

XXXIII. साहित्यमीमांसा *Sāhityamīmāṃsā*, a brief text (in verse) with a *ṛitti*; 8 *prakaraṇas*. The author's name does not appear. Begins:

nidānaṃ jagatāṃ vande vastuni vācyavācare |
yayoḥ sāhityavaicitryā satāṃ rasavibhūṭayā || etc.

(10,518) Te. ll. 20. c. 1750.

XXXIV. साहित्यरत्नाकरः *Sāhityaratnākara*, examples illustrating the rules of poetry in 10 *sargas*. This work is called a *Mahākāvya*, but there does not appear to be any continuous story in it.

(10,291) Gr. ll. 197. Broken.

(10,290) Te. ll. 101. 31 is repeated, and ll. 62—5 are missing; lacunæ.

b. *Kāmaśāstra*.

This subject is rather to be classed under *Vaidyaśāstra*, but, in accordance with the usual practice, I put it here. European writers seem to have left unnoticed the fanciful physiological theories which form the foundation of these books.

XXXV. अनाङ्गरङ्गः *Anaṅgarāṅga*, composed by one *Kalyāṇa-malla*, for the amusement of *Lādha khān*, of the *Lodi* family. 10 *sthala*; *gr*. 610. An account of this miserable and pedantic book is to be found in Aufrecht, Cat. p. 218a.

(4,799) D. ff. 31.

(4,800) D. ff. 31.

(4,801) D. ff. 36.

(4,802) D. ff. 30.

(4,803) D. ff. 33. Wants the end.

(4,804) D. ff. 66. Much worn.

(4,805) D. ff. 2—17. Imperfect. Written çak. 1595 (?).

(4,806) D. ff. 17. Wants the end.

(4,807) D. ff. 39.

XXXVI. रतिरहस्यम् *Ratirahasya*, written by *Kokkoka*¹ for one *Vaiṇyadatta*. This shameless book is a great favourite in S. India, and there are several vernacular versions of it. The one in Tamil has been printed (in spite of the police). 10 *paricchadas*. About 846 *çl*. Begins:

yeṇā 'kāri prasatham acirād ardhanaṛiçvaratvam
dagdhenā 'pi tripurajayino jyotiṣhā cāxushena |
indor mitram sa jayati mudāṃ dhāma vāmapracāro
devaḥ grīmān bhavarasabhujāṃ daivatam cittajanmā ||

The author (i. v. 8) professes to give, first, the worthy opinions of *Nandikeçvara* and *Goṇikāputra*, as they are the oldest writers on the subject, and then *Vātsyāyana's*. The first p. contains a description of the 4 classes of women—*padmini*, *citrinī*, *çankhinī*, and *hastinī*.

P. ii. begins: athe 'dānīm sarvajātisādhāraṇacandrakalā nirūpyate. P. iii. begins: "uddhṛitasāraṃ nandikeçvaragoṇikāputrayor matam | athe 'dānīm vātsyāyanīyaṃ nirūpyate," and is a continuation of the same subject.

P. iv. contains the *Sāmānyadharmā*, and begins: Bānā syāt shodāçābdāt, tadupari taruṇī; tripṇatam yāvād ūrdhva(m) prauḍhā syāt; pañcācadavadhiparato vṛiddhatam eti nārī |

P. v. begins: "Prāyo'nganānām pura eva tripter bhāvāvāsānam puruṣhā labhante" | and contains *ālingana-cumbana*, *nakhazata*, and *dantazata-adhikāras*, which seem to be elaborated from a careful consideration of the amours of the feline race.

P. vi. begins: "vilasadamaladīpe pushpadāmāvākīrṇe prasṛitasurabhidhūpe dhāmni kāmī suveśhaḥ," and contains *kṛtrīmālinga*, etc., *adhikāras*.

P. vii. begins: "Trigaṇam avikalārtham sādhyān sādhu-lokaḥ," and treats of *kanyāviçrambhana*.

P. viii. begins: "Yuvatir api vihāya prātilomyaṃ svanāthe," and contains the *bhāryādhikāra*.

P. ix. begins: "Bhāryādhikārikam idaṃ gaditaṃ samāsād vaxyāmi samprati parapramadābhiyogaṃ," | and contains the *Pāradārikādhikāra*.

P. x. begins: "dṛiṣṭvā 'nekavidhāni manmathakalāçāstrāṇi," and contains *vaçikaraṇa drāvāṇa*, sections which form the *vājīkaraṇādhikāra*. The remaining sections are called *vīryastambhana*, *lingavṛiddhiprakaraṇa*, *bhāgadoshasaṃkocanikāsaividhi*, *lomaçātanaividhi*, *garbhapātanaividhi*, *garbhadhāraṇavidhi*, *sukhaprasavaividhi*, *yoniçuladurgandhāpanayavidhi*, and *gātravāsanavidhi*; they form the *yogādhikāra*, and contain

¹ In a Grantha MS. this worthy is styled *Siddhapaṭaliya*.

a great many magical formulæ apparently copied from *Tantras*.

The last section may be of some interest, in parts, as regards Indian Medical Jurisprudence.

There were formerly in the Tanjore Palace a large number of pictures to illustrate this and similar books, but they have nearly all been destroyed.

(4,808) D. ff. 57. Very incorrect. Lacunæ recent.

(4,809) D. ff. 48. More correct. Do.

(4,810) D. ff. 30. ff. 19—32 are wanting. Written in N. India c. 1700.

(4,811) D. ff. 57. Differs from the last in the last section, and contains many more prescriptions.

(4,812) D. ff. 35.

(1,368) D. ff. 33. Much broken at end.

(10,538—39) Te. 2 copies. (10,440—4) Gr. 3 copies.

a. *Dīpikā*, by *Kāñcinātha*. Begins:

natvā mahāganapatim *Kokkōkakṛitasya* ratirahasyasya |
kriyate darṣitabhāva *kāñcināthena* dīpikā sudhiyā ||

ida hi kāvyanāṭakālamkāraprabhṛtisakalakalāpanipuṇo vā-
gvilāsavijitabṛihaspatiḥ *kokkōka* nāma kavīḥ, etc.

(4,813) D. ff. 121. Nine paricchedas; gr. 2,200. Recent.

(4,814) D. ff. 6. P. i. and ii.

(4,815) D. ff. 91.

(10,543) Gr. ll. 94.

(10,544) Gr. ll. 32. First half.

(12,366) D. ff. 3—59. Recent. Wants beginning and end.

XXXVII. *सरदीपिका Smaradīpikā*, by *Rudra*. Said to be from the *Saratotsava-Kāmaśāstra*. Chiefly prose. Begins:

"harakopānalenai 'va bhasmībhūta." 157 gr.

(686) D. ff. 9.

(4,816) D. ff. 16.

(4,817) D. ff. 15.

(4,818) D. ff. 11.

(4,819) D. ff. 10.

(4,820) D. ff. 18.

(4,821) D. ff. 17.

(1,367) D. ff. 12. Imperfect.

(4,836—45) D. Various copies; some imperfect.

a. *Vyākhyāna*, a C. by *Katsya-Mahādeva*.

(4,846) D. ff. 40.

XXXVIII. *मृगारमंजरी Ṣṛīṅgāramañjarī*, by *Ṣaḥaṣī Rājā*, of Tanjore (end of 17th and beginning of the 18th century).

(10,556) Te. ll. 100.

XXXIX. *मृगारभेदप्रदीपः Ṣṛīṅgārābhedaṇḍīpā*, by *Harihara*.

(10,545) b. Gr. ll. 59—77. The first part of this MS. contains 2 ll. from some *Kāmaśāstra*.

(10,537) Te. ll. 14. *Ratirahasya*, said to be from the above work.

XL. *पञ्चसायकः Pañcasāyaka*. Anon. Gr. 320, in 5 *sāyaka*.

(4,284) D. ff. 16.

This is very much like the more common treatise *Ratirahasya* (q. v.). Begins: ratiparimalasindhuḥ kāmīnīkeliband-
hur vihitabhuvanamodaḥ sevyamānaḥ sa modah |

jayati makaraketur mohanasyai 'kahetur viracitabahusetuḥ
kāmibhiḥ kāmadevaḥ ||

drisṭvā manmathatāṇḍram iṣṇavarakṛitam vātsyāyanīna-
(ya)ṇ matam |

goliputrakamūladevaracitam bābhavyavākyāṇḍram | ṣṛi-
nandīṣṇavarakṛitidevabhāṇḍram xemendravīdyāgamam tenā
'kalpitapamcasāyaka iti prītipradah kāmīnām ||

V. संगीतशास्त्रम् SANGITACĀSTRAM,

i.e. Music, including chanting, dancing, etc., and all that constitutes the Indian *ballet*.

The books on this subject here contain nothing new; the MSS. are mostly imperfect and very incorrect, and as several works on this subject have been edited at Calcutta, these MSS. are of no importance.

1. *संगीतरत्नाकरः Saṅgitaratnākara*, by *Ṣṛīṅgideva* (or *Ṣṛīṅga-deva*), son of *Soṭhala* (cf. Aufrecht, Cat. p. 199 a). The whole (so far as is known to me) consists of seven *adhyāyas*. i. *svaragatādhyāya*; ii. *rāgavivekādhyāya*; iii. *prakṛīṇakādhyāya*; iv. *prabandhādhyāya*; v. *tālādhyāya*; vi. *vādyādhyāya*; vii. *nṛityādhyāya*.

(6,598) D. Contains also a Hindi C. (by *Gaṅgārāma*) called '*Saṅgitasetu*.' A recent N. Indian MS.

a. ff. 102. a. i. (cl. 122 of text).

b. ff. 47. a. ii. " 231 " }

c. ff. 35. a. iii. " 230 " }

d. ff. 49. a. iv. " 351 " }

e. ff. 81. a. v. " 116 " }

f. ff. 184. a. vi. " 1100? " }

g. ff. 251. a. vii. ff. 74—5 are wanting.

(6,603) D. ff. 3—47. a. ii. Worn.

(6,604) D. ff. 12. a. iii. Worn.

(6,605) D. ff. 25. a. iv. Worn.

(6,606) D. ff. 55. a. vi. Much worn.

(6,607) D. ff. 48. a. vii. Much worn; wants end.

(6,608) D. ff. 44—101. Do. Wants beginning; defective.

(6,609) D. ff. 37. Chinese paper. a. i.

(6,610) D. ff. 45. a. ii.

(6,611) D. ff. 20. a. iv. Injured.

(6,612) D. ff. 16. a. v. Do.

(6,613) D. ff. 72. a. vi.

(6,614) D. ff. 107. a. vii. f. 1 is missing.

(6,615) D. ff. 1—32 and 37. a. i.

(6,616) D. ff. 20. a. vii. Beginning only.

(6,617) D. ff. 34. Beginning of a. i. Much injured.

(6,622) D. ff. 28. Do. A recent MS.

(6,626) D. a. ff. 84. a. i.

b. ff. 22. a. iii.

c. ff. 37. a. iv.

(6,627) D. a. ff. 33. a. i.

b. ff. 16. a. iii.

c. ff. 129. a. vii. Wants end.

(6,628) D. ff. 54. a. i.

(11,492) Te. ll. 139, but 65 to 75 are wanting. *adhy.* i. to iii.; iv. incomplete; vi. and vii. incomplete.

(11,493) Te. ll. 153. *adhy.* i. to vi.; incomplete in parts.

(11,494) Te. ll. 223. Do. Do.

(11,495) Te. ll. 190, of which ll. 38, 39, and 125 to 152 are wanting. Do.

(11,496) Te. ll. 211, of which 126—7 are wanting.

(11,497) Te. ll. 75. Incomplete.

(11,506) Te. ll. 178, with Telugu explanations; incomplete.

(11,507) Te. ll. 109. Do.

(11,508) Te. ll. 63. Do.

(11,509) Te. ll. 32. Do.

(11,527) Te. ll. 30. *abhinayalaxaṇa*.

a. *Kalānidhi*, a commentary on the *Saṅgitaratnākara*, by *Kalīnātha*, son of *Laxmaṇācārya*. All the MSS. here will not make up a complete copy.

(6,600) D. ff. 31, but ff. 15 and 24 are missing. *adhy.* iv. A N. Indian MS. written (?) *vīkr.* 1620.

- (6,601) D. ff. 35, of which ff. 8 and 14 are missing. *adhy.* vi. A N. Indian MS. written *vikr.* 1617.
- (11,503) Gr. and Te. ll. 272, but ll. 117, 124 to 173 are wanting. *adhy.* i. to vi. wants beginning; lacunæ.
- (11,504) Te. ll. 129. *adhy.* vii., ii., iii., iv. A well-written MS. of about 1700.
- (11,505) Te. ll. 80. *adhy.* i.; ii. incomplete. Very much broken, and worm-eaten.
2. **संगीतमकरन्दः** *Saṅgītamakaranda*, by *Veda* (?) *c. granthas* 1,387. Begins :
 natvā giriṇam giriṇam gaṇeṇam śhaḍānanam ṛṣigurupāda-
 pañkajam |
 makhādicālivihiṭam vicāram vedābhidhas tam viṇadikaroti ||
 Ends: saṅgītamakarando 'yam makarandamahipateḥ |
 Ṛṣiḥasasya pravīṇasya mude vedena nirmitaḥ ||
 This king can only be Ṣāhaji; the work is, therefore, of the 17th century. The MS. No. 6,623 must be of that time.
- (6,623) D. ff. 75.
 (6,641) D. ff. 118.
 (11,511) Te. ll. 29, inc.
3. **संगीतदर्पणः** *Saṅgītadarpaṇa*. According to the beginning, this is by *Haribhaṭṭa*, but at the end of the chapters it is attributed to *Vanura* (*Vainura*) *Dāmodara*, son of *Laxmi-dhara*. Begins :
 praṇamya ṇirasā devau pitāmahamaheṣvarau |
 saṅgītaśāstrasamṣepaḥ sārato 'yam mayo 'cyate ||
 bharatādīmatam sarvam ālokyā 'tiprayatnataḥ |
 ṛṣimatā Haribhaṭṭena sajjanānandahetunā ||
 For a full description see Aufrecht's Catalogue, p. 200; see also Central Prov. Cat. pp. 96—7.
- (6,599) D. ff. 87. Recent and incorrect.
 (6,619) D. ff. 42. Ends with *vādyā*; old and broken.
 (6,620) D. ff. 24. *Tāla* (6th *adhyāya*). Do.
 (6,621) D. ff. 22. *Nṛitya*. Do.
 (11,499) Gr. ll. 70. The ends of the leaves are broken off; useless.
 (11,500) Te. ll. 34. A fragment.
 (11,501) Te. ll. 17. Do.
 (11,502) Te. ll. 12. Do.
4. **संगीतसारामृतम्** *Saṅgītasārāmṛta*, by (or rather in the name of) *Tulaji Rājā*, of *Tanjore*. (r. 1765—1788 A.D.)
 (6,629) D. ff. 120. *Rāgaivakaprakaraṇa*.
 (6,630) D. ff. 26. *Svaraprakaraṇa*.
 (6,631) D. ff. 20. *Nṛityādhyaṇa*. Unfinished.
 (6,632) D. ff. 9. *Rāgaivakapr.* Beginning only.
 (6,633) D. ff. 16. *Prakīrṇakapr.*
 (6,634) D. ff. 19. *Prabandhapr.*
 (6,635) D. ff. 11. *Prakīrṇakapr.*; inc.
 (6,636) D. ff. 54. *Vādyapr.*
 (6,637) D. ff. 44. Do.
 (6,638) D. ff. 23. *Prabandhapr.*; inc.
 (6,639) D. ff. 15. *Tālādhyāya*.
 (6,640) D. ff. 122. Rough notes from the same.
 (11,498) Te. ll. 174. Injured.
5. **संगीतमुक्तावली** *Saṅgītamuktāvalī*, by *Devendra*.
 (6,646) D. ff. 76. Written in a running and entirely illegible hand; recent; gnawed by rats; useless for any purpose.
 (6,655) D. ff. 64. *Shoḍaṣavīdhavādyalazana*.
 (11,513) Te. ll. 75.
 (11,514) Te. ll. 21. A fragment.
6. **रागरत्नाकरः** *Rāgaratnākara*, by *Gandharvarāja*. *Gr.* 222. Begins :

atha rāgaratnākaro likhyate |
 tatrā 'dau mangalācaranam |
 sānandam nandihastāhata¹, etc.

(6,642) D. ff. 19. Recent.

(6,644) D. ff. 11. Closely, but not very legibly written.

(6,645) D. ff. 22.

This is mentioned in the Central Prov. Cat. pp. 96—7.

7. **अभिनयदर्पणः** *Abhinayadarpaṇa*. *Gr.* 260. After benedictions, this tract begins :

vāgiṣo bharatāya nāḍyanigamam sandishṭavān premato |
 gandharvaiḥ samam iṣvarasya purato nāḍyam tatānā 'ṣu saḥ ||
 ṛigyaṇḥsāmavedebhyo vedāc cā'tharvanāt kramāt |
 vādyam cā 'bhinayam gītam rasānt saṅgrihya padmabhūḥ ||3||
 vyārīracacchāstram idam dharmakāmārthamoxadam |
 duḥkhārttiṣṭhokanirvedakhedavichedasāadhanam ||

'Abhinaya' means the various motions of the hands used by Indian female dancers.

(6,649) D. ff. 28.

(6,650) D. ff. 46. With a *Mahrāṭhī* C.

(6,651) D. ff. 9. (*hastalazana*.)

(11,515) Te. ll. 38. With Telugu explanation.

(11,516) Gr. ll. 100.

(11,517) Gr. ll. 54. Incomplete.

(11,518) Te. ll. 27. Do.

(11,519) Gr. ll. 120. Do.

(11,520) Te. ll. 23. Do.

(11,522) Te. and Gr. ll. 160. Extracts, also, from other works.

The book ends with 2 *śloka*s on the origin of *śrināṭya*.

It was printed, with a Telugu commentary, at Madras, in 1874. Compare also Aufrecht, Cat. No. 474.

8. **संगीतवृत्तरत्नाकरः** *Saṅgītavṛttaratnākara* (?), by *Vīṭhala*, a native of *Karnātaka*.

(6,602) D. ff. 74. *Prakarana* 3 only, on *nartana*.

(6,656) D. ff. 6. Incomplete fragment.

(6,657) D. ff. 17. Do.

(6,658) D. ff. 19. Do.

9. **भरतशास्त्रम्** *Bharataśāstra*, by *Raghunātha*.

(6,643) D. ff. 63. *Prak. i.* (*rāgādīpraka*°).

Special Treatises on Music, Modes, etc.

10. **दत्तिलकोहलीयम्** *Dattilakohāliyam*, by *Dattilakohala*.

(6,654) D. ff. 22. *Vīṇāvādyalazana*. 400 gr.

11. **चत्वारिंशच्छतरागनिरूपणम्** *Catvāriṃśacchatarāganirūpaṇa*, by *Nārada*.

(6,651*) D. ff. 14.

12. **अष्टोत्तराशततालखण्डम्** *Aṣṭottaraśatātālaḥaṇḍa*.

(6,625) D. ff. 17. The names and definitions are followed by signs: e.g. tale cecetpuṭe jñeyam gurudvandvalaghuplutaṁ, vv. 13. A *Mahrāṭhī* explanation is also given.

13. **तालप्रस्तारः** *Tālaprastāra*.

(11,595) Gr. ll. 37.

(11,596) Gr. ll. 42.

(11,597) Te. ll. 19.

14. **तालखण्डम्** *Tālaḥaṇḍa*, by *Nandikeṣvara*.

(11,598) Te. ll. 96. With Telugu explanations.

15. **तालदीपिका** *Tāladīpikā*, by *Tippa bhūpāla*.

(11,599) Te. ll. 26. With a *Saṅgītadīpikā*.

(11,601) Te. ll. 16. Do.

¹ Coolly taken from the "Mālatīmādhava." On the *rāgas* (or *modes*), Sir W. Jones's paper (in *Asiatic Researches*, vol. iii.) still remains the only good accessible source of information in English.

16. तालद्वयप्रदीपिका *Tāladaṣṭapradīpikā*, by Govinda.
(11,600) Te. ll. 41.
17. ताललक्षणम् *Tālalaṣaṇa*.
(11,602) Te. ll. 12.
(11,538) Te. ll. 40. Broken fragments.
(11,510) b. Te. ll. 60. Very defective; labelled Arjuna-bharata.
(11,542) Te. ll. 172.
(11,543) Te. ll. 14.
18. रागप्रसारः *Rāgaṣṭāra*.
(11,603) Te. ll. 77.
19. रागलक्षणम् *Rāgaṣaṇa*.
(11,529) Te. ll. 97. Also on abhinaya.
(11,545) Te. ll. 60. Also on nāṭya and tāla.
(11,547) Te. ll. 34.
(11,548) Te. ll. 65.
(11,549) Te. ll. 23.
(11,550) Te. ll. 87.
(11,551) Te. ll. 54.
(11,552) Te. ll. 32.
(11,553) Te. ll. 37.
(11,554) Te. ll. 42.
(11,555) Te. ll. 51.
(11,556) Gr. ll. 31.
(11,557) Te. ll. 51. Inc.
(11,564 to 11,566). Similar fragments.

Fragments on Dancing, Gestures, etc.

- (6,647) D. ff. 5. bāṇḍhavyahastalaxaṇa.
(6,648) D. ff. 2—23. A fragment on samyutohasta, etc., labelled Bharataṣāstra.
(6,652) D. ff. 11. hastalaxaṇa.
(6,653) D. ff. 19. Do. Badly written.
(6,624) D. ff. 13. Beginning only of a bharatalaxaṇa.
(6,618) D. ff. 18. nartananirṇaya.
(11,524) Te. ll. 14. abhinayalaxaṇa, incomplete.
(11,525) Te. ll. 31 and 35. bharatārṇava and abhinayalaxaṇa, with Telugu explanations.
(11,526) Te. ll. 25. abhinayalaxaṇa; inc.
(11,528) N.N. ll. 51. Incomplete. Saṅgītasudhākābhīnayaṣaṇa.
(11,530) Te. ll. 38. Do. Partly Telugu.
(11,531) Te. ll. 54. Do. Incomplete.
(11,532) Te. ll. 30. Do. Do.
(11,533) Gr. ll. 96. Incomplete; chiefly in vernacular.
(11,534) Te. ll. 83. Do. Partly Telugu.
(11,535) Te. ll. 38. Do. Do.
(11,536) Te. ll. 98. Do. Do.
(11,537) Te. ll. 24. Do. Do.
(11,539) Gr. ll. 30. hastalaxaṇa.
(11,540) Te. ll. 100. nāṭyalaxaṇa in 8 adhyāyas.
(11,541) Gr. ll. 67. Do.
(11,544) Gr. ll. 53. nāṭyalaxaṇa.
(11,546) Te. ll. 104. Do. Incomplete.
(11,570) Te. ll. 250. bharatīyanāṭyalaxaṇa and abhinayalaxaṇa.
(11,572) Te. ll. 243. Do.
(11,521) Te. and Gr. ll. 50. Extracts on nāṭya.
(11,523) Te. ll. 56. The first 9 ll. are wanting. On abhinaya and tāla.

Words and Poems adapted for Singing.

- (6,659) D. ff. 25. Saṅgītarāghava, by Cinnabomabhūpāla, son of Nalabomabhūpāla. The story of the Rāmāyaṇa, in 6 sargas of wretched verse. Gr. 437.

(6,660) D. ff. 60. Saṅgītasundara, in 6 adhyāyas, by Sadāśivādīṣita, son of Paramaśiva. A collection of elegant verses, etc., to sing to Rājas, with directions. This was composed for one of the Bhonslas.

(6,661) D. ff. 44. Gītāṣaṅkara, by Anantanārāyaṇa, son of Mrityuñjaya, son of Kṛishṇādīṣita. About 340 gr., similar to the last.

(6,662) D. ff. 56. Shāhavitasa, by Dhundhivyāsa. Another compilation of the same kind. About 500 gr.

(6,674) D. ff. 62. Do.

Nos. 11,607 to 11,616 are Kīrtanas, and similar matter, in the Grantha and Telugu characters.

(11,502) Te. ll. 68. Rāghaṣaṇa. Do.

Nos. 11,558 to 11,562, 11,573 to 11,594 are airs noted, mostly in the Telugu character.

Nos. 11,567 to 9, and 11,604 to 6 are fragments (much broken) on music, etc.

There are still papers about the palace which show that several attempts were made at different times to improve the notation of Hindu music, but the specimens I have seen are now quite unintelligible.

Nos. 11,565-6 and 11,617, to 11,665 contain words for songs, hymns, fragments on tunes, etc., mostly attributed to the Rājas Ekoji, Tukaji, and Qarabhoji.

VI. ČILPAČĀSTRA.

All the works in this collection are in a desperately bad condition; most of those in the Nāgarī character have been transcribed from palm-leaf MSS. from the South of India, and these appear to have consisted of text, and Tamil translation intermixed, as in many MSS. actually in the Library. They thus present exceedingly incorrect and imperfect texts in many places, and in some cases Tamil words have been inserted and transliterated into Nāgarī. Most of the treatises here are (it is asserted) taken out of Āgamas or Tantras current in South India, and it may, therefore, be doubted if they contain much that is either old or very important. For this reason, also, there is much in these treatises that has reference to other subjects, e.g. ritual and astrology. The Oriental Translation Society's publication, "Architecture of the Hindus," by Ram Raz (4to. 1834), contains a good deal of their contents. The practical rules given in these treatises for constructing temples, palaces, etc., seem to be in use only in South India. They are conventional to the last degree, and it is difficult to believe that the architects of the South Indian temples had nothing better. The latest remarks on these treatises are in Lassen, I. A. K. iv. p. 877 and ff.

1. चिष्यशास्त्रम् *Čilpačāstra*, attributed to Viṣṇvakarman, the artificer of the gods. In fasc. iv. (pp. 276-7) of Dr. Bühler's Catalogue of MSS. from Gujarat, there is an *aparājita-vāstučāstram*, by Viṣṇvakarmā, on 24 ff., with 15 lines to a page, and thus much the same size as this work. The title of this work is improbable, but no other appears in the MSS.

(3,653) D. ff. 66. About 9 lines to a page. In all, 1,200 *granthas*. Many lacunae, recent, and imperfect.

(11,070) Gr. ll. 141.

(11,071) ll. 55. With Tamil commentary.

(11,072) Gr. ll. 3-56. Rathalaxaṇa. Wants the beginning.

This work begins (3,653):

kailāsaçikhare ramye nānāratnasamākule |
nānāmṛigaganākīrṇe nānāvṛixasamākule ||
nānāpsarobhir ākīrṇe nānāgandharvasevite |
nānāmuniṅganākīrṇe nānāpushpasamākule ||
kinnarair nāradenā 'pi stutye tumburubhiḥ saha |
divyāṅganāsamāgīte sarvadā devasannidhau ||

The chief topics are: *manushyadehāparimāṇa*, *sthāpati-çilpa*, *pratiçhthāvidhāna*, *vedinirmāṇa*, *pratimāparimāṇa*, *rathanirmāṇa*, *rathapratisthā*, *varadābhayaḥastādīlaxaṇa*, *svaṛṇaṇāḥastādīlaxaṇa*, *yajñopavitādīlaxaṇa*, *svaṛṇaṇāḥastādīlaxaṇa*, *grahamakhadēvatāprākāra*, *kirīṭalaxaṇa*, *bhūṣaṇalaxaṇa*, *jirṇo-
ddhāra* (i.e. repairs of dilapidated temples and images), *dvāra-
nirmāṇa*.

2. मयचिख्यम् *Mayaçilpa*, or Artisan's Manual, by *Maya*.

(3,654) D. ff. 54. 16 lines to a page. Total, about 3,000 *granthas*. A recent transcript, with many lacunæ, and injured in parts.

(11,066) Gr. and Tamil, ll. 283. The original of the last, copied about 1650, and much injured. The title, according to this MS., is "*Vastuçāstra*."

(11,067) Gr. and Tamil, ll. 122. Sections —21.

The first chapter gives the contents:

pranāmya çirasā devaṃ sarvajñaṃ jagadīçvaram |
taṃ spriçhṭvā smārtalam çrutvā çāsti çāstram yathākramam ||
taittalānām manushyānām vasvādīnām sukhodayam |
prajño munir Mayah kartā sarveshām vastukarmanām ||

(Prose C.):

sarveshām vastukarmanām kartā prajño mayo munih jaga-
dīçvaram sarvajñaṃ devaṃ çirasā pranāmya taṃ spriçhṭvā
smārtalam çrutvā taittalānām manushyānām vasvādīnām
sukhodayam çāstram çāsti yathākramena |

ādaṃ vastuprakāram (2) tu bhūparixāparigrahaṃ (3,4) |
mānopakāraṇam (5) ca 'va, çāṅkusthāpanamārgakam (5, 6, 7) ||
supadāṃ suravinyāsaṃ balikarmavidhiṃ (8) tathā |
grāmādīnām ca vinyāsaṃ (9) laxaṇam nagarādīshu (10) ||
bhūlambhāsyā vidhānam ca (11), garbhavinyāsalaxaṇam (12) |
upapīṭhavidhānam ca (13), 'dhisṭhānānām ca laxaṇam (14) ||
stambhānām laxaṇam ca (15), prastarasya tu laxaṇam (16) |
sandhikarmavidhānam ca (17), çikharānām tu laxaṇam (18) ||
ekabhūmividhānam ca (19), dvitalasya tu laxaṇam |
tritalasya vidhānam ca, caturbhūmyādīlaxaṇam ||
saralam parivārānām, gopurānām (22) tu laxaṇam |
maṇḍapavidhiṃ (25) o' aiva çālānām caiva laxaṇam ||
grihavinyāsamārgam ca grihaveçanam eva ca |
rājaveçmavidhānam ca, dvāravinyāsalaxaṇam ||
yānānām çayanānām ca laxaṇam līngalaxaṇam |
pīṭhasya laxaṇam samyag anukarmavidhiṃ tathā ||
pratimālaxaṇam devadevinām mānalaxaṇam |
caxurunmilanam ca 'va samxipyā 'ha yathākramam ||

A prose paraphrase of part follows, and concludes the first chapter. The above copies contain only the first 25 chapters, or, perhaps, two-thirds of the whole.

3. मानवसारम् *Mānavasāra*. The name of this treatise is doubtful, as in some places it is given as *Mānasāra*. An extract (s.v. *abhisheka*) has been given by Dr. Goldstücker in his dictionary.

(3,656) D. 65 ff. With 8 lines to a page; containing altogether about 1,000 *gr.*; lacunæ. A recent transcript. *adhyāyas* 35—47.

The first chapter (35) begins:

surānām bhūsurānām ca varnānām vāsayogyakam |
sarvāsām api çālānām laxaṇam vaxyate 'dhunā ||
daṇḍakam svastikam ca 'va mailikam ca cuturmukham |
sarvatabhadrakam ca 'va vardhamānam ca shaḍvidham ||
trihastam tu samārabhya dvivedhaḥastavardhanāt |
trayovimçatkarāntam syād ekādaçaviçālakam ||

(3,657). A similar transcript to the last.

(11,080) Gr. ll. 83. The original of the two last.

(11,081) Gr. ll. 223. With Tamil C. This MS. appears to begin in the 2nd *adhyāya*.

4. मूलस्तम्भनिर्णयः *Mūlastambhanirṇaya*. This appears to consist of a dialogue between *Īçvara* and *Shanmukha*, full of mysticism, and intended to show that there are really *five* vedas, viz. one for each of the five classes of artisans, (the *five* classes of artisans appear to be known in many rude civilizations, e.g. in W. Africa, see Burton's "Abbeokuta," vol. i. p. 160), and that the Brahminical vedas are not the real vedas.

(3,655) D. ff. 38. 10 lines to a page; recent.

(11,073) Gr. and Tamil, ll. 190. With a Tamil Commentary.

5. चित्रकर्मशिल्पशास्त्रम् *Citrakarmaçilpaçāstra*, or *Brāhmīya-çilpa*.

(11,074) Gr. and Tamil, ll. 166. The Sanskrit text is mixed up with a Tamil commentary, and the first 3 ll. are so much injured as to be illegible. *Adhy.* 3 contains—*varāha-laxaṇa*; 4, *Narasimhal.*; 5, *Vāmanal.*; 6, *Jāmadagneyarāmal.*; 7, *Dāçaratharāmal.* The last *adhyāya* (*mṛitsamākāra*) is called the 22nd.

6. विमानविद्या *Vimānavidyā*.

(11,068) Te. ll. 66. 13 *adhyāyas*.

(11,069) Te. ll. 65. 13 *adhyāyas* complete, and the beginning of a. 14.

7. शिल्पसर्वसंग्रहः *Çilpasarvasaṅgraha* (sic).

(3,662) D. ff. 74. Wants end. Select Sanskrit *çlokas*, with a Mahrathi commentary.

8. मूर्तिध्यानम् *Mūrtidhyāna*. On the forms of the different gods, their insignia, etc.

(3,661) D. ff. 40.

(11,084) Gr. ll. 57.

(11,085) Gr. ll. 46. Much injured.

(12,318) D. ff. 3. Forms of *Keçava* and 23 other gods.

9. ताराखण्डम् *Tārāḥaṇḍam*. Rules how to make idols.

(11,082) Gr. ll. 39. Incomplete.

10. आयादिलखणम् *Āyādīlaxaṇam*.

(3,660) D. ff. 37. Wants end (miscellaneous fragments).

11. शिल्पकलादीपिका *Çilpakalādīpikā*.

(11,075) Gr. ll. 74. Mostly Tamil; incomplete.

12. सारस्वतीशिल्पशास्त्रम् *Sārasvatīyaçilpaçāstra*.

(11,076) Gr. ll. 44. Incomplete.

13. भागुमतशिल्पशास्त्रम् *Bhānumataçilpaçāstra*.

(11,077) Gr. ll. 37. *Pratiçhthānta* only; incomplete.

14. अञ्जुमानकल्पः *Añjumanakalpa*.

(11,078) Te. ll. 101. Incomplete.

(11,079) Te. ll. 101. Do. Recent.

15. राजगृहनिर्माणम् *Rājagrihanirmāṇam*.

(11,083) Gr. ll. 19. Chiefly in Tamil.

16. Fragments not identified.

(3,658) D. ff. 18.

(3,659) D. ff. 13.

(3,663). Loose leaves containing verses (from the *Mānavasāra* and *Mayaçilpaçāstra*?), with Mahr. explanations.

(11,086) Gr. ll. 61.

17. **कुण्डसिद्धिः** *Kuṇḍasiddhi*, by *Viṭṭhala Dixita*. On the construction of pits (for the sacred fire) and of sheds or pavilions. This treatise has been fully described by Aufrecht, Cat. p. 341. See also "Verzeichniss," p. 320.

(233) D. ff. 26. Written about 30 years ago.
(236) D. ff. 30. A similar MS.

18. **कुण्डमण्डपविधानम्** *Kuṇḍamaṇḍapavidhāna*, by *Nilakaṇṭha*.

(234) D. ff. 22.

19. **कुण्डमण्डपनिर्माणम्** *Kuṇḍamaṇḍapanirmāṇa*. The author's name is not mentioned.

(235) D. ff. 6. Beginning only.

20. **कुण्डमण्डपकौमुदीवाक्या** *Kuṇḍamaṇḍapakauṃudīvākhyā*. A C. (its name seems to be 'āloka') on *Çiva Sūni's* *Kuṇḍamaṇḍapakauṃudī*, by the author himself.

(237) D. ff. 38. *Maṇḍaparacanāprakāra* (parich. i.); recent.

(238) D. ff. 34. Do. Do.

(239) D. ff. 46. *paricheda* 2 on *Kuṇḍas*; recent.

(240) D. ff. 58. Do. Do.

The whole work consists of these two sections, and contains about 2,500 *granthas*.

(12,328) D. ff. 19. Recent. A compilation of rules labelled "*Kuṇḍamaṇḍapanirṇaya*."

VII. VAIDYĀCĀSTRA a. 1. Original *saṃhitās* to which a divine origin is ascribed.

- I. 1. **आयुर्वेदः** *Āyurveda*, by *Suçruta*. Translated into Latin (after a fashion) by Hessler (Erlangen, 1844), and edited at Calcutta, in 2 vols. 8vo., 1835-6, and reprinted at the same place in 1868, in 4 vols. 8vo.

(5,377) a. D. ff. 180. *Sūtrasthāna*.

b. D. ff. 72. *Çarīrasthāna*.

c. D. ff. 45. *Nidānasthāna*.

d. D. ff. 162. *Cikitsāsthāna*.

e. D. ff. 48. *Kalpasthāna*.

f. D. ff. 177. *Uttarasthāna*. Written in the last century, and corrected. A little worm-eaten.

(5,378) a. D. ff. 137. *Sūtrasthāna*.

b. D. ff. 51. *Çarīrasthāna*.

c. D. ff. 28. *Nidānasthāna*.

d. D. ff. 112. *Cikitsāsthāna*.

e. D. ff. 61-116. *Uttarasthāna*. Wants the beginning.

c—e are parts of a good N. Indian MS. written in the 17th century. a and b are supplied to make up the copy, and are in a S. Indian hand.

(5,379) D. ff. 71. *Sūtrasthāna* (i.). The beginning only of a recent and careless transcript.

(5,380) D. ff. 57. *Çarīrasthāna* (ii.). A recent S. Indian transcript.

(5,381) D. ff. 100-108. The last 7 chapters of the *Uttaratantra* (vi.). A good N. Indian MS.

- a. *Nibandhasaṅgraha*, by *Çri-Dalana* (sic?). This is the same C. as that mentioned by Aufrecht (p. 303, No. 740). Begins:

hetulaxanapratipādikān nidānasthānād adhigatavyādhihetulaxanasya vaidyasya cikitsāyāḥ avasaraḥ. cikitsā ca adhi-
sthānaviçeshaññānam antareṇa na sambhavati 'ty adhi-
sthānānāyā çarīrasthānam ārabhyate | çarīrasthāne 'pi prati-
pādye ādau sarvaçarīrakakāraṇānāṃ bhūtānāṃ eva cintāṃ

karttum yujyate ity āha: 'athā'tas' (etc.) | sarvāṇi bhūtāni
sthāvirañgāmāni mahābhūtāni prithivyādīni vā teṣāṃ
cintāhetusvalaxanakāryaṇ cintanam |

(10,767) Gr. ll. 181. Written within the last 20 years, but is not inked, and a blunt style having been used by the copyist, is almost illegible in parts, but is evidently a correct MS. Contains the *Çarīrasthāna* complete. About 3,240 gr. This MS. is strangely labelled as part of an original work by *Bilhana*.¹

2. **आयुर्वेदः** *Āyurveda*, a *sūtra*-like treatise in prose. The incomplete MSS. in the library divide the work into *panna* (sic *P praṇa*). P. i. begins:

adhāto (athā'to) dhātusthadoshagatyavikārahetubhūtārthavārdhikadravyāṇy adyāt cirāyur . . . pravittih | āyurvedārthapurushārthopapādikā | taddhetum bhūtārtham raxet | ne 'dam yāti lolanātipīdanau |

(5,441) D. ff. 13. Breaks off abruptly in p. 3. A recent and very incorrect transcript.

(10,736) Te. ll. 28. A recent and clearly written, though incorrect, MS. Breaks off in p. 10.

- II. **भेदसंहिता** *Bhelasamhitā*. According to the *Carakasamhitā* (a. i. 29²) this is one of the 6 *saṃhitā* of the *Āyurveda*, and as this MS. seems to be unique, though it is very defective, a minute description is necessary.

(10,773) Te. ll. 203. Written about 1650, and apparently copied from an injured *olsi* MS. It is in a large and clear hand. 3,250 gr.

Begins in *adhyāya* 4 of the — ? *sthāna*.

- a. 5 begins:

athā 'tyāçitīyam vyākhyāsyāma ity āha bhagavān ātreyaḥ
atyāçitena yuktena khādītena ca yuktitah |

- a. 6 (l. 5b). atha navegāndhāraṇīyam vyā' ity āha, etc.
na vegān dhārayed dhīraḥ prāptān mūtrapurīṣayoḥ |
na vātasya na pittasya na çuklasya kathasya ca ||

- a. 7 (l. 9). athāta indriyopakramaṇīyam v. iti ha, etc.
indriyāni hi sarvāṇi parijīryante jīryataḥ |

tasmāt sarvatra vayasī yathākālāṃ striyam vrajet ||

na tv anāpyāyitabalāḥ samāgacchet tu yoshitah |

nā' yonishu prayuñjīta tiryagyonīm ca varjayet ||

- a. 8 (10b). athāto mātṛāçitīyam v. iti ha, etc.
mātṛāçī syād vipakvāçī daṇḍapāṇir mitādhvagaḥ |
yathartu bhojanam kṛtvā jantur dhūmam imam pibet ||

This chapter is full of lacunæ. There are many curious rules in it, e.g.:

yao ca kimcid viceshṭābhīr atyartham kurute naraḥ |
sarvam etaḍ anāyushyam bhishajaḥ paricaxate ||

- a. 9 (12b). athāta(ç) catuṣpādabhiṣagjītiyam v. iti ha, etc.
bhishajam hi catuṣpādāṃ āturam kurute gadam |
yunakti yaçasā . . . ardhyaṃ ricchati ||

Full of lacunæ.

- a. 10 (l. 15). athāta āmapradoshīyam v. iti ha, etc.

athā 'ha tailāt piṣṭānnākṛisārāt payasād api |

- a. 11 (l. 17). athāto 'samacayanaparidhānīyam v. iti ha, etc.

āhāraṃ pra—sam nrīṇāṃ upayuktaṃ caturvidham |

pacyamānaṃ dvidhā kāye koṣṭe 'tyāmaṃ carad yathā ||

svedamūtraçakṛidrūpair nishkrāmati . . . |

Many lacunæ.

- a. 12 (l. 18). athāta ātreyaḥṇḍakapīyam v. ite ha, etc. Do.

- a. 13 (l. 19b). athāto janapadavibhaktīyam v. iti, etc.

tasmin janapade rogāḥ ke bhavanty adhikā iti |

gūrdālabhekīnā prīṣṭo vyācacaxa punarvasuḥ ||1||

¹ *Dalana* may be a mistake for *Bilhana*, but it would not be safe, on account of its uncouth form and want of meaning, to infer that it is a mistake. There are countless names still in use in the Telugu country quite as strange.

² i. 29—*agniveçāç ca bhoḷaç ca jatukarṇaḥ parāçaraḥ |*
hārītaḥ çūrapāṇiç ca jagrahus tanmuner vacaḥ ||

And 31—*atha bhoḷadayaç cakruḥ svam svam tantram.*

As, however, this name occurs as *Bhoḷa* sometimes (*Bhāvaprakāça*), it should probably be written *Bhoḷa*.

matsyānabbhojino nityam *prācyaś* syuḥ kaphapittinaḥ |
 cūpadam galagaṇḍam ca prāyaśas teshu dṛiṣyate || 2 ||
 madītoyagatān matsyān bhaxayanti samudrajān |
 prāyaśaḥ kuaṣṭinas tena manushyā *daśānādaśi* || 3 ||
 masūrayavagodhūmatilakodālasevinaḥ |
 bhūyishṭham arṇasas tena *kāmbojā* dantajāḥ (*śi*) smṛitāḥ || 4 ||
 māṣakāmāḥ surakāmāḥ strikāmāḥ sahasapriyāḥ |
prācyaś tena bhūyishṭham dṛiṣyante rājayaxmināḥ || 5 ||
 tikṣhānāni hi *bāhikāḥ* prāyena 'nnāni bhuñjate |
 abhishyandini māṁsāni pānakāny andakāni ca || 6 ||
 prakṛityā cā 'py abhiṣṭarṇāḥ *pārvaṭāpatyakāḥ* sadā |
 tena *bāhikā* deśeṣhu prāyo vyādhibalāsakaḥ || 7 ||
 . . . varahati varahāsu hemante yatra varshati |
 pitureyāpattisamayā janamārāḥ pravartate || 8 ||
 tatro' pavāśi dhṛitimān . . viprābhivādane |
 mantraushadharataḥ cā' pi janamārāt pramucyate || 9 ||
 sūryopapātās sahasaḥ varshānte pittam Iryate |
 cāradi prāyaśas tena jvaro bhavati dehinām || 10 ||

a. 14 (l. 20b). athātaḥ cikitsāprabhṛityam vyākhyāsyāma ity āha, *eto*.

cikitsāprabhṛitau vidvān dadyāt samcodhane vidhim |
 a. 15 (l. 22). athātas tīreshanīyam adhyāyam v.
 a. 16 (l. 23). athāto vātakalākāliyam v.
 a. 17 (l. 24b). athāto daṣapṛāṇāyataniyam v.
 caturvidham atho bhuktaṁ daṣadhā prānam pīchati |
 ushmāśvedācākrinmūtraiḥ tathā vātādibhis tribhīḥ ||
 striyā stanyena cūklena cōpitenā. . . .
 a. 18 (l. 25b). athātaḥ pānaraxīyam v.
 gandhārabhūmau rājaraṣin nagnajit svargamārgadaḥ |
 samgrihya pādau papraocha cāndrabhāgam punarvasum ||
 na ca strībhyo na ca strībhyo na bhṛityebhyo 'sti me bhayam |
 anyatra viśayogebhyas atra me cāraṇam bhavān ||
 evam uktaḥ tathā tasmai maharṣiḥ pāthivarshaye |
 viśayogeshu vijñānam provāca vadatām varāḥ ||

a. 19 (l. 27b). athāto vidhiṇonitīyam v.
 a. 20 (l. 28b). athāta ardhe daṣamūliyam v.
 The end of this and the beginning of a. 21 are wanting,
 1½ l. being left blank.

a. 22 (l. 32). athātaḥ svedādhyāyam v.
 a. 23 (l. 34b). athāto gādhapurīṣīyam v.
 a. 24 (l. 35). athāta pītavibhāgiyam v.
 a. 25. Not marked.
 a. 26 (l. 38). athāto 'aṣṭāvudariyam v.
 a. 27 (l. 41). athāto 'nnapānīyam v.
 a. 28 (l. 43b). athāto bhojanavidhiyam v.

The end of this *sthāna* and the beginning of the next (*nīdānasthāna*) are not marked, and there appears to be a good deal omitted.

Nīdānasthāna.

a. 2. Ends on l. 48.
 a. 3 (l. 48). athāto gulmanidānam v.
 a. 4 (l. 50). athātaḥ kāsānidānam v.
 a. 5 (l. 51). athātaḥ kuṣṭhanidānam v.
 a. 6 (l. 53b). athātaḥ pramehanidānam v.
 a. 7. The beginning is not marked.
 a. 8 (l. 55). athāto 'pasmāranidānam v.
 This chapter concludes this section on l. 56b.

Vīmānasthāna.

a. 1 (l. 56b). athāto rasavimānam v.
 a. 2 ?
 a. 3 ?
 a. 4 (l. 60). athāto rogaprakṛitiniṣcayam v.
 a. 5 (l. 62). athāto vyādhitārūpiyam v.

Ārīrasthāna.

a. ? (l. 65). athātaḥ samānagotriyam cārīram v.
 a. ? (l. 66). athātaḥ puruṣanicayam v.
 a. 5 (l. 71). athātaḥ cārīranicayam v.
 a. 6 (l. 74). athātaḥ khaṇḍikām garbhāvakraṇṭim cārīram v.

Indriyasthāna.

a. 7 (l. 75). athātaḥ cārīrasaṅkhyācārīram v.
 a. 8 (l. 77). athāto jātisūtriyaṁ cārīram v.
 a. 9 (l. 80). athātas svastyayanam indriyam v.
 a. 10 (l. 81b). athātas sadyomaranīyam indriyam v.
 a. 11 (l. 82). athāto yasya cāyīyam v.
 a. 12 (l. 83). athātaḥ pūrvarūpiyam v.
 a. 13 (l. 84). athāta indriyāṇikīyam v.
 a. 14 (l. 86). athāto dūtādyadhyāyam v.
 a. 15 (l. 87). athāto gomayucūṇam v.
 a. 16 (l. 88). athātaḥ chāyādhyāyam v.
 a. 17 (l. 89). athātaḥ pushpiyam v.
 a. 18 (l. 90b). athāto vāñchita cārīriyam v.

Cikitsāsthāna.

a. 1 (l. 92). athāta ekādaśasarpisham vyā°—
 a. 2 (l. 95). athāto viśama jvaracikitsām vyā°—
 a. 3 (l. 98). athāto raktapittacikitsitam v.
 a. 4 ?
 a. 5 (l. 104). athāto gulmacikitsitam v.
 a. 6 ?
 a. 7 ?
 a. 8 (l. 113). athāta unmādacikitsitam v.
 a. 9 (l. 115). athāto 'pasmāracikitsitam v.
 a. 10 (l. 121). athāto grahanīcikitsām v.
 a. 11 (l. 122b). athāta udaracikitsām v.
 a. 12 ?
 a. 13 (l. 127b). athāto visarpavāta cōṇitam v.
 a. 14 (l. 130b). athāto 'rṇasām cikitsitam v. l. 135 is broken
 at the left side.
 a. 15 (l. 136). athātaḥ cāyathucikitsitam v.
 a. 16 (l. 139). athāta udāvartacikitsitam v.
 a. 17 (l. 141b). athātaḥ kāsacikitsitam v.
 From l. 141b to l. 155b there is no division into chapters,
 and the whole is full of lacunae. On the last l. the 24th
 chapter is said to end.
 a. 25 (l. 156). athātaḥ plīhahālīmakacikitsitam v.
 a. 26, 27 ?
 a. 28 (l. 156b). athāto 'patandracikitsitam v.
 a. 29 (l. 160). athātaḥ pānātyayacikitsitam v.
 On l. 166 the 30th chapter is said to end.

Kalpasthāna.

a. 3 (l. 167). manakalpaṁ v.
 a. 4 (l. 169). athāto . . . mārgapakalpaṁ v.
 a. 5 (l. 170b). athātaḥ kuṭajakalpaṁ v.
 a. 6 (l. 171b). athātaḥ caturāṅgulīyam kalpaṁ v.
 a. 7 (l. 173b). athāto dantiphalakalpaṁ v.
 a. 8 (l. 174b). athātaḥ cāṅkhnīkalpaṁ v.
 a. 9 (l. 175b). athātaḥ cāmūtr . . .
 After this there is no division till l. 183b, where the second
 chapter (of the *kalpasthāna*?) is said to end.
 a. 10 (l. 183b). athāto daṣavyāpadīyam vamanavirecana-
 siddhim v.
 a. 11 (l. 193b). atha phalamūtrasiddhim v.

Just before this the 8th chapter is said to end. From this
 to the end there are no more divisions, and the MS. is full of
 lacunae. It is evident that this MS. contains nearly all the
Bhelasamhitā, though with, in parts, so many lacunae as to
 make it difficult to make anything of the text; probably, also,
 some chapters are misplaced; but as the MS. is carelessly
 copied, it would need a very close examination to put it in
 order. The most superficial comparison shows how much
Vagbhata was indebted to this ancient work. The repeated
 mention of *Gandhāra* and the neighbouring countries suggests
 that it was composed thereabouts, and therefore probably
 under Greek influences; but I have no means within reach,
 unfortunately, of comparing the classification of diseases and
 their treatment, according to *Bhela*, with that of the Greeks.

In considering this question, it must be remarked that the

older treatises show a totally different theory of the cause of disease to that taught by the rest of Sanskrit literature, and especially by the religious systems and law-books, viz. that nearly all disease is the result of supernatural influences, and of sinful actions in some stages of the patient's existence. To this view the later treatises incline, so that there has been a falling off rather than a progress in Indian medicine. On the general question of the age and authenticity of the Sanskrit medical treatises, see a paper (by Dr. Haas) in Z. d. D. M. G. vol. xxx.

2. DIGESTS AND COMPILATIONS ASCRIBED TO HUMAN AUTHORS.

III. **अष्टांगहृदयम्** *Aṣṭāṅgahṛidaya*, by *Vāgbhaṭācārya* (*Vāha-tācārya*, according to some MSS.), son of *Vaidyapati Sindhagupta*. A copious treatise on Indian medicine; an elaborate analysis of it is to be found in *Aufrecht*, pp. 303 ff. This closely follows the original *saṃhitā*.

- (5,382) a. D. ff. 68. *Sūtrasthāna* (i.).
 b. D. ff. 54—74. *Ārīrasthāna* (ii.).
 c. D. ff. 75—175. *Nīdānasthāna* (iii.), f. 75.
Cikitsāsthāna (v.), f. 103.
 d. D. ff. 176—257. *Uttarasthāna* (vi.).
 e. D. ff. 258—268. *Kalpasthāna* (iv.).

The first part (a) is in a different handwriting to the rest.
 (5,385) a. *Sūtrasthāna* (i.), D. ff. 72. A careless, recent S. Indian transcript.

- b. D. ff. 28. *Ārīrasthāna* (ii.). Do.
 (5,386) D. ff. 24.
 (5,387) D. ff. 42. A recent S. Indian transcript.
 (5,388) D. ff. 33. *Nīdānasthāna* (iii.).
 (10,708) Te. ll. 78. *Sūtrasthāna* (i.). Written about 1700.
 (10,709) Te. ll. 40. *Ārīrasthāna* (ii.). Do. in a large hand.
 (10,710) Te. ll. 56 (in total), which end with 122. The first leaves are much broken, and some appear to be missing.
Nīdānasthāna (iii.). In the same hand as the last.
 (10,711) Te. ll. 254. Books iv.—vi. A little worm-eaten. Lacunæ at the end.
 (10,712) Te. ll. 66. *Sūtrasthāna* (i.), breaking off in *adhyāya* 25.
 (10,713) Te. ll. 123—161. A continuation of No. 10,710. *Ārīrasthāna*.
 (10,714) Gr. ll. 40. *Nīdānasthāna* (iii.). Wants the end; much injured.
 (10,715) a. Te. ll. 7. *Cikitsāsthāna* (v.). Beginning only.
 b. Te. ll. 72. Do. Complete.
 (10,716) Te. ll. 36. Do. In a large hand.
 (10,717) Te. ll. 65. Do. Wants the end.
 (10,718) Te. ll. 100—154. Do. Wants the beginning, and l. 120 not inked.
 (10,719) Te. ll. 154—248. *Uttarasthāna* (vi.). A continuation of the last.
 (10,720) Te. ll. 345. *sth.* v. iv. and vi. A recent transcript.
 (10,721) Te. ll. 26. *Uttarasthāna* (vi.), but breaks off in a. 12. Much worm-eaten at the beginning.
 (10,752) Te. ll. 219. *Bheshajakalpa* (beginning of *sth.* iv.), with a Telugu translation.
 (10,753) Te. ll. 163. Do.
 (10,754) Te. ll. 95. Do. Beginning only. Written about 1650.
 (10,755) Te. ll. 21. Do. Sanskrit text only. Recent, but broken.
 (10,756) Gr. ll. 43—103. Do. Not inked.
 (10,757) Gr. ll. 140. Do.

a. *Sarvāṅgasundarī*, a C. (ṭikā) by *Arunadatta*, son of *Mṛigāṅka*.

(5,383) D. ff. 137. The C. on the *Ārīrasthāna* (ii.); breaks off with the words—*atrā 'smin sthāne yato yasmāc charīrasya*

janma . . . maraṇam vikṛitvijñānīyākhyena tathā dūtā-divi. Begins: *atha sūtrasthānānantaram ārīrasthānam idam ārabhyate | tatṛā 'yam sambandhaḥ | pūrvāsmīn sthāne kāyā-dīny aṣṭāv aṅgāni cikitsādhārabhūtāni sakalatantarasārabhūtāni sūcitāni kā . . . he 'tyādīnā granthena kāyaḥ ca nijāgantūnām vyādhīnām adhishṭhānam*.

Not very correct; a few lacunæ. About 2,000 gr.

(5,384) D. ff. 103. *Nīdānasthāna* (iii.). About 2,600 gr. Written about 1750, in several different hands, but very carelessly and illegibly. Begins: *asya cā 'yam sambandhaḥ | hetulīṅgaushadhaskandhalaxaṇo 'yam āyurvedaḥ | prapīṭhāni tāni ca hetulīṅgaushadhāni tatṛa sūtrasthāne sūcitāni | čārīrā-laxaṇam cā 'dhāraṇam samutpādyā tāni vistareṇo 'padeshtum čak-kyante | tasmāc čārīrasthānam pūrvam ārabdhavān | tatṛai 'vam saty aushadhaskandha eva prāk pradhānyād upadeshtum nyāyaḥ | mai 'vam hetulīṅgābhyāṃ hy āmayam parīxyā 'nantaram yathāyogam āmayapraçamanārtham aushadham dā-tum ucitam | tasmād hetulīṅgayor evo 'pādanam prāg uktam na tv aushadhasye 'ti | cikitsita-sthānāt prāg idam evo 'pāda-nam yuktaṃ | tathā co'ktaṃ munina :*
rogam ādau parīxeta tato 'nantaram aushadham || iti tas-mād, etc.

(10,787) Te. ll. 34. Do. This C. is here said to be by *Hāṭakāṅka*. Not inked.

IV. **अष्टांगहृदयसंग्रहः** *Aṣṭāṅgahṛidayasaṅgraha*. Anonymous. Begins :

vaidyagrantha vāgbhaṭe saṅgraho likhyate | harītakīgu-nah | . . .

A sort of very brief summary of *Vāgbhaṭa's* work in not always correct Sanskrit

(5,389) D. ff. 33. Ends abruptly in a. 15 of the *Uttara-sthāna*. A S. Indian MS. 650 gr.

I am not aware that any part of the *aṣṭāṅgahṛidaya* has been printed except i. 1—8 printed in the Malayālam character, and with an exceedingly diffuse C. in that language (Calicut Govt. Press, 1863, 8vo. pp. 1, 3, 169). The compiler states that he has followed the *Sarvāṅgasundarī*, *Bālaprabodhikā* and *Hṛidayabodhikā*, all CC. on the text, and of which I have seen more or less complete copies. There is another C. called *Pāṭhya* (?), of which I have only seen the first few chapters. In Malabar there are 8 *Nambūri Brahmins*, of considerable wealth, but not of very high rank, who are called *Aṣṭavaidyār*, and who are the hereditary physicians of Malabar. They are very reserved, but as far as I could ascertain, when in Malabar, they have nothing but the *Aṣṭāṅgahṛidaya* and its CC. to go by. They denied the existence there of any *āyurveda* but this, and seemed ignorant of the *Caraka* and *Suçruta saṃhitās*. The *Aṣṭāṅgahṛidaya* has an immense reputation on the W. Coast, and is the subject of a Malayālam proverb.—See Gundert's Malayālam Dictionary, p. 64b. Among Sanskrit treatises on Medicine it certainly well deserves its fame; but at present it is used (in S. India) in Malabar only.

V. **आयुर्वेदमहोदधिः** *Āyurvedamahodadhi*, by *Çrisukha*.

(5,435) D. ff. 46. This is a recent S. Indian MS. and begins in the 5th verse of the *pāṇīyavarga*, and contains 26 short *vargas* which treat of the properties of articles of food, etc. Ends with a *vastra-varga*. Is much like the *Pākaçāstra* (see below p. 73), but appears to be part of a large digest. About 1,000 gr.

VI. **आरोग्यचिन्तामणिः** *Ārogyacintāmaṇi*, by *Dāmodara*, son of *Bhaṭṭa Viṣṇu*, and perhaps the father of the author of the *Čārīṅgadhara-saṃhitā* (see below, p. 66). Begins :

ārogyam bhayapīḍita . . . nṛṇām yaccintanāj jāyate tam sargā-dividhāyinaṃ suranutam natṛā čivam čāsvatam | āyurveda-mahodadher laghutaram sarvārtham suprabham vaxye 'ham carakādisūktanīcayair ārogyacintāmanīm ||

(5,436) D. ff. 59. A recent S. Indian MS.

Doṣhādikajñānādhyāya (1)—f. 1; annapānādhyāya (2)—3b; dravyagunādhyāya (3)—8b; snehasvedanādhyāya (4)—11; pañcākarmā° (5)—11b; dhūmagandhūshakavalā° (6)—14b; arishtā° (7)—16; jvarā° (8)—17; atisāragrahaṇīkriminivāraṇā° (9)—21b; arçorogā° (10)—24; agnimāndyajairnabhedā° (11)—26; raktapittapradā° (12)—27; pramehamūtrakricchrā° (13)—28; xayarogā° (14)—29b; kāsacvāsahikkā° (15)—31; svarabhangārocakā° (16)—32b; charditriṣṇāmūrcehā° (17)—33b; pāṇḍukāmālāhālīmākā° (18)—34; vidradhigulmā° (19)—35; udarā° (20)—36b; udāvarttaçulāhṛdrogāmlāpittā (21)—38; vātarogā° (22)—39b; kuṣṭhaçvitrodardaçegā° (23)—42b; visarpaçophaçlipadasthaulyarogā° (24)—45. These chapters are said to comprise the *nīdāna* and *kāyacikitsāsthānas*. *Çālūkyam tantram* (25)—46b; çalyam tantram (26)—50; viśādhāyā (27)—53b; unmādāpasmārā° (28)—55; rasāyanakaraṇā° (29)—55b; sūtikābālarogā° (30)—56b. On f. 58b, begins the *Uttarasthāna* said to be the sixth which finishes the book.

VII. **संनिपातचंद्रिका** *Samnipātacandrikā*, an anonymous treatise on a goodly number of disorders (generally said to be 13¹) caused by a combined disorder of three humours; their symptoms and cure. Begins:

amlasnigdhoṣhnaṭixnaiḥ kaṭumadhurasasurātāpasevākashāyaiḥ | kāmakrodhāriruddhair gurutarapicītāhārasauhityaçitaiḥ || çukavyāyāmacintāgrahagaṇavanitātāyantasāṅgaprabhāvaiḥ prāyaḥ kupyanti. pumsām madhusamayaçaradvārshaṇe-sannipātāḥ || 1 ||

(5,448) D. ff. 19. A recent S. Indian MS. The text is in the middle of the page, and a C. (also anonymous) above and below.

VIII. **कल्याणकारकः** *Kalyāṇakāraka*, by “*Ugrādityācārya*,” a Jain. Begins:

Çrīmatśūrasuranarendrakirīṭakotiṃāṇikyaraçminiçārārcitapādapīṭha°. For the most part in *çlokas* and evidently based on the *samhitās*.

(10,766) Te. ll. 127. Breaks off in pariccheda 23 of the *Cikitsāsthāna*. At the end are a few ll. containing fragments of earlier chapters. Many lacunæ at the end. Gr. 3,500.

IX. **भावप्रकाशः** *Bhāvaprakāṣa*, by *Bhāvamiçra*, son of *Miçra-Laṭaka*. About 20,000 gr. vi. (?) *prakaraṇas*. Begins:

gajomukham amarapravarām siddhikarām vighnahartāram | gurum avagamanayanapradam iṣṭakarīm iṣṭadevatām vande ||

In the introduction there is an account of Indian Medical Science which is partly historical; it has been printed by Aufrecht (i. p. 309 ffg.). This immense compilation is in many ways a step in advance of the older Hindu treatises, and very decidedly against received Hindu notions in many ways; e.g. the author was aware of the hereditary transmission of disease in some cases (p. 14b):

dampatyoh kuṣṭhābhulyād duṣṭaçaṇitaçukrayoh | yad apatyam tayor jātām jñeyam tad api kuṣṭhitam ||

Again, his signs of a sound constitution are quite free from the usual fanciful nonsense (p. 82):

saumyā dṛiṣṭir bhaved yasya çrotram vaktram tathai 'va ca | svāduḡandham vijānāti, sa sādhyo nā 'tra samçayaḥ || pāṇipādaḥ ca yasyo 'shnau dāhaḥ svalpataro bhavet | jihvā sukomalā yasya sa rogī na vinaçyati || svedahīno jvaro yasya çvāso nāsikayā saret | kaṇṭhaç ca kaphahīnaḥ syāt sa rogī jivati dhruvam || yasya nidrā sukhena syāt çarīram sodyamam bhavet | indriyāṇi prasannāni sa rogī nai 'va naçyati ||

¹ In another treatise on the same subject (Aufrecht, p. 319) they are said to be 14, but the list in the above work is the same as in çl. 3—4 in the Oxford treatise, except that *Vikhyāto* is read for *Hāridro* and *trayodaça* for *caturdaça*.

But with this there is also a vast deal of rubbish of the usual character;

e.g.—yugmāsu putrā jāyante striyo 'yugmāsu rātrishu ||

or—pitros tu svalpabijatvād āsekyah puruṣo bhavet |

sa çukram prāçya labhate dhvajonnatim asaṃçayam ||

'pitros'—mātāpitroh svalpabijatvāt . . . sa çukram prāçye 'ti sa puruṣo (i.e. çukrah yah) 'nyapurushena svamukhe maithunam kārayitvā tasya çukram prāçya mehanotthānam labhata ity arthaḥ. A truly homoeopathic prescription and worthy of our European practitioners in that line! There can be little doubt that the compiler, in addition to the Sanskrit works he admits having used, has also largely profited by the treatises of Mohammedan (Arabic) physicians. A full analysis is given by Aufrecht (l.c.).

This work seems to be the chief authority among the *Mahrattas*. Other MSS. are described by Westergaard, Cat. p. 104. Notices, i. pp. 96—7.

(5,395) D. ff. 863.

(5,396) D. ff. 633. A recent careful transcript on European paper.

(5,397) D. ff. 617. A N. Indian MS. written at Benares, Samv. 1848. Ends with *rasāyanavidhi*, and is, therefore, complete. The original of the two preceding MSS.

(5,398) D. ff. 217 and 247. Written (? at Benares), Samv. 1889.

(5,399) D. Fragments of a recent transcript.

X. **रुग्निचयः** *Rugniçaya*, by *Mādhava*. On the cause of diseases, and on their diagnosis. Begins:

pranāmya jagadutpattisthitisamhārakāraṇam | svargāpavargayor dvāram trailokyaçaranam çivam || nānamuninām vacanair idānim samāsataḥ sadbhishajam niyogāt | sopadravāriṣṭānidānalīngō nibodhyate rogaṇiçayo 'yam ||

This has been printed at Calcutta. See Aufrecht (i. 357b), who has also (i. p. 312) given the headings to the chapters.

(1) D. ff. 110. Written about 50 years ago; a few lacunæ. 22 is repeated.

(5,401) D. ff. 67, and *anukr.* ff. 3.

(12,324) D. ff. 79. Recent.

XI. **चारुधरचंहिता** *Çārūgadharasamhitā*, a practical treatise on medicine, by *Çārūgadhara*, son of *Dāmodara*, in thirty-two chapters. This has been several times printed at Bombay, Benares, and Calcutta. In Aufrecht (p. 315), the contents are briefly given. About 2,400 gr.

(5,433) D. ff. 68. Complete, in a Canarese hand of about 1750.

(5,434) D. ff. 12. Breaks off in the chapter on eye diseases, the last, of which about a f. is missing.

(10,784) Gr. ll. 36. About the first half. Recent.

(10,785) Gr. ll. 179. Prescriptions from the ç.-s., with a *ñikā*.

XII. **वैद्यजीवनः** *Vaidyājīvana*, a treatise on medicines, by *Lo-līmbarāja*. Of this tract Aufrecht (p. 317) says: morborum principalium remedia ita proposuit, ut versibus singulis mulierem amatam compellaret. Quod ingenii egestate, non ubertate, et poetarum inferiorum imitatione factum esse, harum rerum gnaros non latebit, idem metra artificiosa adhibuit. Begins:

prakṛitisubhagagātram prītipātram ramāyā, etc. For the rest, see Aufrecht, l.c. Gr. 365.

(5,418) D. ff. Complete in 5 *vīlāsas*. A few lacunæ. Recent.

(5,419) D. ff. 15.

(5,420) D. ff. 26.

(5,421) D. ff. 25.

(5,422) D. ff. 10.

(5,423) D. ff. 20
(5,424) D. ff. 22

XIII. **वैद्यवतंसः** *Vaidyavatamsa*, a brief description of the properties of articles of food, commencing with fruits and ending with meats and preparations of milk, by *Lolimbarāja*. Begins :

anukṛitamarakatavarṇācōbhītakarṇā kadambakusumena |
nakhamukhamukharitaviṇā madhye xīṇā cīvā cīvam kuryād
vaḥ || 1 ||
hutavahahutajāṅghājānumāmsaprabhāvād adhigatagirikanya-
stanyapīyūshapānaḥ |
racayati carakādīn vīxya vaidyāvatamsam kavikulasulatāno
lālilolimbarājāḥ || 2 ||
yat prasiddham iha vartate phalam cākam anyad api tannirūpyate |
aprasiddhakathanam hi niḥphalam granthavistarabhayān na
likhyate || 3 ||

The author then describes grapes, mangoes, etc.
drāxā sāxāt sudhātāvan madhurā rasapākayoh |
cīṣṭamūtrā cākṛidgurvi anigdhā cūkrakarī himā || 4 ||
100 *granthas*.

(5,402) D. ff. 11. Recent. The abstract (in red) is mostly in *Mahratta*.

(5,405) D. ff. 5. Last l. torn.

(5,406) D. ff. 2. A fragment of do.

XIV. **शतश्लोकी** *Ṣaṭaṣṭakī*, a treatise containing approved prescriptions for several common disorders, beginning with fevers, and ending with the stings of venomous insects. Anonymous. Begins :

ṣaṭaṣṭakī | jvarāṇām | mustāparpaṭadhanvayāsadhanikābhū-
nimba°.

Ends: imam samastarogānām praṣastaushadhasaṅgraham |
akārsh(id) bālabodhārtham . . . adadhānī sarasvatī |
imam ṣatena ṣlokanām śhaḍvīmṣatisupeyushā |
nibuddham āṅgikurvanti santo bheshajasaṅgraham ||

(5,442) D. ff. 16. A recent S. Indian transcript; much corrected.

(5,443) D. ff. 14. Do.

(10,725) Te. ll. 21. Injured.

XV. **शतश्लोकीचंद्रकला** *Ṣaṭaṣṭakīcandrakalā*, a brief account of the way of composing powders, pills, etc., by *Vopadeva*, son of *Keṣava*. This is accompanied by the author's *ṭikā*, in which the text is explained in simple language. Begins :

āyurvedavidām devam āyurārogyadam ravim |
natvā nijaṣaṭaṣṭakīṃ vyākhyāmi bhishajām mude ||
Bhaishajyadvija°, etc. (See Aufrecht, p. 319a.).

It looks as if *Ṣaṭaṣṭakī* were properly the name of the text, and *Candrakalā* that of the commentary; but in some MSS. the C. is called *Kṛidayaprabodha*.

(5,444) D. ff. 102. Gr. 1,000. Ends: kvāthādhikārah
śhaṣṭhaḥ. A recent S. Indian transcript, and very in-
correct.

(5,446) D. ff. 67. Wants beginning and end. Much worn.

Contains part of the *ṭikā*.

(10,726) Te. ll. 30.

(10,727) Gr. ll. 64.

(10,728) Gr. ll. 62.

The first MS. may be independent, but all end in the same place.

a. *Bhāvārthadīpikā*, by *Venīdatta*. Begins :

vāsudevasamudbhūtabhāgyabhṛiddbhogisūnūnā |
ṣaṭaṣṭakīvivaranam venīdattena likhyate || granthāvighna-
parisamāptyartham *Bopadevakavir* granthādau maṅgalam āca-
rati | *Bhaishajyo* 'ti |

(5,445) D. ff. 23. Written in a small hand and not always correct. 6 *adhikāra*; about 550 *granthas*.

XVI. **योगशतकम्** *Yogaśataka*, a number of old wives' pre-
scriptions for different diseases, attributed to a *Vararuci*.
114 triṣṭubh, etc., stanza. By the remarks in Aufrecht,
p. 316b. (No. 752) and note 2, it appears that this has
been worked up again by an anonymous author, and that
there are two CC. on the original text in the I. O. Library.
Begins :

kṛtsnasya tantrasya grīhītadhāmnah (°ā)
cikitsitārthaprasṛitasya dūram |
vidagdhavaidyapratipūjitasya
karishyate yogaśatasya bandhaḥ || 1 ||
parīxya hetvāmāyālaṣaṇāni
cikitsitajñēna cikitsaukena |
nirāmadehasya hi bheshajāni
bhavanti yuktāny amṛitopamāni || 2 ||
chinnoḍbhavāmbudharadhanvayāvāsaviṣvair
duḥparṣaparpataḥkameghakirātatikṭaiḥ |
mustātarūṣhakamahauśhadhadhanvayāsaiḥ
kvātham pibed anilapittakaphajvareṣu || 3 ||
jaladākatukārāśnāpaṭolasakirātakam |
kaphapittodbhavē deyam jvare dīpanapācanam || 4 ||
xudrāṃṛitānānāgarapushkarāhvaiḥ
kṛitah kashāyah kaphamāruttottare |
saṣvāsakāsārucipārṣvarukkare
jvare tridoṣaprabhave 'pi cāsyate || 5 ||

The sections are: *jvaracikitsā*, *netrarogaprakaraṇa*, *viśha-
tantra*, *bālatantra*, *vamana*, and *virecana*. It is obvious that
several names of divisions have been omitted by copyists in
the early part of the book. Ends: kāṅjikamūtrādagdhasahito
vātāmāyebhyo hitaḥ || 114 ||

To prevent any reasonable doubt as to the efficacy of his
prescriptions, the author indulges in a good deal of assertion,
e.g. (17):

ajamodāmocarasam bhṛīṅgaberam sadhātākīkusumam |
gomathitena samprayuktam gaṅgām api vāhinīm rundhyāt ||

This is intended for *atisāra* (dysentery) !

(5,425) D. ff. 12.

(5,426) D. ff. 11.

(5,427) D. ff. 11. On the fly-leaf are some extracts from a
sāṅkhya work. All recent. c. 1800.

XVII. **धन्वतरिसारनिधिः** *Dhanvantarisāranidhi*, attributed to
Veda-Vyāsa in the introduction, but in the colophon of
each chapter it is said to have been composed by *Tulajī*
(Rājā of Tanjore). It begins :

vaidyaśāstramāhātmyam jñātukāmair munīṣvaraiḥ |
samppriśīto bhagavān devaryāśas tām idam abravīt ||
cṛiṇvantu munayaḥ sarve 'py upavedavyāsthitam |
rigvedasyo 'pavedopamāyurveda(h) prakīrtitah ||
gajushaḥ ca *dhanurvedaḥ*, *sāmno gāndharva* ucyaṭe |
atharvaṇaḥ co 'pavedo *mantraśāstrasamuccayaḥ* ||
brahmā smṛitvā 'yusho vedam, *prajāpatim* ajīgrahat |
so 'cvin(au) tau *sahasrāzām* so 'triputrādīkām munīn ||
so 'gniveśādīkām te tu prithaktantrāni tenire |
āyurvedavihīnānām jivitam niṣphalam bhavet ||
jñātavyo manujais tasmāt romavijñānahetave |
romayuktir hi jivānām ārogyam iti kathyate ||
dharmārthakāmamoxānām ārogyam kila sādhanam |
āyurvedas tad adhyeyo dehinā 'rogyakāṅxiṇā ||

After several *śloka*s which state that this is a very holy and
secret book, and describing the proper persons to study it, the
sūtrasthāna begins (1, b):

atha cārīrasthānam prathamam tāvan nirūpyate |
sūtrādīsthānānām sarveshām upajīvyam yat |
yā viṣvakartrī trigunā purānī
yanmūlako bhautika esha dehaḥ ||

sāṅkhyādivaoo vicārya nirūpyate sā prakṛitih purastāt |
avyaktasamjñakai 'kā sakalajagatkāraṇātmikā trigunā xetrajñā-
disthānam nirhetuḥ śāśturūpā ca | prakṛitam avikṛitam

ekam sapta ca rūpāni vaikṛitāny asyāḥ | buddhir athā
'haṃkāraḥ tanmātrāny evaṃ aṣṭavidhācīlāmūrtir veda tasyāḥ
vyaktam ity ekarūpakam | mahattatvam ahaṃkāro bhūtānām
pañcakam tathā |

evam aṣṭavidham rūpam prāhuḥ kecid vicaxaṇāḥ ||
mano buddhir ahaṃkāro bhūtānām api pañcakam |
evam aṣṭavidham rūpam vadanty anye manishīṇāḥ ||

(5,440) D. ff. 246. Many ff. missing; ends abruptly with
a section on *rasacikitsā*. A S. Indian MS. c. 1750. As
there are many errors, and even lacunæ, and considering the
general nature of the work, it is probable that this is (in
part, at least) the *Vyāsa-saṃhitā* occasionally referred to in
Sanskrit medical works, but worked over by order of *Rāja*
Tulaji.

(5,438) D. ff. 105. ff. 8 and 97 are missing. Not finished.

(5,439) D. Fragments.

These two MSS. bear the same name as No. 5,438, but are
extracts and compilations, and differ entirely from it. They
are evidently the compiler's rough copies, and never finished.

XVIII. पदार्थचन्द्रिका *Padārthacandrikā*, a *ṭikā* to some
general treatise on medicine. It is also called (in the colo-
phon to a. i.) *Hemādritikā* and *Āyurvedarasāyana*. Begins:

pranāmya devadeveṣaṃ harim vāgnidhim axaram |
padārthacandrikāṃ ṭikāṃ cūbhām sarvavitāvaḥ ||
ṛima . . . devena prerito hṛidaye sphuṭam |
budhyā . . . karishyāmi guroḥ saṃsmṛitya caraṇam ||

The beginning of the text is: *rāgādīrogān satatānushaktān*
aṣṣhakāya prasṛitān aṣṣhān | etc.

(5,441) D. ff. 189. A North Indian MS. of about 1650.
Ends abruptly in *Jimūtakalpa*. About 6,000 gr. A *saṅgraha*
is frequently quoted.

XIX. रोगनिर्णयः *Roganirṇaya*, a modern compilation on
medicine. The author's name does not appear.

(5,449) D. ff. 191. Unfinished.

XX. धन्वन्तरिविज्ञानः *Dhanvantarivilāsa*, an unfinished treatise
on medicine, composed under the direction of some
Tanjore prince of the last century.

(5,458) D. ff. 52. A rough copy; wants the end.

XXI. चिकित्सामृतसागरः *Cikitsāmṛitasāgara*, a treatise on
medicine, by *Paṇḍita-Devadāsa*. A modern compilation.
Begins:

jvaro' tisāro grahaṇī arṇo jirṇavishūcīkā |

(5,416) D. ff. 249. A N. Indian MS., written about
1700. Several ff. have been supplied in a S. Indian hand.
Begins as above, but this is probably not the real commence-
ment.

(5,417) D. ff. 105. A recent S. Indian transcript.

(5,453) D. ff. 173. Do.

XXII. चिकित्सासारसंग्रहः *Cikitsāsārasaṅgraha*, a treatise on
medicine, by *Vaṅgasena*, son of *Gadādharma*. About
13,000 gr. Begins:

natvā gṛiṣam apahāya vacaḥ prapañcam
vṛiddhān upāśya bhishajas tadudāhṛitiḥ ca | etc.

(5,428) D. ff. 489, of which ff. 397—415 are wanting.
Written in N. India, Samv. 1709. The last 6 ff. are injured
at the tops. Ends: *Risṭādhyāyāḥ*, and is said to be com-
plete.

(5,454) D. ff. 491. A recent N. Indian MS. Ends: *Dra-*
vyasya bhāvābhāvan. ff. 448—457 are wanting.

These two MSS. contain much the same matter, but the
difference in arrangement, and even in the text, is in parts
very considerable.

(10,729) Te. ll. 243. Written about 1750. Defective in
the beginning.

(10,730) Te. ll. 371. A fine MS. written about 1700.
Ends: *viśphoṭanidānacikitsā*.

XXIII. सारसंग्रहः *Sārasaṅgraha*, a manual of the art of
medicine, based on the *saṃhitās*. The author's name is
not given at the end of the *adhyāyas*, but only the name of
the work.

(10,740) Gr. ll. 36. Written about 1650. a. 5—17 (in
which the MS. breaks off abruptly) of the *Nidānasthāna*.

XXIV. भेषजसर्वस्वम् *Bhesajasarvasva*, a compilation of ex-
tracts from the *Cikitsāsthāna* of the *Aṣṭāṅgahṛidaya* and
similar works, with diffuse Tamil C. The author's name
is not given.

(10,757) Gr. ll. 140. Recent.

XXV. कौपालिकसंघः *Kaupālikasaṅgha*, a treatise on diseases
of the eyes, their diagnosis and cure, by *Kaupālika* (? *Kā-*
pālika). Gr. 300. Begins:

kṛishne pañca na navai 'va sandhishu
daṇḍa trīṇy atra ṣukle 'khile |
jātāḥ ṣoḍaśa (sic!) vartmajāḥ khalu
caturviṃṣo dṛiṣṭor viṃṣatīḥ |

(10,792) Te. ll. 25. A few lacunæ.

XXVI. चिन्तामणिः *Cintāmaṇi*, a treatise on medicine, by *Valla-*
bhendra, son of *Bhaṭṭa-Amareṣvara*, a Telugu Brahman of
the *Āpastamba-kula*. A well-known treatise, much used
by Ainslie. It is in *Sanskrit*, with Telugu explanations.
Begins:

ṣṛīrāmam sarvalokeṣaṃ sītāsevyam surāsuraiḥ |
sugrīvavāyuputrādyaḥ sevyam vande narottamaiḥ ||
ṣṛīnātham pārvatīnātham vāṇīnātham sarasvatīm | etc.
amareṣvarabhāṭṭasya priyasūnu(r) guṇānvitāḥ |
Vallabhendrena racitam janānām hitakāraṇam ||
vaidyacinātamanir nāma bhesajyagrantham (sic) uttamam ||

(contents)

nidānam dravyaṣuddhim ca rasayogān kashāyakān |
vaxyate vaidyalābhāya tat sarvam tu savistaram |

āḍau samastarogeshu aṣṭasthānān parīkṣayet |
nāḍisparṣasvarūpam ca ṣaḍānetrapurīṣayoḥ |
mūtravarṇāni jīhvā ca ete dṛiṣṭvā bhishagvaraiḥ |

nāḍiparīkṣā |

angushṭhamūlam ācṛitya angulitrayapiḍanam (mātrakam) |
yavasya bijamātram ca nāḍī sarvāṅgasāṅgatīḥ ||
nārīnām vāmabhāge ca pūṃsām daxinadaṇḍo bhavet |

(10,768) Te. ll. 162. With Telugu C. Exceedingly
carelessly copied in a large hand about 1700. Ends with
prescriptions for "*kapharogināḥ*."

(10,769) Te. ll. 112. A similar MS. to the last.

(10,770) Te. ll. 336. Wants the beginning; ends with
"*bidālavāṇaṣuddhi*."

(10,771*) Te. ll. 57. Beginning only. Not inked; written
before 1700.

(10,772) a. Te. ll. 187. Ends abruptly. Written about
1700. Partly not inked. In this MS. various versions of
some of the *ślokas* are given, and many corrections made. It
is evident that all the MSS. were copied by persons entirely
ignorant of Sanskrit, and the owners probably used only the
Telugu version and Commentary.

The Sanskrit in this work, originally bad, has been so
altered by copyists that in many places it would be hard to

understand the text without the aid of the Telugu C. The above extract is made from all the MSS. collated, and will show how bad they are.

What the original extent of the book was, there are no means here at Tanjore of deciding.

XXVII. चमत्कारचिन्तामणिः *Camatkāracintāmaṇi*, a rather absurd work on the cure of diseases, beginning with fever and coughs, by some pedant whose name is not given. Begins:

līlāvati kalākalpavalli lāvanyapeṇale |
bāle cañcalalocane suvadane te ṣaīlatulyau sthanau |
tulyam me kusumair vapuḥ dṛiḍhataṛam mā . . tvam āliṅga mām ||
yady āliṅgasi mām balād, aham idam sarvaṁ yoṇodāpure |
vaxyāmi 'ti bhaṇan hasan bhavabhayāl laxmipatiḥ pātu mām ||
(5,403) D. ff. 16. Wants the end; recent. Gr. 238.

XXVIII. राजमृगानकः *Rājamṛigāṅka*, a treatise on the preparation of medical powders (*cūrṇa*) and oils (*taila*). The author's name is not mentioned. Probably his name is here given as the name of the book.¹ About 880 gr.

(5,400) D. ff. 43. Ends—bhedaghnām raktapittaharam paraṁ | Rājamṛigāṅkaṁ samāptaṁ (sic!). Recent.

XXIX. सारावलिः *Sārāvali*, a treatise on medicine. The author's name does not occur in this MS.

(10,782) Gr. ll. 2—311. Wants beginning and end. Tamil C. written about 1650. Much worm-eaten and broken.

XXX. पाकावली *Pākāvali*. Begins:

nirṇitaṁ kuṣalair yuktāpākhyācātakaṁ ca yat |
vaidyārājaprayatnena guhyam raxa yaṇāya vai ||
(10,781) Gr. ll. 39. Recent, and not inked.

XXXI. अशीतिवातनिदानम् *Aṣitvīḍānidāna*. The author's name is not mentioned. Begins:

aṅgulipādavātaṁ ca jānuvātaṁ puras tathā |
kaṭivātaṁ medhṛa . . pārṇvāhṛikuxivātaṁ ||

On rheumatism and similar disorders.

(10,794) D. ll. 10. Written in a large hand about 1750. Gr. 200.

XXXII. ज्ञेयज्वरनिदानम् *Īṣṇajvaranidāna*.

(5,430) D. ff. 15.

XXXIII. दोहदप्रकारः *Dohadapṛakāra*. On pregnancy, etc. The author's name is not mentioned.

(5,461) D. ff. 4.

3. VĀJĪKARANA.

Indian medical books on this topic are much esteemed, and fully believed in. They are greater part of a very obscene character, and contain medico-magical prescriptions, not only to remove impotence, but also to gain prosperity, to injure other people in body and mind, to seduce women, and for similar purposes; also rules for juggling tricks. The usual vain speculations on the cause of difference of sex in children occupy a prominent place in these compilations.

XXXIV. कौतुकचिन्तामणिः *Kautukacintāmaṇi*. A compilation of prescriptions, etc., in *śloka*s, with much praise of them.

(10,761) Te. ll. 90. Wants beginning and end.

(10,762) Gr. ll. 66. Do. Much broken.

(10,763) Gr. ll. 53. Do. Do.

(10,764) Te. ll. 52. Do. Half gnawed away by rats.

(10,765) Te. ll. 39. Do.

As is usual in compilations of this kind, the arrangement and number of the sections differ greatly in the MSS. The following prescription will show the character of the book:

yashṭitriṇṇāṭakam drāṣā vyoshaṁ kharjūrajam phalam |
vṛiddhakareṣādvikarshāṇam priyālam musaliphalam ||
musali cā 'cṇagandhā ca caturgunasitāyutān |
valakān kārayed vaidyaḥ, sāyāhne bhaxayen naraḥ ||
anuvānam hitam tato nārikelajam payaḥ |
jāṅgalair madhutāhārāiḥ payasā saha bhojayet ||
vṛiddho 'pi bhajate vīryam strīṇāṁ taruṇāyate ||

XXXV. मुञ्जीकल्पः *Muñḍīkalpa*, *Īṣvarik.*, *Īṣmatik.*

(5,462) D. ff. 3. Wants end.

Muñḍi, etc., are names of plants; this tract directs how to prepare them for use.

XXXVI. ज्योतिष्मतीकल्पः *Jyotishmatīkalpa*.

The *Jyotishmati* is a fabulous plant, supposed to sharpen the wits.

(10,758) Gr. ll. 36.

XXXVII. वाजीकरणम् *Vājīkaraṇa*.

(10,759) Te. ll. 28. With a *ṭika*.

(10,760) Te. ll. 40. A similar tract.

(4,822) D. ff. 16. Do.

4. RASĀYANA.

This part of the *Vaidyaśāstra* corresponds with European medicine to a very limited extent, but is almost exactly the same as the mediæval alchemy, which it outdoes in absurdities. Most works of this class attach themselves to the *Çaiva-tantras*.

XXXVIII. रसरत्नसमुच्चयः *Rasaratnasamuccaya*, by Nityanandhasiddha, son of Çankha-Gupta. Begins:

yaśyā 'nandabhavane maṅgalakyaṁ sambhāvite sasphu-raddhāmā.

In the commencement the author gives the following list of writers on this subject, whose works he says he consulted:

adhamaṣ (atha°) candrasenaṣ ca laṅkeṣaṣ ca viṣāradah |
kāpālikamatamāṇḍavyo bhāskarah sūrasenakah ||
ratnaghoshaṣ ca ṣambhuṣ ca taxako naravāhanah |
indrado gomukhaṣ cai 'va kaṁbibhir vyālir (kaṁparbhivyā°) eva ca ||

nāgārjunas surānando nāgabodhir yaṇodanaḥ (yaṇodha°) |
khaṇḍapākālika (khaṇḍaḥpā°) brahmā govindo lambako (lumpako) hariḥ ||¹

rasāṅkuṣo bhairavaṣ ca nandisvacchandabhairavaḥ |
mandānabhairavaṣ cai 'va kākaṣ caṇḍīcvaraḥ tathā || (kāka°) vāsudevo śiṣyaṣṇīṅgaḥ kriyātantrasamuccayā |
rasendra tilako yogī vālukir (vāru°) mayālāṁbhavaḥ (melikā°) ||
mahādevo rasendraṣ (narendraṣ) ca vāsudevo hariṣvaraḥ (ratnākaraharīcvaraḥ) ||

eteshāṁ kriyate 'nyeshāṁ tantrāṇy ālokyā saṅgrahaḥ |
rasānām, etc.

(5,450) D. ff. 35. Breaks off in a. 6. A recent S. Indian transcript.

¹ The author of the *Sarvāṅgasundarī* states that his father was *Mṛigāṅka*, v. p. 66.

¹ 5,450 here inserts a half line |
saptaviṁṣatīsa(n)khyākāḥ rasasiddhipradāyikāḥ |

(10,731) Te. ll. 161. *a. 1 (rasotpattinirṇaya°)*—l. 1; *a. 2 (rasaçalānirmāna°)*—6; *a. 3 (ashtādaśasamkāro nāma tpi°)*—l. 11b; *a. 4 (navakarmasamkāra°)*—l. 19; *a. 15 (—)*—26b; *a. 16 (zanikaṣuddhiparibhāṣākathanam nāma°)*—34; *a. 17 (yantraprakārajalasariprakāra°)*—l. 41b; *a. 18 (mūṣhābhedakāṣṭhabhedapuṭabhedado nā°)*—49b; *a. 19 (tailapā . . . mūlikāmāraṇa°)*—53; *a. 20 (mahārasanāmāni)*—65; *a. 10 (mahārasanirūpaṇa°)*—74; *a. 11 (gandhakagairikanirūpaṇa°)*—81b; *a. 12 (uparasanirūpaṇa°)*—89; *a. 13 (sādhānarasaṣaktirasani-rūpaṇa°)*—99b; *a. 14 (xāranirūpaṇadravyaṣuddhinirū°)*—104b; *a. 15 (navaratnanirūpaṇa, uparatnanirūpa°)*—112b; *a. 16 (navaratnaṣuddhimāraṇaprakāra)*—120; *a. 17 (navalohaṣuddhi)*—124b; *a. 18—?*; *a. 19 (navalohapraghaṭṭikā)*—122; *a. 20 (same subject as last)*—144b; *a. 21 (rasaushadhanirūpaṇa)*—152. A few explanations in Telugu.

(10,732) Te. ll. 254. Much the same as the last; in a large hand.

(10,733) Te. ll. 36—238. Recent and not inked. Begins in *a. 6 (ṣiṣhyopanayana)*; *a. 7 (rasaçalāprakaraṇa)*—40b. This MS. professes to end with *a. 27*. Few of the intermediate chapters are marked; nor do those I have observed agree with the last MS.

(10,734) Te. ll. 254. Old and much broken; wants the end.

(10,735) Te. ll. 320. Here called *rasaratnākara* and said to be by *Nityanāthasiddha*, son of *Pārvati*. It is precisely similar, however, to the other MSS. in matter, and can hardly be considered a separate work.

XXXIX. रससारः *Rasasāra*, by *Govindācārya*. Begins:

gaṇeṣam pranipatyā 'dau civaṃ ca civaṃ saha |
gurubhairavasiddhebhya yoginīgrahamaṇḍalam ||

The author professes to have studied "all *śāstras*" in order to compose this treatise, and in the 25th (last) *paṭala* he says—*bauddhānām ca matam jñātvā rasasāro krito mayā* |

By *Bauddhas* he probably means the Muhammedans (cf. the vernacular *Malayālam* use of the word), though studies of this nature were much pursued by the later Buddhists. About 1,000 *gr.* in *śloka*s.

(5,407) D. ff. 60. Recent.

(5,408) D. ff. 57.

(10,786) Te. ll. 24. Clearly written, about 1750, but not inked. The first and last ll. are injured.

XL. पुरुषार्थप्रबोधः *Purushārthaprabodha*. A treatise on mineral drugs and their use, with *mantras*, etc. In *śloka*s. The author's name is not mentioned.

(5,452) D. ff. 9. Wants the end.

5. TANTRIC SYSTEM.

XLI. काश्यपसंहिता *Kāśyapasamhitā*, from some *Tantra*. Begins:

kailāsaṣikhare ramye pārvatīparameṣvarau |
anyonyasukhalilāyām ekānte sukhagoṣṭhishu ||
pārvatī patim ālokya kṛitāñjalir abhāṣhata |
deveṣa jagadādhāra sarvabhūtamayātmaka ||
mama prāṇeṣa nāthāya sarvalokajagadguro |
bhūtam bhaviṣyat karmā 'pi tvayādhīnam ca sarvaṣaḥ ||
tava prasādo chāstrārtham vedasāram cṛutam mayā |
kva cid divyaṃ mamā 'kāṇxā crotum icchāmi ṣaṅkara ||

Čiva then gives an account of diseases and their causes and cure. *Sin (pāpa)* is the cause, and therefore (as might be supposed) the treatment is much mixed up with religious observances. The diseases are classified very minutely, *e.g.* 20 kinds of *kushta*, 12 of *gulma*, etc.

(10,777) Te. ll. 220. Ends (apparently unfinished) with an account of *śleshmazaya* and *aṇḍaroga*. About 3,300 *gr.*

(10,778) Te. ll. 9. Beginning only. Not inked.

XLII. आनन्दकण्डः *Anandakanda*, from the *Bhairava-Tantra*.

A work similar to the last. Begins:

kailāsaṣikharāśinaṃ kālakandarpanāṣanam |
prasannaparameṣānam jagadānandakāraṇam ||
pranamyā parayā bhaktyā bhairavī stutim ātanot |
devy uvāca | deva deva, etc.—

crotum icchāmi deveṣa tava divyaṃ rasāyanam |
jarājanmāmayaghaṇam ca khecaratvādisiddhidam ||

For the contents of the sections see Aufrecht, p. 320a.

10 *ullāsa* (in 10,776) *i.e.* one more in the Bodleian MS.

(10,775) Te. ll. 174. Imperfect.

(10,776) Gr. ll. 374. About 9,000 *gr.*; apparently not complete.

XLIII. नागार्जुनीयम् *Nāgārjunīya* (?). Treatment by spells and medicine combined. Begins:

amāṃ i I u ū e ai aḥ anena mantreṇa jāpyakartavyam
aviralam vaktā bhavati.

(5,404) D. ff. 19. Imperfect and exceedingly incorrect.

(5,459) D. ff. 117. Part of the above or a similar work with *Mahratta C.* by *Aranātha*.

(5,460) D. Several loose leaves containing similar prescriptions.

(10,722) Gr. ll. 129. Recent and not inked. Many lacunae and imperfect.

XLIV. उमामहेस्वरसंवादः *Umāmaheśvarasamvāda*, professing to contain the "essence of the *Āyurveda*," and to be composed by *Nandikeṣvara*. Begins:

crīmatkailāsaṣailasya pārṣve crīdārūkāvane |
munayo 'shtasahasrāṇi vāsino brahmanvādinah ||
tadvanasya samīpe tu devā gaṅgā 'sti kācana |
vasante parṇaṣūlā 'sti vidyānirṇayaṣobhinah || etc.

(10,793) Gr. ll. 50. Recent; not inked. Ends with *tailanirṇayaṣaṭala*.

XLV. नाडीविज्ञानीयम् *Nāḍīvijñānīya*. 10 *paṭalas*, said to be an abridgment from the *Carakasamhitā*, *Suśruta*, *Karṇika's* and *Yājñavalkya's* works, etc., by *Čiva*. Begins:

pranamyā cīrasā devaṃ ṣaṇkaram lokaṣaṅkaram |
pravaxyāmi samāsena nāḍītantram parīkṣya ca ||
ekasmin divase ramye kailāse ratnamandape |

dvīsaptatisahasrāṇi nāḍyaḥ proktā maharṣibhiḥ | etc.

Gr. 400.

(5,457) D. ff. 20. Recent.

b. DICTIONARIES OF MATERIA MEDICA.

XLVI. धन्वंतरिनिघण्टुः *Dhanvantarinighaṇṭu*, by *Dhanvantari-Paṇḍita*. Begins (so far as the MSS. go):

namāmi dhanvantarim ādidevaṃ
surāsurair vanditapādapadmam |
loke jarārugbhayamṛityunāṣam
dātāram iṣam vividhaushadhīnām || 1 ||
anekadeṣāntarabhāṣhiteshu
sarveshv atah prākṛitasamkṛiteshu |
gūḍheshu gūḍheshu ca nāmasaṅkhyā
dravyābhidhāneshu tathau 'shadhīshu || 2 ||
prayojanam yasya tu yāvad eva
tāvat sa grīhṇāti yathāmbu kūpāt |
tathā nighaṇṭvambunidher anantā(d)
grīhṇāmy aham kiṃcid ihai 'kadeṣam || 3 ||
nāmo 'ktam ekasya yad aushadhasya
nāmā 'parasyā 'pi tad eva co 'ktam |
ṣāstreshu lokeshu ca yat prasiddham
na grīhyate 'sau punaruktadoshaḥ || 4 ||

tebhya 'bhidhānāni tu yāni cīṣṭai(r)
dravyāni yogeshu niveṣṭāni |
athā 'dhikāragamasampradāyai(r)
vibhajya tarkena ca tāni yuñjāt || 5 ||
kīratagopādikatāpasādyā
vanecarās te kuṣalās tathā 'nye |
vindanti nānāvidhabheshajānām
pramānavarnākṛitināmajātī || 6 ||
tebhyaḥ prakācād upalabhya vaidyaḥ
paṇḍit svaṣṭreṇa vimṛiṣya buddhyā |
vikalpaya dravyarasaprabhāvaṇ
vipākavīryāni guṇaprayogāt || 7 ||
prayojanā santi vanecarās te
gopādyaḥ prakṛitanāmasaṅjñāḥ |
prayojanārthād vacanāt pravṛitti(r)
ya(h) syāt tataḥ prakṛitanityadoshah || 8 ||
ekam tu nāma prathitam bahūnām
ekasya nāmāni tathā bahūni |
dravyasya jātyākṛitirnavīrya-
rasaprabhāva . . . gunair bhavanti || 9 ||
nāmā 'grutam kenacid ekam eva
tenai 'va jānāti sa bheshajam tu |
anyas tad anyena ca vettha nāmā
tad eva cā 'syā 'py apareṇa kaṣcit || 10 ||
bahūny atah prakṛitasamkṛitāni
nāmāni vibhāvyā bahūni dṛiṣṭvā |
sprīṣṭvā ca samspṛiṣya ca jātiliṅgair
vidyād bhishag bheshajam ādareṇa || 11 ||
anāmavin moham upaiti vaidyo
na veti pṛcchann api bhesajāni |
kriyākramo bhesajā . . . śhṇa eva
sa bheshajam cā 'pi nighaṇṭumūlam || 12 ||

tasmān nighaṇṭu ity eṣām nā 'ti samxepavistaram |
hitāya vaidyaputrānām yathāvat samprakāṣyate || 13 ||
dravyāvalinivishṭānām dravyānām nāmā nirṇayam |
lokaprasiddham vaxyāmi tathā ' gamapārīkramam || 14 ||
kvacid uktaṁ viparyastam iṣṭam nāme 'ha tad yathā |
madhuparnī vetasāmla rohiṇī kaṭukoditā || 15 ||
dravyāvalim vinā vai . . . vaidyā hā 'sya bhājinaḥ |
nighaṇṭu(r) vaidyaputrānām tṛitīyam iva locanam || 16 ||
guḷcyā 'mṛitavallī ca cehinnācehinnarūhāmṛitā |
chinnodbhāvāmṛitalatā varā vatsādāni smṛitā || 17 ||
sai 'vo 'ktā somavallī ca kuṇḍalī cakralaxaṇā |
jīvanī madhuparnī ca tantrikāḍ eva nirmītā || 18 ||
vayāṣṭhā maṇḍalī somā viṣalyā ca prakṛititā |
guḍūci svarase tiktā kashāyoshnā gurus tathā || 19 ||
tridoshajam tu raktāmakushtajvaraharā matā | etc.

Varga 2 begins on f. 10:

ṣaṭapushpī mīṇī ghoshā ṣaṭāpā madhavi cīphā |
aticchatrā hy avākpushpī ṣaṭānkā kāravi smṛitā ||

Varga 3—f. 13b (Candanādivarga):

candanam gandhasāram ca mahārkaṁ cvetacandanam |
bhadraṇḍiyam malayajam goṣṭṛam tilaparnakam ||
ṣṛikhaṇḍam ṣṛitalam svāduraktapittavinācanam |
raktaprasādanam varnyam antardāha vinācanam ||

Varga 4—f. 17b (karavīrādivarga):

karavīro 'cvaṁaṣvaghno ('māraghno) hayamāro 'cvaṁārakah |

Varga 5—f. 18b (Amrādivarga):

amraṣ cyūto rasālaṣ ca mācando madirāsa vā (madhur) |
kāmaṅga sahakāraṣ ca parapushtā mahotsavaḥ ||

Varga 6—f. 27 (Suvārādivarga):

suvarnam kanakam rukmam ṣaṭakumbham ca kāñcanam |
jāmbunadam jātarūpam hiraṇyam hemahāṭakam ||

Ends: vanamudgāḥ kṛivikarāḥ sarvarogaharā matā |

ātaki tu varī proktā karavīrāmbujas tathā ||
||| iti dhanvantariye nighaṇṭau shashṭho vargaḥ |||

(5,437) D. ff. 30. 6 vargas. Badly written, about 1700; corrected. 850 gr.

(10,723) b. Te. ll. 13-43. Written about 1700. Several of the ll. are injured. Commences with the end of Varga i. v. 2-13; 3-17; 4-22; 5-26b; 6-32. Varga 7 begins on 37:

harītakī cā 'malakam vicītakam iti trayam |
triphalāphalam ity uktaṁ tac ca jñeyam phalatrāyam ||

Varga 8—l. 39:

vishavargam atho vaxye yad uktaṁ vishanāmabhiḥ |

Varga 9—l. 39b (Vishamahauśadhivarga).

Varga 10—l. 40. Miscellaneous contents (miṣṛaka, ekārthādi, dvārthādi, etc.)

nighnam yad uttamam vaxye nānādravyācṛitāni tu |

In this MS. the Telugu names are generally given. a & c are fragments of vocabularies, chiefly in Telugu.

(10,724) Te. ll. 63. Written about 1650. Not inked.

Vargas 4-6 more or less complete with the Telugu names. A fairly correct MS., and, as far as it goes, the best in the Library.

XLVII. अभिधानचूडामणिः *Abhidhānacūdāmani*, or *Nighaṇṭurāja*, by *Narahari* (*Nṛisimha* and *Nṛihari*), a Kashmirian, and son of *Īccharasūri*. The preface to this comprehensive work has been given by Aufrecht, i. (pp. 323-4). The author occasionally adds to his *ślokas* the Mahratta or Canarese names of the substances he mentions, but the last are (at least in the Tanjore MSS.) very corrupt, and in many cases are quite beyond recognition.

(5,409) D. ff. 186. About 3,000 gr. v. 3 (*guḍacyādi*)—f. 1; 4 (*ṣaṭāhvādi*)—11b; 5 (*parpaṭādi*)—26; 6 (*pippalādi*)—36; 7 (*mūlakādi*)—54; 8 (*ṣālmalyādi*)—70b; 9 (*prabha-drakādi*)—82; 10 (*karavīrādi*)—93b; 11 (*āmṛādi*)—109; 12 (*candanādi*)—128b; 13 (*suvarādi*)—141; 14 (*pāni-yādi*)—157b; 15 (*xīrādi*)—170b; 16 (*dhānya*)—179 f. Carefully corrected.

(5,410) D. ff. 12. *Anūpādivarga*, 1—f. 1; *dharanyādi-varga*, 2—f. 6b. A recent transcript carefully corrected like the last.

(5,411) D. ff. 210. *Vargas* 3-15. Lacunæ toward the end. Recent.

(5,412) D. ff. 142.

Do.

Do.

(5,413) D. ff. 64.

Do.

Do.

A recent transcript with many lacunæ.

The first *varga* (17) begins:

māmsam tu piṣitam—vyam palamtarasarasastrajam |

palalāṅgalakīcarasāmīṣham tad ucyate || 1—f. 1.

18 (*manushyādi*)—7; 19 (*simhādi*)—14b; 20? (*Rujābhidhāna*)—25; 21 (*satvādi*)—33b; 22 (*miṣṛakākhyā*)—40b; 23 (*ekārthādi*)—46. Nos. 5,410, 5,409, and 5,413, thus make a complete copy, excepting lacunæ.

In each chapter the compiler gives a brief list of contents, then the synonyms for each substance, and afterwards describes its medical qualities, and those of its varieties. He makes a very free use of *Amarasimha's Nāmalīṅgānuṣāsa* (*kośa*), giving sometimes whole verses from that book, and frequently parts of *ślokas*, though I have not noticed any acknowledgment. Of the practical part of this work it is unnecessary to speak, even where drugs as yet unknown to the Pharmacopœia appear to be mentioned; the description of their uses is so defective in precision that it would not be worth while to run the risk of experiments. Dr. Sir W. Ainslie (in his *Materia Medica*)¹ appears to have collected all information that is likely to be of use. As regards the philological use of this work and *Dhanvantari's Nighaṇṭu*, there is little room for hoping that a large list of new words may be found for the Sanskrit Dictionary. A great number of new words may no doubt be found, but they belong to the Dravidian or other vernacular languages of India. More than this, there is every reason to believe that the real significations of a great number of ancient Sanskrit names of plants and other natural objects have long been lost. The *açoka* tree of the S. Indian Jains is of a different species to the *Jonesia*

¹ This admirable work is now being reprinted (3rd edition) at Madras by Messrs. Higginbotham and Co. It first appeared in one vol. 4to. at Madras in 1813, and was reprinted in London, 1826.

Açoka of Bengal, which is an exotic in the South. In three different provinces of the Madras Presidency I have been shown in unquestionable good faith as many distinct varieties for the *Soma*. The *Devadāru* according to the vernacular use of this word is the *Erythroxylon areolatum*! Most of the flowers mentioned in Sanskrit poems are unknown in the South of India, at least quite different plants are there pointed out by Pandits; they (perhaps with justice) argue that they are quite as likely to be in the right as Pandits from other parts of India. Sanskrit scholars¹ seem to have lost sight of the fact that India is composed of a number of widely distinct countries, and in consequence with very distinct flora; though the same Sanskrit names of plants are found everywhere. On the other hand, it is certain that the Sanskrit names of many Indian products are taken from the Dravidian languages. As a brief specimen I give the passage relating to the Mango tree, about the identity of which there can be no doubt:

(names XI.)

āmraḥ kāmācalaḥ (°çaraḥ) cūto rasālaḥ kāmavallabhah |
kāmāṅgas saha-kāraḥ ca kīreṣṭho mādhabavadrumah || 9 ||
bhṛṅgābhīṣṭas sindhuraso madhūli kokilotsavaḥ |
vasantadūto mlaḥphalo modākhyo manmathālayah || 10 ||
madhvāśas sumanadaḥ pikādhō (sic) nṛpavallabhah |
priyāluḥ kokilāvāsah samproktas trikarāhvayah || 11 ||

(virtues)

āmraḥ kaśhāyāmlarasah sugandhiḥ
kaṇṭhāmayaḥgnoshnakaraḥ ca bālah |
pittaprapopānilaraktadosha-
karaḥ paṭutvādirucipradaḥ ca || 12 ||
bālam pittānilakaphakaram tac ca
pakvaṁ doṣhatritayaçamanam svādu puṣṭim guruṁ ca |
dhatte dhātupracayam adhikam tarpaṇam kāntikāri

Marginal note.—Bālāmbā (m), yalamāvina (c), apica
khyātam triṣṇāçramāçamakṛitau cūtajālam phalam syāt || 13 ||
koçāmraḥ ca ghanaskandho vanāmro jantupādapaḥ |
xudrāmraḥ ce 'ti ruktāmro lāxākaxuḥ surājakah || 14 ||

XLVIII. *हृदयदीपकनिर्गुः* *Hṛdayadīpakaniḡṇṭu*, a brief dictionary of Materia Medica terms, attributed (on the label) to a *Vopadeva*, a statement for which I can find no authority. 208 gr. Begins:

çṛivaidyanātham ajam axaram ānato 'ami yasmims taranti
marutī 'va naro 'nukūle |

(5,414) D. ff. 14. *catuṣpādavarga* (1); *tripādavarga* (2b);
dvīpādavarga (4); *ekapādavarga* (7); *miçṛavarga* (9b). Recent.

(5,415) D. ff. 10. Recent. Wants the end.

XLIX. *पथ्यापथ्यविबोधः* *Pathyāpathyavibodha*, a Dictionary of Materia Medica and hygiene, with frequent *Mahratta* explanations by *Keyadeva-Pandita*, son of *Sāraṅga*, and grandson of *Padmanābha*. 8 *vargas*. Gr. 3,950. Begins:

kam viçvarūpaṁ tribhuvanaçaraṇaṁ svargamoxaikahetum
çambhum vāgdevatāṁ da vyavaharati yayā viçvam etat tri-
tāntam |—(1).

Bhāradvājapavitratratilakah çṛipadmanābho 'bhavad veda-
vyākṛitināṭakāgamakathālamkārapāram gataḥ; tatputro guṇa-
bhūṣitaḥ samabhavac çāṅgam (sic!) nāmā bhīṣhak, yena
prāṇigado gadair apakṛito (!) 'sau sarvavidyālayah (2) tat
putrah *keyadevo* 'sti vaidyavidyāviçāradaḥ | nāmaratnākaro
yena kṛito 'nyo nāmasāgarah || (3) nāmaratnākarakṛitānām
dravyāṇām ca rasādīṣhu | grantho 'yam kriyate tena *pathyāpa-
thyavibodhakah* || 4 ||.

¹ Except Prof. Benfey, see his remark in his preface to Fick's "Wörterbuch der Indo-Germanischen Grundsprache" (1st edition, p. viii). "Ferner waren ihnen eine Menge Gegenstände des Naturreichs bekannt; eine Fülle von Pflanzen, deren ursprüngliche Bedeutung jedoch theilweise schwierig zu erkennen ist, da sie wohl die Namen . . . mit sich nahmen, aber sie in den in Bezug auf ihre Flora so sehr von einander abweichenden neuen Wohnsitzen neu vertheilen mussten."

(5,390) D. ff. 249. *Aushadhivarga* (1)—f. 1; *dhātu* (2)—111; *dhānya* (3)—121b; *toyā* (3)—129; *dravavarga* (4) comprising *zitra*—137; *taila*—149b; *kṛitāṇa* (5)—161; *māmsa* (6)—177; *dināçarya* (vivāha) (7)—195; *miçṛaka* (8)—228. A few lacunae in 7.

(5,391) D. ff. 227. From the same originals as the last. c. 1800.

(5,392) D. ff. 182. Written çak. 1580. ff. 13—17—25b; 63—7 are missing.

L. *गुणपाठः* *Guṇapāṭha*.

(10,803) Te. ll. 28. Extracts from several of the preceding works, with Telugu explanations. Much injured in parts; wants beginning and end.

LI. *द्रव्यगुणयत्नोक्ती* *Dravyagūṇaṣṭaṣṭolokī*, on the most usual articles used for food, etc., and their simplest properties, by *Tirumallakavi*. Begins:

çṛikanṭham girijāgaṇeçasahitam natvā, etc. Divided into
jala, *dugdha*, *anna*, *māmsa*, *patraçākaphalaizru*, *taila*,
drāzā, *tāmbūla*, *vargas*.

(5,447) D. ff. 11. Written Samv. 1736.

LII. *अभिधानरत्नमाला* *Abhidhānaratnamālā*, a dictionary of Materia Medica, arranged according to the six *rasa* (cf. *carakasamhitā*, i. 1, 62). The author's name is not mentioned. Gr. 400.

namāmi *dhanvantarim* ādidevam, etc. (1) (2)
sarvatantṛaprayuktāni nāmāny ādāya sarvaçah |
rasabhedena ṣaṭskandhanighaṇṭu(r) abhidhiyate || 3 ||
tatṛā 'dau madhuskandhaḥ |

(10,774) a. Te. ll. 211—226. Sk. 1—4. 'The last part of this MS. contains a Telugu treatise on medicine, with a few Sanskrit extracts.

(10,795) Te. ll. 204—237. Worm-eaten. Begins in Sk. 2.
(10,796*) Te. ll. 13. Sk. 5 and 6.

All the MS. have Telugu explanations added.

LIII. *अष्टांगहृदयनिर्गुः* *Aṣṭāṅgaḥṛdayaniḡṇṭu*, a dictionary of substances mentioned in *Vāgbhaṭa*'s work. The author's name is not given. Begins:

dhanvantarim namaskṛitya dravyāṇām gūḍhavāçanam |
aṣṭāṅgasāṅgrahoktānām nighaṇṭur abhidhiyate ||
vidāryādigaṇah | vidāri pañcāṅgulavṛiçaikālī-vṛiçivad evā
'hvayasūparnyah | Gr. 250.

(10,796) Te. ll. 21. With a few Telugu explanations.

c. COOKERY AND DIET.

LIV. *भोजनकुतूहलम्* *Bhojanakutūhala*, by *Raghunāthasūri*. About 6,500 gr. Begins:

namah pracandadevatandātunḍāya mṛiḍasūnave |
pratyūhatimīradhvamsasamudyatkarabhānave || 1 ||
tasmai namaḥ parānandamakarandarasāptaye |
çṛiguroḥ pādapadmāya yatra me niçcalaṁ manaḥ || 2 ||
natvā tattvavido munimukhyān dhanvantarimukhabhojya-
guṇajñān |
bhojanakautūhalaṁ atha tanve 'nena jano vipuno mudam
īyāt || 3 ||
atha bhojanavidhiḥ | tatra . . .

"jirṇe hitam mitam cā 'dyād"
ity *āyurvedopadeçād* bhoktavyam saghṛitam soṣṇam hitam
pathyam mitam tathe 'ti *vyāçasmaranāc* ca bhojyadravyāni
tadguṇāc cā 'bhidhiyante | tatra dhānyaprakaraṇam tac ca
trividham | tad uktaṁ nighaṇṭurāje.

The first, or *dravyagūṇākatāhanapariccheda*, treats of the different medicinal powers of grains, roots, oils, butters, and

similar articles of diet, and dishes composed of these articles. *Sāpa* is said to be

dālī tu salile siddhā lavaṇārdakahiṅgubhiḥ |
samyuktā.

This word *sāpa* originally meant a flesh-broth, here it is applied to a S. Indian pepper-water.¹ The inevitable betel is then discussed at full length; then the effect of cooking pots of different metals on food, and lastly, somewhat out of place, the medical effect of different kinds and colours of dresses.

P. ii. begins—yo vedāsyapitā—this treats of the religious and ceremonial part of the subject; i.e. the ceremonially unclean articles of food, either as unclean in themselves, or from the mode of preparation or caste of the cook. The vaiṣvadeva offering, feeding of guests, are also described.

P. iii. begins — niṣeshabhūṣāhayaṭasya bhūtyai — it is called *viśhāvatilāsa*, and treats of the furniture and such accessories, the physical and spiritual effects produced by different articles of that description, and ends with a number of short miscellaneous sections, mostly but little connected with the matter in hand.

In the first part, the *Rājanighaṇṭu*, *Vāgbhaṭa*, and a *Vyāsa* are chiefly quoted. As might be expected, an immense number of substances mentioned are called by their Telugu and Tamil names. In the second and third parts, besides nearly all the usual *smṛitis*, several recent digests, such as the *Madanapārijāta*, the *Smṛitīarthasāra* and *Sangraha*, are quoted, also most of the *purāṇas*. It is therefore safe to conclude that the pedant who compiled this absurd book was a native of S. India, and lived late in the 17th or in the beginning of the 18th century A.D. Worthless, however, as it may be, it is a singular instance of the burdensome restrictions which rule Indian life, and which have so far prevailed that the gratification of the palate is not thought worthy of notice in comparison with minute ceremonial detail. Sancho Panza's experience in Barataria is here a sad actuality. In this, as in all other *pākaśāstras* (Sanskrit Cookery books) which I have seen, except that attributed to Nala (see next entry), there is not a single good receipt, or the slightest indication that a sense of taste exists in India. Practically it may be said that an art of Cookery scarcely exists in India, the number of dishes in use being very small, and varied rather to please the eye than the taste. Nor from a philological stand-point is this book of the least value.

(5,393) D. a. ff. 146 (P. i.); b. ff. 107 (P. ii.); c. ff. 112 (P. iii.). The last part of this section in different hand to the rest. Written about 1750.

(5,394) D. a. ff. 113; b. ff. 85; c. ff. 118. A careful recent transcript on European paper.

(5,455) D. ff. 80 and 63. P. i. and ii. A recent transcript.
(5,456) D. ff. 65 and 94. P. ii. and iii. Written about 1800.

LV. नलपकाशास्त्रम् *Nalapakāśāstra*, attributed to king Nala, who is said in the well-known story (from the Ma.Bh.) to have been skilled in the *sūpaśāstra*, etc.

(10,119) Gr. ll. 30. First 2 ll. broken; c. 1700.

Begins: ekaikanaishadhaḥ prāpya kadācit kalinā vrataḥ |
ṛituparṇasya nagarīm rājānam idam abravīt ||
N. maddeṇam samparītyajya bāhakākhyo ha mārutah |
... vāhane rājan nāsti matsamah ||
arthañāneshu cai 'vā 'ham drashtavyo vai punyeshu ca |
annasamskāram api ca jāuame ('mi) piṇṇitasya ca ||
bhaxyabho .. tathā lehyam co'shtyam peyam prayogataḥ |
bhedam rasānām shaṇṇām ca cūddhasamkarabhedataḥ ||
About 420 gr.

The king begs for instruction, frightened by the long list of calamities Nala mentions as the result of not knowing the properties of articles of diet, and the result is four *prakaraṇa*. This MS. professes to be complete; I have, however, seen (at Madras) a much larger and different work on this subject, also

attributed to Nala. The receipts here are some of them very curious, and, as red pepper is not mentioned, the book must have been written before the arrival of the Portuguese. Now there is not a single dish made without it.

Works which cannot be satisfactorily Identified.

(10,780) Gr. ll. 47. Recent and not inked; lacunæ. Contains sections on vomits and purges, and also a *dālatantra*, or the management, etc., of children. *Vararuci* is repeatedly quoted. On l. 38b it is attributed to *Rāvaṇa*. Ends with *cikitsākalikā* section.

(5,429) D. ff. 12. Injured by damp. Wants the end. The beginning of a treatise on the use of preparations of mercury, from the *Tantras* and *Nāgārjuna's* treatises. Partly magical. Begins: yasye 'echām kuruvallārisuphalitā.

(10,791) Te. ll. 26. On *cikitsā*, from the middle of some book. Labelled *kalpabhūṣaṇa*. Half of the leaves is broken off; quite useless.

(10,806) Gr. ll. 195. Part of a medical *tantra*; much broken. Treats chiefly of mercurial preparations. Wants end.

(10,771) Te. ll. 246. Labelled "Yogacintāmaṇi." Prescriptions with a Telugu C.

(10,783) Te. ll. 107. Prescriptions (chiefly in Telugu) for the cure of ulcers. In a large hand.

Formulae, Prescriptions.

(5,432) D. Formulae and extracts.

(5,464) D. Do.

(5,431) D. ff. 3. Prescription for the preparation of *Arunakerānṛita-taila*.

(10,788, 10,799, 10,802, 10,808, 10,811, 10,817, 10,819, 10,824) do. in Gr., with Tamil explanations.

(10,789, 10,797, 10,798, 10,800, 10,801, 10,804, 10,805, 10,807, 10,809, 10,810, 10,812, 10,813, 10,814, 10,815, 10,816, 10,818, 10,820, 10,821, 10,822, 10,823, 10,825, 10,826) do. Te., with Telugu, Canarese, and even Tamil explanations. The last are occasionally written in the Telugu character.

d. VETERINARY MEDICINE.

1. OF HORSES.

LVI. सारसंग्रहः *Sārasaṅgraha* (also called *siddhayogasaṅgraha*, *aṣṭāyurveda*, and *sārasindhu*), compiled by *Gaṇa*, son of *Durlabha*, from the teaching of *Çālihotra*, a *muni*. It is described as a *samhitā*, consisting of 6,000 *ślokas*, which is probably near the mark. It is a palpable imitation of the *Caraka* and similar medical *samhitās*, and professes to be originally a revelation, from which several *munis* composed each a *samhitā*. The MSS. are all broken and injured, and the chapters do not quite follow the same order, but the *anukramaṇi*, from the second chapter (in No. 5,467), gives a fair view of the contents. With a few corrections, it runs:

nīhā 'tas sampravaxyāmi tantrasya 'sya yathākramam |
sthānānām cai 'va nāmāni sūtrāṇām ca yathākramam ||
prathamam *laxaṇasthānam* asmims tantre prakīrtitam |
tato *rasaryākaraṇam kalpasūtram* tathai 'va ca ||
nīdānam ca *cikitsā* ca *rahasyam* shashtam eva ca |
sthānāni tu śhaḍ etāni ṇiṇv adhyāyāḥ tataḥ param ||
(1) *praṇāsa* vājinām pūrvam, āvartādhyaṇam eva ca |
sārvāṅgānām parīṇ ca, mīṇakam vājilaxaṇam ||
tatra varṇāc ca pushpāni, svarā gandhāc ca vājinām |
chāyā, gatiḥ ca, sattvāni nīrdīṣṭāni samāsataḥ ||
mahādoshās, tālurogāḥ, kulāni ca, vayas tathā |
varṇā; devopavāhyaḥ ca, pradēṣāḥ, puṇḍralaxaṇam ||

¹ In S. India there are many similar meagre soups called *Mīḷayū-tannir* (pepper-water), whence the Anglo-Indian "*Mulligatawny*."

- laxaṇam eṭhānam ity etat prathamam parikīrtitam |
 (2) tataṣ ca vyādhinirdeṣaḥ, kriyāsūtram tathai 'va ca, ||
 ṣālā, shaḍṣrutukam, deṣaḥ, kalpas tu lavaṇasya ca |
 paricaryās turāṅgānām sasyānām ca vidhis tathā ||
 rasāyanam svarjikā ca abhayakalpam eva ca |
 viniṣṭayo rasānām ca savitreyāṣviniṣṭayāḥ ||
 dravyāṇām guṇadoshaṣ ca, khādanāni tathai 'va ca |
 daṣamūlaviddhiḥ cai 'va, rasavyākaraṇam smṛitam ||
 (3) kalpasūtram snehakalpam tathai 'va kaṭupindikā |
 pratipānaviddhiḥ cai 'va bhojanānām vidhis tathā ||
 svedānām aṇjanānām ca kalpau ca samudāhṛitau |
 xīravastiḥ ca vāhānām, uttaro vastir eva ca ||
 vastinirūhakalpaḥ ca kalpasūtram prakīrtitam |
 (4) vāyor nidānam prathamam, pittasya ca, kaphasya ca ||
 raktasyai 'va tu vāhānām; nidānam parikīrtitam ||
 vāta-pitta-kaphānām ca, raktasya ca sāmānyataḥ |
 (5) sādhanāni kriyā proktā varttānām ca cikitsitam ||
 vividham co 'rdhavaratṭaḥ ca kriyāvarttātisāraṇaḥ |
 cikitsā mūtrarogānām sthambhānām ca cikitsitam ||
 ekāṅgarogasya tathā mukharogacikitsitam |
 kāsānām ca cikitsā 'kiā snehasya lavaṇasya ca ||
 dhānyasya ca surāyāḥ ca xīrasya salilasya ca |
 nāḍyaḥ ca vyāpadaḥ sapta krimikoshṭhacikitsitam ||
 viduragraharūpam ca hīdrogaḥ ca nirāṇukāḥ |
 aṇjalī kārīkā cai 'va karmarogacikitsitam ||
 aṣṭupātacikitsā ca tathā vātabalāsakāḥ |
 āmandakas tatho 'nnīta aṇḍaskannacikitsitam ||
 aṇḍacālicikitsā ca pittāṇḍasya cikitsitam |
 raktāṇḍasya kaphāṇḍasya pūyāṇḍasya cikitsitam ||
 arṇasām śhaṭprakārānām vālādakacikitsitam |
 udarānām tathā 'śhṭānām praskannasya cikitsitam ||
 anusandakacikitsā ca rājyaśmacikitsitam |
 vyānakasya cikitsā ca rātrihatacikitsitam ||
 balamattasya cā 'ṣvasya tathai 'vo 'nmattakasya ca |
 kuśṭhānām cai 'va dahānām pāmāyāḥ ca cikitsitam ||
 damṣapaityakatvagdoṣa . . . dronikas tathā |
 mukhajā dronikā hikkā ṣvāsāḥ cai 'va tu vājinām ||
 atisārāḥ koṣṭhārājī ṣīrorogaḥ ca laṅginām |
 pādarogaḥ ca vāhānām prakūṇcakaprakoṭakau ||
 ulūkaśhānarupādagudabhrāṇas tathai 'va ca |
 bhārābhishāṇadoshāṃṣ ca yoktrābhilāpa eva ca ||
 abhiāpo raktapittavidyutxiptas tathai 'va ca |
 agnidagdhacikitsā ca jvarānām ca cikitsitam ||
 sīṅhāṇakacikitsā ca prāvārakacikitsitam |
 pratitūṇam sadāṃdāxo budbudaḥ kāca eva ca ||
 paṭalaḥ ca hariṣṭrāvaḥ sūcyandhaḥ cai 'va vājinām |
 netrābhishyanda eva ca ||
 muñjaḥ ca muñjajālam ca netrarogaḥ prakīrtitāḥ |
 dvipraṇīyā ca nāḍī ca puṇḍarikagrahas tathā ||
 arbudaṃ ṣaḍyaviṇḍānām nashṭaṣṭaṣṭam tathai 'va ca |
 bhagnalaxaṇam aṣvānām bhagnasya ca cikitsitam ||
 vishatantram ca vāhānām, tathai 'va ca rasāyanam; |
 vājīkaraṇasūtram ca grahā apy ekaviṃṣatiḥ ||
 (6) evam cikitsitam proktam rahasyam adhunā ṣṛiṇu |
 pratyākhyānīyanāmāni śrīṣṭhasyā 'rīṣṭham eva ca ||
 upasargabhṛitibhyas tu ṣāstrasaṅgrahasamjñikāḥ |
 rahasyasthānam ity etat śhaṣṭham parikīrtitam ||
 The breeds of horses are mentioned in the 12th (?) section
 of the *laxaṇasthāna*.
 hayāḥ kām̐hoja-bāḥṭika-vānāyujakulodbhavāḥ |
 gāndhārakulasambhūtas tathā *raṭṭakulodbhavāḥ* ¹ ||
 vājipeyasaindhavāḥ cai 'va taitilāḥ cā 'pi vājināḥ |
 kulajāḥ co 'pakulajā mecaḥ co 'pamecaḥ |
 traigartārjunayāḥ ca savitreyāḥ tathai 'va ca |
 yaudeyā yāvanāḥ cai 'va ye cā 'ṣvā hrasvayāvanāḥ |
 turuṣkākāḥ kām̐reyāḥ (?) ² ca vārmaleyaḥ tathai 'va ca ||
 kāliṅgā madhukāḥ cai 'va tathā prāvṛitakāḥ hayāḥ |
 saurāṣṭrakāḥ ca sālyeyāḥ kuruzetrāḥ ca madhyajāḥ ||

¹ The *Raṭṭakula* race was a family of Jain princes of Central Telingana and Canara in the 10th century, according to inscriptions (see my "Palaeography," 2nd edition, p. 54).

² MS. kām̐areyāḥ.

pāñcālaprothakāḥ cai 'va *kukuṭā hrasvakukuṭāḥ* |
 tathā *haimavatā* ye ca ye co 'ktā *mānavodbhavāḥ* ||
 ataḥ pañcadaṣā 'ṣvānām kulāny etāni laxayet | etc.

No. 10,748 inserts at xxx., three *śloka*s.

anantauryakāsmīram (!?) hayā ye ca *daṣānārāḥ* |
pārvatyuttaramādreyadāxiṇātyāḥ ca ye hayāḥ ||
antadvipodbhavā hayāḥ *kaikseyāḥ* ca samjñitāḥ |
vāsantikāḥ ca *saṃvirāḥ daura* . . . *kās* tathā ||
xaudrakairātakā vā *mājavā vindhyakās* tathā |
kāliṅgā madhukāḥ cai 'va *mānavāḥ* tathai 'va ca ||
kāliṅgākṛithakāḥ cai 'va.

Little attention seems, however, to be paid to the breed of horses, and they are here judged rather by marks, and knots, and curls in the hair of the breast and back.¹ A good deal is said on diet, possibly the result of experience. Among the prescriptions, flesh-meat broth is prescribed for *Vātavikāra*, and this is perhaps a sufficient proof of the veracity of Marco Polo, which has been often (for this at least) unreasonably questioned, because he says (ch. clxix., Pauthier's edition, vol. ii. p. 620)—"encore sachiez que il donnent à mengier à leur chevaus ris avec char cuite et plusieurs autres choses cuites. Et ce est pourquoy il se muerent touz en ce pays." Numerous boiled messes are prescribed in the *sūrasaṅgraha*. The practice of giving meat to horses must be well known to all who have lived in India even a short time, and it is singular it should be so generally disbelieved. Col. Yule has given an amusing note on the subject, Marco Polo, vol. ii. pp. 336-7. The mention of *Raṭṭakula* is pretty nearly conclusive that this treatise was compiled in Central India, and probably about the 11th or 12th century, as the Muhammedans are also mentioned, and the list of breeds given above is interesting, as it proves that horses were then imported from Cabul, Arabia, and the North, just as they were till quite lately. *Yavana* could only mean Arabia at the time this work was compiled.

Several verses quoted by *Ṣaṛṇigadhara* (Z. d. D. M. G. xxvii.) as by *Ṣālihotra* (18 in all are to be found there) also occur, but by no means all of them.

(5,467) D. ff. 75. Breaks off in the *Cikitsāsthāna*. Begins: *sapushṭidam khādanabhojanam ca āhārakāle vividham tu dattam | saṅgrāmakāle turagā(h) smaranti* |

This MS. (evidently copied from a Telugu original) was probably written about 1650, and is very fragile. Most of the ff. are in fragments.

(10,747) N.N. ll. 259. Much broken at the beginning and end, and injured by white ants. *Sthāna* 2 begins—l. 46; 3—76b.; 4—110b.; 5—114; 6—275 (reckoned on the reverse side). Written about 1650.

(10,748) Te. ll. 192, and *anukramaṇī* 14 ll. Written about 1700. Begins with the second (?) chapter of *sthāna* 1, and ends about the middle of s. 5.

(10,749) a. Te. ll. 100. s. 4 (wants beginning) to s. 5, also imperfect and injured by damp.

b. Te. ll. 17. A fragment of s. 2 (?).

(10,750) Te. ll. 8. A fragment of s. 2. Written about 1700.

(10,751) Te. ll. 13. Fragments; not inked.

(11,087) Te. ll. 42. ("aṣvapraṇasā" only.)

(12,311) D. ff. 51. Ends with *laxaṇasthāna*.

(12,312) D. ff. 94 and (*anukr.*) 11. Contains the *cikitsāsthāna*. The continuation is in the next MS.

(12,313) D. ff. 181—266 and 18. Do. Recent.

(12,370) D. ff. 210. *Laxaṇa* and *cikitsā*.

(12,371) D. ff. Prescriptions in Mahr.

All these MSS. are not only very incorrect, but also carelessly copied.

LVII. शाहिहोन्नयः Ṣālihotronnaya. This seems to be a recent compilation.

¹ There is a Mahratta book in the library with pictures in it of horses with the different marks, etc. The illustrations are very curious.

(12,302) D. ff. 302. Recent. Ends with ch. xxviii. (*Avartādhyāya*) of the *Laxaṇasthāna*. Gr. 1880. Begins: jāhnyā uttaratīre prāleyādres taṭāntare | svācrame campakāraṇye vedikāyām kuṣāsane || ṣālihotraṃ sukhāśnam ṛṣibhiḥ parisevitam | brahmasūryāgnitejaskam hayaṣāstraviṣāradam || They ask: sambhavaḥ katham aṣvānām? vāhanatvaṃ katham gatāḥ?

It is in the purāṇic form of a dialogue between *Ṣālihotra* and *Suṣruta*. The first third is purely mythological; then come chapters on age, colour, marks, castes, horses suitable for a king, etc., *āvartta*, which is the last (xxviii.), but several chapters appear to be wanting.

LVIII. अष्टाशतम् *Aṣṭaśāstra*.

(12,306) D. ff. 98. A modern compilation; mere extracts. Gr. 1030.

(12,308) D. ff. 32 and 2 (*anukr.*).

LIX. अष्टाशतम् *Aṣṭaśāstra*, by *Nakula*. Consists of xiv. chapters on "*cikitsita*" or veterinary medicine.

(12,304) D. ff. 22. Fragment; wants first 10 ṣl.

(12,309) D. ff. 25. Do. This book begins here: sadā ṣubhā bhavanty ete vājino yasya bhūtale jāgranti saṅkate prāpte karkarasya ca bhaxane || 11 || prabuddhāḥ kathayanty ācū ṣubham vā yadi vā 'ṣubham | svāmīno hy aṅgaṣaḥ cihnais tad vijñeyam vicaxanaiḥ ||

(12,303) D. ff. 8. A fragment on *aṣṭapīḍācānti*.

(12,305) D. ff. 8. *aṣṭalaxaṇa* said to be from the *ākāṣa-bhairavatantra*.

(12,310) D. ff. 11. A fragment on colours of horses.

2. OF ELEPHANTS.

LX. गजवैद्यः *Gajavaidya*. This name appears to be not very certain; it consists of dialogues between a king of *Anga* and a *muni* called *Pālākāpya*, who is the offspring of a *Rishi* and a pious female elephant. There is a great deal of mythological matter about the creation, the origin of elephants, who were originally winged, and were deprived of those appendages by the curse of an angry saint, who was pestered by their tumbling down on him from the trees round his hermitage, on which they used to perch in order to graze on the leaves. The rest refers to the points of animals, as usual, very fanciful; their castes and dispositions, the way of taming them; their diseases and the way of treating and of curing them. The number of their diseases appears to be put at 106. There can be no doubt that this is a very modern compilation, even later than the *Sārasaṅgraha* (on horses). Some of the verses, however, which are found here, occur in *Čārṇagadhara*, as by *Pālākāpya*. See Aufrecht's paper in the Z. d. D. M. G. vol. xxvii. pp. 1—120.

(5,465) D. ff. 169. With a Telugu version (in the Devanāgarī character) of greater part. Begins:

athā 'taḥ sampravaxyāmi vayaso jñānam ishyate |
yo na veti stanyajātam māse jñātaḥ rapī . . ṣuḥ ||

Ends abruptly. A recent S. Indian transcript.

(5,466) D. ff. 95. Do. A fragment.

(10,737) Te. ll. 44—397. Written about 1650. With a Telugu word for word translation interpolated between the *ślokas*. Ends *vidoshacikitsitam*. Begins with p. 21 of No. (5,465). Evidently copied by an ignorant Telugu scribe.

(10,738) Te. ll. 267. Do.

(10,739) Te. ll. 227. Do. Ends *pādarogacikitsā*.

(10,740) Te. ll. 174. Do.

(10,741) Te. ll. 76. Do.

(10,742) Te. ll. 64.

(10,743) Te. ll. 161. Do.

(10,744) Te. ll. 274. Do.

(10,745) Te. ll. 187. Do.

(10,746) N. ll. 323. Do.

All the M. S. are extracts or copies of parts of No. 10,737.

(12,295) D. ff. 252. A recent copy.

(12,298) D. ff. 24. *Gajalaxaṇa, gajacikitsā*. Said to be by *Vedavyāsa* and from the *Āyurveda*.

(12,296) D. ff. 29. A recent copy of the last.

(12,297) D. ff. 4. *Gajacānti*, from *Ākāṣabhairavāgama*.

(12,299) D. ff. 11. *Gajalaxaṇa*; beginning only.

(12,300) D. *Gajāśāstra*, a recent, careless copy.

(12,301) D. *Gajapraṣaṃsā*, etc.

VIII. ज्योतिःशास्त्रम् *Jyotiḥśāstra*. Mathematics, Algebra, Astronomy, and General Treatises.

I. सिद्धान्तशिरोमणिः *Siddhāntaśiromaṇi*, by *Bhāskara-cārya*. Written in 1150 (Aufrecht, ii. p. 51).

Chap. I. *Lilāvati*.

Edited at Calcutta, 1832, etc., and by the School Book Society (Do. 1855). Translated by Dr. Taylor (Bombay, 1816) and Colebrooke (London, 1817).

(4,248) D. ff. 15. Written c. 1603.

(4,249) D. ff. 22. Wants the end.

(4,250) D. ff. 29. A recent transcript.

(11,000—11,003). Two Gr. and two Te. MSS.

a. attributed to a *Keṣava*. Begins: prītim bhaktaja(n)asya yo janayate vighnam vinighnam . . .

(4,251) D. ff. 63. Recent. Wants the conclusion. Gr. 1,600. Incorrect.

Chap. II. *Vijaganita*.

Printed at Calcutta, 1834—53. Translated by Colebrooke (1817). Also (from a Persian version) by E. Strachey (1813).

(4,252) D. ff. 49. A recent MS.

(4,253) D. ff. 71.

(4,261) D. ff. 7. A badly-written fragment.

a. *Vijapallava*, a C. on the *Vijaganita* by *Kṛishṇa*. Begins:

Ṣivayor bhojanātigauravād yatsutalīlādhritakuñjarā svārūpam |

The author gives an account of his family as follows:

āsīd asmaguṇaratnanidhānakumbhaḥ khumbhodbhavābhā-
ranadiglanālālāma | ācāyavāritaviṣeshakulānuvartī | ṣri-
keṣavaḥ suganītāgamacakravartī || tasmād abhūd bhuvanabhū-
shanabhūtamūrtiḥ ṣrīmān aganyagunagauravagayakīrtiḥ |
jyotirvidāgamagurur gurusampradāyaprajñātaśāstrahīda-
yāḥ sadayo gaṇeṣaḥ || 7 ||

bhrātuh sutas tasya yathārthanāmā nṛsiṃha ity adbhuta-
rūpaṣobhaḥ |

avardhayad yo jagatām abhiṣṭam prahlādam ācaryakaraḥ
surāṇam || 8 ||

tacchishyo viśṇunāmā sa jayati jagatījāgarūkapratishṭhāḥ
ṣiṣṭānām agraganyāḥ subhanītaganītāmnāyavidyācāranyāḥ |

tasmād adhītya vidhivat triskandham jyotiṣam guroḥ |
kṛishṇo daivavidāṃ ṣreṣṭhas tanute vijapallavam || 10 ||

This genealogy agrees with that given in *Nṛsiṃha's* C. on the *Sūryasiddhānta* (see Aufrecht, ii. pp. 41 ff.), and the author must, therefore, have lived in the 16th century. Gr. 4,400.

(4,247) D. ff. 114. Written *Čak*. 1523. Two or three leaves have been replaced, and the calculations carefully corrected. A few diagrams are given.

Chap. III.—IV. *Gaṇita* and *Gola* Chapters.

Edited by L. Wilkinson (Calcutta, 1842); also issued at Calcutta in 1856, and edited again (at Benares) in 1866.

(4,259) D. ff. 91. Begins with *kālamāna* and ends with *udayāstāvāsana* sections.

(4,260) D. ff. 9. A fragment.

(4,283) D. Do.

II. **वाक्यामृतम्** *Vākya-mṛita*, a treatise on *Gaṇita*, by *Tulajarāja* (of Tanjore; latter part of the 18th century), or rather in his name.

(4,268) D. ff. 71. Injured by the damp, especially the first f.

III. **कुट्टाकारशिरोमणिः** *Kuṭṭākāraśiromaṇi* 'muktāvali'; a *tika* on the above, by *Devarāja*, son of *Varadācārya*, of the *Atri* family.

(11,050) Gr. ll. 6—59. Written about 1700; injured. Two sections are marked—*sāgrapariccheda* (*prathama*), which ends on 17b., and is followed by a *nirāgrapariccheda*. The text is in *āryā* metre, and therefore it is possible that the statement on the cover that this is a part of a C. on a work by *Āryabhaṭa* is correct. It is not, however, on the small *Āryabhaṭa*. To the larger *Siddhānta* of *Āryabhaṭa* (Aufrecht, i. pp. 325b. ff.) I am unable to refer.

IV. **इनकुलतेजोनिधिः** *Inakulatejonidhi*, by *Tulajarāja*, of *Tanjore*, or rather in his name. The book was, apparently, never finished. It is based on *Çripati*'s work.

(4,263) D. ff. 34. Fragments on *gaṇita*. Begins: *yadyāṅghridvandvaṃ nikhilanigamāntaḥprakaṭitaprabhavaṃ bhaktānām smṛitam abhimatānekaphaladam* (etc., 5 verses). Then comes the following genealogy:

āśn mālojirājo dinakarakularāṭ, tatsutaḥ cāharājah; putras tasyai 'karājah sakalagunanidhiḥ bhosalāmbodhicandraḥ | dipāmbā tasya bhāryā tribhuvanaviditā tatkuṃāras trayo 'mī (sic) |

cāhendrah ṣṛīcarophāvanipati(s) Tulajaḥ xonipālāvatamsaḥ || 6 || teshām puṇyaprabhāvād vidhur iva jaladher ācraṇyaḥ satkalānām yekojixonipālas tulajanarapater bhāti jātaḥ kuṃārah, etc.

(4,267) D. ff. 95. Continuation of the above. Ends with *golādhyāya* (the 12th ch.), and then comes: *samūpto 'yaṃ gaṇitaskandaḥ*.

(4,230) D. ff. 46. A fragment on *jātakas*.

V. **सौरपञ्चगवितम्** *Saurapaxaganita*. The author's name is not mentioned. Begins:

vighnātaviṃ vighatāyan vividhīpsitārthān sampūrayan sakalamāngalanāyako yaḥ | devo gajānana iti prathitas trilokyām kalyāṇam eva sakalam prakatīkarotu ||

(4,264) D. ff. 14. Imperfect; wants end.

(4,265) D. ff. 32. Do.

Chiefly follows *Bhāskara*.

VI. **ग्रहनिर्णयः** *Grahananirnaya*.

(4,266) D. ff. 4. A N. Indian MS. Wants end; incorrect.

VII. **वेङ्कटाद्रिनाथोद्यम** *Veṅkaṭādrināthi-ya-grahatantra*, by *Nṛisimhasūri*, son of *Çiṅganṇa*, who lived near *Venkaṭagiri*. Begins:

greyahpativibhum nityam ṣṛiṣṭiṣṭhityantakāraṇam | etc.

This is a mere compilation.

(4,270) D. ff. 30. A recent transcript. Lacunæ, and wants end.

VIII. **यन्त्रराजवाङ्मनम्** *Yantrarājavyākhyāna*. The writer is *Mahendra*. Begins:

ṣṛisarvajñāpadāmbujam ḥṛidi parāmṛiṣya

ṣṛimantam madanākhyasūrigurum, etc.

(4,271) D. ff. 22. A carelessly written S. Indian MS.

IX. **भूगोलविस्तारः** *Bhūgolavistāra*. Said to be from the *Brahmaṇḍa-Purāṇa*.

(4,286) D. ff. 8. Wants end.

X. **सोमसिद्धान्तः** *Somasiddhānta*, a compendium in 10 chapters, said by Professor Aufrecht (ii. p. 30) to be a modern composition. Begins:

brihaspatisutaṃ cāntam sukhāśinam priyexanam | abhivādya muniḥ somam cānakam paripricchati || bhagavān (sic) ! sarvaṣāstrārtham sarvabhūtahite rata | katham grahas tit(h)ijñeyo lagnakālavibhākramāt || uparāyaḥ ca khetānām yogas tārāgrahāgamah | graharxastodayahataḥ sapāpigrāharūpinaḥ || ṣṛiṅgonnati etc.

About 350 gr.

(4,280) D. ff. 13. A recent and incorrect N. Indian MS. This work is here called the fourth or *Çaunakapraçna* of the *Somasiddhānta*. *Ādhyāya* i. (*madhyagaty*)—f. 1; ii. (*sphuṭā*)—3; iii. (*tripraçnā*)—5; iv. (*candrasūryagrahaṇā*)—6; v. (*parilekhanā*)—7; vi. (*bhagrahayogā*)—7b; vii. (*grahodayāstamayā*)—8b; viii. (*candraṣṛiṅgonnaty*)—9; ix. (*pātavaidhṛityā*)—9b; x. (*golā*)—10. On European paper. These names differ slightly from those given in Aufrecht, ii. p. 31.

XI. **वासिष्ठसिद्धान्तः** *Vāsisṭhasiddhānta*, a compendium in 5 short chapters; also (according to Professor Aufrecht, ii. p. 29) a very modern compilation. About 100 gr. Begins:

animādigunādhāram apratyaxam agocaram | nirguṇam niravandyaṃ tam namāmi brahma sarvagam || svarochishamanor ādyam (?) yugādau munisattama(h) |

upagamya muniṣreshṭho vāsisṭham idam abravīt || bho ! brahmatanaya ṣṛiṣṭiṣṭhitiṇācanakāraṇam | tattvajñānam aha jñātum grahanaxatrasamplavam || āgato 'smi muneṣa ! etc.

(4,281) D. ff. 5. Recent; on handmade European paper. 1 *Madhyagrahādhyāya*—f. 1; 2 *sphuṭādhyāya*—2b; 3 *chāyādhyāya*—4; 4 *prakīrṇādhyāya*—4; 5 *golādhyāya*—4b.

XII. **सूर्यसिद्धान्तः** *Sūryasiddhānta*, the best-known Indian Manual of Astronomy. Edited, with a C. (the *Gūḍhārtha-prakāṣa*), in the B.I. A translation has been published in the American Oriental Society's Journal (edited by Professor Whitney), and also in the B.I.

(4,275) D. ff. 23. First and last ff. injured at the edges.

(4,276) D. 16. A recent transcript.

(11,005) Te. ll. 14.

(11,006) Te. ll. 12. Imperfect.

a. *Sūryasiddhāntabhāṣya*, a C. on the last, by *Nṛisimhadēva*, son of *Vishnudaivajña*. See above (I. a.), and Aufrecht, ii. pp. 41 ff. Begins with the *Sūryagrahaṇādhikāra*, and ends with the *Mānādhikāra*.

(4,279) D. ff. 19.

(4,277) D. ff. 49. A transcript of the last.

b. *Kalpavallī* (*tika*) by *Yallaya*, son of *Çridharācārya*. This appears to extend only to the *bhūgolādhyāya*. Begins:

brahmāṇḍoditakārye cāmhuḥ cāmbarasaḥ |

(4,278) D. ff. 37. A recent S. Indian transcript. 1,500 gr.

(4,292) D. ff. 12. A fragment wanting beginning and end.

XIII. **ग्रहलाघवम्** *Grahalāghava*, by *Gaṇeṣa*, son of *Keçavārka* (16th century). Edited by L. Wilkinson (Calcutta, 1843), and lithographed at Benares (1864).

(4,254) D. ff. 18. Beginning only.

- (4,255) } D. Fragments.
 (4,256) }
 (4,257) D. ff. 29. Complete.
 (11,004) Te. ll. 17.

a. *Tikā* by *Mallāri*, son of *Dirākara*. This C. is given in both editions of the text; see above.

(4,258) D. ff. 120. Complete. A N. Indian MS. of about 1650.

b. JUDICIAL ASTROLOGY, HOROSCOPES, DIVINATION.

XIV. *गर्गसंहिता* *Gargasamhitā*, the oldest astrological work as yet discovered in India. The only tolerably complete notice I have seen of this treatise is in Aufrecht, ii. pp. 32—36, but it is not sufficient to enable me to say positively whether or not the two fragments in this Library form parts of the genuine work.

(4,212) D. ff. 28. A recent and rough S. Indian transcript containing *gl.* 122—145 (ends *iti prathamāṅkaprakaraṇa*) and *gl.* 211—446 of a *pācākāvalī* (on omens by dice). *Gl.* 211 runs:

dvikaṃ padaṃ padaṃ cai 'va patito dundhubhis tava |
 mahākāryam idaṃ citidhamārthaḥ cititas tava || (*sic*)

It ends:

pūrvam āsīt tathā vandyo gargo nāma mahāmuniḥ |
 tena svayam nigadatā sā jñeyā pācākāvaliḥ ||
 iti ṣṛīgargaviracitā pācākāvaliḥ sampūrṇā ||

This fragment seems doubtful.

(11,053) d. 16b.—17b. *Gr. rāhuḍāra*. This is probably genuine; see Aufrecht, ii. p. 35. It forms a single leaf in a book containing extracts from Astrological works (copied about 1700), which, with this exception, are not of the least value or interest. Begins:

vaiçākhe parvanor ante jyeshthā cet pratipadyate |
 shashthanādyā ikānādyo vāir bhuktaṃ viço . . || (*sic*)
 sarve jarā bahuklishṭā rājadhukhaprapīditāḥ |
 taddine vartamānasya sūryasya tū 'dite sphuṭam ||
 subhixam xemam ārogyam pravrittasyākaprabalodakā | (*sic*)
 sarvadhānyāni niyutam saṅgrahe ca prayatnataḥ |
 māse ca saptame cai 'va dviguno 'rgho bhaviṣyati ||
 līṅgabhogakāṭi cai 'va vīṇāyati jalāgame |
 āshāḍhe paurnamāsyā . . tad evaṃlaxaṇam bhavet ||
 ghṛitaṃ tailam rasam sarvaṃ saṅgraheyur vicaxaṇāḥ |
 māsadvayena devendra lābhaḥ ca d(v)iguṇam bhavet ||

XV. *भृगुसंहिता* *Bhṛigusamhitā*. This is no genuine *samhitā*, but is perhaps based on one.

(4,194) D. a. 120 ff. *Māha*:

prāṇamya Keçavam çambhum brahmāṇam gaṇanāyakam |
 pūrvoktam . . āsthāya kriyate yogasāgarah ||

b. 42 ff. *Vṛishabha*:

vṛishalagnodaye janmalagne so bhrātrīsamsthitaḥ |

c. 56 ff. *Mithuna*:

lagneço padāter ye sahaje bhṛigubhaumayoḥ |

d. 40 ff. *Karkāṭa*:

kaṅkalagnodaye janmaḥ lagneço.

e. 8—100 ff. *Simha*. Wants beginning and end.

Begins with *simhalagne yadā mando dhane rāhuḥ suhṛid bhṛiguḥ* |

f. 67 ff. *Kanyā*:

dvādase sati muktaḥ candrayuktī tathai 'va ca |

g. 58 ff. *Tulā*. Written Samv. 1874.

paxaloke gatam bhūpaṃ sa tv arshapramāṇakam |

h. 74 ff. *Vṛiçika*:

lagneço yadā çreshṭhe 'shṭame so 'pi saptamaḥ |

j. 47 ff. *Dhanuḥ*:

dhamulagnodaye jmaḥ lagneso lagmasamsthitaḥ | (*sic*)

k. 16 ff. *Makara*:

mese (*sic*) gurulanavṛintam saptame |

Many diagrams in the text. A modern N. Indian MS. The whole probably contains 30,000 *gr.*

(4,195) D. ff. 67. *Simha* section copied from last (*e*).

These MSS. are all very carelessly copied, and full of errors.

XVI. *बृहज्जातकम्* *Bṛihajātaka*, by *Varāhamihira*. Repeatedly printed in India, at Bombay, Benares, and Madras, etc. both with and without CC.

(4,219) D. ff. 20. First and last ll. injured; written in the Mahratta country about the end of the 17th century.

(10,970) Te. ll. 42.

(10,971) Gr. ll. 52. Incomplete.

(10,972) Gr. ll. 15. Do. 2 *adhyāyas*.

a. *Subodhini*, a C. on the *Bṛihajātaka*. Begins:

ātmāyate vāsara-ākhilānām mārgāyate janmavarjitānām
 divāyate yo jagatām abhisṭam dadātu naḥ.

(10,973) Te. ll. 250. Written about 1600, much injured. 25a. not inked.

(10,974) Te. ll. 81. Much broken. End of a. 1—22.

(10,975) Te. ll. 22. A fragment; not inked, full of lacunae, and wanting the beginning and end.

XVII. *बृहत्संहिता* *Bṛihatsamhitā* by *Varāhamihira*. The text has been edited by Dr. Kern in the B.I.; the learned editor has also translated a part (in the Journal of the R.A.S., and also separately: London).

(4,196) D. ff. 643. Text together with *Bhaṭṭa Utpala's* C. Ends with the *Çakunādhyaḥ*.

Regarding this C., see Dr. Kern's remarks in the preface to his edition of the text.

XVIII. *पाराशर्यम्* *Pārāçarya*.

(4,204) D. ff. 81. *Pūrvabhāga*, beginning with *rāçivarāpādhyaḥ* and ending with an *ariṣṭādhyaḥ*. Recent; however, ff. 1 and 2 are much injured at the edges. Gr. 1,650.

Begins:

manoharadāyadṛiṣṭimandahāsasalanmukhaḥ |
 maṅgalāya . . sarvamaṅgalājānir astu naḥ ||
 meshoxanarayuh karkī simhakanyātulādayaḥ |
 dhanurnakraghaṭi . . . iti dvādaça rāçayaḥ ||

XIX. *ज्योतिषरत्नमाला* *Jyotiṣharatnamālā*, a compendium of astrology by *Çripatibhaṭṭa*. 21 *prakaraṇas* commencing with *Samvatsarap.* and ending *pratiṣṭhāp.* 1,600 *gr.*

(4,189) D. ff. 120.

(4,190) D. ff. 26. Beginning only.

(4,299) D. ff. 46. Imperfect; the first and last ll. damaged. Worn and illegible in parts.

XX. *विद्वज्जनवल्गवः* *Vidvajanavallabha*, by *Bhojarāja*. Begins:

yasya bhṛingāvalī kaṇṭhe bhṛitadānāmbubhūshito |
 bhāti rudrāxamālai'va sa naḥ pāyād gaṇādhipaḥ ||
 bhūtam ca bhāvi ca, etc.

Chap. i. lābhālābhādhyāyaḥ, 38 verses.

„ ii. çatrugamāgamā° 11 „

„ iii. gamāgamā° 7 „

„ iv. preshitāgamā° 7 „

„ v. yātrāphalā° 9 „

„ vi. jayaparājayā° 10 „

„ vii. sandhi° 4 „

„ viii. āçrayaṇ° 3 „

„ ix. bandhābandhā° 4 „

„ x. rogi° . . . 12 „

„ xi. kanyālābhā° 9 „

„ xii. garbhādhāraṇā° 4 „

„ xiii. janmā° 5 „

„ xiv. vṛiṣṭi° 12 „

Chap. xv. xiptadhanā°	4 verses.
„ xvi. defective	
„ xvii. miçrā°	21 „
„ xviii. cintā°	9 „

Chap. xiv. begins:

candrārkayoh smaragrahopagatau sitārkiagnāt sutāṣṭamagatau
yadi vā bhavetām |
yadvad dvitīyabhavanopagatāv imau staḥ, syāt prāvṛṣhiprabala
eva tadā 'nupātāḥ || 1 ||
jalarāçigataih çubhagrahaiḥ sitapaxe ca tṛitīyakendragaiḥ |
jalarāçigate 'thavā çaçiny udayasthe dhruvam ādiçeḥ jalam || 2 ||

These two lines show the style of this book; it is probably
by the author under whose name it passes.

(4,228) D. ff. 14. 10 lines to a page, a recent and
tolerably correct MS. Lacunæ on ff. 11—12, where the end
of ch. xvi. and the beginning of ch. xvii. are wanting.

(4,229) D. ff. 20. Small and closely written; 8 lines to
a page.

XXI. जैमिनिस्मृतम् Jaiminisūtra.

(4,227) D. ff. 29. A recent MS. containing the beginning
only of a modern, pedantic compilation in sūtras. Begins:

upadeçe vyākhyāsyāmaḥ | abhipaçyati rixāni | pārçvabhe ca |
meshādidvādaça rāçayaḥ | abhimukharāçin paçyanti | tathā
ca phalaratnamālāyām | etc.

This work is tolerably common in Malabar, and I take it
(from fragments I have seen there) to be a large work if
complete. There is a copy (of part) among the MSS. I
presented to the India Office. *It has been at Benares, with a C. S.*

XXII. संवत्सरफलानि Samvatsaraphalāni.

(4,269) D. ff. 13.

XXIII. सभाकोमुदी Sabhākaumudī, by Vānūri Nārāyaṇa.

3 skandhas in verse. Begins with a list of the names of
years in the Bṛihaspatīcakra, and then treats of lucky
times, etc. A recent compilation.

(4,191) D. ff. 140. Wants end; many long lacunæ; recent.

XXIV. विजयभैरवम् Vijayabhairava, by a pupil of a Mahen- drācārya. Sanskrit śloka, with a Mahr. commentary.

(4,197) D. ff. 107. With absurd diagrams.

(4,198) D. ff. 107. Without diagrams.

XXV. जातकपद्धतिः Jātakapaddhati, by Dhunḍhi.

(4,199) D. ff. 21. About 400 gr.

XXVI. जातकशिरोमणिः Jātakāçiromani.

(4,200) D. ff. 18.

XXVII. जातकप्रकरणम् Jātakaprakaraṇa.

(4,201) D. ff. 14.

XXVIII. जातकभावः Jātakabhāva, by the son of one Viṭṭhāla.

(4,202) D. ff. 18. Wants end.

XXIX. जातकजीवनम् Jātakajīvana. The author's name is not mentioned. Begins:

patnibhāvāt svasya pituḥ carākyā janabhāvataḥ (!?) etc.

(10,986) Gr. ll. 54. Recent; not inked.

(10,987) Gr. ll. 52. With a C. Wants end.

(10,988) Gr. ll. 63. Do.

XXX. कालविधानपद्धतिः Kālavidhānapaddhati. Author's name is not mentioned. 108 çl. On times for ceremonies.

(11,028) Gr. ll. 19. Recent.

(11,029) Te. ll. 12. Incomplete.

(11,030) Gr. ll. 20. Wants l. 13. Much broken.

a. Kālapradīpikā, a C. on the above.

(11,031) Te. ll. 111. Wants l. 42 and the end; lacunæ
and much broken.

(10,032) Gr. ll. 127. Wants ll. 77, 93, 115, 116, and 118.

XXXI. कालप्रकाशिका Kālaprakāçikā. The author's name is Narasimha, son of Varadārya. Begins:

çuddhasphaṭikasankāçam ramyasimhāsane sthitam |
padmayā sahita(m) nityam narasimham bhajāmi |
garuḍadhvaḥ... etc.

(11,022) Gr. ll. 111. Incomplete; wants end.

(11,023) Gr. ll. 99.

(11,024) Gr. ll. 78.

(11,025) Te. ll. 85. Incomplete.

(11,026) Gr. ll. 126. Wants ll. 77—8.

(11,027) Gr. ll. 20. A fragment. This is said to be a S.
Indian work; it seems to consist of 40 chapters.

XXXII. सर्वार्थचिन्तामणिः Sarvārthacintāmaṇi, in xvi. chap- ters, by Venkateçha kavi. Begins:

çrīmatçeshagires taṭādinilayam çrīvenkateçam gurum |
natvā venkateçanāyaka(m) tv anudinam || etc.

(11,019) Te. ll. 100. Much broken; lacunæ.

(11,020) Te. ll. 9. Wants end.

(11,021) Te. ll. 9. A fragment containing the beginning.
This is a S. Indian book compiled in recent times.

XXXIII. ज्योतिषरत्नाकरः Jyotiṣharatnākara. A recent com- pilation.

(11,054) Te. ll. 92. ll. 93—145 are on kālacakra. In-
complete.

(11,055) Te. ll. 288.

XXXIV. दैवज्ञशिरोमणिः Daivajñaçiromani, by Kācā Jyosya (sic), which is probably a corruption of Kāñci Jyosya, i.e. "Conjeveram astrologer."

(11,010) Te. ll. 144. Written about 1700 A.D.

XXXV. जातकामरणम् Jātakābharana, by Dhunḍhi Rāja.

(4,203) D. ff. 24. Wants end. Begins;

nṛījanmarāçeḥ svacarapracāir yadgocare sāmhitakaiḥ prāṇitam |
sthūlam phalam tat kila vacmi . . bālāvabodhapradam abhragānām ||

XXXVI. जातकसारः Jātakasāra, by Nṛihari (v. çl. 4 of the introduction). The object is given in çl. 23.

proktāni horāgaṇitāni pūrvair vaishṭhagargātriparāçarādyaḥ |
varāhalallapramukhaic ca teshu phalakramo nai 'va kṛito hi
yasmāt ||

sārāvalijātakāçāstrato 'pi horāpradīpād āpejanmadīpāt (sic) |
ādāya sārām yavanaçāstrāt phalakramārtham khalu janma-
patryāḥ ||

(4,218) D. ff. 160. 11 lines to a page.

XXXVII. केचपपद्धत्युदाहरणम् Keçapapaddhatyudāharaṇa, a C. (by ? Viçvanātha) on Keçava's Paddhati. A treatise on jātakas. About 1,500 gr. The text was printed at Benares in 1869.

(4,223) D. ff. 31. Many diagrams.

(4,224) D. ff. 41. Wants end.

XXXVIII. जातकसंग्रहः Jātakasaṅgraha, an elementary trea- tise. The author's name is not mentioned, but he is said to have been a native of Malabar.

(4,240) Gr. ll. 203 and 4. 8 chapters. Wants end, and
some parts are apparently missing.

XXXIX. जातकसारः Jātakasāra, a different treatise to the one above. The author's name is not mentioned, but it is labelled as by a Malayāḷam writer.

(4,242) Gr. ff. 84. Wants end. With Tamil explanations in the Grantha character, phonetically written, and, therefore, difficult to read. "Appōyi" e.g. is put for "appōludu."
(4,245) D. An 8vo. vol. containing several tracts on astrology—*naxatracūdāmaṇi*, *jātakacandrikā*, *jātaḥaṣiromaṇi*, etc. With Mahr. explanations.

XL. **संहितार्णवः** *Samhitārṇava*, by *Yellaya*. Begins:
'asmān pātu gajānanah subhagavān ratnākaraṇām jale
tundāgreṇa nipīya, etc.
(4,206) D. ff. 5.

XLI. **मुहूर्तचूडामणिः** *Muhūrtacūdāmaṇi*, by *Çiva*, son of *Krishna*.

(4,293) D. ff. 96. Written about the beginning of the last century.

XLII. **मुहूर्तनिर्णयः** *Muhūrtanirṇaya*.

(4,294) D. ff. 26.

(4,295) D. ff. 27.

(4,296) D. ff. 14. Apparently an independent MS.

(10,989) Te. ll. 67.

XLIII. **मुहूर्तदीपिका** *Muhūrtadīpikā*, by *Bādarāyaṇa* (sic!).

(4,297) D. ff. 29. Recent; with the other tracts on the same subject.

(4,298) D. ff. 48. Badly written.

XLIV. **मुहूर्तसारः** *Muhūrtasāra*.

(4,300) D. ff. 16. Closely written.

XLV. **ज्योतिषद्वैतचिन्तामणिः** *Jyotishadaivajñacintāmaṇi*.

(4,301) D. ff. 28. Closely written.

(4,302) D. ff. 44.

(4,303) D. ff. 3. Beginning only.

XLVI. **द्वैतदीपिका** *Daivajñadīpikā*.

(4,304) D. ff. 8. Closely written.

XLVII. **मुहूर्तमार्तण्डः** *Muhūrtamārtanḍa*, by *Nārāyaṇa*.

(4,305) D. ff. 37.

(4,306) D. ff. 13. Fragments.

(11,009) Gr. ll. 42.

a. *Muhūrtamārtanḍatikā*. The author's name is not mentioned.

(4,307) D. ff. 24. *Micraprakaraṇa* only.

XLVIII. **होरसेतुः** *Horasetu*, by *Soma*, of *Benares*. Begins:

karnāsphālaic calitānām alinām, etc.

(4,225) D. ff. 40. A recent S. Indian transcript. Ends:

"Iti sūptālakākācakraṁ samāptam."

(4,226) D. ff. 44

XLIX. **होराशस्त्रम्** *Horaśāstra*. Begins:

adhyāyānukramam vaxyē yathāvidhi yathākramam |
prithagvastunirdeṣas tato daivajña laxanam ||

A compilation; *Gargya*, *Vasishṭha*, *Bhāradvāja*, *Çripati* and the *vidhānatilaka* are quoted.

(10,980) Gr. ll. 217.

L. **ताजकभूषणम्** *Tājakabhūṣaṇa*.¹ According to the label, this is by a *Gaṇeṣa*, but I do not find in the MS. any authority for this statement.

(4,221) D. ff. 32. Begins:

Gārgya . . . raic ca romaṣamukhaiḥ satyādibhiḥ kīrtitam
çāstram jātakasaṁjñikam, etc.

A N. Indian MS. On p. 31 is: *Iti dīnacaryāyām çubhā-
çubhaphalādhyāyaḥ*.

(4,222) D. ff. 27. A recent transcript of the last.

LI. **ताजकसारः** *Tājakasāra*.

(4,239) D. ff. 31. A recent fragment beginning with çl. 17 of some chapter, and wants end; contains *māsaphala* and *dīnaphala*.

LII. **ताजकसिद्धान्तः** *Tājakasiddhānta*, by *Samarasiṃha*, son of *Kumārasimha*.

(4,311) D. ff. 28.

(11,044) Gr. ll. 192. On the days of the year.

(11,045) Gr. ll. 40. Do. Recent copy of the last.

(11,046) Gr. ll. 176 originally, but 101, 111, 112, 116, 119, 122, 129, 130, 149, 171, and 173 are missing: *Praṇatantra*.

LIII. **षट्पंचाशिकावृत्तिः** *Ṣaṭpañcāśikāvṛtti*, by *Bhaṭṭotpala*.

This, with the text (by *Prithuyāças*, son of *Varāhamihira*), has been published in 1834 ? and often since (Haas, 147—8). It treats of Divination, etc.

(4,208) D. ff. 12. Small, and first f. injured. Ends after *micrakādhyāya*; about 100 gr.

LIV. **प्रश्नशास्त्रम्** *Praṇaśāstra*.

(4,312) D. ff. 5.

(4,313) D. ff. 56. *Vaiṣṇavapraṇaśāstra*.

(4,314) D. ff. 36.

(4,315) D. ff. 8. *Amalapraṇa*, compiled from *Yavanaśāstra*.

(4,316). *Argalapraṇa* by *Bhaṭṭotpala*. (?) ff. 5.

FRAGMENTS ON JUDICIAL ASTRONOMY.

(4,207) D. ff. 7. On *jātaka*.

(4,209) D. ff. 7. *Bhuvanapradīpa*, by *Padmanābha*.

(4,210) D. ff. 3. *Varshaphala*, by *Narasimhakavi*.

(4,211) D. ff. 10. Wants end. Do. by *Nilakaṇṭha*.

(4,213) D. ff. 3—12. On marriages astrologically considered.

(4,214) D. ff. 11. *Gaurijātaka*.

(4,215) D. ff. 19.

(4,216) D. ff. 3. On *tithis*, by *Vināyaka*.

(4,217) D. ff. 16. Diagram on calculations.

(4,220) D. ff. 146. A compilation on *jātakas*, said to be by a native of *Malabar*.

(4,231) D. ff. 8. A fragment (ch. 52) from the *Camatkā-
racintāmaṇi*, by *Rājaraṣi Bhaṭṭa*.

(4,232) D. ff. 4.

(4,233) D. ff. 3.

(4,234) D. ff. 17. *navagrahacakra*, probably from a *Purāṇa*.

(4,235) D. ff. 4.

(4,236) D. ff. 8.

(4,237) D. ff. 3. *navagrahadhyāna*.

(4,238) D. ff. 28.

(4,243). 27 astrological diagrams.

(4,244). 1 Do.

(4,248) D. ff. 15b—22. A fragment of a work (*vivā-
hāvindāvana*) on marriages, as considered astrologically; the author is *Kṣavāditya*. The whole has been printed (at Benares, 1868).

(4,272) D. ff. 4. *pratisūryalaxaṇa*.

(4,273). 12 diagrams of position of planets at the killing of *Triputra*. ff. 12.

(4,274) D. ff. 8.

(4,282) D. ff. 6. Names of constellations, etc.

(4,284) D. A little book in a case, to ascertain lucky times and omens.

(4,285) D. ff. 70. Extracts from astrological works.

(4,287) D. ff. 4.

(4,288) D. ff. 49. Extracts from treatises on astrology.

(4,289). Do.

(4,290) D. ff. 12. Beginning of a treatise on *muhūrtas*.

(4,291) D. ff. 22. On astrology; wants beginning and end.

(4,308) D. ff. 6. On *muhūrtas*.

(4,309) D. ff. 8. Do.

(4,310) D. ff. 37 and 68. *Navagrahadhyānaprakāra*, by *Krishṇamahārājakaṇṭhira*.

¹ *Tājaka* or *Tājika*—one is as common as the other—is the name of a system of astrology adapted from Arabo-Persian sources. See Weber's *Ind. Lit. Geschichte* (2nd. ed.), p. 281. This system came into vogue after the tenth century A.D.

(4,327) *Jātaka* of *Mahārāja Ćarobhoji* of Tanjore, born *ĉak.* 1699.

(6,408) D. ff. 18. A tract to prove that by *Kālaññāna* one may obtain salvation.

(9,672) Gr. ll. 9. Astrological fragments.

(9,710) Te. A *jātaka* of some *Yajamāna*.

(10,462) Gr. ll. 7. A fragment of a *Daivajñānamukhamandana*.

(10,981) Gr. ll. 65. Incomplete. *Horā, ĉlokas* with Telugu explanations.

(10,982) Gr. ll. 114. Incomplete. *Horā*; not inked.

(10,983) Te. ll. 15. Do. *Nazātracūdāmaṇi*.

(10,984) G. ll. 25. *Nazātramālā*; also some extracts.

(10,985) Te. ll. 6. Incomplete, not inked and broken.

Nazātramighanṭu (?)

(10,990) Te. ll. 30. Recent; on *jātakas*. Incomplete.

(10,991) Gr. ll. 59. *Jātakāṅkāra*.

(10,992) Gr. ll. 38. Do.

(10,993) Gr. ll. 4. *Jātakaratna*.

(10,994) Gr. ll. 65. Wants first 3 ll. *Jātakalasaṇa*.

(10,995) Gr. and Te. ll. 67. On *jātakas*.

(10,998) Gr. ll. 96. *Dvādaṣābhāva*.

(10,999) Te. ll. 11. Do. A fragment.

(10,996) Gr. ll. 75. *ĉlokas* on *jātaka*.

(10,997) Te. ll. 70. Fragments on astrology; not inked.

(11,007) Te. ll. 63. Effects of different positions of sun and moon; not inked.

(11,008) Gr. ll. 38. Fragments, injured.

(11,011) Te. ll. 68. *Daivajñānilāsa*; wants end; not inked.

(11,033) Te. ll. 38. *Kālacakra*.

(11,034) Te. ll. 24. Do.

(11,035) Te. ll. 14. Do.

(11,036) Gr. ll. 98. Astrological rules; incomplete.

(11,037) Gr. ll. 33. Do.

(11,038) Te. ll. 11. 22. *Jñānapradīpikā*.

(11,039) Gr. ll. 18. Do.

(11,040) Gr. ll. 24. Do.

(11,047) Te. ll. 89. Incomplete.

(11,048) Gr. ll. 80. Fragments.

(11,049) Te. ll. 28. Do.

(11,051) Gr. ll. 100. Do.

(11,052) Gr. ll. 203. Do.

(11,056) Gr. ll. 107. Do.

(11,057) Gr. ll. 110. Do.

(11,058) Gr. ll. 75. Do.

(11,059) Te. ll. 51. Do.

(11,060) Gr. ll. 45. *Vidhiratna*.

(11,061) Te. ll. 51. With Telugu explanations.

(11,062) Te. ll. 41. *Bālaprabodhīnī*; incomplete.

(11,063) Gr. ll. 18. *Vidhānatilaka*.

(11,064) G. ll. 9. *Upadeśasūtra*.

(11,065) Te. ll. 19. *Bhavaphalādhyāya* from a *Trailokya-cintāmaṇi*.

(12,353) D. ff. 40. *Keṇa's* tables for calculating *jātakas*.

(12,354) D. ff. 99. *Samhitāskandha*.

d. OMENS.

See also under *Gargasamhitā* (p. 77).

(4,246) D. An 8vo. vol. in the *Nāgarī* character on divination by animals, etc., with pictures of the objects.

LV. ञकुनावली *Ćakunāvālī*.

(11,015) Te. ll. 125. Fragments.

(11,016) Te. ll. 42. Do.

LVI. पंचपविशाखम् *Pañcapaviṣākhā*. On omens from birds, a very popular superstition in S. India.

(11,041) Te. ll. 8. Fragments.

(11,042) Te. ll. 6. Do.

(11,043) Te. ll. 9. Do.

LVII. नरपतिजयचर्या *Narapati-jayacaryā*. On omens from sounds, according to the time and the means by which they are produced, especially as regarding kings. The author's name is not mentioned. He quotes as his authority seven *Yāmalatantras*, namely: the *Brahma, Viṣṇu, Candra, Ādi, Skanda, Kūrma*, and *Tatphala*.

Begins: *avyaktam avyayaṃ kāntaṃ nitāntam . . . etc.* About 2,000 gr.

(4,192) D. ff. 69. The beginning only. A recent S. Indian transcript.

(4,193) D. ff. 73. Fragments.

(4,205) D. ff. 84. Do.

(10,976) Te. ll. 73. *ĉlokas*, with a Telugu C.

(10,977) Gr. ll. 66. Fragments.

(10,978) Te. ll. 28. Do. Not inked.

(10,979) Te. ll. 45. Do.

LVIII. समीपमरणचिह्नम् *Samīpamarāṇa-ĉihna*. Author's name not mentioned. On signs of near death of the seer, such as the sight of a naked man, a dry river-bed, etc.; all very safe omens in India.

(4,317) D. ff. 10. *Svarodaya*.

(4,318) D. ff. 8. *Svaratatvacamaikāra*.

(4,319) D. ff. 5. Fragments.

(4,323) D. ff. 3. On omens from a house lizard falling on persons, or down on the ground, as constantly occurs to these little animals.

(4,324) 43 leaves for drawing lots.

(4,320) D. ff. 6. On omens from lice.

(4,321) D. ff. 12. On dreams.

(4,322) D. ff. 5. Said to be from the *purāṇasamuccaya*.

(11,012) Te. ll. 64. *Praṇasārasamudra*.

(11,013) Te. ll. 114. *Praṇasamuccaya*.

(11,014) Gr. ll. 19. *Nashṭapraṇa*.

e. PALMISTRY AND PHYSIOGNOMY.¹

LIX. सामुद्रिकम् *Sāmudrika*. The author's name does not appear.

(4,325) D. ff. 23. Recent; imperfect.

(4,326) D. ff. 52. (*Strilaxaṇa* and *Purushalaxaṇa*.)

(11,017) Te. ll. 91. Much injured by insects; wants the beginning and end. Telugu explanation.

(11,018) Gr. ll. 50. Loose leaves, not inked, and much injured.

Of all branches of Sanskrit Literature in the Tanjore Library, the *Jyotiṣāstra* is one of the worst represented; not only are the MSS. nearly all of little importance, but they are also carelessly written, and in a very damaged condition, mostly mere fragments. For treatises on times with reference to purely religious ceremonies, see under *Dharmaśāstra*.

¹ These are old arts in India. The peculiar marks attributed to Buddha are an early example of this superstition.

B.—PHILOSOPHY (METAPHYSICS).

A. PŪRVAMĪMĀṢĀ, (or system of Vedic exegesis).

I. जैमिनिस्सूत्रम् by Jaimini, and CC. etc., on it.

a. *Çabarabhāṣya*, a C. on the *Mīmāṃsāsūtra* of Jaimini by *Çabaravāmin*. In course of publication in the B.I.

- (2,082) D. ff. 524.
 (2,083) D. ff. 165. a. i.—iv. 1 (imperfect).
 (2,084) D. ff. 49. 21—81; 24, 21, 59 (44 wanting); 121.
 a. iv. vi. (imperfect) to xii.
 (9,567) Te. ll. 276. Written about 1750. Worm-eaten; lacunæ. a. i. 3—viii. 4.
 (9,568) Gr. ll. 41. Injured. a. i. 2.
 (9,569) Gr. ll. 45. a. i. 2.
 (9,570) Gr. ll. 192. (ll. 80—90 are wanting). a. iv.—viii.

1. *Tantravārttika*, a C. on the *Çabarabhāṣya* by *Bhaṭṭa Kumārilasvāmin*. c. 700 A.D.

- (2,085) a. D. ff. 149. Written in N. India, *Samv.* 1665. *pāda* 3 of *adhyāya* i.
 Begins: dharmasya çabdamūlatvād aṣabdam anapexyam syāt. evam tāvad vidhyarthavādamantrātmakasya vedasya dharmam praty upayogaḥ sādhitāḥ; idānīm paurusheyīṣhu smaryamānārvādhiṣhu manvādipraṇītānibandhanāsu smṛtiṣhv anibandhaneshu cā 'cāreshu cintā, etc.
 b. D. ff. 36. *pāda* 4 of do.
 Begins: uktaṁ samāmnāyaidamarthyam tasmāt sarvaṁ tadarthaṁ syāt. evam smṛtisahitasya vedasya prāmānye siddhe 'dhunā vākyaṁ vākyābhāṣā, etc. Written about 1700.

- c. D. ff. 71. *pāda* 1 of a. ii.
 Begins: bhāvārthāḥ karmaçabdās; tebhyaḥ kriyā pratiyetai 'sha hy artho vidhiyat(e); sambandham tāvat laxaṇa-dvayasya karoti, etc. Ends abruptly || 17 || sameshu vākya-bhedhaḥ syāt || || yeshām adriçyamānakarma savetārthatvena laingi. Written about 1700.

- d. D. ff. 127. *pāda* 2 of do.
 Begins f. 1: çabdāntare karmabhedāḥ kṛitānubandhatvāt, etc. *pāda* 3 of do.
 Begins f. 92b.: guṇas tu kratusamyogāt karmāntaram prayojayet samyogasyā 'çeshabhūtāt, etc. Written about 1700.

- e. D. ff. 15. *pāda* 4 of do.
 Begins: yāvajjiviko 'bhyāsaḥ karmadharmāḥ prakaraṇāt, etc.
 f. D. ff. 72. *adhyāya* iii. *pāda* 1.
 Begins: athā 'taḥ çeshalaxaṇaṁ dvilaxanyāḥ pariçishtaṁ yāvat kimcana laxaṇaṁ tat sarvaṁ vaktum ārabdham, etc.
 g. D. ff. 36. Do. *pāda* 2.
 Begins: athā 'bhidhānaṁ samyogān mantreshu çeshabhāvaḥ syāt, etc.

- h. D. ff. 70. Do. *pāda* 3.
 Begins: çruter jātādhikārah syāt. evam lingaviniyogam upavarṇya prativākyaaviniyogaḥ prastūyate, etc.

- j. D. ff. 94. Do. *pāda* 4.
 Begins: nivṛtam iti manushyadharmāḥ çabdasya tatpradhānatvāt, etc.

- k. D. ff. 81. Do. *pāda* 5 (f. 1).
 Begins: ājyāc ca sarvasamyogāt sarvebhyo vā kāraṇaviçeshād, etc.

Do. *pāda* 6 (f. 19b.).

Begins: tatsarvārtham aprakaraṇāt, etc.

Do. *pāda* 7 (f. 50b.).

Begins: prakaraṇāviçeshād asamyuktaṁ pradhānasya, etc.

Do. *pāda* 8 (67b.).Begins: svāmikarma parikūpakarmanas tadarthatvāt, etc. Written *Samv.* 1710.(2,086) D. ff. 1—3, 6—59. a. iii. *pāda* 4. Repaired in parts.

(2,087) D. ff. 33. Do. Commencing with: "annapratishedhāc ca," etc.

(2,090) D. ff. 276. a. i. *pāda* 2—f. 1.

" " 3 " 34b.

" " 4 " 126.

a. ii. " 1 " 150.

" " 2 " 191.

" " 3 " 248b.

" " 4 " 269.

Ends abruptly; written about 1700; very fragile.

(9,571) Te. ll. 169. (Wants 1—8) a. i. 2 (end)—3 (l. 39) and 4 (l. 141). Wants end. Written about 1650; injured.

(9,575) N.N. ll. 136. Written about 1750. a. iii. *pādas* 4—8.

This work (a. i. 2—iv.) contains, according to Dr. Hall, 19,200 gr.

I. *Nyāyasūdhā*, a C. on *Kumārila's Tantravārttika*, by *Someç-varabhāṭṭa*, son of *Trikāṇḍimimāṃsāmandana Bhaṭṭa Mādava*. This work is also called *Rānaka*. Fragments exist in the Bodleian (Aufrecht, i. p. 219).(2,089) D. ff. 224. a. i. *pāda* 3.

(9,572) Gr. ll. 138. Recent, imperfect a. i.

(9,573) Gr. ll. 166. Written about 1600. Much injured and greater part illegible.

(9,574) Gr. ll. 104. a. 2.

(9,576) N.N. ll. 85—164. Wants beginning and end.

a. i. (?)

(9,578) N.N. a. ll. 115—170; b. ll. 87. Much injured. Parts of a. i. pp. 3 and 4.

Ia. *Subodhini* (or *Sudhāsāra*), a C. on the last, by *Annam-bhaṭṭa*, son of *Tirumalācārya*.(2,092) a. Te. ff. 189 (ff. 77, 180 are missing). Written about 1820. a. i. *pāda* 4.

Begins:

çivayoh çāçvataikatvaṁ tanotu çubhasantatim |
 nidarçayitum advaitam bhajatām iva saṅgataṁ ||
 vānīm gurum gaṇeçam ca prāṇamya tadanugrahāt |
 vyākhyāsyē phakkikāṁ gūḍhām rāṇakasya kvacit kvacit ||
 "kṛitanaças tadprasādene" 'ti guruprasādēna, etc.

b. Te. ff. 188. a. ii.

c. Te. ff. 154. a. iii. to nearly the end of p. 2.

d. Te. ff. 131 (f. 123 is wanting). do. *pāda* 4.e. Te. ff. 100. Do. *pādas* 6 and 7 (wants conclusion).

These fragments contain about 30,000 gr.

b. *Tuṭṭikā*, a C. on *adhyāyas* v.—xii. of the *Mīmāṃsāsūtra*,

by *Kumārīlasāmin*.¹ This can hardly be called a C. on *Çabara's bhāṣya*. It is rather an exceedingly brief summary of the line of argument of the *sūtras*.

(9,579) b. Gr. ll. 8. Written about 1800. a. viii. 1 to 3 only.

Begins: atha viçeshalaxaṇam | kim ekasmin karmani sarvakarmasu dharmātideṣa iti ? ekasmin karmani ye dharmāḥ samāmnāyante sarvakarmasv atideṣyante; utā 'ho 'naikasmāt sarvakarmasv atideṣaḥ ? etc.

bb. *Vārttikābharana*, a C. on the *Tuṭṭikā*, by *Veṅkateṣvara-dīṣita*, son of *Govindadīṣita*, and younger brother of *Yājñanārāyaṇadīṣita*. See B. C. p. 53; Hall, p. 172.

(9,579) a. Gr. ll. 84. Written about 1750. *adhyāya* viii. *pāda* 1 (f. 1); 2 (57); 3 (63b.); 4 (80).

Begins: atha viçeshalaxaṇam | atha khalu bhagavān ācāryas saptamenā 'shtamasya saṅgaṭe spashṭatvāt tām anabhidhāyā 'tra bhāṣyakāreṇa evaṇ tāvat saptamenā 'dhyāyena (sāmā-) nyato 'tideṣalaxaṇam uktam, etc.

(9,577) Gr. ll. 6—260. Recent and not inked. *adhyāya* x. *pādas* 2—8. Wants beginning and end.

(9,578) Gr. ll. 6—202. Written about 1700. Much injured. ll. 1—5, 141, 188, 189, are wanting. a. x. p. 2—8.

c. *Phalavatī*, a *vṛtti* to the *Jaiminisūtra*. The author's name does not appear.

(9,584) Gr. ll. 97—246. A few ll. are missing, but as most of the ll. have the numbers broken off, and are much injured, it would take a very minute examination to decide which are lost. This MS. contains a. vi.—x. 4. Can this be the *vṛtti* of *Upavarsha*? (Hall, p. 169).

d. *Çāstradīpikā*, a C. on the *Jaiminisūtra*, by *Pārthasārathi Miçra*, son of *Yājñātma Miçra*. An imperfect MS. exists at Berlin ("Verzeichniss," p. 175), and Hall refers only to imperfect MSS.

(2,040) a. *adhy. i. pāda* 1, 92 ff. About 3,000 gr.

Begins: laxmikaustubhavaxasam muraripum. çāṅkhāsikau-modakihastam padmapalāçatāmranayanam pītāmbaram çārṅgi-ṇam |

meghaçyāmam udārayivaracaturbāhum pradhānāt pareṇ çrivatsāṅkam anāthanātham amṛitam vande mukundam mudā || 1 ||

Çabarasvāminam natvā bhaṭṭācāryam ca Jaiminiṃ |
Kumārīlamatenā 'haṃ karishye çāstradīpikāṃ || 2 ||
"athā 'tah," etc.

This shows conclusively that this work belongs to the Theistic school, and not to the Atheistic, as is commonly asserted. This MS. is a good one, written 50—60 years ago in S. India. There are a few lacunæ in the latter chapters. Hall (v.s.) is mistaken in supposing that this C. begins with the second *pāda* of a. i. There is also a MS. of this commentary on *pāda* 1 in the Bodleian (Aufrecht, i. p. 220).

b. *adhy. i. pāda* 2.

" 3 (f. 7).

" 4 (f. 30b.).

" ii. " 1 (f. 49b.).

" 2 (f. 64b.).

" 3 (f. 86b.).

" 4 (f. 96b.).

Ends on f. 97b., the remainder of which leaf contains the beginning of *adhy. iii*.

This part is said to contain 3,000 gr.

c. Do. *adhy. iii. pāda* 1 (l. 1).

" 2 (12b.).

" 3 (21).

" 4 (32b.).

" 5 (41b.).

" 6 (46b.).

" 7 (54).

" 8 (60).

Total 65 ff. 2,400 gr.

d. Do. *adhy. iv. pāda* 1 (f. 1).

" 2 (7).

" 3 (10b.).

" 4 (17).

Total 22 ff.; 777 gr.

e. Do. *adhy. v. pāda* 1 (f. 1).

" 2 (6).

" 3 (9b.).

" 4 (13).

Total 15 ff.; 552 gr.

f. Do. *adhy. vi. pāda* 1 (f. 1).

" 2 (6).

" 3 (11).

" 4 (15).

" 5 (19b.).

" 6 (24b.).

" 7 (26b.).

" 8 (29).

Total 31 ff.; 1,124 gr.

g. *adhy. vii. pāda* 1 (f. 1).

" 2 (3).

" 3 (3b.).

" 4 (7b.).

Total 9 ff.; 337 gr.

h. *adhy. viii. pāda* 1 (f. 1).

" 2 (4).

" 3 (5).

" 4 (6).

Total 7 ff.; 225 gr.

j. *adhy. ix. pāda* 1 (f. 1).

" 2 (12b.).

" 3 (19).

" 4 (23).

Total 29 ff.; 1,112 gr.

k. *adhy. x. pāda* 1 (f. 1).

" 2 (6).

" 3 (13b.).

" 4 (19).

" 5 (26b.).

" 6 (35).

" 7 (39b.).

" 8 (45b.).

Total 54 ff.; 2,275 gr.

l. *adhy. xi. pāda* 1 (f. 1).

" 2 (4b.).

" 3 (10).

" 4 (14).

Total 20 ff.; 794 gr.

m. *adhy. xii. pāda* 1 (f. 1).

" 2 (7).

" 3 (11).

" 4 (14).

Total 17 ff.; 600 gr.

(9,548) Te. ll. 23. Written about 1650; a. i. pp. 3 and

4 (wants end).

(6,257) D. ff. 34. a. i. *pādas* 3 and 4 (wants end).

(9,541) Te. ll. 154. Written about 1700. Not inked.

a. i. 4—iv.

(9,543) Gr. ll. 11—352. The first 10 and last 50 ll. are much injured; the rest is in fair order; written about 1600.

a. i. 3 (wants beginning) to x. 1 (wants end).

(9,544) Gr. ll. 104. a. i. 2 (wants beginning), iii. 4

(imperfect). Written about 1650.

¹ In the printed text of the *Jaiminisūtra* and *Çabara's C.* (p. 68) viii. i. note, the *Tuṭṭikā* is quoted (apparently second hand) as the *vyākhyā* of the *Vārttikā-kṛit*. The nature of *Kumārīla's C.* or CC. on the *Jaiminisūtra* and on *Çabara's C.* is not yet fully ascertained; see Hall's Index, pp. 170—1. Parts only seem to be in existence.

(9,545) Te. ll. 115. Written about 1700. Not inked; worm-eaten. a. i. *pādas* 1 and 2.

(2,060) D. ff. 46. a. ii.

(2,047) D. ff. 11—94. a. i. 4—iii. 8. Imperfect; injured.

(2,048) D. ff. 23. a. iii. 1—3. Ends abruptly.

(2,049) D. ff. 30. a. iv. and beginning of a. v.

(2,050) D. ff. 125—202. a. iii. 2 (wants beginning) to end.

(2,051) D. A fragment of the middle of a. ii.

(2,052) D. Do.

(2,053) D. ff. 138. a. iv.—v. Worm-eaten and injured.

(2,054) D. ff. 105. a. ix.

(2,055) D. ff. 26. a. xi. and xii. Badly written and injured.

(2,057) D. ff. 4—6 and 6. Fragment of a. i. and ii.

(2,059) D. ff. 40. Worn. a. iii. p. 1—3.

(9,546) Gr. ll. 157—237. Written about 1750. a. iii. p. 6 (end only)—vi. 3 (a few lines of beginning).

(9,547) Gr. ll. 44—66. a. ii. 2 (wants beginning) and 3 (wants end).

(2,041) D. ff. 36. a. ii.

(9,542) Te. ll. 225. A continuation of 9,541. a. v.—xii. 1 (imperfect).

1. *Mayūkhmalikā*, a C. on the *Āstradīpikā*, by *Somanātha*, younger brother of *Veṅkaṭādriyajān*,¹ about the 17th century.

(2,042) a. D. ff. 24. The text in the middle, and the C. above and below. Written in an exceedingly minute hand. A N. Indian MS. purchased at Benares. *adhyāya* 1. Wants the conclusion to p. 4. Begins: *āviśkarotu vibudhair abhivandanīyāṃ vācam, etc.*

b. D. ff. 32. a. ii.

c. D. ff. 27. a. iii.

(2,043) D. ff. 164. a. vii.—ix.

(2,044) D. ff. 105. a. vi.

(2,045) D. ff. 10. Much worn; a fragment of the beginning of a. i.

(2,046) D. Parts of a. i. and ii.; much injured.

(2,081) D. ff. 49. A S. Indian transcript of a. iii.; much injured; wants end.

(9,550) a. Gr. ll. 107. (ll. 97—109 are wanting). a. ii. 2—iii. 4.

b. Gr. ll. 100. a. i. 2—4 (wants end), much worm-eaten.

(9,551) a. G. ll. 46—74. a. iv. 2 (wants beginning), 3 (beginning only).

b. Gr. ll. 48. a. iv. 3 (wants beginning) to v. 4.

(9,552) Gr. ll. 75. a. i. 2—3; written about 1550; damaged.

2. *Karpūravarttika*, a C. on the *Āstradīpikā*, by *Rājacūḍa-manidixita*, son of *Ārinicāsadixita*. These names show that the author must have lived in S. India in recent times.

(2,058) D. ff. 62. Begins in a. iii. p. 2, and ends at the beginning of a. iv. 1. Much worn and injured; the ff. not numbered.

(9,549) G. ll. 272. 40 and 76 numbered twice; worm-eaten. Written about 1800. a. vii. 2—x. 4 (wants end).

3. *Prabhāmaṇḍala*, a C. on the *Āstradīpikā*, by *Gaṅgāmbika-Yajñanāṛāyaṇadixita*. In No. 9,555 the author is said to be *Anubhavarānanda*.

(9,553) Te. ll. 194. a. i. Written about 1800. Many lacunae.

(9,554) Te. ll. 205. a. ii. A continuation of the last MS.

(9,555) Gr. ll. 159—251. a. iii. 4 (wants end)—6.

4. *Bhāttadinakari*, by *Bhāttadinakara*, a C. on the *Āstradīpikā*. For a complete account of the author's family, see Hall, pp. 175—6.

(2,076) D. ff. 56. a. ix.

e. *Mīmāṃsākaustubha*, by *Khaṇḍadeva*, son of *Rudradeva*. A C. on the *Jaiminīsūtra*. A very extensive treatise of the 17th century.

(2,095) D. ff. 8 and some stray ll. (51) a. i. Wants end.

(2,097) D. ff. 73. a. i. p. 2.

(2,096) D. ff. 82. a. ii. p. 1. About 2,000 gr.

(2,098) D. ff. 131. a. ii. p. 1 and 2 (wants end).

(1,347) D. ff. 135. A recent transcript; incomplete.

f. *Bhāttadīpikā*, by *Khaṇḍadeva*. A favourite C. on the *Jaiminīsūtra*, and, formerly, much studied in S. India. Written about the end of the 17th century. Hall (p. 179) states that this begins with *pāda* 2 of a. i. of the *sūtras*.

(2,067) D. ff. 67. 7, 8, and 9, are numbered twice. a. ix.

ll. 1—13 and 42 to the end are more recent than the rest.

(2,069) D. a. ff. 16. a. i. 2—4.

b. ff. 16. a. ii.

c. ff. 63. a. iii.

(2,070) D. ff. 125. a. iii. A recent transcript.

(2,071) D. ff. 107. Do. Do. Wants end.

(9,556) Gr. ll. 217—381. x. 1 (wants beginning)—8.

Bhāttadīpikāprabhāvaḥ, a C. (ṭippanī) on the last, by *Mandana-Āmbhubhaṭṭa*, son of *Bālakrishṇa*, and pupil of *Khaṇḍadeva*.

(2,066) D. a. ff. 184. a. i. Written in N. India about 1820.

b. ff. 131. a. ii.

c. ff. 348. a. iii.

d. ff. 115. a. iv.

e. ff. 88. a. v.

f. ff. 70. a. vii.

g. ff. 20. a. viii.

h. ff. 40. a. xii.

The complete work contains about 20,000 gr.

g. *Bhāttacintāmaṇi*, by *Gāgābhaṭṭa* (*Viṣṇuvarabhaṭṭa*), respecting whom see Hall, p. 181. This is a C. on the *Jaiminīsūtra*.

(2,068) D. a. 20 ff. (7 and 8 are wanting). a. i.

b. 33 ff. a. ii.

c. 66 ff. a. iii.

d. 22 ff. a. iv.

e. 18 ff. a. v.

f. 34 ff. a. vi.

g. 10 ff. a. viii.

h. 27 ff. a. ix.

j. 43 ff. a. x.

k. 20 ff. a. xi.

l. 12 ff. a. xii.

h. *Tantrarātna*, by *Pārthasārathi Miśra*. A C. on the *Jaiminīsūtra*. See "Notices," ii. p. 134, for a description of another imperfect MS.

(2,091) D. ff. 143. a. iv. 1.—vi. 1 (imperfect). Written in N. India, about 1650.

(9,580) Te. a. iv.—vi. A recent transcript, but worm-eaten.

(9,581) Gr. ll. 260. ll. 71, 112, and 198 are wanting. Written about 1650; injured at the beginning and end. a. iv. 1—vi. 1 (beginning only).

¹ Colebrooke (Essays, i. 299) has singularly misunderstood this name, and translated it. It is a very common one among the S. Indian *Vaiṣṇavas*.

- i. *Bhāṭṭanayadyota*, by *Nārāyaṇa*, of *Govindapuri* (? near Tanjore). Begins :

gurum ānamya samvix(y)a khaṇḍadevakṛitīm tatām |
kurve bhāṭṭanayadyotam bālānām sukhakṛiptaye ||
āmnāyasya kriyārthatvād, etc.

(2,074) D. ff. 246. a. i. 3—xi. 1.

This is hardly a C., but is a summary of the arguments, etc., with developments and explanations.

- k. *Tantraśikhāmaṇi*, by *Rājacudāmaṇi* (so on the label). A C. on the *Jaiminīsūtra*.

(9,597) Gr. a. vi. 5—8 (beginning only).

- l. *Āstramālāvr̥tti*, by *Anantabhāṭṭa*. This is a C. on the author's father's (*Kamālākara*?) C. on the *Jaiminīsūtra*.

(2,077) D. ff. 92—199. vi. 1 (wants beginning) to end.

(2,078) D. ff. 17. a. i. and ii. Imperfect.

(2,079) D. ff. 155. Begins in viii. 2 and contains to the end of x.

(2,080) D. ff. 27 (not numbered). End of a. xi., a. xii.

- m. *Mīmāṃsānayaviceka*, by *Bhavanātha*, a C. on the *Jaiminīsūtra*. (See Colebrooke, "Essays," i. p. 299; Hall, p. 179.)

- n. *Nayavicekadīpikā*, a C. on the above, by *Varadarāja*, son of *Raṅgarāja* (v. l. *Raṅganātha*), son of *Devarāja*, and a pupil of *Sudarśanācārya*. (See Hall, p. 180; he had only a small fragment.)

(2,093) a. D. ff. 102. a. i. A S. Indian MS. written about 1700 A.D. Very fragile.

b. D. ff. 85. a. ii. A S. Indian MS. incomplete; ends with explanation of "grahāṇasya."

c. D. ff. 136 (f. 135 is missing). a. iii. Also imperfect.

d. D. ff. 43. a. iv. Do.

(2,094) D. ff. 42. a. iii. *pādas* 6—8. Do.

(9,583) Gr. ll. 7—161. a. i. (wants beginning), and commencement of a. ii. Written about 1650 A.D. Much broken, and only partly inked.

(9,582) Gr. ll. 176. ll. 55—61 are missing. a. ii. pp. 1—2. Wants end. A recent MS., not inked; *lacuna*.

(9,584) Gr. ll. 175. a. ii. pp. 1—3. Written about 1650; much broken.

INDEPENDENT WORKS AND SEPARATE DISSERTATIONS.

- II. *उपक्रमपराक्रमः Upakramaparākrama*, by *Appayyaḍiṭṭa*. This appears to be a part of some work.

(2,105) D. ff. 69. About 1,500 gr.

(2,106) D. ff. 55.

(2,107) D. ff. 55.

(9,592) Gr. ll. 61.

(9,593) Gr. ll. 5. Beginning only.

(9,868) Te. ll. 40.

- III. *अरुणधिकराणविकाराः Aruṇadhikaraṇavicāra*.

(2,114) D. ff. 20. Wants end.

- IV. *आख्यातार्थनिरूपणम् Ākhyātārthanirūpaṇa*, by *Khaṇḍadeva*.

(2,108) D. ff. 35. Wants end.

- V. *गुणविधिः Guṇavidhi*.

(2,113) D. ff. 18. Wants end.

- VI. *गुरुमतसंक्षेपः Gurumatasaṃkṣepa*. There is no name of the author given, but this is much the same as the second part of the *Mīmāṃsā* section in the *Sarvadarśanasiddhānta-saṅgraha* (9,678).

(2,111) D. ff. 5. Recent.

The atheistic *Mīmāṃsā* of *Prabhākara* (or *Guru*) has been almost completely lost, and is chiefly known by quotations in the *Āstradīpikā* and similar works. It is, beyond doubt, the oldest form of this system, and as every notice of it is of great interest, I give the account from the two MSS. (2,111 and 9,678), though this tract is obviously a recent compilation, and both MSS. are very incorrect in parts.

atha prābhākaramatam likhyate: pūrvamīmāṃsāyā dvāda-
calaxanyā dharmo vishayaḥ, sa ca niyogapūrvādiṣṭābhi-
dheyo laukikaḥ creyassādhanaṃ, tatkāmanīyojyakaḥ tattaddhā-
tūpāttakriyāvishayaḥ sadānīyamāvājīvamityādīnityatvādi-
lingalingitadhātūpāttakriyāvishayas tu pañḍarūpaḥ | tathā
'dharmo' pi duritāpūrvādiṣṭābhiṣa codanālxanā dharmād
vilaxanāḥ |

pratiśhedhalaxanāḥ ceshācēshirūpe dharmarūpe kārye ve-
daḥ pramāṇam. sa ca nityanirīdoḥ. catūrpāṣa codanābhā-
gena kāryabodhakaḥ | stutinindārūpair arthavādaiḥ pravṛtti-
nirvṛtityujjīvakastutinindāvagamakāḥ smārakaḥ cā 'nushṭhe-
yārthasya mantrāṃcena nāmāvacchinnatayā 'vaśiṣṭāṃcena
karmāmnāyakaḥ prathamagrihitakāryānvitavyutpattyanuro-
dhāt jñānakāṇḍam bhūtārthamātrapratipādakam api svāpexi-
tam aidampkāryam iti boddhīlaxanāniyojyasamapakatayā sva-
kiṅkarikurvan smṛitīhāsapurāṇakalpasūtraśiṣṭācārān svāvi-
ruddhān svamūlakatvena pramāṇīkurvan, viruddhāṃc ca tu-
ochikurvan, kvacid vākyacēsheṇa sandeham apākurvan, sā-
marthyam atyantasaḥyīkurvan prathamē 'dhyāye nirūpitāḥ.

pramā cā 'nubhūtiḥ sarvadhīyām yathārthatvena yathārtha-
viṣeṣaṇalaxanākṛityābhāvād bhrāntis tu grahaṇasmaranātma-
kam asaṃsargāgrahasahitam jñānadāyam eva deçāntarasataḥ
sannikarābhāvād atyantāsataḥ cā 'dhyaxaviṣayātāsāmbha-
vāt tattā sataḥ ca bādhānupapatter ātmakhyātis tīrthakarair
eva pratyākhyātā māyāmāyam āvidyākānirvacanīyādiṣṭābhiṣa
rujātādīkam bhāsata iti tu cīshyadāṇḍanam. tasmāt sarvo vedo
'nubhavaṃ janayan dharmādharmavishaye (vedārtharūpe) pra-
māṇam eva; tad evam prathamē 'dhyāye pramāṇam nirūpitam.
dviitīye çābdāntarādīṣṭābhiṣa cāstrabhedo vicāritāḥ;
cēshācēshibhāvas tu cāstrayoh çrutilingādiṣṭābhiṣa
triitīye nirdhāritāḥ. turīye tv aupādānikas tadvyutpādāna-
pūrvakam kratvarthapurushārthabhāgaḥ ca nirṇīta—
'idam anena prayujgate, nā 'nene' 'ti. pañcama çrutyarthapāthā-
dipramāṇakaḥ kramo nirūpitāḥ. shashṭhe tu niyojyo, yas tu
mame 'dam kāryam iti budhyate; boddhum ca kartavyatām
arthī samartho vidvān cāstrenā 'paryudasto 'rhati; na
samarthamātrāḥ; atra paṅgvandhabadhirātreyārsheyadevatā-
dīnām anadhikāraḥ ca. tad evam upadeçashākeno 'tpativī-
niyogaprayogādhikārabhedhena catūrpū 'pi vidhir nirūpitāḥ.
tadanantaram anupadiṣṭāṅgakāṇḍavikṛitishāṇḍakathāmbhā-
vākāṇḍam pūrayitum tadvad idam kartavyam ity evam rūpo
'tīdeçāḥ sāmānyaviṣeṣātmanā saptamāṣṭamābhyām prati-
shṭhāpitāḥ. tataḥ param dvārāntarasambandhanimittānyathā-
bhāvātmaka ūho (mantrasāmasaṃskārāṇām) navame nirṇītaḥ.
tadanubādābhīyuccayau daçame cintitau. tattā prasāṅgā-
ekādaçadvādaçayoh parīxitau. ittham dvādaçalaxanyā pra-
māṇasvarūpasādhanaḥpalaiḥ sābhāsair dharmo vedārtho nirdhā-
ritas; tadanukūlatayā tattā tattā vedādhyāyanam adhyāpa-
na(m) vidhiprayuktam na svavidhiprayuktam upanayanam
adhyāpanāṅgam nā 'dhyāyanāṅgam ācāryakakāmo niyojyo
niyogaḥ ca grāhakaḥ cēshāṇām ca grāhakaḥ grahaṇam grāha-
kaidamarthyam karanaidamarthyam dvārāidamarthyam ity
aidamarthyatrayam. liṭṭoṭṭavyapratyayādivācye kārye pra-
kṛityarthasya vishayatvenā 'nvayaḥ çābdāḥ. paçcātka-
ratvenau 'pādānikaḥ paçukamāḥ putrakāma ityādiṣṭābhiṣa
sthāpitasya prathamam niyojyatvenā 'nvayaḥ çābdāḥ; paçcāt
kartṛitvādinā 'nvaya aupādānikaḥ çruter anīyojyake viçvaji-
dādu niyojyasai 'vā 'dhyābhārah padādhyāhare gauravād
atiprasaṅgasya paxadvayasyā 'dhārānyāt tātparyasattvāsattvā-

bhyām parihārasya 'pi sāmyād rishabhavārishabhādisandehe
'pi tadarthajñāpakatvena jñātasya padaśyā 'nubhāvakatvam;
ata eva nityānumeyasyā 'pi vedasya mūlatvam (sargaprala-
yayor apy asattvam) kāryatājñānam pravartakam. ata eva
kāryatvaparakārajñāne padānām caktiḥ; caktiḥ ca padārthā-
ntaram (devatāyā viçrahādī pañcakābhāvāḥ, caturthyantena
karmāṅgabhāvena viniyujyamānadevatājagadanīçvaratvam,
sargapralayābhāvas tripuṭī prakāçavādaḥ, çarīrendriyādīnām
anātmatvam; karmai 'va vedatātparyavishayas, tātparyavi-
shaye ca çabdaḥ pramānam) ityādi prakriyāḥ prabhākri-
dunnitāḥ granthagauravabhayān na pradarçitāḥ. prayo-
janam tu svargapuçuputrādy anityam; nityam tu moxarūpam;
ubhayam api karmajanyam eva. nanu karmāna eva badhyate
tata eva vimucyate iti viruddham iva bhātī 'ti nai 'sha doṣaḥ.
kāmyanishiddhakarmāny anutishṭhan badhyate; nityanaimittika-
ny anutishṭhan, varjayamç ca kāmyanishiddhāni puruṣo
mucyate. ittham āsthitā janakādayaḥ.

karmanai 'va hi samsiddham āsthitā janakādayaḥ |
nyāyājñitadhanas tattvajñānanishṭho 'tithipriyaḥ ||
çrāddhākṛit satyavādī ca gñihastho 'pi vimucyate |

ityādisaranāt (atra) karma ca manovākkāyavyāpārārūpam.
upāsānam api mānasam karmai 'va. kimciç charīramātrani-
yojyakam kimciç çaturvarṇyāçātūrāçramyaniyojyakam tatra
varṇāçramajushām ananushṭhitasvasvadharmāpām avarjita-
prāçisiddhānām cā 'vigatpratyavāyāḥ. çarīrīmātrasyā 'pi tan-
mātrapravṛttāçāstramaryādālanghinaç ca. sa eva nyāyaḥ
saty api çarīre tadabhimānahīnāḥ varṇāçrameshv api tādrīçāḥ
puruṣadhaureyāḥ kecid adyatte 'pi bhūmim pariṣkurvate na
tān adhikurvanti vidhinishṭhaçāstrāni na vā pātayanti ana-
nutishṭhataḥ karmāni 'ti çrāddhāmātravilasitam etat. na hi
mṛitāçarīram iva taccharīram dṛiçyate. hitāhitaprepeṣāpariji-
hīrshābhyām rīte pravṛttinivṛttiyor asaṃbhāvitayos tatra dar-
çanād ahaṃkāramamakārārābhītyasyā 'pramāṇikatvāt. tasmāc
charīramātrakarmādhikārī varṇāçramapraviṣṭāç tu sutarām
tathā ca phalam abhisamdhāya karmāny anutishṭhan pra-
sajamç ca pratishiddhesu (badhyate) pariharāmç ca prati-
shiddham paripālayamç ca yāvan nityanaimittikam gñihastho
'pi mucyate eva. parivṛd api svāçramavihitakarmā 'nutish-
ṭhan mucyate nā 'nyathā vedāntavicāro 'pi tasya vihitakarma
praviṣṭa eva karmanā tasya na prayojanam jñānād eva
muktir iti tāvatā (na) mantavyam çṛavanādīny api vihitā-
karmakāny eva moxaç cā 'tmanāḥ kaivalyenā 'vasthānam tac
ce 'ttham çarīrendriyamanobuddhisambandhanibandhano hi
bandhaḥ. kāmyanishiddhavarjanāc charīrārambhakayor dhar-
mādharmayor anāṛjane vartamānaçarīrārambhakasya prā-
rādhakarmanā bhogāt xaye yāvan nityanaimittikānushṭhānena
sāpçitakarmanāp nāçe tadanushṭhānaprayuktapratyavāyasyā
'py aprasaktau vartamānaçarīrāpagame kārapābhāvāc charīrān-
tarānutpattau tanmūlabandhavicchedalaxano moxaḥ setsyati.
nanū 'ktamoxāt samsāra eva çreyān yatra leçenā 'pi sukham
anubhūyate? nai 'sha doṣaḥ? na hi moxaçāstrādhikārī yaa tū
'ttarottaraçatagunitānandān api viṣasampriktān navaduḥ-
khānushaṅgena xayishṇutvasātiçayavābhyām ca vicisamam
manyate. çarīrendriyavihinasya muktidaçāyām ātmano vai-
shayikasukhāprasaktau nityasukhasattve samsāradaçāyām apy
upalambhaprasaṅgān muktikāle 'py abhivyañjakābhāvāt ke-
valātmāna evā 'bhivyañjakatve tv anityāyā abhivyakteḥ çarī-
rādīhīne çāṅkitum açakyatvād ātmana evā 'nandarūpatve 'pi
tadabhivyakter asaṃbhavād duḥkhābhāvāsyā 'pi svataḥ puru-
ṣārthatvāt tanmātrārthina eva moxaçāstre 'dhikārāḥ sacci-
dānandarūpam brahma nishprapañcam nirguṇam nishkriyam
jīvaç ca tatsavarūpas tasyā 'vidyakam kartṛitvādi prapañcamī-
thyātvam avidyāmūlakāraṇam sarvasya jñānān muktir ityādi
nishpramānam eva. tasmāt karmai 'va moxasāadhanam iti
siddham.

VII. **जैमिनीयन्यायमालाविस्तरः** *Jaiminīyanyāyamālāvistara*, by
Mādhavācārya. A complete treatise on *Mīmāṃsā* doctrine
in 12 books; verse and prose. A splendid critical edition of
this work was commenced by Dr. Goldstücker in 1863,

and has been finished by Prof. Cowell. In S. India this
treatise is generally called *Bhāttasāra*.

- (2,061) D. ff. 605. Last f. injured; otherwise complete.
(2,062) D. ff. 466.
(2,063) D. ff. 310. ff. 161, 2, 6, 223, 80, and 90, are
wanting.
(2,064) D. ff. 373—551. End of a. ix.—xii.
(2,065) D. ff. 62. a. i. (wants end).
(2,075) D. ff. 320. f. 119 is missing.
(2,101) D. ff. 141. a. i.—iii.
(9,558) Te. ll. 225. Ends with a. vi. 8. Written about
1700.
(9,559) Te. ll. 156. A beautiful MS. written about 1650.
a. vii. 3—xii. 4.
(9,560) a. Te. ll. 210. Worm-eaten; written about 1700.
a. i.—vi. 8.
b. Te. ll. 39—78. Part of a. i. Much injured.
(9,561) Te. ll. 135. a. ix.—xi. 3 (wants end); written
about 1650.
(9,562) Gr. ll. 129. a. i.—iii. Written about 1650.
(9,563) Gr. ll. 11—131. Begins in a. x. and extends to
the end.
(9,566) Te. ll. 5—16. End of a. i. 4 and beginning of
a. ii. 1.

VIII. **तन्त्रसिद्धान्तदीपिका** *Tantrasiddhāntadīpikā*, by *Bhaṭṭojī-
dīvita*. Begins:

appayadixitendrān aṣeshavidyāgurūn vande 'ham |
yatkrītibodhābodhau vidvadavidvadbhājikopādhi ||

(2,099) D. ff. 243. Wants end.

IX. **न्यायप्रकाशः** *Nyāyaprakāṣa*, by *Āpadeva*. The most
popular introduction to the *Mīmāṃsā* (v. Hall, p. 185).
For a detailed description see "Notices," i. p. 167. About
2,500 gr. Aufrecht (i. p. 219) has already given the be-
ginning.

- (2,102) D. ff. 47.
(9,585) Te. ll. 49. Written about 1650; worm-eaten.
(9,586) Te. ll. 64. Much worm-eaten.

X. **न्यायरत्नमाला** *Nyāyaratnamālā*, by *Pārthasārathimīçra*.
This is a summary of the *Tantracārṭtika*. Begins:

vāsudevāya çāntāya yadūnām pataye namaḥ |
anantam amṛitam jñānam ajam sāxinam avyayam ||
brahma sarvam asarvam sadasad vande vibhum harim |
mīmāṃsāvārṇasam bhūtaiḥ kumārasvāmīno 'ddhṛitaiḥ ||
nyāyaratnair aham mālām saṅgrathnāmi manoramām |
tatra evādhyaividhyarthah prathamam tāvad ucyate | etc.

- (2,088) D. ff. 91. Written çak. 1769.
(9,564) Te. ll. 130. ll. 63—72 are wanting. Breaks off
in p. iv.
(9,565) Gr. ll. 105. Much injured by white ants.

a. *Nāyakarātna*, a commentary on the above, by *Rāmānuja*
(see Aufrecht, i. p. 220).

- (12,333) D. ff. 23. A recent MS. purchased at Benares.
p. i. closely written in a small hand.

XI. **भाट्टरहस्यम्** *Bhāṭṭarahasya*, by *Khaṇḍadeva*. A treatise
on *Mīmāṃsā*, for beginners. Apparently in 2 *paricchedas*.

- (2,072) D. ff. 126. *Pariccheda* i.
(2,073) D. ff. 12—156. The end of the work.
(9,557) Gr. ll. 61. Wants end; injured.

XII. **भावनान्विचारः** *Bhāvanānvicāra*.

- (2,116) D. ff. 6. Wants end.

XIII. मल्लवर्णनविचारः *Matvarthalaxanavicāra* (sic), by *Bhāskararaya*. This tract is very illegible, and is full of errors of orthography. What is intended by the title I cannot guess.

(2,115) D. ff. 18. Wants end.

XIV. मीमांसासिद्धान्तार्या *Mīmāṃsāsiddhāntāryā*. A brief exposition, in *āryā* verses, of the purport of the *Jaiminīsūtra*. The author's name does not appear.

(2,112) D. ff. 24. Wants end.

XV. विधिरसायनसुखोपजीविनी *Vidhirasāyanasukhopajivinī*, by *Appayadīrita*. Begins:

udghaṭya yogakalayā hṛdayābjakoṣam
dhanyaic cirād api yathāruci gṛhiyamāṇaḥ |
yaḥ prasphuraty avirataṁ paripūrṇarūpaḥ
greyāḥ sa me dīṣatu ṣaṣvatikam mukundaḥ ||

All the following MSS. are called *Vidhirasāyana*; but it is plain from the third verse of the introduction that it is the author's C., the name of which I take from Hall, p. 194. The verse is as follows:—

yat kumārīlamatānusārīṇā nirmitaṁ vidhirasāyanam mayā |
padyarūpam anatisphuṭācāyam tatsukhāvagataye vivicyate ||

According to this, Dr. Hall is not justified in stating (p. 194) that the *Vidhirasāyana* is a confutation, in verse, of the *Mīmāṃsā* as expounded by *Bhaṭṭa Kumārila*.

(2,102*) D. ff. 52. Commencement only.

(2,103) D. ff. 81. Do.

(2,104) D. ff. 31—92. Wants beginning and end.

(9,587) Te. ll. 99. Wants end.

(9,588) Gr. ll. 112. Do. Written about 1600. The first ll. have been replaced.

(9,589) Gr. ll. 135.

(9,590) Gr. ll. 116.

(9,591) Gr. ll. 36—145. Wants beginning and end.

XVI. विधिविचारः *Vidhivicāra*.

(2,117) D. ff. 26. Wants end.

(2,110) D. ff. 20. Wants end; much injured.

XVII. संख्यामुष्यधिकरणरूपः *Saṅkhyāmuṣtyadhikaraṇārūpa*, by *Rāmacandra* (of Kolāhapura), son of *Veṅkaṭa*, and from his *adhikaraṇamālā*.

(2,100) D. ff. 8.

(2,109) D. ff. This MS. contains the last part only.

FRAGMENTS NOT IDENTIFIED.

(2,056) D. ff. 37—54. Neither beginning nor end. A sort of *Sāmānyavihitadravyavicāra*, compiled from *Somanatha* and *Pārthasarathi*.

(2,118) D. ff. 25—27. The end of a notice of the *Mīmāṃsā* doctrine.

(9,595) Gr. ll. 11. Wants end.

(9,596) Gr. ll. 41. Do. Not inked.

B. VEDĀNTA, OR UTTARAMĪMĀSĀ.

a. Orthodox School of *Çaṅkarācārya*.

THE BRAHMASŪTRAS AND WORKS DIRECTLY BASED ON THEM.

I. ब्रह्मसूत्रम् *Brahmasūtra*, attributed to *Bādarāyaṇa*. Edited (finally), with the C. of *Çaṅkarācārya*, and the glossary of *Govindānanda*, in the B. I. A translation (of the text and

C.) by the Rev. K. M. Banerjea is commenced in the same series, but only one part has been published as yet.

(5,747) D. ff. 48. (Small).

(5,748) D. ff. 11. Roughly written.

(6,252) D. ff. 5. Breaks off in a. iv. p. 2.

(6,274) D. ff. 20. ll. 3—12 are missing.

(6,275) D. ff. 9. Imperfect.

(9,693) Te. ll. 11—20. Complete; written about 1650.

(9,610) a. Gr. ll. 10. Written about 1700.

(9,697) N.N. ll. 30.

(9,915) Gr. ll. 16.

a. *Çārīrakamīmāṃsābhāṣya*, by *Çaṅkarācārya*. Since Colebrooke's well-known essay, the chief contribution to a knowledge of *Çaṅkara's* doctrine is Bruining's "Bijdrage tot de kennis van den Vedānta" (1871).

(6,241) a. D. ff. 106. a. i. A N. Indian MS.

b. D. ff. 24. a. ii. *pāda* 1.

c. D. ff. 45. " *pādas* 2—4.

d. D. ff. 74. a. iii.

e. D. ff. 30. a. iv.

(6,248) D. ff. 63. a. iii. Recent.

(6,249) D. ff. 17. a. i. *pāda* 2. Do.

(6,250) D. ff. 30. a. i. p. 3. Do.

(6,251) D. ff. 17. a. i. p. 4. Do.

(6,258) D. ff. 17. Beginning of *pāda* 1 of a. i.

(6,259) D. ff. 7. Do.

(6,260) D. ff. 158. a. i. and ii. 2, in which it breaks off abruptly.

(6,261) D. ff. 43. a. i. *pādas* 1 and 2. Wants beginning and end.

(6,262) D. ff. 81—149. a. ii. *pādas* 1 (wants beginning) to 3.

(6,263) D. ff. 295—419. a. iii. *pādas* 1 (wants beginning) to 4. A N. Indian MS.

(6,264) D. ff. 420—461. a. iv. *pādas* 1 and 2 (wants end). A continuation of the last MS.

(6,265) D. ff. 25. a. iv. Recent.

(9,599) G. ll. 270. a. i.—iv. Written about 1650.

(9,600) Te. ll. 181. a. i.—iv. 4 (a few lines at the beginning only). Written about 1750.

(9,601) Gr. ll. 36—337 (wants ll. 69—80). a. i.—iv.

(9,602) a. Gr. ll. 122. a. ii. 2—iii. 1. Broken at the beginning.

b. Te. ll. 9. A fragment.

(9,603) Te. ll. 89. a. i. Written about 1650.

(9,613) N.N. ll. 124. a. i.; but p. 4 wants the end. Worm-eaten.

(9,614) Gr. ll. 150—210. a. iii. *pādas* 2—4 (incomplete).

1. *Bhāmṭi* or *Çārīrabhāṣyavibhāga*, commonly called *Vibhāga*; a C. on *Çaṅkarācārya's Bhāṣya*, by *Vācaspati-miṣra*. In progress of publication in the B. I. Begins:

anirvācyā vidyā 'dvitayasacivasya prabhavato . . . (1)

mārtandatilakasvāmimahāgaṇapatīn vāyam |

viṣvavandyaṇaṁ namasyāmaḥ sarvasiddhividhāyinaḥ || 4 ||

brahmasūtrakṛte tasmai vedavyāsāya vedhase |

jñānaśaktiyavatārāya namo bhagavato hareḥ || 5 ||

natvā viṣuddhavijñānaṁ ṣaṅkaram karuṇākaram |

bhāṣyaṁ prasannagambhīram tatpraṇītaṁ vibhajyate || 6 ||

Regarding the author's other books, see Hall, p. 87. The whole work contains 10,600 gr.

(6,294) a. D. ff. 64. a. i. p. 1.

b. D. ff. 5—60. a. i. *pādas* 2 (wants beginning), 3 and 4. Written in N. India about the beginning of the last century.

(6,295) D. ff. 40—189. a. i. Wants the beginning of p. 1.

(6,296) D. ff. 76. a. iii.

(6,297) D. ff. 24—53. a. iii. *pāda* 3 (wants beginning) and 4.

- (6,298) D. ff. 28. a. iv. Written *Samv.* 1525, in N. India.
 (6,299) D. ff. 19. a. iv. *pāda* 2 and beginning of p. 3.
 Much worm-eaten.
 (9,621) Gr. ll. 321. a. i.—iii. Written about 1700.
 (9,622) Gr. ll. 68—265. a. i. 2 to the end of the work.
 (9,623) Te. ll. 200. a. i.—ii. 3. Much worm-eaten at the end.
 (9,624) Gr. ll. 96. a. i. *pādas* 1—3. Incomplete.
 (9,625) Gr. ll. 180 (wants ll. 1—10). a. i. Wants beginning and end.

1a. *Kalpataru*, a C. on *Vācaspatimiśra's Vibhāga*, by *Amalānanda*.

- (9,628) Gr. ll. 298. Complete.
 (9,629) Gr. ll. 130. Complete except a few lines at the end. Written about 1750.

1a. a. *Ābhoga*, a C. on the last, by *Lazminṛisimha*, son of *Kondabhaṭṭa*.

- (9,630) Gr. ll. 317. a. i.—iii. A huge and useless work. Written about 1700. Worm-eaten.

b. *Pañcapādikā*, a C. on a. i. and ii. 1 of *Çaṅkara's bhāṣya*, by *Pañcapādikācārya* (i.e. *Pādapadmācārya*), a pupil of the author of the text (?). Gr. 2,100, if complete. Begins:

ananatagūṇasandohasarasīruhabhānave |
 guruve parapaxaughadhvāntadhvaṁsapātīyase || 1 ||
 namaḥ ṛiḡanarāthāya || 2 ||
 anādyānandakūṭasthajñānānantasamātmāne |
 abhūtadvaitajālāya sākṣiṇe brahmaṇe namaḥ ||

- (6,247) D. ff. 25. *Varṇaka* i. Recent; purchased at Benares about 1830.

(6,245) D. ff. 28. *Varṇakas* ii.—ix. Do.

v. ii. begins:

- siddhai 'va nanu brahmajijñāsā. f. 1.
 iii. (f. 5) : tatṛā 'tha caḇdaḥ ānūturyārthaḥ parigrihyate.
 iv. (12b.) : tat punar brahma prasiddham aprasiddham vā syāt.
 v. (17) : brahma jijñāsītavyam ity uktam.
 vi. (19b.) : atha dvitīyasūtram vyākhyāya tritīyasūtram .
 vii. (19b.) : atha vā yathoktam ṛigvedādityādinā sūtrasya .
 viii. (20) : katham punar brahmaṇaḥ cāstrapramāṇatvam .
 ix. (21b.) : atrā 'pare pratyavatishṭhante.

1. *Pañcapādikāvivaraṇa*, by *Prakāṣātmayatī*, pupil of *Paramahansa*, etc., *ananyānubhavasvāmin*. Begins:

pālāne vimalasattvavṛittaye janmakarmanī rajo-jushe laye |
 tāmasāya jagataḥ parākṛitadvaitajālāvapūṣhe namaḥ sate || 1 ||

4 verses

vande tam ātmasambuddhaspuradbrahmā 'vabodhataḥ |
 arth(ād a)pi na nāmnai 'va yo 'nanyānubhavo guruḥ || 6 ||
 prakāṣātmayatī(h) samyak prāptavidyā . . . sayā |
 yathā ṛuṭam yathācākti vyākhyāsyē pañcapādikām || 7 ||

|| 8 ||

prāṛipṣitasya granthasyā 'vighnena parisamāptipracayaga-
 manābhyaṁ cīṣhṭācārāparipālānāya cā 'bhiṣhitadevatāpujā-
 namaskāraḥ kartavyaḥ

- (6,246) a. D. ff. 76. v. i.
 b. D. ff. 17. " ii.
 c. D. ff. 33. " iii.
 d. D. ff. 26. " iv.

(6,268) D. ff. 188. Ends *samanvayasūtram* (iv.). Very fragile. Written about 1650.

(9,640) a. N.N. ll. 114. Ends with *Trīṭīyasūtram* (v. vi.). Much broken.

- b. N.N. ll. 70. A fragment. Very much broken.
 (9,641) N.N. ll. 147. Ends *Samanvayasūtram* sa' (i.e. iv.).
 (9,642) Gr. ll. 180. Wants a little at the beginning. Ends—*Samanvayasūtram*. Written about 1650.
 (9,644) Gr. ll. 35—147. Wants beginning and end.

2. *Tattvadīpana*, a C. on some C. on the *Pañcapādikā*, but not on the last. Begins:

yadbodhasamudbhūtaṁ yadbodhāt pravṛityate |
 nāmārūpātmakam viṣvāṁ tasmai pūrṇātmāne namaḥ ||

nānāvīdhānibandhāmbaprasūnarasam ādarāt |
 nibandhamadhu saṅgrihya kriyate tattvadīpanam ||

pañcapādikām vyācīkhyāsūṣ granthakaraṇayogyatārtham
 paradevatām prārthayate ādya cīlokena yam evai 'sha vṛiṇute
 tena labhya iti iṣvarādīnatvam vidyāyā laxyate . . .

The author's name does not appear, but he pays reverence to *Anandaçāṣila* (cf. Hall, p. 89).

(9,639) Gr. ll. 216. Written about 1650. First section; wants end.

(9,643) Gr. ll. 100. Wants end. Mostly in a very small hand.

c. *Çārīrakanyāyanirṇaya*, a gloss to *Çaṅkara's bhāṣya*, by *Anandagiri*.

(6,242) a. D. ff. 45. a. i. *pāda* 1.

b. D. ff. 12. " " 2.

c. D. ff. 24. " " 3.

d. D. ff. 14. " " 4.

e. D. ff. 28. a. ii. " 1.

f. D. ff. 28. " " 2.

g. D. ff. 22. " " 3.

h. D. ff. 11. " " 4.

(6,253) D. ff. 254.

j. D. ff. 9. a. iii. *pāda* 1.

k. D. ff. 12. " " 2.

l. D. ff. 34. " " 3.

m. D. ff. 15. " " 4.

n. D. ff. 9. a. iv. *pāda* i., and beginning of p. 2.

A recent N. Indian MS.

(6,468) D. ff. 216. Much worn; injured at the end.

(9,615) Gr. 273 ll. Wants a few leaves at the end.

(9,616) Gr. ll. 202. a. i. 3—a. iii.

(9,617) Gr. ll. 213. a. ii. 3—a. iv.

(9,618) Gr. ll. 257. a. i. Wants end.

(9,619) Gr. ll. 206. Fragments, much injured. Half of the first 50 ll. is broken off.

(9,620) Te. ll. 23. Do.

Some of these MSS. call the author *Anandajñāna*, and make him the pupil of *Çuddhānanda*, but see Hall, p. 89. On p. 139, however, Dr. Hall's statement agrees with the Tanjore MSS. See also "A rational refutation," p. 282, where *Nilakanṭhaçāstrin* speaks of *Anandajñāna* or *Anandagiri*.

d. *Çārīrakanyāyaxāmaṇi*, by *Appayadizita*. A C. on *Çaṅkara's Bhāṣya*. 16th century. This author was a great promoter of *Çaiva* doctrine.

(9,626) Gr. ll. 148. a. i.

e. *Vivaraṇatattvadīpana*, a C. on *Sureçvara's Vārttika*, or Supplement to *Çaṅkara's Bhāṣya*, by *Akhaṇḍānandamuni*, pupil of *Paramahansa-Akhaṇḍānubhūti*.

(9,647) Te. ll. 206. The first l. and a few at the end are broken. Written about 1600. This MS. extends as far as the beginning of *varṇaka* iii.

(9,648) N.N. ll. 148—167. A fragment in the middle of the work.

(9,711) b. Gr. ll. ka. xa. Ends abruptly in *varṇaka* 2.

(9,836) Gr. ll. 158.

(9,837) Te. ll. 83. ll. 1—8 are wanting.

f. *Samṛpeçārīraka*, a summary of *Çaṅkara's* doctrines expounded in his *Bhāṣya*, in verse, by *Paramahansa Sar-*

vajñātmamuni, pupil of *Deveçarapūjyapāda*. About 2,200 *granthas*. Begins :

satyaṃ jñānam anantam advayasukhaṃ yad brahma gatvā gurum
matvā labdhasamādhībhir munivarair moxāya sākṣātkṛitam |
jātam nandatapobalāt tadakhilānandāya vṛindāvane
venuṃ vādayad indusundaramukhaṃ vande 'ravindīṣaṇam ||

- (6,243) a. D. ff. 23. a. i.
b. D. ff. 14. a. ii.
c. D. ff. 18. a. iii.
d. D. ff. 4. a. iv.

A recent N. Indian MS. purchased about 1830 at Benares.
(9,631) Te. ll. 103. Wants conclusion. Lacunæ.
(9,632) Gr. ll. 113—178. Written about 1650. Injured at the end.

aa. *Siddhāntadīpa*, a C. on the last by *Viçvaveda*, a pupil of *Ānandaveda*.

(9,633) Gr. ll. 209. (67—70 are wanting). The first 3 ll. are also injured. Written about 1650.
(9,634) Te. ll. 218. (77—80 are wanting). A recent transcript of the last.

g. *Brahmasūtropanyāsavṛitti*, a plain C. on the *Brahmasūtra*, by *Rāmeçabhāratī*, who follows *Çaṅkara's bhāṣya* and its *ṭikā*. About 3,200 *gr.* Begins :

bodhānandaṃ gaṇādhyakṣaṃ kalamūshikavāhanam |
janmādivighnahartāraṃ bhaje nijagurum sadā ||
(6,256) D. ff. 195. Written about the beginning of the last century; much worn in parts.
(9,841) Gr. ll. 164. Breaks off in *pāda* 3 of a. iv.
(9,842) a. Te. ll. 77—88. The beginning only; written in a small illegible hand.

h. *Vivaraṇaprameyaśaṅgraha*, a huge C. on the *Brahmasūtra*, compiled by *Bhāratīṭirthavidyāranya*. Begins :

svamātrayā 'nandayad atra jantūn sarvātmabhāvena tathā
'paratra |
yac chaṅkarānandapadaṃ hṛidabje vibhṛājate tad yatayo viçanti ||
bhāṣyaṭīkāvivaraṇatannibandhanasaṅgrahaḥ |
vyākhyānavyākhyo 'yam bhāvakleçahānāya racyate ||

(6,309) D. ff. 145. Written in N. India about 1750. This MS. ends with the *dvitīyavarnaka* (9th of the whole work) of Sūtra 4, and yet contains about 7,000 *granthas* !
(9,873) Gr. ll. 113. 9 *varṇakas*. Wants part of the beginning. This appears to differ somewhat from the last.
(9,874) Gr. ll. 10—121. Wants beginning. This is a sort of abridgment of *Vidyāranya's* work. Neither this nor the last have any mention of the name of the author or of the work.

II. *अधिकारणमासा Adhikaraṇaratnamālā*, a systematic exposition (in verse) of the arguments of the *Brahmasūtra*, by *Bhāratīṭirtha*.

(6,254) D. ff. 119. Written in a Canarese hand of the middle of last century.
(6,255) D. ff. 184.
(6,272) D. ff. 19, 13, 20 and 10 (= 62). Recent.
(9,699) a. Gr. Tal. ll. 193.
(9,774) Te. ll. 79. Wants end. Written in a very small hand about 1700.
(9,775) Te. ll. 30. Do.

III. *शारीरकन्यायसंग्रहः Śārirakanyāyasaṅgraha*, by *Prakāçātmamuni*. About 1,400 *gr.* 4 chapters.

(9,635) Gr. ll. 29.

IV. *वेदान्तसूत्रोपन्यासः Vedāntasūtropanyāsa*. The author's name does not appear.

(6,583) D. ff. 16. Much worn. The beginning only.

INDEPENDENT WORKS, ETC.

V. *गौडपादीयभाष्यम् Gaudapādīya*, or *Āgamaçāstravivarana*, by *Çaṅkarācārya*, in 4 *prakaraṇas*, of which the first is a C. on the *Māṇḍūkyopaniṣad*, and has been edited by Dr. Rōer. The whole forms a summary of *Vedānta* doctrine, and consists of (a) *çloka*s (184), which the author of the C. (*Ānandagiri*) says *Çaṅkarācārya* learned from *Gaudapāda* (the teacher of his teacher *Govinda*), and (b) prose consisting of *Çaṅkarācārya's* elucidations. The several chapters contain mystical explanations of *a*, *u*, *m*, and *om*. For other MSS. of the first *prakaraṇa*, see p. 34.

(6,314) D. ff. 11. *prak.* 2.

(6,469) D. ff. 49. *prakk.* 3 and 4.

(6,500) a. D. ff. 14. *prakk.* 1 and 2.

b. D. ff. 8. *prak.* 3.

c. D. ff. 10. *prak.* 4. A recent N. Indian MS. purchased at Benares about 1830.

(9,637) Gr. ll. 41. Complete except l. 1, which is wanting.

a. *Gaudapādīyabhāṣyaṭīkā*, a C. on the last by *Ānandagiri*, pupil of *Çuddhānandapūjyapāda*. Begins :

çṛisaccitsukharūpāya saṃsārāṅkurahetave |
kṛiṣṇāya viṣṇurūpāya namaḥ çṛināyakāya ca ||
paripūrṇaparijñānaparīṭiptimate sate |
viṣṇave jeshṇave tasmai kṛiṣṇanāmavate namaḥ ||
çuddhānandapadāmbhojadvandvam advandvatāspadam |
namaskurve puraskartuṃ tattvajñānamahodayam ||
gaudapādīyabhāṣyaṃ prasannam iva laxyate |
tad arthato 'tigambhīraṃ vyākariṣhye svaçaktitāḥ ||
pūrve yady api vidvāṃso vyākhyānam iha cakrire |
tathā 'pi mandabuddhīnāṃ upakārāya yatyate ||
These earlier CC. do not appear to be in existence. About 3,000 *gr.*

(6,244) a. D. ff. 22. p. 1.

b. D. ff. 12. p. 2.

c. D. ff. 14. p. 3.

d. D. ff. 18. p. 4. A recent MS.

(6,273) D. ff. 9. A fragment only.

(9,638) Te. ll. 117; of which ll. 97, 103, 116, are wanting. Written about 1700. This MS. differs greatly from No. 6,244.

VI. *सिद्धान्तलेखसंग्रहः Siddhāntaleçasaṅgraha*, by *Appayadīzita*, of the *Bharadvājaka*, and son of *Raṅgarāja*. 4 *paricchedas*, containing a discussion of points of *Vedānta* doctrine. Begins :

adhigatabhidā pūrvācāryān upetya sahasradhā sarid iva mahābhe-
dān samprāpya çauripadodgatā |
jayati bhagavatpādaçṛīmanmukhāmbujanirgatā jananaḥaraṇī
sūktibrahmādvayaikaparāyaṇī || 1 ||
prācīnair vyavahārasiddhaviṣayeshv ātmaikyāsiddhau param
samnāhyadbhir anādarāt saraṇayo nānāvidhā darçitāḥ |
tanmūlān iha saṃgrahēṇa katicitsiddhāntabhedān dhiyaḥ
çudhyai saṅkalayāmi tātacaraṇavyākhyāvacaḥkhyāpitān || 2 ||
teshū 'papādanāpexān paxān prāyo yathāmati |
yuktyo 'papādayann eva likhāmy anativistaram || 3 ||

About 2,200 *granthas*. It must be remembered that *Appayadīzita* was a strenuous supporter of the *Çaivavedānta*, and that, therefore, works by him which, like the present, prefer indifference, can hardly with safety be taken as representative of the orthodox *Vedānta*.

(6,306) D. ff. 35, 25, 15 and 9. A recent N. Indian MS. tolerably correct.

(6,372) D. ff. 16. Imperfect.

(6,373) D. An old N. Indian MS. quite broken to pieces.

(6,431) D. ff. 2. Recent S. Indian MS. Breaks off at the beginning of p. ii. In a bad hand and much corrected.

(9,806) Gr. ll. 114 (wanting ll. 1—4, 17 and 58). Much broken.

(9,807) Gr. ll. 27. A recent fragment; not inked. Injured at the top.

(9,808) Te. ll. 24. Complete, but written in a very small and illegible hand.

VII. **तत्त्वविवेकः** *Tattvaviveka*, a controversial treatise (in favour of the *Vedānta* system as opposed to the *Nyāya*) by *Narasimhācrama*, pupil of *Jagannātha*. About 1,300 gr.

(6,304) D. ff. 40. A N. Indian MS. Written about 1650.

(6,305) D. ff. 5. A recent fragment.

(9,813) Te. ll. 15, 164, 29. Imperfect.

a. *Tattvavivekādīpana*. According to Dr. Hall (p. 156) this C. on the last-mentioned work is by some disciple of *Narasimhācrama*. The MSS. in this Library, however, name himself as the author. The proper name of the work appears to be *Advaitaratnakoṣa*.

(6,302) D. ff. 144.

(6,303) D. ff. 116.

(9,655) Gr. ll. 142.

(9,656) Gr. ll. 29—114. The beginning is wanting.

(9,814) Te. ll. 88.

aa. *Advaitaratnakoṣapūraṇī*, a “*ṭippanī*” to the last by an *Agnihotri*.

(9,815) Te. ll. 217.

(9,816) Te. ll. 164.

VIII. **अद्वैतदीपिका** *Advaitadīpikā*, a treatise against the *Nyāya* by *Narasimhācrama*, here called a pupil of *Jagannātha*, but see Hall, p. 157, where the author of this work is said to have been a pupil of *Girānendra*. 7,000 gr.

(6,276) a. D. ff. 189. *Paricchedas* 1—3.

b. D. ff. 24. Do. 4.

(6,277) D. ff. 184. Written about 1700, in N. India.

(9,650) Gr. ll. 60—100 (*ka—gaḥ*). pp. 3 and 4, but wanting the beginning of 3 and end of 4.

(9,658) Gr. ll. 20. Wants beginning and end. The identification of this MS. is doubtful.

a. *Ānandadīpikā*, a C. on the last-mentioned work by a pupil of the author of the text.

(6,278) D. ff. 391. About 14,000 *granthas*.

(6,279) D. ff. 94, 99 (pp. 1 and 2) and 100 (pp. 3 and 4).

IX. **भेदधिकारः** *Bhedadhikāra*, a controversial work in support of the *Vedānta* system, by *Narasimhācrama*. About 450 *granthas*.

(9,792) Te. ll. 5. Written in a small illegible hand about 1700; worm-eaten.

a. *Bhedadhikāravākyāna*, by *Nārāyaṇācrama*, pupil of *Nṛsiṃhācrama*.

(9,791) Te. ll. 86.

b. *Bhedadhikāraṭippanī*. The author's name does not appear.

(9,793) Gr. ll. 160. Much injured at the beginning, and wants end.

X. **ज्ञानवासिष्ठम्** *Jñāna-* (or *Yoga-*) *Vāsishṭha*, commonly called an appendix to the *Vālmikīrāmāyaṇa*. The work was printed at Calcutta in 1851, and the *Vairāgyaprakaraṇa*, with the C., was printed also at Calcutta, in 1864 (Haas, p. 169). This is a favourite work all over India. Hall considers that it is posterior to *Caṅkara* (“*Rational Refutation*,” p. 177 n.), but it cannot be called a modern book.

(6,282) D. ff. 171. *Nirvāṇaprakaraṇa*. Recent.

(6,283) D. ff. 130. *Upaśramaprak.* with *Ānandabodhendra's* C. *Tātparyaprakāṣa*. Recent.

(6,284) D. ff. 168. Begins with the *Vairāgyaprak.* and ends abruptly in *sarga* 44 of the *Nirvāṇaprak.*

(6,285) D. ff. 22. *Vairāgyaprak.* Recent.

(6,286) D. ff. 15. *Mumukṣuprak.*

(6,287) D. ff. 58. *Utpattiprak.*

(6,288) D. ff. 29. *Sṭhitiprak.*

(6,289) D. ff. 112. *Upaśramaprak.*

(6,290) D. ff. 46. *Nirvāṇaprak.* Imperfect.

(6,291) D. ff. 40. Do. Do.

(6,292) D. ff. 113. Do. Do.

(6,293) D. ff. 102. Do. Do.

(11,788) Gr. ll. 235. Complete.

(11,789) Gr. ll. 169. Do.

(11,790) Te. ll. 82. Ends in s. 44. Very illegibly written.

(11,791) Gr. ll. 273. Old; much broken.

(11,792) Te. ll. 103. Incomplete.

(11,793) Gr. ll. 17. A fragment.

(11,794) Gr. ll. 229. *Vyākhyāna* (*Vāsishṭha-vivaraṇa*), by *Rāmadēva*. Ends with s. 43 of the *Nirvāṇaprakaraṇa*.

(11,795) Te. ll. 25. A fragment. Ends in *Ṣarvaprakaraṇa*, s. 26.

XI. **पञ्चदशी** *Pañcadaśī*, a digest, in verse, of the *Vedānta* doctrine, by *Mādhavācārya* (*Bhāratīrthavidyāranya*), in 15 *prakaraṇas*. This is, everywhere in India, a very popular work. In S. India there is a tolerably exact Tamil version, which has been translated (in German) by Dr. Graul in his “*Bibliotheca Tamulica*,” vol. i. The original text, with the C. *Padadīpikā*, has been printed at Calcutta, *Ṣak.* 1771. For the beginning of each section, see Aufrecht, i. p. 222 ffg.

(6,267) D. ff. 13. The text of ch. xiii. (*advaitānanda*) with *Rāmakṛishṇa's* C. A recent N. Indian MS. purchased at Benares.

(6,269) D. ff. 9. a. xii. with C. Do.

(6,270) D. ff. 3. a. iv. (*vishayānanda*), with C. Do.

(6,271) D. ff. 6. a. (*yogānanda*), text only. Do. Wants the first 14 *ślokas* out of 135.

(6,506) a. D. ff. 28. a. i., ii. (f. 17). Recent.

b. D. ff. 28. a. xi., xii. (f. 9); xiii. (f. 14b.); xiv. (f. 21); xv. (f. 24b.). Recent.

c. D. ff. 19. a. i., ii. (f. 4); iii. (f. 11b.); iv. (f. 14b.); v. (f. 18b.). Recent.

(6,507) a. D. ff. 18. a. i.—v. A recent transcript.

b. D. ff. 25. a. xi.—xv. Do.

(6,508) D. ff. 49. a. vi. and vii. A recent transcript.

(9,683) Gr. ll. 65. a. vi.—xi. (beginning only). Recent.

(9,684) Te. ll. 64—173. Original of the last; imperfect.

(9,708) c. Te. ll. 163—6. a. vi. Imperfect.

a. *Tātparyabodhinī*, a C. on the *Pañcadaśī*, by *Rāmakṛishṇa*, pupil of the author of the text, i.e. *Vidyāranyasvāmin*.

(6,509) a. D. ff. 59. Recent. a. vi.

b. D. ff. 64. a. vii.

(6,510) D. ff. 56—386. a. vii. (wants beginning); a. viii. (f. 128b.); ix. (f. 145b.); x. (f. 181); xi. (f. 188b.); xii. (323b.); xiii. (349b.); xiv. (376). The last a. is incomplete. This MS., though apparently not written before 1750, is very much worn, and illegible in parts.

(9,685) Gr. ll. 53—207. End of a. viii. to xv. Written about 1700, and probably the original of the last.

(9,686) a. Gr. Fragments.

b. Gr. ll. 83. Beginning to a. viii.

(6,687) a. Gr. ll. 13. Beginning.

b. (9,688) Gr. ll. 116. a. vii. and viii. (imperfect). Recent.

(9,689) Gr. ll. 107. a. vi.

(9,690) Gr. ll. 5. a. vi. and vii.

(9,691) Te. ll. 105. a. Written about 1650. The original of the last.

(9,692) Gr. ll. 142—228. a. vii. Imperfect.

XII. **वेदांतपरिभाषा** *Vedāntaparibhāṣhā*, a concise introduction to the *Vedānta* technical system, by *Dharmarājādharindira*. This work is arranged (according to the kinds of proof) in 8 sections. The author mentions *Velāṅgudi* (properly *Velāṅṛudi*), which is a village in the Combaconum taluk of the Tanjore district, and of which it appears he was a native. His family, however, must have left the place, as descendants of his do not now exist there. It is supposed that he lived about the middle of the 17th century. His work was printed at Calcutta in 1847, 8vo., pp. 53, and again in 1855, in the Bengali character, also 8vo., pp. 64 (Haas, p. 31).

(9,680) Te. ll. 36. Written about 1700.

(9,681) Gr. ll. 32.

(9,682) Gr. ll. 37.

a. *Vedāntaṣikḥamāṇi*, a C. on the last, by the son of the author of the text, one *Rāmakṛishṇa*. It is useful, though rather diffusive. Begins:

vagiṇḍyāḥ sumanasah, etc., (1).
naidāghabhānukiraneṣh iva vāripūrah sarvo vibhāti yada-
bodhavaṇḍat prapañcam |
mālāphaṇi 'va ca nimilati yatprabodhāt tad brahma naumi
sukham advayam ātmarūpam ||
ā setor ā sumeror api bhuvi viditān dharmarājādharindrān
vande 'ham tarkacūḍāmanimanijananaxīradhīms tātapādān |
yatkaruṇyān mayā 'bhūd adhikam adhītam . . . rāma-
krishṇābhavayena.

About 3,400 gr.

(6,266) D. ff. 82. A recent MS. purchased at Benares.

(6,503) a. D. ff. 89. Section 1.

b. D. ff. 19. " 2.

c. D. ff. 7. " 3.

d. D. ff. 111. " 4.

This is a very carefully written MS. on European paper, and in a large clear hand. The text is in the middle, the C. above and below it. F. 1 is unfortunately missing.

(9,771) Te. ll. 143.

(9,772) Gr. ll. 204 (l. 1 is missing). Written about 1650.

(9,773) Gr. ll. 115. *Paricch.* 1 and 2.

XIII. **आत्मबोधः** *Ātmabodha*, by *Çaṅkarācārya*, a well-known poetical summary of *Vedānta* doctrine, repeatedly edited and translated into European and Indian languages.

(6,341) D. ff. 8.

(6,342) D. ff. 8.

(6,343) D. ff. 4.

(6,344) D. ff. 11.

(6,374) D. ff. 16. Text with C. "*Dīpikā*."

(6,375) D. ff. 15. Do.

(9,665) D. ll. 21. (Small).

(9,672) b. Gr. ll. 27—34.

(9,660) Gr. ll. 76. Accompanied by a Telugu C.

(9,896) Te. ll. 10.

a. *Ajñānabodhini*, a C. on the last, by *Çaṅkara*.

(6,345) D. ff. 3—37. Wants the beginning.

(6,346) D. ff. 11. Beginning only.

(9,659) Gr. ll. 25.

(9,672) c. Gr. ll. 1—43.

b. *Bhāraprakāṣikā*, by *Bodhendira*.

(9,661) Gr. ll. 182.

(9,662) Te. ll. 129. Recent.

(9,663) Gr. ll. 57. Wants end, and is much injured.

(9,880) Gr. So much broken that only fragments of the leaves remain.

c. *Ātmabodhaprakaraṇavyākhyā*. The author's name is not known. Edited, with the text, by Dr. Hall (Mirzapore, 1852).

(9,677) d. Te. ll. 21. Imperfect.

XIV. **उपदेशसहस्री** *Upadeśasahasri*, by *Çaṅkarācārya*. A treatise on the *Vedānta* doctrine, in 3 chapters prose, and 19 in verse, according to Hall, p. 99. The MSS. in this Library contain only fragments, except perhaps 6,331. The beginning appears to be (as far as I can make out from these MSS.):

atha moxajñānopadeśavidhiṃ vyākhyāsyāmo mumukṣūnām
çraddadhānānām arthinām arthāya tad idaṃ moxasādhanaṃ
jñānam, etc. This section is called "*Çishyānuṣāsanapra-
karaṇa*;" the next, "*avagatiprakā*;" and the third, "*pari-
sankhyānaprak*."

(6,333) D. ff. 5—70. Wants beginning. Written Çak. 1566. Begins in the *drīṣṭiprakaraṇa*, and appears to contain the remainder of the work.

(9,657) Te. ll. 192. The *ātmajñeya*, *tat-tvam-asy-ādī*, and *çishyānuṣāsaṇa prakaraṇas*, with the *varṇana* of a pupil of *Vidyādhāmamuni*.

(9,862) Te. ll. 15. Beginning of p. 1 in a very small hand. Written about 1750.

(9,863) Gr. ll. 199. The first 3 *prakaraṇas* of the text as mentioned above extend from l. 185 to the end. The rest contains parts of the C. last mentioned, beginning with the *caitanya* *prakaraṇa*, and ending (l. 185) *ṭikā samāptā*.

a. *Upadeśasahasrivṛtti*, by *Çaṅkarācārya*.

(6,334) D. ff. 84. Wants the conclusion.

b. *Padayojanikā*, by *Rāmatīrtha*, pupil of *Kṛishṇatīrtha*.

(6,331) D. ff. 444. About 4,600 *granthas*, written, *Samso*. 1844, in N. India. Begins with C. on the passage given above, and appears to be complete.

(6,332) D. ff. 29. Beginning only.

c. *Varṇana*, a *ṭikā* by a pupil of *Vidyādhāmamuni*. See above, Nos. 9,657 and 9,863.

XV. **वेदांतसारः** *Vedāntasāra*, by *Sadānanda*. Repeatedly edited and translated: first, by Ward (very badly done), by Dr. Poley (Vienna, 1870), and lastly by Dr. Böhtlingk, in his "*Sanskrit Chrestomathie*" (St. Petersburg, 1877). See also Gildemeister, 421—2, and Poley's edition, p. 48.

(6,363) D. ff. 25.

(6,422) D. ff. 9. Much injured and torn.

(6,423) D. ff. 18.

(9,675) b. Te. ll. 11b.—17.

(9,676) Te. ll. 105—120.

(9,677) b. N. ll. 76—93.

(9,829) b. Gr. ll. 33.

a. *Subodhini*, a *ṭikā* to the *Vedāntasāra*. The author's name does not appear. Begins:

kṛishṇānandam gurum natvā paramānandam advayam |
vayye vedāntasārasya ṭikām nāmnā subodhiniṃ ||

(6,307) D. ff. 13. A recent N. Indian MS. Wants the conclusion.

XVI. **विवेकचूडामणिः** *Vivekacūḍāmaṇi*, a summary of *Vedānta* doctrine, by *Çaṅkarācārya*. Published at Calcutta, 1870, by Babu Bhuvanacandra vaṣāk; oblong 8vo. pp. ii. and 176.

(6,505) D. ff. 26. A carefully made recent copy on European paper.

XVII. आत्मनात्मविवेकः *Ātmānātmaivēka*.

- (6,416) D. ff. 10. Recent.
 (6,417) D. ff. 2. Incomplete.
 (6,418) D. ff. 12. Recent.
 (9,667) a. Gr. ll. 7.
 (9,668) Te. ll. 7. Imperfect.

XVIII. अपरोक्षानुभूतिः *Aparokṣānubhūti*, an exposition of *Vedānta* doctrine, in verse, by *Çaṅkarācārya*; also called *Aparokṣānubhava*. Lithographed at Bombay, *Çak.* 1771 (1856), and printed, with a Bengali translation, at Calcutta, 1867.

- (6,338) D. ff. 9.
 (6,339) D. ff. 5.
 (6,340) D. ff. 9.
 (9,722) k. Gr. ll. 10.

XIX. वेदतसारः *Vedāntasāra*, by *Çaṅkarācārya*.

- (6,421) D. ff. 5. 33 *śloka*s.

XX. हस्तमालकस्तोत्रम् *Hastamalakastotra*, 12 stanzas on *Vedānta* doctrine, by *Çaṅkarācārya* (?). Printed at Bombay, *Çak.* 1772, and with a C. at Calcutta (*Çak.* 1771), at the end of the Calcutta edition of the *Vedāntasāra*; vide Hall, p. 107; Haas, p. 45.

- (6,411) D. ff. 5. Wants conclusion.

XXI. वाक्यसुधा *Vākyasudhā*, by *Çaṅkarācārya*. Edited by F. H. H. Windischmann. See Hall, pp. 129—130.

- (6,426) D. ff. 42. Text 44 verses, with a C.
 (6,427) D. ff. 48—62. Complete.
 (6,428) D. ff. 3—15. Wants end.
 (6,429) D. ff. 6. A fragment.

a. *Vākyasudhāvyākhyā*, by *Brahmānanda Bhārati*, pupil of *Rāmānanda*.

- (9,835) Gr. ll. 35.
 For other CC. see Hall, p. 130.

XXII. बालबोधिनी *Bālabodhinī*, by *Çaṅkarācārya* (?). Begins:

pranāmya paramānandaṃ mohāndhatimīrāpahaṃ |
 tatprasādaḥ balenai 'va kriyate bālabodhinī ||
 yasya prasādalecena xiyante bhavabhīṭayaḥ |
 taṃ sarvasāxināṃ yāmi . . . kṛipāno hy ahaṃ ||
 bho bhagavann athā 'tmā kīdṛiṇaḥ ? sadrūpaṃ sarvadābhā-
 varūpaṃ cidrūpaṃ viuddhabodhaikarūpaṃ, etc. 2 *paśālas*
 containing a catechism of the *Vedānta*.

- (6,410) D. ff. 6. Recent; about 85 *granthas*.
 There is a C. on this, see Hall, p. 203.

XXIII. वाक्यवृत्तिः *Vākyavṛtti*, a summary of *Vedānta* doctrine (in 52 stanzas), by *Çaṅkarācārya* (?). Begins:

- sargasthitipralayaśeṭum*, etc.
 (6,495) D. ff. 16. With a *ṭikā*; about 260 *granthas*.
 (9,830) Gr. ll. 25.
 (9,833) Gr. ll. 24. Do. Much injured.

a. *Vākyavṛttivyākhyā*, by *Viṣṇuṣvara*, pupil of *Mahāyogi Mādhava*.

- (6,415) D. ff. 51. So much injured by damp that half at least is illegible.
 (9,672) d. Gr. ll. 96.
 (9,825) Gr. ll. 92.
 (9,826) a. Gr. ll. 35.
 (9,828) Te. ll. 29.
 (9,881) Te. ll. 14. The first 10 ll. have only the left halves remaining.
 (9,880) c. Gr. Very much injured; only fragments remain.

XXIV. महावाक्यविवरणम् *Mahāvākyavivaraṇa*, by *Çaṅkarācārya* (?). Begins:

yadajñānaprabhāvena dṛiṣyate sakalam jagat |
 yajñānāc chreya āpnoti tasmai jñānātmane namaḥ ||
 On the 12 *Mahāvākyas* of the *Vedānta*.

- (6,588) D. ff. 6. Recent.

XXV. स्वात्मपूजा *Śvātmapūjā*, by *Çaṅkara* (?). 24 rather questionable *śloka*s (as far as their authenticity is concerned) of *Vedāntic* mystical meditation. Cf. Hall, p. 132.

- (6,588) D. ff. 2.

XXVI. ज्ञानसंन्यासः *Jñānasamnyāsa*, by *Çaṅkarācārya* (?).

- (6,471) D. ff. 11.

XXVII. नञ्चवाद्मालिका *Nançavādmālikā* (sic the MSS., but more correctly *Vādanaxatramālikā*), a controversial work on certain *Vedānta* Topics, apparently against the *Mīmāṃsā*, by *Appayadīrita*. In 27 chapters. About 4,500 *granthas*. Begins:

tatrā 'ntareṣv anupapāditam arthajātam
 yat siddhavad vyavahṛitam dhvanitam ca bhāṣhye |
 tasya prasādanam iha kriyate na yoktā
 bālapriyeṇa mṛiduvādakathāpathena || 1 ||
 çeṣṭibhavad api bhāṣhye sumahati sattre 'gnihoṭram iva |
 svātantryeṇa prakaranam arthapratipādanaṃ samartham idam || 2 ||

- (6,498) D. ff. 131; 11 lines to a page. A N. Indian MS.
 Written about 1650.

The first topic is *māsāgnihoṭravāda* f. 1; *himsidhātvarthavāda* 13b; *guṇagūṇyekaçaktivā* 28; *guṇagūṇyānekaçaktivā* 33; *kṛayāraṇyāntayavā* 38; *yogalazanaçāṅkānirāsārtham jivāntaryāmiçaktivā* follows; as ff. 25b, 30, 41—55, are missing, it is not possible to give the complete titles (27) of the very abstruse topics of this work.

ff. 73 to the end are in a different hand to the rest of the MS. The last topic is—*brahmānandavaishayikānandābheda-samarthanavāda*.

- (9,679) Te. ll. 147.

XXVIII. दक्षिणामूर्तिस्तोत्रम् *Dakṣiṇāmūrtistotra*, by *Çaṅkarācārya*. 12 *çārdūlarikṛīṭita* stanzas, containing a *Vedānta* prayer to *Çiva*. Begins:

viçvaṃ darpanadṛiçyamānanagaritulyaṃ nijāntargatam
 paçyann ātmani māyayā bahir ivo 'dbhūtam yathā nidrayā |
 yaḥ sāxākurute prabodhasamaye svātmānam evā 'dvayam
 tasmai çṛigurumūrttaye nama idam çṛidaxiṇāmurttaye || 1 ||
 biçasyā 'ntar iva 'ñkuro jagad idam prāṇ nirvikalpam punar
 māyākalpitadeçakālākalanāvaicitryacitrikṛitam |
 māyāvi vijṛimbhaty api mahāyogi 'va yaḥ sveçchayā
 tasmai çṛiguru, etc., as (1). About 27 *granthas*.

- (8,490) D. ff. 5.

a. *Dakṣiṇāmūrtistotratyākhyā* (*mānasollāsa*), by *Sureçvara*.

- (6,452) D. ff. 23.
 (9,880) a. Fragments of a few ll. Gr.; probably the *Mānasollāsa*.

XXIX. तत्त्वचन्द्रिका *Tattvacandrikā*, a controversial work against the followers of *Madhva* and *Rāmānuja*, by *Umāmaheçvara*. About 8,000 *granthas*. 12 *ullāsa*s.

- (6,336) D. ff. 154.

XXX. विज्ञानतरंगिणी *Vijñānatarangiṇī*, by *Mahārudrasimha*. About 3,000 *granthas*.

- (6,308) D. ff. 149.

XXXI. सुज्ञानविंशतिः *Sujñānaviṃśati*, by *Mukundakavi*.
(6,337) D. ff. 22.

XXXII. रत्नचयपरीक्षा *Ratnatrayaparīkṣā*, by *Appayadīkṣita*.
8 *Sragdharā* stanzas with prose *vyākhyā*. The object of this is to show that *Īva* is supreme. The first *v.* is :

nityam nirdoshagandham niratiṣayasukham brahma caitan-
yam ekam, dharmo dharmi 'ti rūpadvayam āyāti prithagbhūya
māyāvaṇena |

dharmas tatrā 'nubhūtiḥ sakalaviśayī sarvakāryā 'nukūla
kṛtis ce 'cchādirūpo bhavati guṇaguṇaṣ cā 'craśasyai 'ka
eva || 1 ||

C. dharmabhūtaḥ gaurīnārāyaṇaḥ dharmiparamaśivā-
bheda-pratipāḍakasya ratnatrayaparīkṣāḥ grāṇṭhasyā 'yam
ādyaḥ ślokaḥ—"nityam" iti. The C. consists chiefly of ex-
tracts from *purāṇas*, *upaniṣads*, etc.

(6,407) D. ff. 24. A recent transcript.

(6,511) D. ff. 22. A recent copy on European paper.
Altogether about 500 *grāṇṭhas*.

XXXIII. वेदान्तरत्नचयपरीक्षा *Vedāntaratnatrayaparīkṣā*, another
discussion respecting *Brahma*, *Viṣṇu*, and *Rudra*, from
the Vedāntist standpoint.

(9,889) Te. ll. 54. Wants end. The author's name does
not appear.

XXXIV. ब्रह्मतर्कसवः *Brahmatarkastava*, with *vyākhyā*, by
Appayadīkṣita. 49 verses and C. *Grāṇṭhas* 1,050.

(6,406) D. ff. 47. Recent.

(6,512) D. ff. 47. A recent copy on European paper.
Čak. 1734.

XXXV. ज्ञानप्रभावः *Jñānaprabhāva*. Author's name does
not appear.

(6,473) D. ff. 7. Wants conclusion.

XXXVI. ज्ञानषट्कम् *Jñānaṣṭaka*.

(6,485) D. ff. 2.

XXXVII. पञ्चिकृतटीका *Pañcikṛitāṭikā*, an elementary treatise
on the *Vedānta*. The author's name does not appear.

(6,496) D. ff. 12. About 275 *grāṇṭhas*.

XXXVIII. लौकिकव्याख्यानसंग्रहः *Laukikavyākhyāsaṅgraha*, by *Ra-
ghunātha*. An abridgment of the *Laukikavyākhyāratna*, a
familiar explanation of the *Vedānta*, with illustrations
from common things, chiefly in *ślokas*.

(6,327) D. ff. 99. A recent Benāres MS.

XXXIX. वेदान्तानामरत्नसहस्रव्याख्यानम् *Vedāntānāmaratnasaha-
sra-vyākhyāna* or *Svarūpānusandhāna*, by *Īvendrasarasvatī*,
pupil of *Abhinavānārāyaṇendrasarasvatī*. Chiefly *ślokas*.

(6,328) a. D. ff. 158. *Khaṇḍa* ii. gr. 5,200.

b. D. ff. 68. *Khaṇḍa* iii. gr. 2,100.

Both recent.

XL. उपदेशबोद्धकम् *Upadeśabodhaka*.

(6,348) D. ff. 2.

(6,351) D. ff. 2.

(6,350) D. ff. 3. A different work to the two last which
agree.

XLI. तत्त्वानुसंधानम् *Tattvānusandhāna*, by *Mahādevasarasvatī*.

(6,352) D. ff. 2—27.

XLII. पदार्थविवेकः *Padārthaviveka*.

(6,353) D. ff. 8. Beginning only; much worm-eaten.

XLIII. अपरोक्षबुद्धानभिः *Aparokṣabuddhānabhiḥ*, a collection of
ric verses in support of the *Vedānta* doctrine.

(6,347) D. ff. 3. About 50 *grāṇṭhas*.

XLIV. स्वात्मानुरूपम् *Śvātmānurūpaṇa*, by *Čaṅkarācārya*. A
summary of *Vedānta* doctrine in 155 *āryā* verses.

(6,482) D. ff. 14.

XLV. अनुभूतिरत्नमाला *Anubhūtiratnamālā*.

(6,419) D. ff. 14. 303 *grāṇṭhas*.

XLVI. वेदान्तसारः *Vedāntasāra*, a *śloka* dialogue between
Dattātreyā and *Kārttikeya*, in 7 *adhyāyas*: on the *Vedānta*
system.

(6,420) D. ff. 22. 246 *grāṇṭhas*. A N. Indian MS.

XLVII. ऋतिसारः *Ṛtisāra*, by *Pūrṇānanda*. Extracts from
the *Vedas*, etc., in support of the *Vedānta* views respecting
Brahma.

(6,424) D. ff. 12. *Grāṇṭhas* 136.

(6,425) D. ff. 11.

XLVIII. अद्वैतामृतम् *Advaitāmṛita*, by *Jagannāthasarasvatī*,
pupil of *Hariharasarasvatī*.

(6,430) D. ff. 50. *Grāṇṭhas* 250. Much worn and very
illegible.

XLIX. जीवमुक्तिप्रकरणम् *Jīvanmuktīprakaraṇa*, by *Maheṣva-
rācārya*.

(6,354) D. ff. 8. Wants end. Much worm-eaten.

(9,819) Te. ll. 75.

(9,818) Te. ll. 69.

(9,894) b. Gr.

(9,817) Gr. ll. 82.

L. तत्त्वप्रदीपिका *Tattvapradīpikā*, by *Citsukhamuni*. A po-
lemical work in support of the *Vedānta* as opposed to the
Nyāya. The complete work (4 *paricchedas*) contains about
5,900 *grāṇṭhas*. See Hall, p. 155.

(9,645) Te. ll. 66. *Pariccheda* i. and beginning of ii.
Written about 1650; the first 3 ll. much broken.

(9,646) N.N. ll. 100—210. Wants the beginning and end.

(9,789) Te. ll. 100.

a. *Tattvapradīpikāṭikā*, by the author's disciple, *Sukhaprakā-
śamuni*. The name of the work seems to be *Tāvaddiyotani-
kāya*, but it is not plain.

(9,790) D. ll. 176. ll. 1—3 are, however, missing. The
end of p. 4 is also wanting. Written about 1650.

LI. मननप्रकरणम् *Mananaprakaraṇa*, by *Paramahansa-pariorā-
jakācārya Vāsudevendra*. A dialogue between a teacher
and his pupil, on *Vedānta* doctrine. This work must be at
least 200 years old, as there is a *Tamīl* version of it which
has long been a favourite with the people of S. India.
Grāṇṭhas 1,260.

(6,504) D. ff. 42. A careful, recent copy.

LII. मनीषापंचकम् *Maniṣhāpañcaka*, by *Sadācīva*. About
200 *grāṇṭhas*.

(6,349) D. ff. 26.

- LIII. **ज्ञानबोधः** *Jñānabodha*, by *Çukayogin*. Begins :
bhinnabhedam jagatsarvam trailokyasacārācaram |
16 ślokas.
(6,472) D. ff. 4 (small). Recent.
- LIV. **जीवमुक्तलक्षणम्** *Jīvanmuktalakṣaṇa*.
(6,355) D. ff. 2.
- LV. **मनोलक्षणम्** *Manolakṣaṇa*.
(6,356) D. f. 1.
- LVI. **सिद्धसिद्धांतपद्धतिः** *Siddhasiddhāntapaddhati*.
(6,357) D. ff. 21.
- LVII. **ब्रह्मानन्दविलासः** *Brahmānandavilāsa*, by *Çaṣṣatānanda*.
84 ślokas.
(6,359) D. ff. 15.
- LVIII. **अद्वैतानुभूतिः** *Advaitānubhūti*. 98 *granthas*.
(6,360) D. ff. 14.
(6,361) D. ff. 4.
- LIX. **विवेकसिंधुः** *Vivekasindhu*, an elementary treatise by
Mukundamuni. See Hall, p. 100.
(6,365) a. D. ff. 22. *Pūrvārtha* only.
- LX. **विवेकसारसिंधुः** *Vivekasārasindhu*, a similar work to the
last by *Mukundamuni*.
(6,367) D. ff. 28.
- LXI. **उपदेशसारः** *Upadeśasāra*, by *Viṣṇvanātha*. An ele-
mentary treatise on the *Vedānta* as taught by *Çaṅkarā-
cārya*. *Granthas* 594.
(6,413) D. ff. 27.
- LXII. **शंकररी** *Çaṅkari*, a C. on *Harsha's Khāṇḍanakhaṇḍa-
khāḍya* (see Hall, p. 160), by *Çaṅkaramiṣra*.
(6,371) D. ff. 155. First section only. Written *Samv.*
1640. *Gr.* 4,000.
- LXIII. **अद्वैतमकरन्दः** *Advaitamakaranda*, by *Laxmidhara*. 28
stanzas on *Vedānta* doctrine, with a C.
(6,451) D. ff. 8. Written about 1750.
- a. *Advaitamakarandavyākhyā* (or *Rasābhivyañjani*), a C. on
the last, by *Svayampṛakāṣayati*.
(9,669) *Gr.* ll. 12. About 1750.
(9,670) *Te.* ll. 10. About 1700.
(9,671) D. ll. 20.
- LXIV. **आत्मविद्याविलासः** *Ātmavidyāvilāsa*, by *Sadāçivabrahma*.
About 80 *granthas*.
(6,475) D. ff. 14.
(6,476) D. ff. 19.
(6,477) D. ff. 13.
- LXV. **अद्वैततत्त्वदीपः** *Advaitatattvadīpa*, by *Nityānanda*.
(9,649) *Gr.* ll. 140. Wants the conclusion.
- LXVI. **अद्वैतसिद्धिः** *Advaitasiddhi*, by *Madhusūdanasarasvatī* (?).
(9,651) *Te.* ll. 56.
- LXVII. **असंगतप्रकरणम्** *Asaṅgātmaprakaraṇa* and C. by
Çaṅkarābhāratitīrtha, pupil of *Nṛsiṃhabhāratitīrtha*.
(9,664) ll. 14—21. End only. Written about 1650.
- LXVIII. **सप्तश्लोकी** *Saptaśloki*.
(9,748) c. *Gr.* ll. 2.
- LXIX. **ज्ञानाङ्कुशम्** *Jñānāṅkuṣa*.
(9,748) b. *Gr.* ll. 6. Wants the end.
- LXX. **तप्तमुद्राविद्रावणम्** *Taptamudrāvidrāvṇa*, by *Bhāskara-
dixita*. A treatise to prove that the branding of sectarian
marks on the person is improper according to the *Vedānta*.
This (as with some Oriental Christian sects) is a common
practice in India.
(6,597) D. ff. 25. *Granthas* 920.
(9,763) *Gr.* ll. 158.
(9,764) *Gr.* ll. 28. Injured and imperfect.
(9,765) *Gr.* ll. 37.
(9,766) *Gr.* ll. 98. Imperfect.
- LXXI. **मध्वमतविध्वंसः** *Madhvamatavidhvamsa*, by *Appaya-
dixita*; polemical.
(9,767) *Gr.* ll. 58. Recent; not inked; incomplete.
- LXXII. **नयमञ्जरी** *Nayamañjarī* or *Caturmatasārasaṅgraha*,
by *Appayadixita*. This is a controversial work in four
sections, especially against the followers of *Madhvācārya*,
as in the last-mentioned tract.
(9,859) *Gr.* ll. 56. Imperfect.
- LXXIII. **शुक्लदशकम्** *Çuklaśṣṭaka*, a summary of the *Vedānta*
doctrine, in 8 *Çārdūlavikṛīḍita* stanzas.
(9,880) d. *Gr.* ll. 3.
(9,858) b. *Gr.* ll. 3.
- LXXIV. **शेषार्यी** *Çeṣhāryā*, by *Çeṣhanāga*.
(9,804) *Te.* ll. 4.
- a. *Çeṣhāryāvyākhyāna*, by *Rāghavānanda*.
(9,803) *Te.* ll. 26.
(9,805) *Te.* ll. 48. Wants the conclusion.
- LXXIV. 1. **शेषार्यी** *Çeṣhāryā*, or *Paramārthasāra*. 84 *cv.*
(4,896) D. ff. 8.
- LXXIV. 2. **अर्जुनगीता** *Arjunagitā*, on *Sannyāsa*. 120 *gr.*
(5,713) D. ff. 13. Written *Samv.* 1856.
- LXXV. **वेदांततत्त्वसारः** *Vedāntatattvasāra* by *Vidyendrasa-
rasvatī*, pupil of *Kaivalyendrajñānendra*.
(9,853) *Gr.* ll. 215. 4 *paricheḍas*.
- LXXVI. **चतुर्वेदात्पर्यम्** *Caturvedatātparya*. The author's
name does not appear. A compilation from *Çaṅkara's*
works, etc.
(9,820) a. *Gr.* ll. 177. Wants ll. 81, 83, and 167.
b. *Gr.* ll. 88.
(9,822) *Gr.* ll. 84. l. 23 is wanting.
- a. *Caturvedatātparyavyākhyāna*.
(9,821) *Gr.* ll. 101.
- LXXVII. **समाधिविधिः** *Samādhividhi*. Said to be from the
Skāṇḍapurāṇa.
(6,369) D. ff. 6.
- LXXVIII. **आत्मतत्त्वम्** *Ātmatattva*. 10 ślokas of a dialogue
between *Bhagavat* and *Çukra*.
(6,481) D. ff. 2.
- LXXIX. **ज्ञानतिलकः** *Jñānatilaka* from the *Padmapurāṇa* (?).
(6,484) D. ff. 21.
- LXXX. **ज्ञानप्रबोधः** *Jñānaprabodha*, a dialogue in ślokas be-
tween a teacher and pupil on the *Vedānta*.

- (6,560) D. ff. 12. Wants end.
(6,561) D. ff. 13. .

LXXXI. शिष्यप्रश्नोपनिषद् *Īśhyapraśnopaniṣad*. From *Hari-harasaṃvāda* (!!).

- (6,562) D. ff. 9.
(6,563) D. ff. 5. Incomplete. Different to the last.
(6,564) D. ff. 25. Recent and very incorrect.
(6,556) D. ff. 10. Beginning only.

LXXXII. भक्तिचंद्रिकोद्धारः *Bhakticāndrikollāsa* (30 *śloka*s) with C. The author's name does not appear. 163 *granthas* altogether.

- (6,483) D. ff. 5. Written in a very small hand.

LXXXIII. स्वात्मानुबोधः *Śvātmanubodha*.

- (6,486) D. ff. 21. *Granthas* 246. A N. Indian MS.

LXXXIV. विद्यादशकम् *Vidyādashaṅka*, 10 short sections on *Vedānta* doctrine. The author's name does not appear. Begins:

- muktim icchasi cet tāta viśayān viśavat tyaja |
xamājivadayātośhasatyam pīyūṣhavad bhaja ||
(6,487) D. ff. 25. Recent; about 232 *granthas*.

LXXXV. महावाक्यार्थदर्पणः *Mahāvākyaarthadarpaṇa*, by a pupil of *Bhāratitīrthavidyāranya*; chiefly *śloka*s. On the 12 *Mahāvākya*s of the *Vedānta* found in the *Upaniṣads*, viz.: *tat tvam asi*; *brahmā 'ham asmi*; *ayam ātmā brahma*; *esha ta ātmā 'ntaryāmy amṛitaḥ*; *sa yaḥ cā 'yaṁ puruṣe*; *yaḥ cā 'sāv āditye*; *sa ekaḥ*; *prajāñāpratishṭhāprajāñānam brahma-vijñānam ānandaṁ brahma*; *satyaṁ jñānam anantaṁ brahma*; *sa evam eva puruṣo brahma*; *sarvaṁ khalo idaṁ brahma*; *ekam eva 'dvītiyaṁ brahma*.

- (6,494) D. ff. 88. Recent; wants conclusion.

LXXXVI. महावाक्यविवरणम् *Mahāvākyaavivaranaṁ*. On the same subject as the last. The author's name is not given.
(6,489) D. ff. 22.

THE FOLLOWING ARE TRACTS ON THE SAME SUBJECT.

- (9,667) c. Gr. ll. 7. *Mahāvākyaavivēkārthasāvivaraṇa*.
(9,672) a. Gr. ll. 9. *Mahāvākyaavivēka*.
(9,823) a. Gr. ll. 21. Do.
(9,703) d. Te. On *Mahāvākyaanyāsa*.
(9,722) j. Gr. ll. 6b.—18. *Mahāvākyaavivēka*.
(6,829) a. Gr. ll. 8. *Mahāvākyaavyākhyā*.

LXXXVII. अवधूतगीता *Avadhūtagītā*.

- (9,725) o. Te. l. 14b. Imperfect? See Hall, p. 124.

a. *Haritattvamuktāvalī*. A C. on the last by *Śvayamprakāṣa*, pupil of *Kaivalyānandayogindra*.

- (9,769) Gr. ll. 49. Injured.
(9,770) Ge. ll. 3—44. Complete.

LXXXVII. 1. अवधूतगीता *Avadhūtagītā*. A conversation between *Dattātreyā* and *Goraxanātha*. 8 chapters, containing 372 *vv*.

- (5,696) D. ff. 86.
(5,697) D. ff. 30.
(5,698—5,703) D. Rough and imperfect copies.
(11,476) Te. ll. 49.

LXXXVIII. न्यायपदेशमकरन्दः *Nyāyapadeśamakaranda*, by *Ānandabodhayati*. A Refutation of the *Nyāya*. About 2,000 *granthas*.

- (9,778) Te. ll. 99.
(9,779) Gr. ll. 68.
(9,780) Gr. ll. 81.

LXXXIX. न्यायमकरन्दविवेचनी *Nyāyamakarandavivecanī*, by *Sukhaprakāṣa*, pupil of *Citsukhi*.

- (9,781) Te. ll. 76—162.
(9,782) Gr. ll. 70.
(9,783) Gr. ll. 68.

XC. न्यायदीपावली *Nyāyadīpavālī*, by *Ānandabodha*. This is another attack on the *Nyāya*, by the same author as the last.

- (9,784) a. Te. ll. 14.
b. Te. ll. 61. *Pramāṇamālā*, a C. on the same, by the author of the text.
(9,667) b. Gr. ll.
(9,785) Gr. ll. 69. Text and C. *Pramāṇamālā*.
(9,786) Gr. ll. 99. C. only; full of lacunæ.
(9,787) Te. ll. 49. Do. Both these MSS. are from the same original. They differ from *Narasimha's* work.

XCI. वेदान्तरत्नकोशः *Vedāntaratnakoṣa*.

- (9,796) Gr. ll. 311. Wants the end.

XCII. दृग्द्रष्टविवेकः *Drigdrṣṭyavivēka*, by *Viṣṇuśara*.

- (9,798) Gr. ll. 43. Sanskrit verses with a Tamil explanation. Wants the end.
(9,799) Gr. ll. 33. Wants the end.
(9,827) b. Gr. ll. 43.
(9,834) b. Te. ll. 7.

XCIII. वेदान्तवादार्थः *Vedāntavādārtha*.

- (9,843) Te. and NN. ll. 25. Extracts.
(9,844) Gr. ll. 6.
(9,845) Gr. ll. 25.
(9,846) Te. ll. 27.

XCIV. अद्वैतकामधेनुः *Advaitakāmadhenu*, by *Udāmaheṣvara*. A treatise on the *Vedānta*.

- (9,823) Te. ll. 116. Carelessly written; wants beginning and end.
(9,824) Te. Tal. ll. 137. 2 *paricchedas*.

XCv. विद्वत्संन्याससूत्रम् *Vidvatsaṁnyāsasūtraṁ*.

- (9,894) a. Gr. l. 1 ffg.

XCvi. अवधूतयोगिसूत्रम् *Avadhūtayogisūtraṁ*.

- (9,895) c. Gr. ll. 73. Imperfect.

XCvii. वेदान्तसंग्रहव्याख्यानम् *Vedāntasaṅgrahavyākhyāna*. A C. on a work called *Vedāntasaṅgraha*, which appears to have been written by one *Śvayamprakāṣa*. The name of the author of the C. seems to be *Yogindra*.

- (9,801) Gr. ll. 138.
(9,802) Te. ll. 195. Both MSS. are injured.

XCviii. तत्त्वप्रक्रिया *Tattvapraṁkriyā*. The author's name is not given. Begins:

sarvavedāntasiddhāntasampradāyānusārataḥ |
namaskṛitya gurūn vaxyē prakriyāṁ tattvasaṁcayāṁ ||
yac chrīmadbrāmatīrthebhyāḥ sampradāya samāgataṁ |
ṣṛutaṁ sattarkasacivam vivicya . . . 'cyate ||

- (9,811) Te. ll. 6. Wants conclusion. Written in a small and illegible hand.

a. *Sampradāyanirūpaṇa*. A C. on the last by *Anantadeva*, son of *Āpadeva*.

- (9,812) Te. ll. 15. In the same hand as the last.

- XCIX. वाक्यप्रकरणम् *Vākyaprakaraṇa*, by *Çivayogindra*.
(9,866) Te. ll. 220. Here accompanied by a Canarese explanation.
- C. उपसंहारविजयः *Upasamhāravijaya*. A modern Vedāntic discussion by a pupil of one *Surendra*.
(9,912) Te. ll. 96.
- CI. वेदोतरतन्त्रकोशः *Vedāntaratnakoṣa*, by *Nṛsiṃhamuni*, pupil of *Paramahamṣanāthācrama*.
(9,795) N.N. ll. 181. In good order; written about 1650.
- CII. कोषरत्नप्रकाशः *Koṣharatnaprakāṣa*, a Vedāntic treatise by *Anubhavananda*, pupil of *Paramahamṣa*, etc. *Kṛishṇānanda*.
(9,797) Gr. ll. 188, of which ll. 1, 114 and 120 are missing. Written about 1650. Contains *pariccheda*s 1 and 2.
- CIII. वेदोतरतन्त्राकरः *Vedāntaratnākara* (?).
(9,848) Gr. ll. 154. Wants end. Much injured.
(9,847) Te. ll. 99. A transcript of the last, made about 1750.
- CIV. परमतभञ्जनम् *Paramatabhāṇjana*. A Vedānta controversial work. The author's name does not appear, and the title is uncertain, being taken from the label.
(9,869) Te. ll. 83. Wants the conclusion.
- CV. वाक्यसुधा *Vākyasudhā*, by a pupil of *Bhāratitīrtha-Vidyāranyasāmin*.
(9,834) a. Te. ll. 13.
- CVI. वेदोतसारसंग्रहः *Vedāntasārasaṅgraha* ("Saccidānandalahariparinaya"), by *Dharmaçāstrin Kāṇḍadvayātīyogin*. A Vedānta allegory.
(9,800) Te. ll. 203. 105 *adhyāyas*.
- CVII. तत्त्वप्रकाशिकाविवरणम् *Tattvaparakāṣikāvivaraṇa*.
(9,776) b. Te. ll. 7.
- CVIII. वेदोतपनिषद् *Vedāntopanishad*; 115 *ślokas* on *Vedānta*. *Sureçvara* seems to be followed in this work.
(9,753) j. Te. ll. 163—7.
- CLX. स्मृतिपरिच्छेदः *Smṛtipariccheda*.
(9,884) Gr. ll. 40.
- CX. विवेकसारः *Vivekasāra*. A treatise on the *Vedānta* doctrine. According to Hall (p. 98) this work is by *Rāmendrayati*.
(9,917) Gr. ll. 249. Much injured by white ants.
- CXI. सिद्धांतसिद्धांजनम् *Siddhāntasiddhāṇjana*. A general treatise on the *Vedānta*. The author's name does not appear.
(9,849) Gr. ll. 349. Wants the conclusion.
- CXII. इष्टसिद्धिः *Iṣṭasiddhi*, a treatise on the *Vedānta*, by *Vimuktācārya*; in 8 *adhyāyas*.
(9,851) Gr. ll. 274.
- CXIII. स्मृतिसारः *Çrutisāra*, by *Toṭakācārya*, said to have been one of the pupils of *Çaṅkarācārya*.
(9,892) Te. ll. 42.
- CXIV. अभ्यागतपारः *Abhyāgatācāra*.
(9,720) e. Gr. ll. 287—296.
- CXV. स्मृतिप्रकाशिका *Çrutiprakāṣikā*.
(9,867) Gr. ll. 278. Very much injured.
- CXVI. वेदोतपन्यासः *Vedāntopanyāsa*. An elementary treatise. The author's name does not appear.
(9,875) b. Gr. ll. 9.
- CXVII. चिद्वल्लिका *Cidvallikā*, by *Nāṭanānanda*.
(9,881) Te. ll. 58.
- CXVIII. प्रणवार्थप्रकाशिकावाख्यानम् *Praṇavārthaparakāṣikāvyākhyāna*, by *Kaivalyānanda*.
(9,882) Gr. ll. 26.
- CXIX. व्याससूत्रसंगतिः *Vyāsasūtrasaṅgati*. 12 *adhyāyas*. The author's name does not appear.
(9,883) Gr. ll. 12. Wants the end. This is apparently the author's autograph, as changes have been made in some places in the same hand as the rest; e.g. *kriyate mayā* for *kāritā mayā*.
- CXX. अद्वैतानुभूषणम् *Advaitānubhūṣaṇa*.
(9,886) Gr. ll. 31. The beginning only.
- CXXI. सिद्धांततत्त्वप्रकाशिका *Siddhāntatattvaparakāṣikā*. The author's name is not given.
(9,888) Gr. ll. 19.
- CXXII. परमतत्त्वप्रकाशिका *Paramatattvaparakāṣikā*. A summary of the *Vedānta*. The author's name is not given.
(9,901) Kan. ll. 57.
- CXXIII. वीतमहोपाख्यानम् *Vitamahopākhyāna*. Elements of *Vedānta*.
(9,898) Gr. ll. 6.
- CXXIV. एकश्लोकवाख्यानम् *Ekaśloka-vyākhyāna*, by *Seayamprakāçamuni*, pupil of *Gopālayogindra*. Elements of *Vedānta*.
(9,914) b. Gr. ll. 31—35 (small). Recent; about 150 *granthas*.
- CXXV. पञ्चकोषविवेकः *Pañcakosha-viveka*.
(9,902) Gr. ll. 46.
- CXXVI. अनुत्तरतत्त्वविमर्शिणी *Anuttaratattvavimarṣiṇī*.
(9,887) a. Te. ll. 1 ffg. With this is a tract called *Cidvilāsa*, also on the *Vedānta*.
- CXXVII. हरिमेधः *Harimedha*.
- CXXVIII. भक्तिरसामृतम् *Bhaktirasāmṛita*. See Hall, p. 144. *Granthas* 2,800.
(6,403) D. ff. 118. Recent.
- CXXIX. भगवद्भक्तिरत्नावली *Bhagavadbhaktiratnāvalī*. Text and *ṭikā* (*sukāntimālā*). *Granthas* 2,000.
(6,404) D. ff. 74.
(6,405) D. ff. 74.
(6,409) D. Text only. Very fragile, and much injured. Wants the conclusion.
- CXXX. वेदोतप्रकरणवाक्यामृतम् *Vedāntaparakaraṇavākyāmṛita*.
(9,884) Te. ll. 10. Imperfect.
(9,899) Te. ll. 22.
- CXXXI. परतत्त्वनिर्णयः *Paratattvanirṇaya*.
(9,832) a. Gr. ll. 15. Wants the end.

CXXXII. अष्टलोकव्याख्यानम् *Aṣṭaślokyākhyaṇa*.
(9,832) b. Gr. ll. 24. Wants the end.

CXXXIII. आत्मविद्याविलासः *Ātmavidyāvilāsa*, by *Sadācivendra*. This is chiefly on the duties of a *Paramahansa*.
(9,535) Gr. ll. 178.
(9,536) Gr. ll. 170. A recent transcript.

CXXXIV. सपर्यासप्तकम् *Saparyāsaptaka* (with a C.). The author's name is not given. This is written to disprove the notion that men need not worship "*param puruṣam*," with flowers, lamps, etc., as is done to the gods.

CXXXV. पञ्चीकरणवार्तिकम् *Pañcīkaraṇavārttika*, a metrical supplement to *Çaṅkarācārya's Pañcīkaraṇaprakriyā*, by *Sureçvarācārya*. For the commencement, see Aufrecht, i. p. 226.
(9,722) h. Gr. ll. 6.

CXXXVI. पञ्चीकरणविवरणम् *Pañcīkaraṇavivaraṇa*, a C. on *Çaṅkarācārya's Pañcīkaraṇaprakriyā* by *Soayamprakāṣamuni*, pupil of *Gopālayogin*.
(9,673) Te. ll. 63. Wants beginning; many lacunæ.

CXXXVII. पञ्चीकरणवार्तिकभाष्यम् *Pañcīkaraṇavārttikābhāṣaṇa*, a C. on *Sureçvara's Pañcīkaraṇavārttika*. The author's name does not appear.
(9,674) Gr. ll. 18. Written about 1700.

CXXXVIII. वेदान्तसिद्धांतचंद्रिका *Vedāntasiddhāntacandrikā*, by *Rāmānandasarasvatī*, with a C. (*Cāndrikodgāra*), by *Gaṅgādharaśarasvatī*. *Granthas* 51 and 940.
(6,499) D. ff. 26.

CXXXIX. अष्टावक्रगीता *Aṣṭāvakra-gītā*. The doctrine of the *Vedānta*, in a dialogue between *Aṣṭāvakra* and a pupil. Published at Calcutta (1855), Bombay (1864), and translated into Italian by C. Giussani, Florence, 1868.
(5,664) D. ff. 86, with *ṭīkā*, by *Viçveçvara*. 1425 gr.
(5,665) D. ff. 88. Do.
(5,666) D. ff. 36. Text only. Gr. 337.
(11,486) Gr. ll. 21.
(11,487) Te. ll. 6.

CXL. *Anandalahari*.
(9,861) Te. ll. 92. C., by *Appayadizila*.

CXLI. कपिलगीता *Kapilagītā*. 5 chapters, containing 191 verses.
(5,667) D. ff. 11.
(5,668) D. ff. 11.
(5,669) D. ff. 19.
(5,670) D. ff. 10.
(5,671) D. ff. 29.

CXLII. नारदगीता *Nārada-gītā*. 42 vv. On devotion to one's *Guru*.
(5,712) D. ff. 9.

CXLIII. भृगुगीता *Bhṛigu-gītā*. A Vedantist poem, in 168 gr.
(5,714) D. ff. 25.

CXLIV. विद्वद्भट्टतरंगिणी *Vidvadbhaṭṭatarāṅgiṇī*.
(12,288) D. ff. 43. Imperfect.

CXLV. शिववैष्णवमतसंख्यानम् *Çaivavaishṇavamatakhāṇḍana*.
(11,429) Gr. ll. 163.

CXLVI. श्रुतिगीता *Çrutigītā*.
(11,485) Gr. ll. 6.

CXLVII. सिद्धान्तगीता *Siddhāntagītā*. 8 chapters. 208 gr.
(5,717) D. ff. 19.

The following works profess to give an account of several Schools of Philosophy; but as this is done merely to give the superiority to the *Vedānta*, they are rather controversial, and, therefore, entered here.

CXLVIII. शब्ददर्शनसिद्धान्तसंग्रहः *Shaddarçanasiddhāntasaṅgraha*, by *Rāmabhadra* for *Shāharāja* (i.e. *Shahji* of Tanjore). *Granthas* 900.

(6,497) D. ff. 54. Recent. *Nyāyama*-f. 1.; *Vaiçeshikama*-15; *Mīmāṃsākama*-16; do. *Prabhākarama*-23; *Sāṅkhyama*-27b.; *Pātañjalayoga*-31b.; *Çaṅkarama*-36b.; *Vedāntamalanirūpaṇa*-40; *Vyākaraṇama*-45b.
(9,678) Gr. ll. 51. Worm-eaten.
(10,957) Te. ll. 62.

The section containing an account of *Prabhākara's* doctrine has been printed above (on p. 84 ff.).

CXLIX. सर्वदर्शनसंग्रहः *Sarvadarçanasāṅgraha*, by *Vidyāranyasvāmin* (*Mādhava*). Edited in the B.I. The first section has been translated by Professor Cowell, J.A.S.B.; a translation, by him and Prof. Gough, is in progress in the "*Paṇḍit*."
(9,865) Te. ll. 149.

CL. संक्षेपशंकरविजयः *Saṅkṣepaçaṅkaravijaya*, by *Mādhava*. This professes to be an abridgment of an older work. For a full account, see Aufrecht, i. pp. 252—260. This gives the Malayālam legend, but omits the fact that *Çaṅkarācārya* was a bastard!
(10,182) Te. ll. 129. Not inked. A recent copy. Breaks off in s. 8.

CLI. शंकरविजयः *Çaṅkaravijaya*, a romance (by *Ānandagiri*) purporting to give an account of the life and polemical discussions of *Çaṅkarācārya*. This seems to be a quite modern work written in the interest of the schismatic *mathas* on the Coromandel coast, which have renounced obedience to the *Çringeri matha*, where *Çaṅkarācārya's* legitimate successor resides. This book has been indifferently printed in the B.I. and at Madras.

(12,365) D. ff. 49. A recent transcript; lacunæ. Ends in p. 15. For a full account of the contents see Aufrecht, i. pp. 247—252.

Among the vernacular MSS. in the Library there is a Telugu version of this work.

CLII. शंकराचार्यचरितम् *Çaṅkarācāryacarita*. Anon. A brief account of *Çaṅkara's* life, related by a *Guru* to his *Çishya*. This contains the modified Malayālam (or orthodox legend) as opposed to the legend given by the so-called *Anandagiri* in his *Çaṅkaravijaya* or *Çaṅkaradigvijaya*. Begins:

çṛiganeçāya namaḥ | gaṇeçāya namas tasmai yatprasāda-vivasvatā | etc.

ādyuttarasya kāvyādeḥ vyāsācalabhuvo 'khlam |
arthaprasūnam ādātum asamartho 'ham adbhutam ||
hrasvam antyakuçagrāhyam grihitvā kalayāmi tat |
nibamdhanaśrajam kāmait yatīçvaramanomude ||
nibamdhanaṁ idaṁ puṇyam adhyāyanavakānṛitam |
karomi yativaryasya nideçam samupāçritam ||
kathāsamxepa evā'dyo dvitīyo 'dhyāya udbhavo |
tṛtīyo vyāsasallāpaḥ caturthaḥ çishyasambhavaḥ ||
sureçvarasya çishyasya sanyāsaḥ pañcame mataḥ |
shashṭhas tu hastāmalakatrotakābhikhyāçishyayoh ||
saptame muktidāṁ ye 'nyāḥ kāñcimāhātmyakīrtanam |
rāmeçvarakathākhyanam sarvapāpahare 'sṭhame ||
sarvajñānanidhes tasya çamkarāçaryayoginaḥ |
navamaḥ paramānandasāyujyaviśhito vidhiḥ ||

The account of his origin (f. 1b.) is:

purā keralamedinyāṁ kālāḍixetravāsinaḥ |
samīpe padmanābhasya mahān āsīd (d)viçottamaḥ ||
tasya putro mahān jajñe vṛshācalanivāsinaḥ |
sarvajñasya prasādena sarvajñāḥ çamkarāhvayaḥ ||

This romance is full of miracles. Çamkarāçarya's end is described as follows:

deçikendro mahāyogī stotraṁ kurvan sa vaiṣṇavam |
viveça paramānandam bhānubimbāmtarasthitam ||

It ends with a litany to Çamkarāçarya!!

(4,745) D. ff. 49. Gr. 600. A very incorrect copy. Recent.

MYTHOLOGIC VEDĀNTIC DISCUSSIONS.

(7,041) a. *Kamalāpūrvapāṇa*. D. ff. 2.

b. *Kamalāsiddhānta*. D. ff. 2.

To refute the notion that the wearing of a sectarian mark made with *kūṅkuma* is a means to *moxa*.

(7,042) a. *Durgāpūrvapāṇa*. D. ff. 2.

b. *Durgāsiddhānta*. D. ff. 2.

To prove that the worship of *Durgā* is useless.

(7,043) a. *Vāṇīpūrvapāṇa*. D. ff. 2.

b. *Vāṇīpūrvapāṇa*. D. ff. 2.

(7,044) a. *Bhaktipūrvapāṇa*. D. ff. 2.

b. *Bhaktisiddhānta*. D. ff. 2.

Moxa is by knowledge of *Brahma*, and not by faith.

(7,045) *Çaktisiddhānta*. D. ff. 1.

FRAGMENTS WHICH HAVE NOT BEEN IDENTIFIED.

(6,368) D. ff. 11. Wants end; lacunæ.

(6,376) D. ff. 81. The ff. are mostly separate, and few are consecutive. Labelled *Nyāyākāçikā*.

(6,414) D. ff. 50—81. Wants beginning and end; badly written. Contains quotations from well-known works.

(6,470) D. ff. 90—151 of some *Vedānta* treatise.

(6,488) D. ff. 3—20. Two Vedāntic discussions (*pañcīkaraṇa*).

(6,490) D. ff. 3—23. On *Pañcīkaraṇabhūtiśaṁhāra*.

(6,491) D. ff. 15. *Nyāsa*; *paramahamsasamādhi*.

(6,492, 3) D. ff. 68—129. On the duties of a *paramahansa*.

Both MSS. are imperfect.

(9,694) Te. Tal. ll. 7. A fragment of some C. on the *Brahmasūtra*. Nearly illegible.

(6,794) D. ff. 3. Beginning of a controversial work, labelled *Vaiṣṇavanārāyaṇāḥṣṭāzāranyāsa*.

(9,837) Te. ll. 83. Wants beginning and end. Controversial.

(9,876) Gr. ll. 52. Wants end. On *Sāmānyādhikāra*.

(9,879) Gr. ll. 39. Carelessly written in several hands.

(9,916) Gr. ll. 16. A fragment with neither beginning nor end.

(9,860) Gr. ll. 3—212. Wants beginning and end. A C. on some *Vedānta* treatise, said to be *Anandagiri's* C. to *Sureçvara's Vārttikas* to *Çamkara's Bhāṣya*.

(9,854) N. N. ll. 162. Labelled *Vivaraṇaḍarpana*.

(9,788) Te. and Gr. Much injured.

(9,776) N. N. 43 ll. Stock arguments on *Vedānta*, *contra* and *pro*.

(9,777) N. N. ll. 67. Do. Very much worm-eaten and broken.

b. VIÇIṢṬA-ADVAITA SYSTEM OF RĀMĀNUJĀCĀRYA.

I. *मीमांसाचारिरक्षभाष्यम् Mimāṃsāçārīrakabhāṣya*, by *Rāmānujāçarya* (11th century). This has been printed at Madras in the Telugu character. See Haas, p. 11.

(9,604) a. N. N. ll. 187 and 18. a. i.

b. N. N. ll. 52. A fragment of a. ii.

(9,605) Te. Tal. ll. 4—213. a. i. but wants the beginning.

(9,606) Gr. ll. 147—211. a. i. *pādas* 3 (wants beginning) and 4.

(9,607) Gr. ll. 2—204. a. i. Written about 1650, and in good order, except the first few ll.

(9,608) Gr. ll. 151 and 11. a. i. and the commencement of a. ii. Written about 1700.

(9,609) Te. ll. 156. a. ii.—iv., which is unfinished. Many lacunæ. Written about 1750.

(9,611) b. Gr. ll. 155. Much injured and useless. Begins in a. i. 4.

(9,612) Gr. ll. 183. a. i.—iii. Much injured.

(9,695) b. N. N. ll. 22. Two fragments *probably* of *Rāmānuja's* C. Very much injured.

a. *Çrutipādikā*, a C. on *Rāmānuja's* work, by *Sudarçanasūri* (of the *Harita* family), by command of one *Raṅgarāja*. About 5,600 *granthas*.

(9,610) b. Gr. ll. 154. Complete. A very clearly written MS. of about 1750.

b. *Çārīrakanyāyasaṅgraha*, an abridgment in verse of *Rāmānuja's* work by *Vādhūla Çrinivāsaçarya*.

(9,636) Gr. ll. 85. Ends abruptly in a. iv. 3. Written about 1750.

II. *वेदान्तसारः Vedāntasāra* by *Rāmānujāçarya*, a brief C. on the *Brahmasūtra*.

(9,611) a. Gr. ll. 56. Ends abruptly in *pāda* 4 of a. iv. Clearly written, about 1700.

III. *उपनिषद्वाक्यविवरणम् Upanishadvākyavivarṇaṁ*, by *Raṅgarāmānuja*, pupil of *Tātāçarya*.

(9,733) Gr. ll. 250, but 15—28 are missing. Recent; lacunæ. Contains:

1. *Vivaraṇa* of the *Bṛihadāranyaka-upanishad*; a fragment beginning iii. 7, which on l. 14 ends abruptly in the 2nd *kāṇḍa* of the *Vaiçvānaravidyā*.

2. *Vivaraṇa* of do. (a. iv., etc., fragments), which wants the beginning and ends on l. 80.

3. *Vivaraṇa* of the *Taittirīyopanishad*, ll. 81—122.

4. *Vivaraṇa* of the *Bṛihadāranyakopanishad*, l. 123 to the end, complete.

(9,734) Te. ll. 373. A copy of the last.

IV. *वेदान्तविजयः Vedāntavijaya*, in 5 *ullāsas*, by *Rāmānujāçarya*. A treatise on the doctrines of this school.

(9,855) Gr. ll. 192. Written about 1700.

V. *वेदान्तकीलुषः Vedāntakaustubha*, by *Vedāntāçarya*, a famous *Vaiṣṇava* teacher, who is said to have lived about 500—600 years ago.

(6,596) D. ff. 245. Recent. Ends with the third *adhikāra* (*upabṛimhaṇa*).

VI. **रहस्यत्रयसारः** *Rahasyatrayasāra*, by *Vedāntācārya*. Sanskrit text, with a Tamil commentary.

(9,850) Gr. II. 280. II. 165—9 are wanting.

VII. **शतदूषिणी** *Ṣatadūṣiṇī* (v.l. 'dūṣhaṇī), by *Vedāntācārya*. A controversial work.

(9,870) Te. Tal. II. 94. Ends with the 39th section (Akhaṇḍavākyaṛthakhaṇḍanavāda). Lacunæ. Very illegible in parts. About 3,000 *granthas*.

VIII. **निषेपरञ्ज** *Niṣeparajā*, by *Vedāntācārya Kavitārkika-Veṅkaṭanātha*. An argumentative work in support of some *Viśiṣṭādvaita* proposition. Much worm-eaten.

IX. **सिद्धान्तारत्नावली** *Siddhāntaratnāvalī*, by *Venkaṭācārya*, son of *Tātācārya*.

(6,595) D. ff. 102. *Pariccheda* i.

(9,864) Gr. II. 112. Two *paricchedas*.

X. **तत्त्वनिर्णयः** *Tattvanirṇaya*, by *Varadarāja*.

(9,809) Gr. II. 22.

(9,810) Gr. II. 18.

XI. **रहस्यत्रयकुलुषः** *Rahasyatrayaculuka*, by a son of one *Varadanāthācārya* (? *Vedāntācārya*).

(9,871) Gr. II. 61.

XII. **अध्यात्मचिन्तामणिबाष्पानाम** *Adhyātmacintāmaṇivākyāna*, by one *Nārāyaṇa*. See Hall, p. 112.

(9,877) Te. II. 49—81.

XIII. **यमुनाचार्यस्तोत्रम्** *Yamunācāryastotram*.

(9,893) Gr. II. 85.

XIV. **भगवन्नामकीमुदी** *Bhagavannāmakāumudī*, by *Lakṣmīdhara*, son of *Nṛsiṃha*. Three *paricchedas*. Gr. I, 125.

(6,397) D. ff. 76. Recent.

(6,176) D. ff. 8. Stray leaves of some *Viśiṣṭādvaita* treatise.

(6,716) D. ff. 8. A fragment on *Vedāntācārya*'s doctrine.

C. DVAITA SCHOOL OF ĀNANDATĪRTHA (*Madhvācārya*) 1118—1197 A.D.

A. Works of *Ānandatīrtha*, and Commentaries, etc., on them.

COMMENTARIES.

I. **चम्पुभाष्यम्** *Rigbhāṣya*. 3 *adhyāyas* in *śloka*s. About 822 *granthas*.

(5,839) D. ff. 20. 16 lines to a page.

(5,967) D. ff. 43. 10 lines to a page.

(5,968) D. ff. 7. Beginning only.

(5,969) D. ff. 7. Do. Carelessly written.

(5,970) D. ff. 13—27. Wants beginning; much worn.

(6,234) D. ff. 10.

(6,212) D. ff. 50.

This work is by no means deserving of its name; it is a sort of *Vedānta* sermon with scanty explanation of a few *Rigveda* texts. It begins as follows:

nārāyaṇam nikhilapūṇagūṇarṇam uccasūryāmitadyutim aṣeṣa-nirastadoṣham |

sarveṣvaram gurum ajeṣanataṁ praṇamya vaxyāmy ṛigartham atitushṭikaram tad asya || 1 ||

om aṣeṣagūṇādhāra iti nārāyaṇo 'py asau |

pūrṇo bhūtvāro 'nantasukho yad vyāhṛitīritah || 2 ||

gūṇais tataḥ pra savitā varāṇīyo guṇonnateḥ |
bhārati jñānarūpatvād bhargo dhyeyo 'khilair janaiḥ || 3 ||

prerako 'cēṣhabuddhinām sa gāyatriyārtha Iritah |

sampūṇatvāt pumān nāma pauruṣe sūkta Iritah || 4 ||

sa eva 'khilavedārthah sarvaṣāstrārtha eva ca |

sa eva 'khilaṣabdārtha ity āho 'panishat param || 5 ||

tā vā etā ṛica iti viṣeṣeṇā 'py ṛigarthatām |

yo devānām iti ṛṛutya devānāmnam viṣeṣataḥ || 6 ||

spāṣṭatvāt tadgatatvena tatrā 'gre 'guṇāmakam |

agranītvam yad agnitvam ity agre nāma tad bhavet || 7 ||

evam eva 'ha bhagavān niruktim bādarāyaṇah |

yathai 'vā 'gnyādayah ṣabdhāḥ pravartante janārdane || 8 ||

tathā niruktim vaxyāmo jñāninām jñānasiddhaye |

iti tenā 'guṇicabdo 'yam agra eva 'bhīpūjyātām || 9 || etc.

It is sometimes said that *Madhvācārya* wrote a complete C. on the *Rigveda*, but this is contrary to *Jayatīrtha*'s statement, and it does not appear in the list of his works.

a. *Tikā*, by *Jayatīrtha*. Gr. 4,550.

(5,971) D. ff. 128. 11 lines to a page. Written about 150 years ago. Begins:

nārāyaṇābhīdham jyotiḥ pratyūdhadvāntaṣāntikṛit |

kamalākamalānandam antaḥ svāntam upāśmahe ||

ṛicām padāny upādāya teshām bhāṣhyapadaḥ saha |

kurmaḥ samvāditāmātram yathādhītam yathāmati ||

iha khalu saṁsārākūpārapāram jigamiṣatām arthanīyasya bhagavatprasādasya tajjñānam antarenā 'sambhavāt tadartham

pravṛittā api vedā. apratipativipratipattibhyām na tatkarānatām aṇuvate 'tas teshām bhagavatparatvaprakārapradeṣa-

nārtham kāśāmeid ṛicām bhāṣhyam karishyann ācāryaḥ prārīpsitasyā 'vighnena samāptaye pracayāya ca nārāyaṇapraṇā-

mastavane kurvan prayojanam ca darṣayati nārāyaṇam iti.

(5,972) D. ff. 104. 8 lines to a page. Contains *adhyāyas* i. and ii.; the last wants the conclusion. This MS. (though recent) is more correct than the first.

(5,973) D. ff. 63—148. 10 lines to the page. *Adhyāyas* ii. and iii.

(5,974) D. ff. 53. 11 lines to a page. *Adhyāya* iii. only.

(5,975) D. ff. 75. 12 lines to a page. *Adhyāya* i. The first f. is injured by a hole in the middle.

(5,976) D. ff. 80. 12 lines to a page. *Adhyāya* ii. only.

II. **चान्दोग्योपनिषद्भाष्यम्** *Chāndogyopanishadbhāṣya*, in eight *adhyāyas*. About 1,250 gr. Begins:

atyudriktavidōśhasatsukhamahājñānaikaṭānaprabhāsarvaprā-

bhāvaṣaktibhogabalasatsārātmadivyaṣṭipit |

spṛiṣṭīsthānavirodhanityanīyatijñānaprakāṣṇṛitidhvāntāmo-

xavimoxadam harim ajam nityam sado 'pāśmahe ||

(5,774) D. ff. 50. 9 lines to a page.

(5,775) D. ff. 48. 11 lines to a page. Much smeared and illegible in parts.

(5,776) D. ff. 35. 13 lines to a page. A recent carefully made copy.

(6,233) D. ff. 17. A recent MS. in a minute hand.

(6,218) D. ff. 112. 6 lines to the page.

(5,887) D. ff. 27—66. 10 lines to the page. A N. Indian MS. apparently written 120—150 years ago.

a. *Tikā*,¹ by *Vyāsatīrthabhīṣu*, pupil of *Jayatīrtha*. About 2,010 gr. Begins:

praṇamya ramaṇam laxmyāḥ pūṇabodhān gurūn api |

chāndogyanishadbhāṣhyasambandhaḥ kriyate mayā ||

iḥā' mutra bhogaviraktaṣya ṣamādimato mumuxur etc. . . .

(5,777) D. ff. 41. 13 lines to the page.

b. *Padārthakāumudī*, by *Vedeṣabhīṣu*, pupil of *Vyāsatīrtha*. This is an independent commentary. The author refers to

¹ No name is mentioned, but, by references, it seems that this C. is named "*Tātparyacandrikā*."

Raghūttama, Jayendra, and Vidyādhira; it is, therefore, relatively recent.

(5,778) D. ff. 172. 10 lines to the page. Breaks off abruptly in a. iii. About 4,000 gr.

III. तैत्तिरीयोपनिषद्भाष्यम् *Taittirīyopaniṣadbhāṣya*. About 270 gr.

(5,781) D. ff. 18. 11 lines to the page.

(5,782) D. ff. 14. 7 lines to the page.

(5,783) D. ff. 19. 6 lines to the page. Wants end.

(5,784) D. ff. 12. 9 lines to the page.

(5,785) D. ff. 6. 17 lines to the page. A recent carefully made transcript, in a very minute Canarese hand. The first and last ff. are here and there illegible, being worn.

(5,887) D. ff. 19—27. End only. A N. Indian MS. written apparently about 120—150 years ago.

(5,892) D. ff. 19b.—25. Carelessly written and corrected. Recent.

(6,214) D. ff. 26. 6 lines to a page.

Begins: om | satyam jñānam anantam ānandaṁ brahma sarvasaktyekam | sarvair devair idyaṁ viṣṇvākhyam sarvadai 'mi supreṣṭham || ādityasamsthītād viṣṇoḥ ṣṛtvā brahmā yathā harim | tuṣṭāva tat prakāreṇa varuṇoktena vai bhṛiguḥ || etc.

a. *Taittirīyopaniṣadbhāṣyavivaraṇa*, by *Vyāsātīrtha*.

(5,789) D. ff. 12—29. 12 lines to the page. This fragment contains about 400 gr.

b. *Taittirīyopaniṣadbhāṣyavivaraṇa*, by *Ṣrinivāsacārya*. About 2,800 gr.

(5,786) D. ff. 77. 17 lines to the page. The first f. is injured, and half of the last is lost. This MS. is in several different Canarese hands of the middle of last century.

c. *Taittirīyopaniṣadbhāṣyavivaraṇa*, by *Appannācārya*. About 1,500 gr. This must be quite a recent work.

(5,787) D. ff. 71. 9 lines to a page. A recent transcript.

(5,788) D. ff. 53. 9 lines to a page. ff. 50 and 51a. are left blank. Recent.

IV. ऐतरेयोपनिषद्भाष्यम् *Aitareyopaniṣadbhāṣya*, in 3 *praghaṭtas*. About 2,000 gr. Begins:

nārāyaṇam nikhilapūrṇagūṇaikadeham sarvajñam . . apetasamastadosham |

prāṇamya sarvacidacitparamēṣvarasya sākād adhīcāram iyaṁ cāraṇam rameṣam ||

(5,757) D. ff. 36. 19 lines to the page. A carefully written N. Indian MS. of the middle of last century.

(5,828) D. ff. 43. 15 lines to a page.

(6,213) D. ff. 134.

(5,887) D. ff. 125b.—179. About 10 lines to the page. A N. Indian MS. written about 120—150 years ago.

(5,832) D. ff. 52. 11 lines to a page. Pr. i. and ii.

(5,833) D. ff. 76. 11 lines to a page. Complete, but much worn and smeared.

a. *Aitareyopaniṣadbhāṣyavivaraṇa*, by *Viṣṇuvara*.

(5,829) D. ff. 86. 9 lines to a page. Recent. This MS. ends abruptly in section 4 of *adhyāya* ii. of *praghaṭta* iii., and is, therefore, imperfect.

(5,831) D. ff. 12. 14 lines to a page. Contains pr. i.

b. *Aitareyopaniṣadbhāṣyāṭikā*, by *Vedatīrtha*. About 2,840 gr.

(5,830) D. ff. 77. 12 lines to a page. Much worn.

c. *Aitareyopaniṣadbhāṣyāṭippani*. The author's name is not ascertained.

(5,834) D. ff. 24. 10 lines to a page. This MS. contains only the beginning.

V. बृहदारण्यकोपनिषद्भाष्यम् *Bṛihadāranyakopaniṣadbhāṣya*, in 8 *adhyāyas*. About 2,000 gr. Begins:

om prāṇāder īcitāram paramasukhanidhiṁ sarvadosha-vyapetaṁ sarvāntaḥsthaṁ supūrṇaṁ prakṛitipatim ajam sarvabhāyam sūnityam |

sarvajñam sarvaśaktiṁ suramunim anujādyaiḥ sadā sevya-mānam viṣṇuṁ vande sadā 'ham sakalajagadanādyam tam ānandadam tam |

"yathā tuṣṭāva laxmīcaṁ sargādaṁ caturānanaḥ |
tathā jagāda sūryāya yājñavalkyāya so 'bravīt ||
vājirūpeṇa sūryeṇa proktaṁ vājasaneyakam |
kāṇvāya yājñavalkyāya kāṇvam tena prakīrtitam" ||

iti varāhe, etc.

(5,840) D. ff. 56. 17 lines to a page.

(5,845) D. ff. 60. 10 lines to a page. i. wants about the last third of the text.

(5,846) D. ff. 63. 6 *adhy.* A N. Indian MS. Much corrected.

(5,847) D. ff. 43. 13 lines to a page. 8 *adhy.*

(6,232) D. ff. 24.

(5,889) D. ff. 66b.—125b.

(6,215) D. ff. 160. 5 lines to a page.

a. *Parabrahmaprakāṣikā*, by *Raghūttama*. About 9,000 gr.

(5,773) D. originally ff. 373, of which ff. 77—91, 94—6, 137, 166—7, 175—6, 179—180, 182—5, 188, 191, 215, 220—1, 226, 235, 238, 239, 240, 251, 256, 264—5, 268, 272—82, 285—8, 291—2, 296, 297, 299, 303, 305, 310—1, 314, 350—1, and 361 are missing. 10 lines to a page.

(5,848) D. ff. 365, of which ff. 99, 100, 248, 276—79, 331—344 are wanting. This MS. is also injured. It is in a Canarese handwriting of from 1725—50. Ends—*Bṛihadāranyakabhāṣyavivṛitir yā kṛitā mayā | taj janma puṇyam akhilam avāpnōtu gurur mama* ||

b. *Bṛihadāranyakopaniṣadbhāṣyāṭikā*, by *Vyāsātīrtha*.

(5,849) D. ff. 17. 12 lines to a page. Contains *adhyāya* v.

(5,850) D. ff. 6—141. 8 lines to a page. *Adhyāyas* iii. (wants beginning) to viii. Very carefully written; the text commented on, in red ink.

(5,851) D. ff. 8. A fragment of the beginning.

VI. काठकोपनिषद्भाष्यम् *Kāthakopaniṣadbhāṣya*. Gr. 150.

Begins:

namo bhagavate tasmai sarvataḥ paramāyate |

sarvapṛāṇihṛidiṣṭhāya vāṇāya no namo namaḥ || 1 ||

(5,853) D. ff. 6. 9 lines to a page. Much worn; nearly half illegible.

(5,854) D. ff. 6. Recent.

(5,888) D. ff. 6—12. Injured by damp.

(5,889) D. ff. 1—6. Recent.

(5,892) D. ff. 11b.—19b. Carelessly written.

(6,217) D. ff. 15. 5 lines to a page.

a. *Kāthakopaniṣadbhāṣyāṭikā*, by *Vyāsātīrtha*. About 400 *granthas*.

(5,856) D. ff. 27. 12 lines to a page. Carelessly copied.

(5,884) D. ff. 15. 10 lines to a page.

b. *Kāthakopaniṣadbhāṣyāṭikā*, called "*Padārthakaumudī*," by *Vyāsātīrtha*. About 2,000 *granthas*.

(5,855) D. ff. 121. 8 lines to a page.

VII. ईशावास्योपनिषद्भाष्यम् *Īśāvāsyaopaniṣadbhāṣya*. Gr. 60.

Begins:

nityānityajagaddhātṛe nityāya jñānamūrttaye |
pūrṇānandāya haraye sarvayajñabhūje namaḥ || 1 ||
yasmād brahmendrarudrādidevatānām śṛiyo 'pi ca |
jñānaspūrtiḥ sadā tasmai haraye gurave namaḥ || 2 ||
svayambhuvo manur etair mantrair bhagavantam, etc.
(5,868) D. ff. 4.
(5,869) D. f. 1. In a very small hand, and much worn.
(5,885) a. D. ff. 5.
(5,887) D. ff. 1—4. Imperfect at end.
(5,891) D. ff. 1—8b. An old N. Indian MS.
(6,216) D. ff. 6. 6 lines to a page.

a. *Vyākhyānavivaraṇa*, a commentary on *Ānandatīrtha's* *Īśāvāsyaopaniṣadbhāṣya*, by *Jayatīrtha*. Gr. 300.

(5,870) D. ff. 16. 10 lines to a page.
(5,871) D. ff. 11. 11 lines to a page.

VIII. आथर्वणोपनिषद्भाष्यम् *Ātharvanopaniṣadbhāṣya*. Annotations on the *Mundakopaniṣad*. About 124 *granthas*.

Begins:

ānandamañjaram nityam ajam avyayam acyutam |
anantaśaktiṃ sarvajñam namasye puruṣottamam ||
"manor vaivasvatasyā 'dāv atharvā brahmaṇo 'jani" |
"mitraḥ ca varuṇaḥ cā 'tha prāhatir hetur eva ca" ||
"brahmaṇaḥ prathame kalpe civaḥ prathamajaḥ smṛitaḥ" |
"śanakādyās tu vārāhe brahmā viṣṇoḥ suto 'grajaḥ" ||
iti brahmāṇḍe, etc.
(5,857) D. ff. 10. A recent transcript.
(5,858) D. ff. 4.
(5,859) D. ff. 8.
(5,886) D. ff. 24.
(5,887) b. D. ff. 4—7. Beginning wanted. A N. Indian MS. written about 120—150 years ago.
(5,888) f. D. ff. 21b.—26. Wants end. Slightly injured by damp.
(6,219) D. ff. 12. 6 lines to a page.

a. *Ātharvanopaniṣadbhāṣyāṭikā*, by *Vyāsātīrtha*. Gr. 315.

(5,860) D. ff. 18. 9 lines to a page.
(5,861) D. ff. 11. 10 lines to a page.
(5,862) D. ff. 16. Wants a leaf at the end.
(5,891) b. D. ff. 8b.—16b. 11 lines to a page. An old N. Indian MS. in a very fragile condition.

IX. माण्डूक्योपनिषद्भाष्यम् *Māṇḍūkyaopaniṣadbhāṣya*. Gr. 151.

Begins:

pūrṇānandajñānaśaktisvarūpam nityam avyayam |
caturdhā sarvabhoktāraṃ devaṃ viṣṇuṃ paraṃ padam ||
maṇḍūkārūpiṇā varuṇena caturūpo nārāyaṇaḥ stūyate—
"dhyāyan nārāyaṇam devaṃ prānavena samāhitaḥ |
maṇḍūkārūpī varuṇaḥ tushṭāva harim avyayam" ||
iti pādme | om ity uktam tu yad brahma tad axaram udā-
hṛitam | om tam atra jagad yasmād om tasmād bhagavān
harīḥ, etc.
(5,865) D. ff. 6.
(5,888) d. D. ff. 12b.—19. 10 lines to a page. This MS. is slightly injured by damp.
(5,889) b. D. ff. 6—13. Recent.
(5,890) b. D. ff. 2—6.
(5,892) a. 2 lines at the end only.
(6,220) D. ff. 13. 6 lines to the page.

a. *Māṇḍūkyaopaniṣadbhāṣyāṭikā*, by *Vyāsātīrtha*. Gr. 322.

(5,866) D. ff. 12. 9 lines to a page.

b. *Māṇḍūkyaopaniṣadbhāṣyasaṅgraha*, by *Rāghavendra*. Gr. 331.

(5,867) D. ff. 10. 9 lines to a page.

X. प्रश्नोपनिषद्भाष्यम् *Praṣṇopaniṣadbhāṣya*. Gr. 45. Begins:

namo bhagavate tasmai prāṇādiprabhaviṣṇave |
amandānandasāndrāya vāsudevāya vedhase ||
prajānām pālanād viṣṇuḥ prajāpatir iti 'ritaḥ |
sa vāyur sūryanāmānam candranāmniṃ sarasvatīm ||
sūryacandragatau devaḥ saśarja puruṣottamaḥ |
tāv āviṣya svayam viṣṇuḥ sarvasṛiṣṭiṃ karoty ajaḥ ||
(5,841) D. f. 1.
(5,872) D. ff. 12.
(5,873) D. ff. 5.
(5,885) b. D. ff. 5.
(5,874) D. ff. 5. 7 lines to a page. Recent.
(5,875) D. f. 1. This MS. is above 100 years old.
(5,888) b. D. ff. 3b.—6.
(6,222) D. ff. 5. 6 lines to the page.

a. *Praṣṇopaniṣadbhāṣyāṭikā*, by *Jayatīrtha*, called "*Vivaraṇa*." About 520 gr.

(5,876) D. ff. 21. 9 lines to a page.
(5,877) D. ff. 26. 9 lines to a page. Recent.
(5,878) D. ff. 18. 14 lines to a page. An old MS. Lacunæ.
(5,891) c. D. ff. 16b.—24. This MS. breaks off at the beginning of *pr*. 4. It is an old N. Indian MS., in very fragile condition.

XI. तलवकारोपनिषद्भाष्यम् *Talavakāropaniṣadbhāṣya*. Gr. 52. Begins:

anantaśaktiṃ sarvajñam namasye puruṣottamam ||
sarveshṭadātṛe devānām namo nārāyaṇāya te ||
vaijayante samāsīnam ekānte caturāṇanam |
viṣṇor vividishus tattvaṃ paryapricchat sadācivaḥ ||
yad idam puruṣhāvacyam tatra tatra matam manaḥ |
kena tat preritam yāti prāṇa(h)sarvottamas tathā? ||
(This shows that *Madhvaśārya* cannot have seen the *Talavakāra-brāhmaṇa*, where this Upaniṣad is found.)
(5,879) D. ff. 3.
(5,888) e. D. ff. 19—21b. Slightly injured by damp.
(5,890) a. D. ff. 1—2.
(5,892) b. D. ff. 2—11b. Carelessly written and much corrected.
(6,221) D. ff. 5. 7 lines to a page.

a. *Talavakāropaniṣadbhāṣyavivaraṇa*, by *Vedeśabhīṣu*. About 374 gr.

(5,880) D. ff. 17. 11—12 lines to a page.
(5,881) D. ff. 13. 14 lines to a page. This MS. is about 100 years old.
(5,882) D. ff. 11. 11 lines to a page. A N. Indian MS. above 200 years old, in very fragile condition. Part of f. 1 is lost, and f. 2 is torn.

b. *Talavakāropaniṣadbhāṣyavivaraṇa*, by *Vyāsātīrtha*. 85 gr.

(5,883) D. ff. 4. Recent.

COMMENTARIES, ETC., ON THE BRAHMA (OR VEDĀNTA) SŪTRA.

XII. ब्रह्मसूत्रभाष्यम् *Brahmasūtrabhāṣya*, by *Ānandatīrtha*.

Printed at Calcutta in 1873. About 2,000 gr. Begins:

nārāyaṇam guṇaiḥ sarvair udīrṇam doṣavarjitaṃ |
jñeyam gamyaṃ gurūṃcā 'pi natvā sūtrārtha ucyate ||
dvāpare sarvatra jñāna ākulibhūte tannirṇayāya brahmaru-
drendrādibhir arthito bhagavān nārāyaṇo vyāsatenā 'vatatāra |
athe 'śhṭānīṣṭapṛāptiparihārecchūnām tadyogam avijñānatām
tajjñā(pa)nārtham vedam utpannam vyañjayamc caturdhā
vyabhajāt; caturvīṃṣatidhā ekaśatadhā, sahasradhā, dvā-
daśadhā ca | tadarthanirṇayāya brahmasūtrāṇi cakāra | tac
co 'ktam śkānde:

"nārāyaṇād viniṣṭhānam jñānam kṛitayuge sthitam |
kipoid tad anyathā jātam tretāyām dvāpare 'khilam ||
gautamasya rishēḥ cāpād jñāne tv ajñānatām gate |
saṅkirṇabuddhāyo devāḥ brahmarudrapurāḥsarāḥ ||
cāranyam cāranyam jagmuḥ nārāyaṇam anāmāyam |
tair vijñāpitakāryas tu bhagavān puruṣhottamaḥ ||
avatīrṇo mahāyogī satyavatyām parācarāt |
utpannān bhagavān vedān ujjahāra hari(h) svayam ||
caturdhā vyabhajāt tāṃc (tu) caturvimṣatidhā punaḥ |
cātadhā cai 'kadhā cai 'va tathai 'va ca sahasradhā ||
kṛishṇo dvādaśadhā cai 'va punas tasyā 'rthavittaye |
cakāra brahmasūtrāni yeshāṃ sūtratvam añjasā ||
alpāxaram asandigdham sāravad viçvatomukham |
astobham anavadyam ca sūtram sūtravido viduḥ ||
nirviçeshitasūtratvam brahmasūtrasya cā 'py atah |
yathā vyāsattvam ekasya kṛishnasā 'nye viçeshapāt ||
saviçeshanasūtrāni hy aparāntavido viduḥ |
mukhyasya nirviçeshena çabdo 'nyeshāṃ viçeshataḥ ||
iti vedavidāḥ prāhuḥ çabdatattvārthavedināḥ |
sūtrēshu (y)eshu sarve 'pi nirpayāḥ samudritāḥ ||
çabdajñānasya sarvasya yat pramāṇaḥ ca nirpayāḥ |
evamvidhāni sūtrāni kṛitvā vyāso mahāyagāḥ ||
brahmarudrādidevēshu manushyapitṛipaxishu |
jñānam samsthāpya bhagavān kṛidāne puruṣhottama(h) ||
ityādi | "athā'to brahmajijñāsā," etc.

(5,749) D. 185 small ff. 6 lines to a page.

(6,201) D. ff. 237. 5 lines to a page.

(6,238) D. ff. 16. Breaks off in *adhyāya* iii. *pāda* 2.

(5,750) D. ff. 206. 9 lines to a page.

(5,751) D. ff. 70. 12 lines to a page. Written in a small Canarese hand.

(5,752) D. ff. 74. 12 lines to the page. Written at Tanjore, in *Çak.* 1660.

(5,753) D. ff. 66. 11 lines to a page. Much corrected in parts. Written about 100 years ago.

(5,754a) D. ff. 1—70b. 10 lines to a page. This is a good N. Indian MS., written about 200—250 years ago.

(5,755) D. 30 large ff. A carefully prepared copy, written (in N. India) *Samv.* 1757.

(6,513) D. ff. 96. A recent, carefully made copy, on European paper.

(6,514) D. ff. 106. Do. Recent.

(9,698) Gr. II. 138. Recent.

a. *Tattvaparakāçikā*, by *Jayatīrtha*. This is a commentary on the *Brahmasūtrabhāṣya*. About 8,000 gr.

(5,759) D. ff. 320. 9 lines to a page. In a Canarese hand of the middle of the last century.

(5,760) D. ff. 323. 9 lines to a page. Very carefully written. ff. 252-296 and f. 322 have been recently replaced.

(5,761) D. ff. 213. 12 lines to the page. Written *Çak.* 1662. The last f. but one is injured.

(5,762) D. ff. 134—248. From the end of *a. iii. pāda* 4, to the conclusion.

(5,763) D. ff. 20. Contains the beginning of *a. i.*

(5,764) D. ff. 94. 9 lines to the page. Contains *a. ii.* Complete.

(5,765) D. ff. 94. 9 lines to the page. *a. iii.* complete.

(5,766) D. ff. 36. 10 lines to the page. *a. iv.* complete.

(5,767) D. ff. 274—333. 10 lines to a page. This MS. begins abruptly in *pāda* 4 of *a. iii.*, and contains the remainder of the work.

(5,768) D. ff. 12—104. 10 lines to the page. *a. i.* complete, except the introduction, and commentary on the first *sūtra*. Worn.

(5,769) D. ff. 32. A recent transcript of the first part of *a. i.*

(5,770) D. ff. 26. A similar transcript.

(5,771) D. ff. 47—269. End of *a. i.* and *a. ii.* complete. A rough copy. Lacunæ.

(5,772) D. ff. 80. A rough copy of *a. iii.*

b. *Abhinavacandrikā*, by *Satyanāthayati*, a commentary on *Jayatīrtha's Tattvaparakāçā*. About 13,450 *granthas*.

(5,791) a. *adhyāya* i. D. ff. 262. 9 lines to a page.

b. ii. D. ff. 98. 13 lines to a page.

c. iii. D. ff. 173. 12 lines to a page.

d. iv. D. ff. 37. 13 lines to a page.

This is a recent copy made in S. India.

(5,792) D. a. (*adhy.* i.) ff. 167; b. (ii.) ff. 83; c. (iii.) ff. 77; d. (iv.) ff. 26. 14 lines to a page; carefully written about the end of the last century.

c. *Tattvaparakāçikābhārabodha*, by *Raghūttamayati*, pupil of *Raghuvaryatīrthapūjyapāda*. This is a commentary on *Jayatīrtha's Tattvaparakāçikā*.

(5,796) D. ff. 160—5. 15 lines to a page. This MS. includes *a. ii. pāda* 1; *a. iii. pāda* 2. About 3,700 gr. Carelessly written and worn.

(5,797) D. ff. 31—97, and 164—280. This MS. contains the last 5 ff. of *a. i.*, *pāda* 1, *pāda* 2, *pāda* 3, and 8 ff. of *pāda* 4 of do.; 19 ff. of the end of *pāda* 1 of *a. iii.*; and the remainder of the work. It is recent, but is much worn in parts. Lacunæ.

d. *Tātparyacandrikā*, by *Vyāsātīrtha*, pupil of *Brahmanya-tīrtha*. This is a commentary on *Jayatīrtha's Tattvaparakāçikā*. A very diffuse work.

(5,793) D. ff. 109. 7 lines to a page. The beginning of *a. i. pāda* 1 only. About 1,700 *granthas*.

(5,794) D. ff. 124. 12 lines to the page. *a. i. pāda* 1 (complete), and the beginning of *pāda* 2 (f. 73b.). About 3,800 gr.

(5,795) D. ff. 74. 12 lines to a page. *a. i. pāda* 1; and a few lines at the beginning of *p. 2*. About 3,000 gr.

(6,046) D. ff. 205—326. 7 lines to a page. Recent. Contains *a. i. pāda* 2 (complete) and 3 (wants end). About 2,000 gr.

(6,513) D. ff. 3—75. Wants beginning and end; contains "janmādhikarāṇa."

Tātparyacandrikāprakāçā, by *Keçavayati*. This is a commentary on *Vyāsātīrtha's* work.

(5,801) D. ff. 91. 16 lines to a page. About 6,200 gr. of the beginning.

(5,798) D. ff. 116—173. 18 lines to a page. Contains only the 3 last *adhikaranas* in *a. i. 1*. About 1,000 gr. Wants the beginning and is illegible in parts. It seems that this work only extends to the first 5 *adhikaranas*. Nos. 5,801 and 5,798 contain nearly the whole, and are parts of the same copy.

(5,799) D. ff. 10. A fragment, much worn.

e. A commentary on the *Tātparyacandrikā*, but the name of the work and author cannot be ascertained.

(5,800) D. ff. 61. 11 lines to a page. Gr. 2,100. This commentary is exceedingly diffuse; the fragment in this MS. ends with the beginning of the C. on *a. i. p. 1, 1*.

f. *Candrikānyāyavivarāṇa*, by *Timmaṇṇācārya*. This is also a C. on *Vyāsātīrtha's* work.

(5,802) D. ff. 35. 12 lines to a page. About 1,200 gr. Contains the commencement.

g. *Candrikodāhṛitanyāyavivarāṇa*, by *Vijayendrayati*. Also a C. on *Vyāsātīrtha's* work. Gr. 2,000.

(5,803) D. ff. 77. 9 lines to a page.

Tantradīpikā, by *Rāghavendra*.

h. *Tattvaparakāçikāgatanyāyavivarāṇa*, by *Raghūttama*. This is the second work of this kind by the author. Gr. 436.

(5,805) D. ff. 153. 8 lines to a page. Complete.

(5,808) D. ff. 24. 8 lines to a page. a. i. complete, and the beginning of a. ii.

XIII. अनुवाख्यानम् Anuvyākhyāna, an explanation, in four *adhyāyas*, of the *Brahma-* (or *Vedānta*) *sūtras*, by *Ānandatīrtha*. Gr. 2,100. Begins:

nārāyaṇam nikhilapūrnagunaikadeham nirdosham āpyatamam
apy akhilaiḥ suvākyaish |
asyo 'dbhavādīdam aṣeshaviṣeshato 'pi vandyam sadā priyata-
mam mama samnamāmi ||
tam eva cāstraprabhavam praṇamya jagadgurūpām gurum
aṅjasai 'va |
viṣeshato me paramākhyā . . . vidyāvvyākhyām karomy anv api
cā 'ham eva ||

prādurbhūto harir vyāso virīncabhavapūrvakaiḥ |
arthitaiḥ paravidyākhyam cakre cāstram anuttamam ||
gurur gurūpām prabhavaḥ cāstrāpām bādarāyaṇaḥ |
yatas taduditam mānam ajātibhyas tadarthataḥ ||
vaktṛiṣrotpirasaktinām yadāptir anukūlatā |
āptavākyatayā tena cṛutimūlatayā tathā ||
yuktimūlatayā cai 'va prāmānyam trividham mahat |
dṛiṣyate brahmasūtrāpām ekadhā 'nyatra sarvaḥ ||
ato nai 'tādṛiṣam kīṃcit prāmānatamam ishyate |
svayam kṛitā 'pi tad vyākhyā kriyate spashṭatā 'rthataḥ ||

(5,809) D. ff. 48. 16 lines to a page. Recent. a. 1—f. 1;
2—12; 3—25; 4—41b.

(5,813) a. D. ff. 23. 8 lines to a page. *adhyāya* i.

b. D. ff. 74. 11 lines to a page. *adhy.* 2—4.

Much worn and hardly legible in a few places.

(5,814) D. ff. 36. 11 lines to a page. Injured by damp,
especially at the end.

(6,106) D. ff. 8. Beginning only.

(6,802) D. ff. 209. 5 lines to the page.

a. *Nyāyasudhā*, a commentary on *Ānandatīrtha's Anuvyākhyāna*, by *Jayatīrtha*. About 23,000 gr.¹ This work ranks very high in the estimation of the followers of *Ānandatīrtha*. Begins:

ṣṛiṣṭiḥ patye nityāganitagunamānikyaviṣada-
prabhājālollāsapahatasakalāvyatamase |
jagāṇjanmasthemapralayacanaçilavapushe
namo 'ṣeshāmāyā smṛiti hṛidayadīptāya haraye | 1 ||

padāvākyapramāṇajñān prativādimahacchidaiḥ |
cṛimadaxobhyatīrthākhyān upatishṭhe gurūn mama || 6 ||
cṛimadānandatīrthāyasanmanahsarasiḥbhuvi |
anuvyākhyānaline cañcarikayati me manaḥ || 7 ||

(5,804) a. D. ff. 205. 11 lines to the page. *Adhyāya* i.

b. D. ff. 200. 11 lines to the page. *Adhyāya* ii.

c. D. ff. 136. 12 lines to the page. *Adhyāya* iii.

d. D. ff. 43. 11 lines to the page. *Adhyāya* iv.

This copy is in the handwriting of the end of the last century.

(5,817) a. D. ff. 287. 11 lines to the page. a. i. complete.
This is a carefully written MS. of the end of the last century,
but is worn in parts.

b. D. ff. 89. 13 lines to the page. a. ii. *pāda* 1.

c. D. ff. 206. 13 lines to the page. „ *pāda* 2.

d. D. ff. 23. 13 lines to the page. „ pp. 3, 4.

(5,818) D. ff. 326. 10 lines to a page. About 1750. ff. 1
and 2 have been replaced; ff. 12—17, 100, 141—260 are
wanting, and the last 18 ff. have been much injured by white
ants. *Adhyāya* i. complete, except for these causes.

(5,819) D. ff. 153. 11 lines to a page. a. i. *pāda* 2. The
conclusion is wanting.

(5,820) D. ff. 200. 10 lines to a page. a. i. *pāda* 1. ff.
48—76 are wanting, also the conclusion.

(5,821) D. ff. 206. 13 lines to the page. Recent. a. i.
complete.

(5,822) D. ff. 35. 10 lines to a page. Beginning of a. ii.

(5,823) D. ff. 127—153. 14 lines to a page. End of a. ii.

(5,824) D. ff. 104. 8 lines to a page. a. iii. *pādas* 1 and 2.

(5,825) D. ff. 55. 9 lines to a page. a. iv.

A N. Indian MS. of the last century; much injured at the
end by white ants.

b. *Sudhātippaṇi*, by *Yadupati*. A commentary on *Jaya-
tīrtha's Nyāyasudhā*.

(5,826) D. ff. 26. 9 lines to a page. The beginning only.

XIV. अनुवाख्यानव्याख्यानम् Anuvyākhyānanyāyavivaraṇa,
by *Ānandatīrtha*. About 420 gr. Begins:

cetanācetanajaganniyantre 'ṣeshasamvide | etc.

kṛitvā bhāshyānubhāshye 'ham api vedārthasatpateḥ |
kṛishnasya sūtrānuyākhyā sannyāyavivṛitim sphuṭam || 2 ||
karomi mandabuddhīnām budhānām co 'pakārikām |
prīṭyai tasya devasya tatprasādapurāḥsaraḥ || 3 ||

It is singular that this work is not mentioned among the
37 works of *Ānandatīrtha* given in *Jayatīrtha's 'Granthamālā'*
(v. below).

(5,811) D. ff. 18. 11 lines to a page.

(5,811) D. ff. 12. 15 lines to a page.

a. *Anuvyākhyānanyāyavivaraṇapañjikā*, by *Jayatīrtha*.

(5,812) D. ff. 12. 12 lines to a page. About 420 gr. a. i.
pādas 1 and 2, and the commencement of *pāda* 3. Worn.

b. *Brahmasūtrānuyākhyānyāyasambandhadīpikā*. The author's
name is not given. This work (400 gr.) contains the
heads of the arguments in the '*Anuvyākhyāna*' of *Ānanda-
tīrtha*. It begins:

"athā 'to brahmajijñāsā"—abhedaiḥ | bhedaiḥ |

"janmādy asya yataḥ"—jīvaavāhitvam | laxanabhedaiḥ |

"cāstrayonitvāt" laxanāsāmyam, etc.

(5,806) D. ff. 12. 11 lines to a page. Much worn in parts.

(5,807) D. ff. 20. 7 lines to a page. A tolerable MS.

XV. अनुभाषणम् Anubhāshya, a summary, in *ślokas*, of the
Vedāntasūtras, by *Ānandatīrtha*. In 4 *adhyāyas*, con-
taining 8, 8, 6, and 10 *ślokas*. Begins:

nārāyaṇam guṇaiḥ sarvair udīrṇam doshavarjitam |
jñeyam gamyam gurūṃcā 'pi natvā sūtrārtha ucyate ||
viśṇur eva vijijñāsyaiḥ sarvakartā 'gamoditaiḥ |
samanvayād īkateç ca pūrnānando 'ntaraḥ khavat ||
pranetā jyotirityādyaiḥ prasiddhair anyavastuḥ |
ucyate viśṇur evai 'kaḥ sarvaiḥ sarvagunatvataḥ ||

(5,815) D. 5 small ff.

(5,816) D. ff. 4.

(5,754) b. D. ff. 70b.—72. A good N. Indian MS., about
200 years old.

XVI. गीताभाषणम् Gītābhāshya; notes on the *Bhagavadgītā*, by
Ānandatīrtha. 18 *adhyāyas*. Gr. 1,380. This com-
mentary commences with ch. 2 of the text. Begins:

devam nārāyaṇam natvā sarvadoshavarjitam |

paripūrnām gurūṃcā gītārtham vaxyāmi leçataḥ ||

nashtādharmajñānalokapālubhir brahmarudrendrādibhir ar-
thito jñānapradarçanāya bhagavān vyāso 'vatatāra | tataç ce
'shtānīḥṣṭapṛāptiparihārasādhanaḍarçanād vedārthajñānāc ca
saṃsāre kliçyamānānām vedānadhikāriṇām strīçūdrādīnām ca
dharmajñānadvārā moxo bhaved iti kṛipālūḥ sarvavedādyartho-
pabṛimhitam tadanuktakeva leçvarajñānadṛiṣṭārthayuktām ca
sarvaprāṇinām avagāhyānavagāhyarūpām kevalabhagavatsva-
rūpām paroxārthām mahābhāratasaṃhitām acikṛipat tac co
'ktam |

¹ Hall, p. 113, No. cxii., has misunderstood the nature of this work.

lokeṣā brahmarudrādyaḥ samsāre kleṣiṇaṃ janam |
vedārthajñam adhikāvarajitam ca striyādikam ||
aveṣya prārthayāmāsur deveṣam puruṣhottamaṃ |
tataḥ prasanno bhagavān vyāso bhūtvā ca tena ca ||
anyāvatārarūpaḥ ca vedānuktārthabhūṣhitam |
kevalenā 'tma (f. 1b) bodhena dṛiṣṭam vedārthasamyutam |
vedād api paraṃ cakre pañcamam vedam uttamam |
bhāratam pāñcarātram ca mūlārāmāyaṇam tathā |
purāṇam bhāgavatam ce 'ti sambhinnāḥ cāstrapuṅgavaḥ ||
iti nārāyaṇāśṭāxarakalpe. Brahmā 'pi tan na jñāti
Iśat sarvo 'pi jñāti laghvartham ṛiṣayas tat tu bhāratam
pravadanti hī 'ty upanārādiye | brahmādyaiḥ prārthito viṣṇur
bhāratam cakāra ha |
yasmin daṣā 'rthāḥ sarvatra jñeyāḥ sarvajantubhir || iti—
nārādiye :

bhāratam cā 'pi kṛitavān pañcamam vedam uttamam |
daṣāvarārtham sarvatra kevalam viṣṇubodhakam |
paroxārtham tu sarvatra vedād apy uttamam tu yad || iti—
skānde :

yadi vidyāc caturvedān sāṅgopanishadān dvijāḥ |
na cet purāṇam samvidyān nai 'va sa syād vicaxaṇaḥ |
itihāsupurāṇābhyām vedam samupabṛimhayet |
bibhety alpaḥrutād vedo mām ayam pracalishyati |
manvādi kecid bruvate hy āstikādi tathā 'pare |
tathā paricarādy anye bhāratam paricaxate |
mahatvād bhāratatvāc ca mahābhāratam ucyate |
niruktam aśya yo veda sarvapāpaiḥ pramu(f. 2)cyate |
yad ihā 'sti tad anyatra yan ne 'hā 'sti na tat kvacit |

virāṭodyogasārvān ityādi tadvākyaparyālocanayā ṛiṣi-
sampradāyāt | ko hy anyāḥ puṇḍarikāxān mahābhāratakṛid
bhavet? ityādi purāṇagranthāntaragatavākyāny athā 'nupa-
patyā nārādādhyaṇānādiliṅgaic cā 'vaslyate | katham anyathā
bhārataniruktijñānamātreṇa sarvapāpaxayaḥ prasiddhaḥ ca so
'rthāḥ. katham cā 'nyasya na kartum cakyate granthāntara-
gatatvāc ca nā 'vidyamānastutiḥ | na ca kartur eva itaratrā 'pi
sāmyāt tatra ca sarvabhāratārthasaṅgraham vāsudevārjuna-
samvādarūpam bhāratapārjītamadhuhūtam upanibabandha |
tac co 'ktam.

bhāratam sarvaḥcāstreshu bhārate gītikā varā | viṣṇoḥ
sahasranāmā 'pi jñeyam pāṭhyam ca tad dvayam || iti mahā-
kaurme; sa hi dharmāḥ suparyāpto brahmaṇaḥ padavedana
iti ca || tatra senayor madhye, etc. This is useless for critical
purposes.

(5,727) D. ff. 59. 9 lines to a page. Written about 60
years ago, in a small Canarese hand.

a. 2 begins f. 1; 3—17b.; 4—23b.; 5—27; 6—29; 7—33;
8—36; 9—39; 10—43b.; 11—45b.; 12—48; 13—51b.; 14—
58b.; 15—45b.; 16—55b.; 17—56b.; 18—57.

(5,728) D. ff. 42. A transcript of the last, apparently. This
MS. is very difficult to read.

(5,729) D. ff. 28. a. 1—3, and a few lines of a. 4.
Illegible in parts, being much worn.

(6,200) D. ff. 147. 5 lines to the page.

(6,240) D. ff. 30.

a. *Prameyadīpikā*, a commentary (*tika*) on *Ānandatīrtha's*
Gītābhāṣya, by *Jayatīrthamuni*. About 4,300 gr.

(5,730) D. ff. 216. 11 lines to a page. Written about the
middle of the 18th century. Worn in some places, and a few
ff. are slightly injured.

a. 2—f. 1; 3—62b.; 4—88; 5—99b.; 6—109b.; 7—117b.;
8—132b.; 9—143; 10—153; 11—161; 12—170b.; 13—180b.;
14—190b.; 15—194b.; 16—200b.; 17—203; 18—207.

(5,731) D. ff. 142. 14 lines to a page. A good MS. of the
middle of the 17th century. The last 3 ff. are injured, and
also worn. The last page is nearly all illegible.

(5,732) D. ff. 148. Containing greater part of a. 7 and a.
8—18. This is an old N. Indian MS., and is very fragile.
The last f. is much injured.

b. *Bhāṭaparakāṣa*, a commentary on *Jayatīrtha's* '*Prameya-
dīpikā*,' by *Kṛiṣṇa*, son of *Tirumalācārya*.

(5,733) D. ff. 48—147. 12 lines to a page. This MS.
contains greater part of a. 2 and a. 3—9, but this last a.
wants the end. About 3,000 gr.

(5,734) D. ff. 70. 18 lines to a page. *Adhyāya* 2, 3 and
4 complete, and a few lines at the beginning of a. 5. About
150 years old. Gr. 2,800.

(5,735) D. ff. 77. A recent transcript, containing a. 3 and
the beginning of a. 4.

(12,342) D. ff. 49. Badly written.

c. *Gītātippaṇi*. This is a very diffuse commentary on
Ānandatīrtha's *Gītābhāṣya*. The author's name does not
appear.

(5,745) D. ff. 22. 9 lines to a page. Gr. 380. A mere
fragment at the beginning.

XVII. *भगवद्गीतातात्पर्यनिर्णयः* *Bhagavadgītātātparyanirṇaya*,
an explanatory paraphrase of the *Bhagavadgītā*, by
Ānandatīrtha. In verse. 18 *adhyāyas*. Gr. 1,250.
Begins:

samastaguṇasampūrṇam sarvadoshavivarjitam |
nārāyaṇam namaskṛitya gītātātparyam ucyate ||
cāstreshu bhāratam sāras tatra nāmasahasrakam |
vaiṣṇavam kṛiṣṇagītā ca tajjñānān mucyate 'ñjāsā ||
na bhāratasamam cāstram kuta evāi 'nayoh samam |
bhāratam sarvavedāc ca tulām āropitāḥ purā ||
devaiḥ brahmādibhiḥ sarvai ṛiṣibhiḥ ca samanvitaiḥ |
vyāsaśyai 'vā 'jñayā tatra tv atyaricyata bhāratam ||

This is a very favourite story of the modern *Vedantists*.

(5,736) D. ff. 58. 11 lines to the page.

(5,737) D. ff. 29. 13 lines to a page. Contains a. 1—13
only; recent.

(5,738) D. ff. 21—61. Containing the end of a. 3, and
a. 4—18 complete. The first page is worn.

(6,223) D. ff. 134. 6 lines to a page. f. 91 is wanting.

(6,236) D. ff. 19.

a. *Nyāyadīpikā*, a commentary (*tika*) on *Ānandatīrtha's* *Gītā-
tātparya*, by *Jayatīrtha*. Gr. 3,750.

(5,739) D. ff. 154. 7 lines to the page. The first and last
ff. are a little worn.

XVIII. *भारततात्पर्यनिर्णयः* *Bhāratatātparyanirṇaya*; a sum-
mary, in verse, of the *Mahābhārata*, by *Ānandatīrtha*, with
reference to his own doctrines. Gr. 6,000, 32 chapters.
Begins:

nārāyaṇāya paripūrṇaguṇārnāvāya
viṣvodayasthitilayonniyatipradāya |
jñānapradāya vibudhāsurasurasaukhyā-
duḥkhasatkāravatātāya namo namas te ||

This includes also the story of the *Rāmāyaṇa*; it has been
printed at Bangalore in the *Nāgari* character (*Çak.* 1789),
308 ff. transv.

(6,237) D. ff. 82.

(6,028) D. ff. 496; but ff. 341—361 are wanting. This
MS. also contains the *Mandasubodhini*, a comment on the text
by *Varadācārya* (13,000 gr.). Carefully written about the
beginning of the 18th century.

(6,029) D. ff. 295. 8 lines to a page. 26 chapters.
Much has been replaced in this MS.

(6,030) D. ff. 36—267. Much is wanting.

(6,031) D. ff. 220. 13 lines to a page. Worn in parts.

(6,032) D. ff. 356. 11 lines to a page. f. 27 is wanting.
Worn at the end.

(6,033) D. ff. 66. Contains also *Janārdanabhaṭṭa's* com-
mentary. Beginning. About 2,300 gr.

(6,034) D. ff. 3—86. Wants beginning and end; f. 67 is
also wanting. Contains also a commentary.

(6,035) D. ff. 1—15. With a commentary. Much worn and greater part illegible.

(6,036) D. ff. 23—78. Wants beginning and end; much worn.

(6,186) D. ff. 26. a. 1—3.

(6,187) D. ff. 20. a. 2—3.

(6,188) D. ff. 6. a. 4.

(6,189) D. ff. 14. a. 4—5.

(6,190) D. ff. 22. a. 5—8.

(6,191) D. ff. 24—28. a. 9—11. Imperfect.

(6,192) D. ff. 18. a. 11. Imperfect.

(6,193) D. ff. 37—60. a. 6—8.

(6,194) D. ff. 19. a. 4—8. Imperfect.

(6,195) D. ff. 21. a. 1—3.

(6,227) D. ff. 57. a. 1—31. Imperfect. In a very minute hand.

a. *Durghatārthaprakāṣikā*, a *ṭippanī* to *Ānandatīrtha's Mahābhārata-tātparyanirṇaya*, by *Sabyābhinavayati*, pupil of *Satyānātha*. 32 *adhyāyas*. About 3,220 *gr*.

(6,196) D. ff. 135. 11 lines to a page. A little worm-eaten.

b. ———, a *ṭippanī*, by *Vitthalācārya's* son, on *Ānandatīrtha's Mahābhārata-tātparyanirṇaya*.

(6,197) D. ff. 40. Beginning only.

c. *Bhārata-tātparyanirṇayatīkā*, by *Varadarāja*.

(6,198) D. ff. 19—58. Contains end of a. 20; a. 21 complete, and beginning of a. 22. Illegible in parts.

d. *Bhāvacandrikā*, a commentary on *Ānandatīrtha's Bhārata-tātparyanirṇaya*, by *Çrinivāsa*.

(6,199) D. ff. 21—40. a. 4 (end only)—13. The first 3 ff. are injured.

XIX. *यमकभारतम् Yamakabhārata*, by *Ānandatīrtha*. A summary of the *Mahābhārata*, in alliterative verse. Begins: *dhyāyat taṃ paramānandam yaṃmātā patinayād aparaṃ ānandam* ||

ujjhitaparamānamdaṃ patyādyādyāçramaiḥ sadai 'va paramānandam | 1 |

80 verses. This seems an imitation of the '*Nalodaya*'?

(5,977) D. ff. 6.

(5,978) D. ff. 16. Badly written and much worn. The words are divided in this MS., but a third is illegible, so it is not of much use in restoring the incorrect text in No. 5,977.

XX. *भागवततात्पर्यम् Bhāgavatatātparyā*, by *Ānandatīrtha*. About 2,800 *gr*. 12 *skandhas*. Begins:

śṛiṣṭi . . . gurur api paramaṣ cintayet taṃ mahāntam || 1 || '*janmādy asya yato . . . dhīmahi*' 'ti '*taṃ param dhīmahi*' anvaṃyāt '*yato va imāni bhūtāni*' 'tyādi-çrutismṛtibhyah 'itarataḥ' tarkataḥ 'cetanād dhi pitrādeḥ putrādir utpadyate | 'artheshu' padārtheshu | 'abhijñāḥ' sarvajñāḥ ato yujyate yaṃ kāmayet taṃ ugram, etc.

(5,756) a. D. ff. 30 (of a large size). Sk. 1—9.

b. D. ff. 24. Sk. 10 and 11.

This is a N. Indian MS., carefully written about 1750.

(6,012). Text with the commentary (*ṭipikā*) of *Narahari*, son of *Varadācārya*.

a. D. ff. 37. Sk. i. About 1,200 *gr*.

b. D. ff. 28. Sk. ii. Written Çak. 1597 (? taken from the original).

(6,013) D. ff. 23. Sk. i. Wants end. With same C. Recent. 13 chapters.

(6,014) D. ff. 47. Recent. Sk. ii. With same C.

(6,015) D. ff. 97. About 2,100 *gr*. Sk. iii. With same C. Written about 1750.

(6,016) D. ff. 51. About 1,000 *gr*. Sk. iv. With same C.

(6,017) D. ff. 13. About 600 *gr*. Sk. v. With same C.

(6,018) D. ff. 37. About 1,500 *gr*. Sk. vi. and vii. (ch. 1—14, wants the end). With same C. Corrected.

(6,020) D. ff. 135. About 3,240 *gr*. Sk. vii.—xi. (37 lines in ch. i.). With the same C.

(6,019) D. ff. 23. Sk. vi. With a commentary '*Prabodhini*,' but the name of its author is not ascertainable.

(6,021) D. ff. 104—194. About 4,500 *gr*. Sk. iii. With *Çrinivāsa's* C. '*Prakāṣa*.'

(6,022) D. ff. 56. Gr. 2,600. Sk. x. With *Çrinivāsa's* C.

(6,023) D. ff. 49. Gr. 1,580. Sk. ii. With C. *Tātparyā-ṭipikā*; probably by *Narasimha*, but the author's name is not mentioned in this MS.

(6,024) D. ff. 67. Gr. 1,150. Sk. xii. With C. '*Padarātnāvalī*.'

(6,025) D. ff. 6. Sk. vii. Text only. Gr. 134.

(6,026) D. ff. 17. Gr. 270. Much worn, and partly illegible. Sk. viii.—ix. of the text. Wants the end of Sk. x.

(6,027) D. ff. 5. Gr. 100. Sk. v. of text.

(6,226) D. ff. 228. 6 lines to a page.

(6,235) D. ff. 10. In an exceedingly minute hand. Sk. i.—iii.

B. INDEPENDENT WORKS BY MADHVĀCĀRYA.

XXI. *प्रमाणलक्षणम् Pramāṇalaxaṇa*, by *Ānandatīrtha*. About 45 *gr*.

(5,893) a. D. ff. 1—8.

(5,894) a. D. ff. 1—2. In a very minute hand.

(5,895) a. D. ff. 1—4.

(5,896) a. D. ff. 1, etc.

(5,897) a. D. ff. 1—2b.

(5,898) D. ff. 4. Recent.

(5,900) D. ff. 3.

(6,203) D. ff. 6.

(6,230) a. 1. D. f. 1—1b. In an exceedingly minute hand.

a. *Nyāyakalpalatā*, a *ṭikā* to the '*Pramāṇalaxaṇa*,' by *Jaya-tīrtha*. About 1,450 *gr*.

(5,901) D. ff. 49. 10 lines to a page. Recent.

(5,902) D. ff. 71. 9 lines to a page. A recent transcript.

(5,903) D. ff. 22. 17 lines to a page. Written about 1780.

(5,904) D. ff. 35. 14 lines to a page.

(5,905) D. ff. 30. 19 lines to a page. Written about 1750.

(5,906) D. ff. 37. 19 lines to a page. Written in N. India, about 1650.

(5,907) D. ff. 13. Wants end.

(5,908) D. ff. 56.

b. *Nyāyakalpalatāvyākhyāna*, a commentary on the last; but the author's name does not appear.

(5,909) D. ff. 29. Beginning only. About 340 *gr*.

(5,910) D. ff. 17. About 700 *gr*. Wants end.

c. *Gūḍhārthaprakāṣa*. A commentary on the '*Nyāyakalpalatā*.' The author's name is not mentioned.

(5,911) D. ff. 18. 12 lines to a page. Gr. 730. Much worn and illegible in parts.

XXII. *कथालक्षणम् Kathālaxaṇa*, by *Ānandatīrtha*. 25 *gr*. Begins:

nṛisimham akhilājñānatimirāçiradyutim | sampranamyā vaxyāmi kathālaxaṇam añjaśā || 1 || *vādo jalpo vitandē 'ti trividhā viduṣhāṃ kathā* | *tattvanirṇayam uddiçya kevalam guruçishyayoh* || 2 || *kathā 'nyeshāṃ api satām vādo sā samiteḥ çubhā* | *khyātyādyarthasparḍhayā kā satām jalpa itī 'ryate* || 3 || *vitandā tu satām anyais tattvam eshu nigūhitam | avayam vā prāçnikair vāde cintayet tattvanirṇayam* || 4 ||

- (5,894) b. D. ff. 2—3. In a small hand; recent.
 (5,897) b. D. ff. 2b.—3b.
 (6,205) D. ff. 3.
 (6,230) a. 2—D. ff. 1b.

XXIII. उपधिखण्डनम् Upādhikhaṇḍana, by Ānandatīrtha. 21 gr. Begins:

- nārāyaṇo 'ganyagūṇanīyāikaṇīyākṛitih |
 aṣeśhadosharahitaḥ priyatām kamalālayaḥ || 1 ||
 'Tattvapraṇāṇikā' seems to be another name for this tract.
 (5,893) d. D. ff. 14—15b.
 (5,894) c. D. ff. 3—3b.
 (5,895) e. D. ff. 7b—9. Called in the MS. 'tattvapraṇāṇikā.'
 (5,896) c. D. ff. 5b—6.
 (5,897) f. D. ff. 5—6b.
 (6,206) D. ff. 2.
 (6,230) a. 5. D. ff. 2—2b.

a. Tattvapraṇāṇikācivarāṇa, by Jayatīrtha.

- (5,919) b. D. ff. 18. Recent.
 (5,920) D. ff. 14. Wants end.
 (5,921) D. ff. 18. Written about 1800.
 (5,923) c. D. ff. 25—46b. 9 lines to a page.

b. Mandāramāṇjari, a commentary on Jayatīrtha's Upādhikhaṇḍana, by Vyāsātīrtha.

- (5,918) c. D. ff. 27—80. 9 lines to a page. Wants a page or so at the beginning; 69 and 70 are accidentally missed in numbering the pages.

XXIV. मायावादखण्डनम् Māyāvādakhaṇḍana, by Ānandatīrtha. Gr. 20. Begins:

- narasiṃho 'khalājnānamatadhvāntadivākaraḥ |
 jayaty amitasaddānasukhaṇḍakṛitpayonidhiḥ ||
 vimatam anārambhāpiyam anyathā pratipādikatvād yad
 ittham, etc.
 (5,893) c. D. ff. 11—14.
 (5,894) d. D. f. 3b.
 (5,895) d. D. ff. 6—7b.
 (5,896) d. D. ff. 4b.—5. Recent.
 (5,897) e. D. ff. 4—5.
 (6,204) D. ff. 3.

a. Māyāvādakhaṇḍanavivarāṇa, by Jayatīrtha. Gr. 200.

- (5,914) D. ff. 14. 10 lines to a page; recent.
 (5,915) D. ff. 8. A recent transcript.
 (5,916) D. ff. 10. 10 lines to a page.
 (5,917) D. ff. 32. 15 lines to a page.
 (5,923) d. ff. 46b.—57.

b. Mandāramāṇjari, a comment on Ānandatīrtha's Māyāvādakhaṇḍana, by Vyāsātīrtha.

- (5,918) b. D. ff. 1—24. Wants a page or so at the end.
 Pages 9 and 10 are numbered twice over.

XXV. प्रपञ्चमिथ्यात्वानुमानखण्डनम् Prapañcamithyātvānumāna-khaṇḍana, by Ānandatīrtha. Gr. 15. This is as follows:

narasiṃho . . . || vimatam mithyādrīṣyatvād yad ittham
 tathā yathā sampratipannam ity ukte jagato 'bhāvād ācārya-
 siddhapaxaḥ | anirvacanīyāsiddher aprasiddhaviṣeṣaṇaḥ.
 sadasadvailaxanye mithyātvē siddhasādhanaṭā. drīṣyatvā-
 bhāvād asiddho hetuḥ. anirvacanīyāsiddher eva. anirva-
 canīyāsiddher eva sapaxābhāvād viruddhaḥ. ātmano 'pi
 drīṣyatvād anaikāntikaḥ | jagato 'bhāve 'numānasyā 'py
 abhāva iti tarkabādhitatvenā 'nadyavasitaḥ. pratyakādivi-
 ruddhatvād, viṣvāṇ-satyam-ity-ādivākyaviruddhatvāc ca kā-
 lātyāyāpadiṣṭaḥ | rajatam drīṣṭam iti brahmanātrātvād
 vimatam satyam drīṣyatvād ātmavād ity api prayojyatvāt
 prakaraṇasamaḥ. vimatam satyam pramāṇadrīṣṭatvād yad
 ittham tat tathā yathā 'tme 'ti prayogāt satpratīśādhanaḥ.

çuktirajatasya 'py anirvacanīyatvābhāvāt sādhyavikalo drī-
 śhāntaḥ. uktaḥ prakāreṇa drīṣyatvābhāvāt sādhanavikalaḥ ca.
 pramāṇaviruddhatvam upādhiḥ. sādhyadharmaviṣeṣaḥ paxaḥ.
 sādhyaviparītadharmaviṣeṣto vipaxaḥ. paxavacanāṃ pra-
 tijñālingam hetuḥ. nīdarṇaṇam drīṣṭāntaḥ.

yo drīṣyate sadānandanīyavyaktacidātmanā |
 nīrdoshākhilakalyāṇagūṇam vande ramāpatim ||

(5,893) e. D. ff. 15b—18b. Recent.

(5,894) e. D. ff. 3b—5.

(5,895) f. D. ff. 9—10.

(5,896) D. f. 6b—7.

(5,897) g. D. ff. 5b—6.

(6,207) D. ff. 3.

(6,223) a. 6 D. ff. 2b.

a. Prapañcamithyātvānumānakhaṇḍanavivarāṇa, by Jayatīrtha. Gr. 275.

- (5,912) D. ff. 15. 9 lines to a page. Recent.
 (5,913) D. ff. 13. Wants end.
 (5,917) c. D. ff. 32. 15 lines to a page.
 (5,923) e. D. ff. 57—78b.

XXVI. तत्त्वसंख्यानम् Tattvasaṅkhyāna, by Ānandatīrtha. 11 gr.

svatantram asvatantram ca dvidvidham tattvam ishyate |
 svatanthro bhagavān viśṇur bhāvābhāvan dvidhe 'tarat ||
 prakṛadhvamsasādātvena¹ trividho 'bhāva ishyate |
 cetanācetanatvena bhāvo 'pi dvidvidho mataḥ | 2 |
 duḥkhaspriṣṭam tadāspriṣṭam iti dvidhai 'va cetanam |
 nityā duḥkhamānye tu spriṣṭaduḥkhaḥ samastaḥ | 3 |
 spriṣṭaduḥkha vimuktāc ca duḥkhasamsthā iti dvidhā |
 duḥkhasamsthā muktīyogyā ayogyā iti ca dvidhā | 4 |
 devarshipitṛpānārā² iti muktās tu pañcadhā |
 evam vimuktīyogyāc ca tamogāḥ sṛtisamsthā | 5 |
 iti dvidhā muktīyogyā daitaraxaḥpiṇḍācākāḥ |
 martyādhamāc caturdhai 'va tamoyogyāḥ prakṛititāḥ | 6 |
 te ca prāptāndhatamasāḥ sṛtisamsthā iti dvidhā |
 nityānityavibhāgena tridhai 'vā 'cetanam matam | 7 |
 nityā vedāḥ purāṇādyāḥ kālāḥ prakṛitir eva ca |
 nityānityam tridhā proktam anityam dvidvidham matam | 8 |
 asaṃspriṣṭam ca saṃspriṣṭam asaṃspriṣṭam mahāmāham |
 buddhir manaḥ khāni dāca mātrābhūtāni pañca ca | 9 |
 saṃspriṣṭam aṇḍam tadgaṇa ca samastam saṃprakṛititāḥ |
 spriṣṭiḥ sthitiḥ samhṛitiḥ ca niyamo jñānabodhane || 10 ||
 bandhamoxaḥ sukham duḥkham āvṛtīr jyotir eva ca |
 viśṇuṇā 'sya samastasya samāsavyāsayogataḥ || 11 ||

(5,894) f. D. ff. 5.

(5,895) b. D. f. 4.

(5,896) b. D. ff. 3b.—4.

(5,897) c. D. f. 3b.

(6,208) D. ff. 2.

(6,230) a. 3. D. ff. 1b.—2.

a. Tattvasaṅkhyānavivarāṇa, by Jayatīrtha.

- (5,923) a. D. ff. 1—13.
 (5,924) D. ff. 13. Wants conclusion.
 (5,925) D. ff. 5. 15 lines to a page.
 (5,926) D. ff. 7. 11 lines to a page.
 (5,927) D. ff. 14. Much worn.

b. Tattvasaṅkhyānatippaṇi, by Yadupati; a commentary on Jayatīrtha's I. civarāṇa. About 300 gr.

- (5,928) D. ff. 18. 9 lines to a page.

XXVII. तत्त्वविवेकः Tattvaviveka, by Ānandatīrtha. Gr. 13. Begins:

svatantram paratantram ca prameyam dvidvidham matam |
 svatanthro bhagavān viśṇur nīrdoshā 'khilasadgūṇaḥ || 1 ||

¹ Prakṛtena pradhvamsatvena sādātveno 'palaxito 'bhāvaḥ.—Jayatīrtha's C.

² Pāntī 'ti pāḥ cakravartinaḥ.—do.

Jayatīrtha in his C. says:—*nanu paramapurushāditattvā-
nām vivekaḥ cāstra ekaḥ kṛtaḥ, tat kim anena prakaraṇena?*
*vixiptasaṅgrahārtham iti cen na. tathā 'pi tattva-
saṅkhyānōktārthe sāxītvena bhagavatpranītātattvavivekagata-
vākyāny etāny eva 'cāryair udāhṛtāni 'ty adōṣaḥ |*

Both these tracts are to the same purpose.

(5,893) b. D. ff. 8—11.

(5,894) g. D. ff. 5—5b.

(5,895) e. D. ff. 5—6.

(5,896) c. D. ff. 4—4b.

(5,897) d. D. f. 3b.

(6,230) a. 4. D. f. 2.

(6,209) D. ff. 2.

a. *Tattvavivekavivarāṇa*, by Jayatīrtha. Gr. 160.

(5,899) D. ff. 4. 18 lines to a page. Old and worn.

(5,923) b. D. ff. 13b.—25.

(5,929) D. ff. 9.

(5,930) D. ff. 6.

(5,931) D. ff. 8.

(5,932) D. ff. 10.

XXVIII. तत्त्वोद्योतः *Tattvodyota*, by Ānandatīrtha. Begins:

sarvatrā 'kḥilasacchaktiḥ svatanthro 'cēṣhadarṇanaḥ

Discusses the nature of 'Puruṣottama.'

(5,893) f. D. ff. 18b.—35.

(5,894) h. D. ff. 5b.—9.

(5,896) f. D. ff. 7—12.

(5,897) h. D. f. 6.

(5,933) D. ff. 7. Recently and carelessly copied.

(6,210) D. ff. 12.

(6,230) a. 7. D. f. 2b.—4.

a. *Tattvodyōtavivarāṇa*, by Jayatīrtha. Gr. 1,600.

(5,923) f. D. ff. 78b.—133. Wants end. Recent.

(5,934) D. ff. 8. Wants end.

(5,935) D. ff. 65. 10 lines to a page. Written Çak. 1652.

(5,936) D. ff. 2—68. Complete except f. 1.

(5,937) D. ff. 40. Wants end.

(5,938) D. ff. 51. Complete, but a little injured by damp at the beginning.

(5,939) D. ff. 12. Wants end.

(5,940) D. ff. 38. Much worn and greater part illegible.

(5,941) D. ff. 15—19. Wants beginning; much worn and partly illegible.

b. *Tattvodyōtavivarāṇatikā*, by Vedeçatīrtha. About 1,600 gr.

(5,942) D. ff. 112.

(5,943) D. ff. 67.

c. *Tattvodyōtavivarāṇatikā*, by Rāghavendra.

(5,944) D. ff. 20. Contains the beginning only.

(5,945) D. ff. 96—138. 10 lines to a page. Wants beginning and end. A N. Indian MS. Written about 1700.

d. *Mandaprabodha*, a *tippani* to Jayatīrtha's *Tattvodyōtavivarāṇa*, by Narasiṃhayati. Gr. 1,700.

(5,946) D. ff. 71. 15 lines to a page. The last 15 ff. are much injured.

XXIX. विष्णुतत्त्वनिर्णयः *Viṣṇutattvanirṇaya*, by Ānandatīrtha, in 3 *paricchedas*. Gr. 560.

*sadā 'gamaikavijñeyam samatītaxarāxaram |
nārāyaṇam sadā vande nirdoṣhācēṣhasadguṇam ||
viçeṣhāni yāuī 'ha kathitāni saduktibhiḥ |
sādhayishyāmi tāny eva kramāt sajjanasamvide ||*

(5,897) b. D. ff. 9b.—26. 11 lines to a page.

(5,922) D. ff. 12. 16 lines to a page. Recent; in a very minute hand. The last page is much worn.

(5,949) D. ff. 75.

(5,950) D. ff. 27. Much worn.

(5,951) D. ff. 28.

(5,952) D. ff. 28. The last 6 ff. are injured by white ants.

(5,953) D. ff. 22. Recent.

(6,229) D. ff. 51.

(6,230) c. D. ff. 7—14.

a. *Viṣṇutattvanirṇayatīkā*, by Jayatīrtha. Gr. 5,100.

(5,954) D. ff. 197. 10 lines to a page. Written Çak. 1653.

(5,955) D. ff. 197. 9 lines to a page. Corrected. Written about 1650 in S. India.

(5,956) D. ff. 148. *Pariccheda* i. Wants the end.

(5,957) D. ff. 204. Complete. Written about 1750, but not very legibly.

(5,958) D. ff. 74. The beginning only of an old and good MS.

(5,959) D. ff. 20. Beginning.

(5,960) D. ff. 149—177. Contains the end of *p. i.*

(5,961) D. ff. 7. *P. ii.* Complete.

(9,338) N.N. ll. 135. Written about 1620 A.D. Injured at the left edge.

b. *Bhavadīpa*, a commentary on the *Viṣṇutattvanirṇaya* (of Ānandatīrtha), by Rāghavendra. Gr. 3,700.

(5,962) D. ff. 114. 11 lines to a page. Complete, except ff. 2, 3, 63, 4 and 111, which are missing.

(5,963) D. ff. 140—266. Complete. A N. Indian MS. written about 1650.

c. *Viṣṇutātparyanirṇayatīkā*, by Pāṇḍuraṅga.

(5,964) D. ff. 134. 9 lines to a page. Contains the beginning, and greater part of *p. i.*, but wants the end. This MS. is worn and illegible in parts.

d. *Dīpikā*, a commentary on the *Viṣṇutattvanirṇaya*, by Varkheḍi Timmaṇṇa. Gr. 1,690.

(5,966) D. ff. 71. 12 lines to a page. Not very legible in parts.

e. *Vādārthadīpikā*, a commentary on Jayatīrtha's *Viṣṇutattvanirṇayatīkā*, by Çrinivāsa. Gr. 6,700. The author mentions *Raghūttama* and *Vedeça*; he is therefore of recent times.

(5,965) D. ff. 386. 9 lines to a page. ff. 95—174 are wanting.

XXX. तन्त्रसारः *Tantrasāra*, by Ānandatīrtha. A treatise on the worship and rites (*mantras* and *nyāsas*) used by the followers of the *tantras*, as modified by the author; in 4 chapters. Gr. 540. Begins:

*jayaty abjabhaveçendravanditaḥ kamalāpatih |
anantavibhavānandaçaktijñānādisadguṇaḥ || 1 ||
vidhiṃ vidhāya sargāḍau tena priṣṭho 'kulocanaḥ |
āha devo ramotsaṅgavilasatpādapallavaḥ || 2 ||
aham eko 'kḥilaguṇo vācakaḥ prapavo mama |
akārādyatiçāntāntaḥ so 'yam aṣṭāxaro mataḥ || 3 ||*

(5,997) D. ff. 37. 8 lines to a page.

(5,998) D. ff. 3. A. i. only.

(5,999) D. ff. 14. Complete. Recent.

(6,000) D. ff. 9. Complete.

(6,225) D. ff. 47.

(6,231) D. ff. 6. In a very minute hand.

a. *Tantrasāratīkā*, by Calāri Çeṣhācārya.

(6,001) D. ff. 117. 11 lines to a page. Wants the end of a. 4.

b. *Tantrasāraṇyākhyāna*, by Madhamādhavaśāhāya. Gr. 687.

(6,002) D. ff. 26. 11 lines to a page.

(6,003) D. ff. 31. 11 lines to a page.

XXXI. सदाचारस्मृतिः *Sadācārasmṛiti*, on the *Sandhyā* ceremonies, in verse, by *Ānandatīrtha*. Gr. 41. Begins:

grī yasmin sarvāṇi karmāṇi sannasyā 'dhyātmacetasā |
nirācīr nirmamo pāti param jayati so 'cyutaḥ ||

(6,004) D. ff. 5. 9 lines to a page.

(6,005) D. ff. 6.

(6,006) D. ff. 7.

(6,007) D. ff. 6.

(6,008, 9, 10). 3 worn copies of the same.

a. *Sadācārasmṛitivaraṇa*, by *Rāmācārya*. Gr. 4,600.

(6,011) D. ff. 206. 9 lines to a page. Written about 1750, and carefully corrected.

XXXII. कर्मनिर्णयः *Karmanirṇaya*, by *Ānandatīrtha*. Begins:

ya ijjate vidhiṇācākrapūrvaiḥ sadā 'maraiḥ |
ramāpranayine tasmai sarvayajñabhujē namaḥ ||

(5,894) g. D. ff. 9—15. Recent.

(6,211) D. ff. 26. 5 lines to a page.

(6,230) b. D. ff. 4—7. In an exceedingly minute hand.

a. '*Karmanirṇayaṭikā*,' by *Jayatīrtha*. Gr. 720.

(5,947) D. ff. 22. 10 lines to a page.

b. '*Karmaprakāṣikā*,' a commentary on *Jayatīrtha's Karmanirṇayaṭikā*, by *Satyanāthayati*. Gr. 1,500.

(5,948) D. ff. 57. 10 lines to a page. Recent.

XXXIII. जयन्तीकल्पः *Jayantīkalpa*, by *Ānandatīrtha*. A ritual for *Kṛishṇa's* birthday, in *ślokas*. 21 lines. Begins:

rohiṇyām ardharatre tu yadā kālāśṭamī bhavet |
jayantī nāma sā proktā sarvapāpaprāṇācīni ||
yasyām jāto hariḥ sūxān niṣīthe bhagavān ajah |
tasmat tad dinam atyantam punyam pāpaharam param ||
Brahmans, on this day, must fast; bathe morning, noon,
and night, with special *mantras* and meditations on *Kṛishṇa*;
when the moon rises (at midnight), an *arghya* is to be offered,
with the following mantra:—

jāta kamsabadhārthāya bhūtabharottāraṇāya ca |
kauravāṇām vinācāya daityānām nidhanāya ca ||
pāṇḍavānām hitārthāya dharmasamsthāpanāya ca |
grihānā 'rghyam mayā dattam devakyā sahito hara ! ||
ṣṛībālakṛishṇāya namaḥ | idam arghyam samarpayāmi |
xīradārnavaśambhūta ! atrinetrasamudbhava |
grihānā 'rghyam ṣaṇṅke 'dam rohiṇyā sahita mayā ! |
The rest of the night should not be passed in sleep.

(8,245) D. ff. 2.

(205) D. ff. 8. Gr. 176. The same with quotations from *Purāṇas*, etc. Very illegible.

XXXIV. द्वादशसोचन *Dvādaśastotra*, in 12 *adhyāyas*, by *Ānandatīrtha*. Gr. 170. Begins:

vande vandyam sadānandam vāsudevam nirañjanam |
indirāpatim ādyādivaradeṣavarapradam || praise of *Hari*.

(5,979) D. ff. 11.

(5,980) D. ff. 17.

(5,981) D. ff. 17.

(5,982) D. ff. 25.

(5,983) D. ff. 14.

(5,984) D. ff. 27.

(5,985) D. ff. 18.

(5,986) D. ff. 12.

(5,987) D. ff. 18.

(5,988) D. ff. 14.

(5,989) D. ff. 25. With a *ṭikā*. About 1,060 gr.

XXXV. कृष्णामृतमहार्घ्यसोचन *Kṛishṇāmṛitamahārgṇasastotra*. Gr. 266. Chiefly composed of extracts from *Purāṇas* to prove the efficacy of *Kṛishṇa* worship. Begins:

arcitah samsṛito dhyātaḥ kīrtitah kathitah ṣṛutah |
yo dadāty amṛitatvam hi, sa mām raxatu keṣavaḥ ||
tāpatrayeṇa santaptam yad etad akhilaṁ jagat |
vaxyāmi cāntaye tasya kṛishṇāmṛitamahārgṇavam ||
ye narāḥ paçavo loka kimp teshām jīvane phalam |
yair na labdhā harer dīxā nā 'rcito vā janārdanaḥ ||

(5,990) D. ff. 35. Badly written and injured. Partly illegible.

(5,991) D. ff. 37.

(5,992) D. ff. 20. Much worn.

(5,993) D. ff. 12. Wants end.

(5,994) D. ff. 8.

Ṭikā to the *Kṛishṇāmṛitamahārgṇava*, by *Timmaṇṇa*.

(5,996) D. ff. 3. A fragment only, nearly entirely illegible.

(6,169) D. ff. 14. The first and last lines of all *Ānandatīrtha's* writings.

B. INDEPENDENT WORKS OF THE FOLLOWERS OF MADHVĀ-CĀRYA, AND COMMENTARIES ON THEM.

These books contain nothing of importance that is new, but are merely compilations from *Ānandatīrtha's* works.

1. *Jayatīrtha* (*Ānandatīrtha's* 6th successor), died 1268 A.D. He is considered to be the authorized commentator on *Ānandatīrtha's* works.

प्रमाणपद्धतिः *Pramāṇapaddhati*. Gr. 720. Composed because *Ānandatīrtha's Pramāṇalaxaṇa* was found to be difficult and too concise.

(6,037) D. ff. 39. 9 lines to a page.

(6,038) D. ff. 70. A recent transcript, injured by white ants in the margin, but the text has not suffered.

(6,039) D. ff. 25. A rough transcript.

(6,040) D. ff. 27. Worn and illegible in parts.

(6,041) D. ff. 28. A rough copy.

(6,042) D. ff. 24.

(6,043) D. ff. 26. A N. Indian MS., written about 1650. Very fragile. The middle ff. are all broken in halves.

a. *Paddhatiprakāṣikā*, a *ṭippaṇi* to the last, by *Anantabhaṭṭa*.

(6,044) D. ff. 9. A fragment containing the *Āgamapari-ccheda*. Almost entirely illegible.

b. *Pramāṇapaddhatiṭikā*, by *Vitthalabhaṭṭa*. About 2,500 gr.

(6,045) D. ff. 3—95, but the beginning, and ff. 5, 14—51, 54, 55, and 63, are missing.

c. *Abhinavāmṛita*, a C. on *Jayatīrtha's Pramāṇapaddhati*, by *Satyanātha*. About 2,000 gr.

(6,059) D. ff. 45. 11 lines to a page. Wants end, and the last f. is damaged. A N. Indian MS. written about 1680. Very fragile.

ग्रन्थमालिकासोचन *Granthamālikāstotra*, 13 *ślokas* containing a list of 37 works of *Ānandatīrtha* (*Madhvācārya*). Other MSS. I have seen of this tract do not mention the author's name.

(6,164) D. ff. 2.

(6,165) D. ff. 2.

पूजापथ्यमाला *Pūjāpathyamālā*. Compiled from the *Tantra-sāra*. Gr. 123.

(6,177) D. ff. 14.

2. *Raghunāthayati*.

पूजाविधिः *Pūjāvidhi*, a treatise on *Āhnikā* rites. About 2,500 *granthas*.
(6,133) D. ff. 87.

3. *Vyāsātīrtha*, the founder of the *Vyāsarāyamātha*. Died 1339 A.D.

न्यायामृतम् *Nyāyāmṛita*, a treatise (in 4 *paricchedas*) on *Dvaita* doctrine. Begins:

nikhilaguṇanikāyam nityanirdhataheyam, etc.

(6,046) D. ff. 205—326. Wants beginning and end.

(6,047) D. ff. 69. *Pariccheda* i. Wants end. About 1,100 *gr.*

(6,049) D. ff. 85. Fragments of the same work. Mostly single leaves, and often not numbered.

— *tika* called *Kaṇṭhakoddhāra*.

(6,050) D. ff. 83. *P. i.* Wants end. 2,000 *gr.*

(6,179) D. ff. 84—162. *Do.* Continuation. Wants end.

a. *Āmoda*, a Commentary on the last, by *Vijayīndrabhīṣa*, pupil of *Surendratīrtha*.

(6,051) D. ff. 156. About 2,600 *gr.*

Pariccheda i. A page at the end.

P. ii. Complete (f. 3).

P. iii. Wants end (f. 131b).

b. *Taraṅgiṇī*, a Commentary on the *Nyāyāmṛita*, by *Ramācārya*, a younger brother of *Nārāyaṇa*. 13,800 *gr.*

(6,052) D. ff. 631. 11 lines to a page. A N. Indian MS. written about 1700, but not very legibly.

(6,053) D. ff. 42. Commencement of *p. i.* Carelessly written.

(6,054) D. ff. 52. Commencement of *p. ii.*

तर्कताण्डवः *Tarkatāṇḍava*, a treatise on *Dvaita* doctrine.

(6,060) D. ff. 42—68. A fragment.

(6,061) D. ff. 2—56. About 1,400 *gr.* A N. Indian MS.

(6,062) D. ff. 6. Beginning only.

(9,759) Te. ll. 224. Wants end.

(9,760) Gr. ll. 147. Wants end. Written about 1650 A.D.

— a. *Nyāyadīpa*, a Commentary (*vivarāṇa*) on the *Tarkatāṇḍava*, by *Rāghavendra*.

(6,063) D. ff. 100. *P. i.* Wants end. About 3,150 *gr.*

(6,064) D. ff. 213. *P. i.* Complete. 4,700 *gr.*

(6,065) D. ff. 287. *P. ii.* Complete, except f. 1. 6,360 *gr.*

अनुजयतीर्थविजयः *Anujayatīrthavijaya*. Gr. 90. A mythical and poetical romance.

(6,171) D. ff. 12. This copy is incorrect, and parts are evidently omitted.

भेदोज्जीवनम् *Bhedojjīvana*. Begins:

—? *nanu katham viśvavākhyasya brahmaṇaḥ svabhāvataḥ viśvabhūmatvam?*

(6,175) D. ff. 10. Much worn, and illegible in parts.

a. *Bhedojjīvanatippaṇī*. Author's name is not ascertainable.
(6,178) D. ff. 28. Wants end.

4. *Satyānidhī*, pupil of *Satyacratapūjyapāda*.

वायुभारतीखोचम् *Vāyubhāratīkṣoṭra*. Gr. 50. Commemorations of different incarnations of *Vāyu*.

(7,394) a. D. f. 1.

5. *Satyānātha*.

अभिनवतर्कताण्डवः *Abhinavatarkatāṇḍava*. This is an imitation of *Vyāsātīrtha's Tarkatāṇḍava* (see above). 12,000 *gr.* The author refutes especially the *Cintāmaṇi*, *Prabhākara*, *Rāmānuja*, and the *Vaiśeṣikas*. He quotes *Rucidatta*.

(6,055) a. D. ff. 103. *Pratyakṣakhaṇḍa*. About 2,500 *gr.*

b. D. ff. 172. *Anumānakhaṇḍa*. About 4,800 *gr.*

This is an older MS. than the first part.

c. D. ff. 158. *Ābdakhaṇḍa*. About 3,700 *gr.*

(6,056) D. ff. 117. *Pratyakṣakhaṇḍa*. The last four ff. are injured by damp.

(6,057) D. ff. 142. *Ābdakhaṇḍa*. f. 140 is worn and partly illegible.

(6,058) D. ff. 297. *Pratyakṣakhaṇḍa* (f. 1). *Anumānakhaṇḍa* (f. 68b.), *Ābdakhaṇḍa* (f. 190). A good MS. from N. India, written about 1680.

अभिनवगद्गा *Abhinavagadā*, an argumentative and controversial work in support of the *Dvaita* doctrine. About 4,700 *gr.*

(6,130) D. ff. 99. 12 lines to a page. Injured.

(6,131) D. ff. 131. 11 lines to a page. A N. Indian MS. written about 1650.

6. *Trivikramapaṇḍita*.

वायुस्तुतिः *Vāyustuti*. Gr. 130.

(6,134) D. ff. 26. 6 lines to a page. Carelessly written.

(6,135-43) Rough and imperfect MSS.

(7,213) D. ff. 16.

लघु[or अणु]वायुस्तुतिः *Laghuvāyustuti*, or *Aṇuvāyustuti*.

(6,144) D.

(6,145) D. ff. 11.

(6,146) D.

(6,147) D. ff. 37. Text with a Commentary. Much worn and greater part illegible. Wants conclusion.

(6,148) Wants beginning and end. Much worn.

These tracts sing the praises of *Madhvācārya* (*Ānandatīrtha*), who is considered to be an incarnation of *Vāyu* or the Wind.

7. *Nārāyaṇa*, son of *Trivikrama*.

मन्त्रार्थमञ्जरी *Mantrārthamañjarī*, an explanation of the texts used in the rites practised by the followers of the *Dvaita* persuasion. *Vidyāranya* is the authority followed. Gr. 2,350.

(6,132) D. ff. 88. 12 lines to a page. Carelessly written on bad paper, and therefore illegible in parts.

मध्वविजयः *Madhvavijaya*, in 16 *sargas*. A mere rhetorical and conventional poem. Gr. 1,511. Useless for historical purposes. The author, as he quotes *Vidyāranya* in another work (see last entry), cannot be earlier than the 15th century, and is therefore 300 years later than *Madhvācārya*.

(6,066) D. ff. 158. The first 5 ff. are injured by damp, and therefore illegible in parts.

(6,067) D. ff. 77. Much worn, and partly illegible.

(6,068) D. ff. 28. *Sargas* 1—5.

(6,069) D. ff. 16. *SS.* 1—11.

(6,070) D. ff. 32. *SS.* 14—16.

(6,071) D. ff. 17. *SS.* 1 and 2 (imperfect).

(6,072) D. ff. 30. *SS.* 1—7, and 16.

(6,073) D. ff. 11. *S.* 1.

(6,074) D. ff. 9. *S.* 1.

(6,075) D. ff. 4. *S.* 1. *Ālokas* 1—26.

(6,076) D. ff. 12. *S.* 2.

(6,077) D. ff. 6. *S.* 3. *Āl.* 1—27.

(6,078) D. ff. 16. *S.* 3 and 4 (1—5).

- (6,079) D. ff. 23. S. 1—4 (1—50).
 (6,080) D. ff. 5. S. 4.
 (6,081) D. ff. 6. S. 7.
 (6,082) D. ff. 30. S. 9—11.

a. *Padārthadīpikā*, a Commentary, by *Viṣṇupati*, on the *Madhvavijayatikā* of *Vedāṅgatīrtha*.

(6,083) D. ff. 22. *Sarga* 1. About 700 gr.

b. *Mandopakārinī*, a Commentary on the *Madhvavijaya*, by *Ṣeṣha*, pupil of *Narasimhācārya*.

(6,084) D. ff. 28—52, and 274—425. SS. 2 and 12—16.

—, a Commentary, the name of which is not ascertainable.

(6,085) D. ff. 10. *Sarga* 13. Wants end.

अनुमदध्वविजयः *Anumadadvijaya*, or *Aprameyanavamālikā*. 33 stanzas. A romance.

(6,086) D. ff. 8.

(6,087) D. ff. 6.

(6,170) D. ff. 8.

Gūḍhārthaprakāṣikā, a Commentary on the *Anumadadvijaya*, by *Veṅkatabhaṭṭa*.¹ Gr. 630.

(6,088) D. ff. 38. Worn.

मणिमंजरी *Manimanjari*, a brief summary in *śloka*s of Purāṇic genealogies, history of Rāma, etc., explained according to the *Dvaita* system. *Sargas* 8. 283 gr.

(6,089) D. ff. 34. SS. 1—8, 1—30.

(6,090) D. ff. 4. S. 1.

(6,091) D. ff. 4. SS. 1—2, 1—9.

(6,092) D. ff. 3. S. 2.

(6,093) D. ff. 4. S. 3.

(6,094) D. ff. 5. S. 7.

(6,095) D. ff. 4. S. 8.

(6,096) D. ff. 14. S. 2. *Ṣeṣha's vyākhyāna Bhāvaprakāṣa*.

(6,097) D. ff. 26. S. 3. Do.

(6,098) D. ff. 10. S. 4.

(6,099) D. S. 5. With *Narasimha's* Commentary.

संग्रहामायणम् *Saṅgrahamāyana*. 7 *kāṇḍas*. About 4,000 gr.

(6,121) D. ff. 99. Complete.

(6,122) D. ff. 27. *Bālak*. Much worn.

(6,123) D. ff. 20. *Bālak*.

(6,124) D. ff. 65. *KK*. 3—7.

(6,125) D. ff. 25. *K*. 7. Much worn.

(6,126) D. ff. 24. *K*. 7.

(6,127) D. ff. 58. *K*. 6.

(6,128) D. ff. 37. *K*. 2.

(6,129) D. ff. 24—34. *KK*. 5—6 (imperfect), with a Commentary called *Vivaraṇa*.

8. *Ṣrinivāsa*, pupil of *Satyānātha*.

तत्त्वसंग्रहः *Tattovasaṅgraha*, a brief manual of Mythology and Philosophy, according to the *Dvaita* school. 874 gr.

(6,100) D. ff. 60. Wants end. Gr. 526.

(6,101) D. ff. 47. Complete.

सत्यनिधिविज्ञानः *Satyānidhivijñāna*. This is called a *kāvya*; it contains the story of Rāma. In 8 *sargas*. Begins:

laxmīśahāyaṣ caturāṇanādisauvarṇavargair jagataṁ cīvāya |
sampārthyamāno raghuvaṁṣaratnaṁ lokābhirāmaṁ vapur ādade
vāḥ ||

¹ As the followers of Madhva are all Brahmans, this name should, apparently, be Veṅkatabhaṭṭa.

(6,182) D. ff. 100. With *Laxmīnṛsiṁha's* Commentary, "*Sarvatovilāsa*"; altogether about 2,000 gr.

9. *Vishṇutīrtha*.

संन्यासविधिः *Sannyāsavidhi*. In 4 *adhyāyas*. 960 gr.

(6,109) D. ff. 37. 12 lines to a page.

10. *Krishnācārya*, son of *Mṛittikā Nārāyaṇa*.

गुरुनामरत्नमाला *Gurunāmaratnamālā*. Gr. 210. Intended, apparently, to show the writer's familiarity with unusual metres.

(6,111) D. ff. 8.

ऐतरेयोपनिषत्संख्यार्थसंग्रहः *Aitareyopanishatkhaṇḍārthasaṅgraha*.

(5,837) D. ff. 14. About 400 gr.

(5,838) D. ff. 6. A fragment; the end of *adhy.* 2 of *pr.* 3.

11. *Narasimhāranya*.

विष्णुभक्तिकन्दोदयः *Vishṇubhaktikandodaya*. 16 *prakaraṇas*. Gr. 2,860.

(6,116) D. ff. 110.

(6,117) D. ff. 106. 11 *prakaraṇas* only.

12. *Rāyasa Veṅkaṭādri*. His name shows that he was a clerk in some public office.

स्मृतिवृक्षः *Smṛitikaustubha*.

(6,119) D. ff. 345. Wants end. Gr. 10,000. This MS. ends with the *Mādhyaṇīnasandhyā*.

(6,120) D. ff. 85. A fragment at the beginning.

13. *Viṭṭhalācārya*.

तारतम्यम् *Tāratamya*: a '*Vishṇumāhātmya*'.

(6,151) D. ff. 9.

अनुतारतम्यम् *Anutāratamya*.

(6,152) D. ff. 2.

बृहत्तारतम्यम् *Bṛhattāratamya*.

(6,153) D. ff. 10. Wants end.

14. *Varkheḍi Timmaṇṇa*.

पाशुपुरोडासमीमांसा *Paṣupuroḍāsamīmāṃsā*. The followers of *Madhva* teach that the sacrifice of animals is illegal in the present age, and direct the substitution of a dough image.

(6,184) D. ff. 12. *Ṣrutipariśeḍa* only. Gr. 198. Carelessly written.

गजपञ्चाननः *Gajapañcānana*. A *Dvaita* polemical treatise.

(6,185) D. ff. 16. *Prakaraṇas* 1 and 2.

आषेपसारः *Āṣepasāra*.

(6,181) D. ff. 4.

15. *Rāghavendra*, pupil of *Sudhindra*.

गीतार्थसंग्रहः *Gitārthasaṅgraha*. A C. on the *Bhagavadgītā*.

(5,744) D. ff. 168. *Adhy.* 1 to 12. 3,000 gr. A N. Indian MS. Worm-eaten.

गीतार्थविवरणम् *Gitārthavivaraṇa*. Another C. of the same kind.

(5,746) D. ff. 125. *Adhy.* 1 to 7, 1. Gr. 2,000. ff. 108—9 are missing.

तन्त्रदीपिका *Tantradīpikā*. A C. on the *Brahmasūtras*.
(5,758) D. ff. 28. This MS. contains about gr. 900, and breaks off abruptly in *pāda* 4 of *adhy.* 1.

छान्दोग्योपनिषद्संग्रहः *Chāndogyopanishadsaṅgraha*. A Commentary on the *Chāndogyopanishad*.
(5,779) D. ff. 62. About 2,800 gr.

तैत्तिरीयोपनिषत्संग्रहः *Taittirīyopanishatkhaṇḍārtha*. A C. on the *Taitt. Up*.
(5,790) D. ff. 2—7. Part of the beginning only. About 340 gr.

बृहदारण्यकोपनिषत्संग्रहः *Bṛihadāranyakopanishatkhaṇḍārtha*. A C. on the *Bṛihadār. Up*.
(5,852) D. ff. 86. 8 *adhy.* About 2,300 gr.

16. *Vidyādhiraṇya*, Ānandatīrtha's 7th successor. Died 1332.

गीताविवृतिः *Gītāvivṛiti*. A C. on the *Bhagavadgītā*, in which the author has made much use of Ānandatīrtha's C. About 2,500 gr. in the part here.

(5,740) a. D. ff. 43. *Adhy.* 1 to 6. Probably written about 1700 A.D.

b. D. ff. 35. Begins abruptly in *adhy.* 7, and contains the remainder. Lacunæ. Recent.

(5,741) D. ff. 30—147. Chapters 3 to 18.

(5,742) D. ff. 3—73. Ch. i. 25 to 17, 28. Much injured by damp.

(5,743) D. ff. 37. *Adhy.* i. to 6, 45.

17. *Narasimhayati*, pupil of *Vidyādhiraṇya* (fourteenth century.)

अथर्वणोपनिषत्संग्रहः *Atharvaṇopanishatkhaṇḍārtha*.
(5,863) D. ff. 10. Gr. 274.

ऐतरेयोपनिषत्संग्रहप्रकाशः *Aitareyopanishatkhaṇḍārthaprakāśa*.
(5,835) D. ff. 62.
(5,836) D. ff. 57—114. Imperfect.

18. *Narasimha Deva*.

भेदधिकारव्यङ्ग्यरूपणम् *Bhedadhikāraṇyakkāranirūpaṇa*. A polemical tract against the followers of Rāmānuja.
(6,168) D. ff. 99. Wants end.

ANONYMOUS WORKS AND FRAGMENTS.

- (5,996) D. ff. 6. On 'Ekadaśi.'
(6,159) D. ff. 6. On same subject.
(6,102) D. ff. 44. Wants end. *Tatvaratnaprakāśikā* (?).
(6,103) D. ff. 27. Beginning of a treatise on *Dvaita* doctrine.
(6,104) D. ff. 18. Beginning of a *vādūvali*.
(6,105) D. ff. 16. Do.
(6,107) D. ff. 12. *Pramāṇasaṅgraha* (?).
(6,108) D. ff. 25. *Yogadīpikā* (on *ācāra* and worship) in 9 *pāṭalas*, by a pupil of *Trivikrama*.
(6,110) D. ff. 35. *Satatvaratnamālavyākhyāna* (?).
(6,112) D. ff. 15. *Gurumāhātmya* with *ṭikā*; ends with *Satyanātha*.
(6,113) D. ff. 3. *Guruparamparā*, a list of the *gurus*, ending with *Satyanātha*, in *śloka*.
(6,114) D. ff. 3. Do.
(6,114) D. ff. 4. A similar tract.
(6,118) D. ff. 55—145. The middle of a treatise on *Dvaita* doctrine.

- (6,149) D. ff. 21. *Vishnumāhātmyapaddhati*, by the son of *Ayyannācārya*; mostly prose.
(6,150) D. ff. 10. Imperfect.
(6,154) D. ff. 11. *Devatārātamyaślotra*.
(6,155—8). Similar tracts.
(6,160) D. ff. 5. On *Chāvanadōdaṣi*.
(6,161) D. ff. 6. On *Sādhanidōdaṣi*.
(6,162) D. ff. 6. *Mudrādhāraṇamāhātmya*; illegible.
(6,163) D. ff. 4. *Urdhoapundrastotra*.
(6,166) D. ff. 12. *Narasimhastuti*, with a C. by *Bhīmācārya*.
(6,167) D. ff. 14. The beginning of a treatise on *Dvaita* metaphysics.
(6,172) D. ff. 15. *Anuyāgaprayoga*.
(6,173) D. ff. 9. *Mahābhīṣhekaśloka*.
(6,174) D. ff. 6. *Pramāṇasaṅgraha*.
(6,180) D. ff. 15. An account of *Mādhva* (*Dvaita*) doctrine, said to be from the *Skandapurāṇa*.
(6,183) D. ff. 2—29, 31—48 of a treatise on *Dvaita* doctrine.
(6,224) D. ff. 52. A similar fragment.
(6,228) D. ff. 11. *Sārabhoga*, a summary of *Dvaita* doctrine.
(6,592) D. ff. 63. *Mādhvamātāmukhamandana* (?).
(9,761) D. A fragment. *Advaitadūṣiṇi*.
(9,762) N.N. Extracts from *Dvaita* works.
(12,337) D. ff. 6. A metaphysical fragment.

d. ÇAIVA SYSTEM.

I. **ब्रह्ममिमंसाभाष्यम्** *Brahmamīmāṃsābhāṣya*, a C. on the *Brahmasūtra*, by *Nīlakaṇṭhaçivācārya*. Begins:

namo 'hampadārthāya lokānām siddhihetave |
saccidānandarūpāya çivāya paramātmāne ||
nijaçaktibhi(r) nirmitanikhilajagajjālacitrānikurumbah |
sa jayati çiva(h) paramātmā sakalāgamasāra(h) sarvasvam ||
bhavatu bhavatām siddhyai paramātmā sarvamangalopetaḥ |
cidacinmayah prapañcaḥ çesho 'çesho 'pi yasyai 'shah ||
namaḥ çvetābhīdhānāya nānāgamaavidhāyine |
kaivalyakalpatarove kalpāya . . . namaḥ ||
çrīmatām vyāsaśūtrāṇām çrīkaṇṭhāya prakāçāte |
madhuro bhāṣhyasandeho mahārtho nā 'tivistarah ||

The complete work contains about 4,200 *granthas*.

(6,280) D. ff. 159. Recent. Lacunæ. a. ii. begins f. 60b.; iii. f. 91; iv. f. 134.

(9,696) N.N. ll. 66. The first 10 ll. much broken. Contains a. i. 1, *pāda* 4, 26. Wants conclusion, and some of the ll. are broken.

a. *Çivādityamaṇidīpikā*, a C. (*vyākhyā*) on the last, by *Appayadīxita*, son of *Raṅgarāja*, of the *Bhāradvājakula*.

(9,627) Gr. ll. 288, of which ll. 1—5 and 89 are missing. Contains the first 3 *pādas* of a. i.; p. 3 is unfinished.

(9,654) Te. ll. 153. a. iii. 2 to the end of the work.

At the end of the chapters it is stated that the author's family was dependent on *Cinna-Bommaṇṇa* or *Bommaṛāju*, a *Nāyak* (or prince) of the Tanjore Telugu dynasty.

Appayadīxita's family was settled in *Tiruvālaikāḍu* (or *Çvetāranya*), a village in the Tanjore district, between *Combaconam* and *Māyavaram*, where his descendants in the sixth degree yet exist. There can be no question that he lived in the latter half of the 16th century. At first he appears to have been a follower of *Çaṅkarācārya*'s school of *Vedānta*, and some of his works are accordingly entered under *Vedānta*.

II. **न्यायरसामणिः** *Nyāyaraṣaṇi*. The title is doubtful, and the author's name does not appear. This work contains the arguments used by the *Çaivas* in explaining the *Brahmasūtra*, but at length, and arranged according to the *pādas*.

(9,652) Gr. ll. 81. The beginning only of a. i.

(9,653) Te. ll. 76. Do.

III. शिवतत्त्वविवेकः *Īvatattvaviveka*, by *Appayadīzita*.
(6,398) D. ff. 82. Wants the end. About 2,000 *granthas*.

IV. शिवकर्णामृतम् *Īvakarnāmṛita*, by *Appayadīzita*. This has been printed at Madras. Vernacular versions also exist. *Granthas* 819.

(6,301) D. ff. 32. Recent.
(9,878) Te. ll. 46.

V. शिवादित्तनिर्णयः *Īvādaitanirṇaya*, by *Appayadīzita*.
(9,768) Te. ll. 86.

VI. सिद्धांतस्वानुभूतिप्रकाशिका *Siddhāntasvānubhūtiprakāśikā*, by *Paramaśivācārya*.

(9,856) Gr. ll. 223.

(9,857) Gr. ll. 86. A recent transcript of the beginning; not inked.

(9,858) Gr. ll. 166.

VII. शिवतत्त्वचक्रवर्त्तिका *Īvatattvachakravartikā*.

(9,838) Gr. ll. 85. *Ullāsa* i., with a *vyākhyā* called *Āmodarañjini*.

(9,839) Gr. ll. 276. With the *Āmodarañjini*.

(9,840) Gr. ll. 232. Do.

VIII. श्रुत्यर्थरत्नमाला *Śrutyartharatnamālā*.

(9,890) G. ll. 144.

IX. वेदार्थतत्त्वनिर्णयः *Vedārthatattvanirṇaya*.

(9,891) Gr. ll. 154. Wants the conclusion.

X. शिवतत्त्वामृतम् *Īvatattvāmṛita*.

(9,852) Gr. ll. 255.

XI. शिवसिद्धान्तप्रज्ञानोदयः *Īvasiddhāntaprajñānodaya*.

(9,897) Kan. and Te. ll. 85.

XII. सर्वज्ञानोत्तरवृत्तिः *Sarvajñānottaravṛtti*, by *Aghoraśivācārya*. This zealous propagator of *Īva* doctrine lived in S. India, probably in the 17th century.

(6,393) a. D. ff. 3. A N. Indian MS. written about the middle of the 17th century and very fragile. It contains the *Yogaprakāśa*. The text forms part of an *āgama*, it is said (?).

XIII. शिवतत्त्वप्रकाशिका *Īvatattvaprakāśikā*, said to be by *Bhoja-deva-nṛipati* (1). Begins:

cidghana eko vyāpi nityas satatoditah prabhuh cāntah |
nayati jagadekaviṣṇu sarvānugrahakah cāmbhuh ||
no 'dayati yan na naçyati nirvāti nirvṛtitiṃ prayaoçhati ca |
jñānakriyā svabhāvanatejah cāmbhavam jayati ||

About 75 *granthas*.

(6,401) D. ff. 4. Recent.

(6,335) Te. ff. 4.

a. *Tattvaprakāśikāvṛtti*, a *vyākhyā* to the last, by *Aghoraśivācārya*. In this there is no mention of *Bhoja*, but an *ācārya* is spoken of.

(6,402) D. ff. 24. Copied recently from an injured *grantha* MS. Many lacunae.

(6,395) D. ff. 4—16. Wants the beginning, and very fragile. A N. Indian MS. of the 17th century.

XIV. कारिकावृत्तिः *Kārikāvṛtti*, by *Aghoraśivācārya*.

(11,401) Te. ll. 87. *Bhogak* v., and *moxak* v. Begins:

Īvam prapamya sadbhogaṃ moxasamāpācetasāṃ |
hitāya leçata(h) shashthāṃ vyākhyāsyē bhogakārikāṃ ||

XV. तत्त्वसंग्रहः *Tattvasaṅgraha*.

— *laghūṭikā*, by *Aghoraśivācārya*.

(11,409) Gr. ll. 37—53. Wants beginning.

XVI. तत्त्वप्रकाशिका *Tattvaprakāśikā*.

(11,388) Te. ll. 100. Not inked.

a. — *vyākhyāna*, by *Aghoraśivācārya*.

(11,389) Te. ll. 32.

XVII. स्तुतिस्तुतिमाला *Stutistutimālā*, with a C., by *Īvaliṅga-bhūpati*. The text is said to be by *Haradattācārya*, an *avatāra* of *Īva* to confute the Buddhists and other heretics.

(6,399) D. ff. 54.

(6,400) D. ff. 60. Recent. The text in the middle, and the C. above and below.

(6,396) D. ff. 2—63. An imperfect and much worn fragment of a treatise on *Īva* doctrine. Nearly illegible.

C. SĀṆKHYA SYSTEM.

संख्यतत्त्वबोमुदी *Sāṅkhyatattvakaumudī*, a C. on the *Sāṅkhyā-kārikā* of *Īçvarakṛishṇa*, by *Vācaspati-miçra*. The text and this C. have been repeatedly edited and translated. See Hall, pp. 4, 5.

(6,394) D. ff. 32. Extends to v.

(9,906) Gr. ll. 26.

— a. *Sāṅkhyatattvakaumudīvyākhyā*, by *Bhāratīyati*. A C. on the last.

(9,907) Gr. ll. 21. With text.

D. YOGA SYSTEM.

I. पातञ्जलयोगसूत्रम् *Pātañjalayogasūtra*. The first 2 books (out of 4) have been edited, with an English translation and extracts from *Bhoja's* C., by Dr. Ballantyne (8vo. Allahabad, 1852—3), and the last two books of the text, by Dr. Aufrecht (i. pp. 229—232).

(6,377) D. ff. 3. A recent S. Indian transcript. This and the following MS. have at the end a few lines on the same subject from some *purāṇa*, but different in both cases.

(6,387) D. ff. 6. A N. Indian MS. written about 1650.

a. *Pātañjalabhāṣya*, attributed to *Vyāsa*. Printed with the *sūtras* and the next following C. at Calcutta (1874). Begins:

"ĀTHA YOGĀNUÇĀSANAM," "athe," 'ty ayam adhikārārthah prayujyate "Yogānuçāsanam," cāstram adhikṛitaṃ veditavyam. yogas samādhis, samādhiç ca sārvaḥmaṇaç cittasya dharmah 'xiptam mūḍham vikṛiptam ekāgraṃ niruddham' iti cittabhūmayah. tatra xipte cetasi vixepopasarjanī bhūtas samādhir nna yogapaxe vartate, yas tv ekāgre cetasi sadbhūtam artham pradyotayati xipoti ca kleçān karmabandhanāni ca çlathayati nirodham abhimukhīkaroti sa (ca) samprajñāto yoga ity ākhyāyate, etc.

(6,386) a. D. ff. 1—37. A N. Indian MS. written about 1650. Fragile.

(9,904) Gr. ll. 142—209. Complete. About 1,200 *granthas*.
(9,903) b. Gr. ll. 2—39. Last leaf broken.

b. *Pātañjalabhāṣyavyākhyā*. A C. on the last by *Vācaspati-miçra*. Printed at Calcutta, 1874.

(6,386) b. D. ff. 38—127. Complete. Written about 1650. Fragile. Begins:

namāmi jagadutpattihetave vṛishaketave |
kleçakarmavipākādirahitāya hitāya ca ||
natvā patañjalimuniṃ vedavyāseṇa bhāṣhite |
samxiptaspaṣṭabāhvarthabhāṣhye vyākhyā 'bhidhāsyate ||

Iha bhagavān patañjalir ārīpīṣṭasya samxepatas tātparyārtham prexāvāt pravṛtityāṅgaṃ crotuḥ ca sukhagrahārtham ādāv eva sūtram āracayām cakāra, "ATHA YOGĀNUŚĀSANAM," tatra prathamāvayavam 'atha'-çabdam vyācashte: 'athe' tyāyam adhikārārthah' etc. Pāda 2, f. 67; 3—91b.; 4—113. (9,905) Gr. II. 88.

c. *Rājāmārtanḍa*, a *vṛitti* to the *Yogasūtra*, by *Bhoja*. Dr. Ballantyne has published parts of this. See above.

(6,392) D. ff. 20. A N. Indian MS. written about 1650. Fragile.

d. *Yogasūtracandrikā*, a brief C. (*vyākhyā*) on the *Yogasūtra*, by *Ananta*. According to Hall (p. 11) the name of this work is also *Padacandrikā*. Begins:

gurum pranāmya sūtrārthacandrikā kriyate mayā |
anantene 'çvaraprītyai saccidānandarūpiṇām ||

'atha'-çabdo 'dhikaraṇavācī' yogānāmasamādhānam anu-
(ç)ābhyate vyākhyāyate yena tat | sattvaparināmarūpasya
cittasya yā vṛittayas tāsām nirodho bahirmukhatā vicchedād
antarmukhatayā svakāraṇe layaḥ, etc.

(6,379) D. ff. 18. A recent N. Indian MS. About 380 *granthas*. The text in this MS. is in the middle of the page, and the C. above and below.

e. *Yogasudhākara*, a *vṛitti* to the *Yogasūtra*, by a pupil of one *Ananda*.

(9,908) Gr. Tal. II. am—na (22 ll.).

II. *योगशास्त्रम् Yogaśāstra*, by *Dattātreyā*. Cf. Hall, p. 14, who mentions a similar work by the name *Vaṇḍaprabodha*. Begins:

yogīṣṭikamalāvāsam saṅgaṇam nirguṇam punaḥ |
viṣṇuṃ vande yogigamyam cidrūpaṃ vighnaçāntaye ||
samkṛitir (sic) munivāyo 'bhūt maṇḍale yoganiṣṭhaya |
sakalaṃ ca parikramya naimiçāraṇyam āptavān ||

(6,390) D. ff. 11. Written about 1650; fragile. On f. 1 several lines are left blank; but nothing appears to be wanting. About 260 *granthas*.

III. *हठप्रदीपः Haṭhpradīpa*, by *Svātmārāmayogīndra*. For a full account of this treatise, see Aufrecht, i. p. 233. 4 *upadeśas*. About 437 *granthas*.

(6,381) D. ff. 12. Extends to *up. iv.* 26. Wants the end.

(6,380) D. ff. 20. A badly-written transcript of the next.

(9,666) a. Te. II. 14—29. Complete; but much worm-eaten. Written about 1650.

IV. *योगयाज्ञवल्क्यगीता Yogayājñavalkyagitā*. See Hall, p. 14. (6,391) D. ff. 18.

V. *योगचर्या Yogacaryā*, chapters 33—6 (in *çlokas*), from some *Yogaśāstra* (? a *purāṇa*).

(6,378) D. ff. 4.

VI. *ईश्वरवामदेवसंवादः Īṣvaravāmadevasamvāda*, from some *Purāṇa*. About 243 *granthas*.

(6,383) D. ff. 27.

(6,384) D. ff. 6—18. Wants both the beginning and end.

VII. *षोडशमुद्राचरणम् Shoḍaṣamudrāḥaraṇa*, by *Çukayogin*. About 20 *granthas*.

(6,385) D. f. 1.

VIII. *राजयोगः Rājayoga*. About 156 *granthas*. On peculiar *Yoga* practices.

(6,412) D. ff. 24. Very incorrect.

IX. *हरिहरयोगः Hariharayoga*, a dialogue, in *çlokas*, between *Viṣṇu* and *Çiva*.

(6,433) D. ff. 7—19. Contains *ev.* 55—163 (the end). Illegible in parts.

X. *योगभासप्रकरणम् Yogābhyāsaprakaraṇa*, a *Purāṇa*-like dialogue, in *çlokas*, between *Vāmadeva* and a *muni*, on the two-fold *tāraka-yoga*.

(6,412) D. ff. 20. Breaks off in *çloka* 106.

XI. *गोरक्षशतकम् Gorakṣaśataka*, by *Goraxanātha*. Begins:

adhunā siddharājena goraxena prakāçitam |
yoganāthasamabhyastadivasaḥ siddhisūcikam ||
guruvaṭtraprasādena svāmibhūtam mayā hi tat |
vaxyate sādhusamsiddhair niyuktānām cidātmanām ||

A similar work is in the Bodleian (Aufrecht, i. p. 236), but it begins in a different way.

(6,389) D. ff. 146—9. Breaks off in the 87th v.

XII. *योगमार्तण्डः Yogamārtanḍa*, by *Goraxanātha*. Begins:

dvij . . . taçāṅkhasya çrutikalpataro(h) phalam |
çamanam bhavatāpasya yogaṃ sevata sattamāḥ ||
āsanam prāṇasamrodhaḥ pratyāhāraç ca dhāraṇi |
dhyānam samādhir etāni yogāṅgāni bhavanti shaṭ ||
āsanāni ca tāvanti yāvanto jīvajantavaḥ |
eteshāṃ laxaṇam bhedaṃ vijānāti maheçvaram ('rāh) ||

(9,911) Te. II. 17. About 200 *çlokas*. Written about 1650. Worm-eaten.

XIII. *बंधचयविधानम् Bandhatrayavidhāna*.

(6,358) D. ff. 5. About 26 *granthas*.

XIV. *अष्टांगयोगः Aṣṭāṅgayoga*.

(9,629) c. Gr. II. 17.

(9,910) Gr. II. 25.

XV. *दशान्गयोगः Daçāṅgayoga*.

(9,829) d. Gr. II. 3.

XVI. *शिवयोगः Çivayoga*.

(9,666) c. Te. II. 61—73.

XVII. *योगसारः Yogasāra*, from some *Purāṇa* or *Āgama*.

(9,666) b. Te. II. 41—59.

XVIII. *क्रियायोगः Kriyāyoga*, by *Veṅkaṭayogin*, on the *Rāmātārakamantra*. Rather belongs to the *Mantra-çāstra*.

(9,909) Te. II. 30.

XIX. *हठरत्नावली Haṭharatnāvalī*, by one *Çrinivāsa*.

(6,393) b. D. ff. 16. Much injured.

XX. *नन्दिश्वररत्नारवली Nandikeṣvaratārāvalī*, on *Amanaskayoga*.

(6,388) D. ff. 140—5. First f. broken. Very fragile. Written about 1650.

XXI. *अमनस्कयोगः Amanaskayoga*, from some *Purāṇa* spoken by *Vāmadeva*.

(9,913) Te. II. 19. Recent; much corrected.

XXII. *अध्यात्मयोगः Adhyātmayoga*. 82 *çlokas* in 4 *adhyāyas*, a compound of *Yoga*, *Vedānta*, and mystical doctrine (*bhakti*).

(6,382) D. ff. 11. Recent.

XXIII. **दृष्टान्तम्** *Drishāntara*. 4 short *adhyāyas* in *śloka*s, in which *Kapila* explains the *Yoga* practice to *ṛishis*. About 200 *granthas*.

(6,364) D. ff. 28. Recent.

(6,365) D. ff. 12. A transcript of the last.

E. LOGICAL SYSTEMS (*Nyāya*, *Tarka*).

Of this there are two distinct schools. I cannot pretend to have always succeeded in classifying the MSS. correctly.

a. NYĀYA SCHOOL OF GAUTAMA.

The *sūtras* of *Gautama* do not exist in an independent MS. in this Library; they have been edited with the *Bhāṣya* (a.) in the B. I. Dr. Ballantyne has edited and translated the first four *adhyāyas* and part of the fifth, together with extracts from *Viṣṇanātha's* C. (Allahabad, 1850, 8vo. pp. 119). The succession of the CC. and their relation to one another was first fully determined by Professor Cowell (*Kusumāñjali*, preface, p. vi). Dr. Hall's views (Index) are to be somewhat modified accordingly.

a. *Bhāṣya*, by *Vātsyāyana* or *Pātilasvāmin*. Edited in the B. I.

(2,321) D. ff. 81. Gr. 4,000. A recent and incorrect Benares MS. This is complete, though wrongly described on the cover as containing a. 5 only.

b. *Nyāyavārttika*, a Commentary on *Vātsyāyana's* C. on the *Nyāyasūtra*, by *Pācupatācārya-Çrīmad-uddiyotakara-bhagavad Bharadvāja*.¹

(2,307) D. ff. 82. a. i. 3,700 gr. Begins:
yad acapādaḥ [! read yad *acapādaḥ*] pravaro munīnāṃ
camāya cāstram jagato jagāda |
tārikajñānanivṛttihetuḥ karishyate tasya mayā niband-
haḥ || 1 ||

pramānāpādārthatattvajñānān tri [! nih-] greyasādhigama
ity etac chāstrasyā 'dir adam (r. idam) sūtram, etc.

(2,308) D. ff. 57. a. ii. Gr. 2,100.

trividhā vā 'sya cā(stra)sya pravṛttir uddeśo laxaṇam
parixā ce 'ty uktam tatro 'ddeśalaxane pūrvādhyaḥ vyākhyāte
parixā vartishyate iti tatra yatho 'dde(śa)cbaddhālxana-
lam [!] tathā parixe 'ti sthānavatām parixā, etc.

a. iii. is wanting.

(2,309) D. ff. 32. a. iv. Gr. 1,123. Begins:
manaso 'nantarāmavṛttipramā parixitavye vyatyanta āha.

(2,310) D. ff. 11. a. v. Gr. 347. Begins:
jāteḥ samjñeye no | ktāyā vidharo vaktavya iti 'dam
ārabhyate. sādharṇyāsisūtram tatra jātir nāma sthāyanā-
hetau prayukte.

These are all precisely similar recent transcripts made at Benares by several persons about 1820. As the work is exceedingly rare, it is much to be regretted that these MSS. are so incorrect as to be useless. Whole lines are quite unintelligible, and some of the copyists seem to have been perfectly ignorant of even the form of the letters.

b1. *Nyāyavārttikatātparyatikā*, a C. on the last, by *Vācaspati-miśra*.

(2,317) D. ff. 163. a. i. Gr. 2,570. Begins:

viçvavyāpī viçvachaktiḥ pināki viçveçāno viçvakṛid viçvamūrttiḥ |
viçvajñātā viçvasamphārakārī viçvārādhyo rādhyatv iḥitam naḥ ||

namāmi dharmavijñānavairāgyaiçvaryaçāline nidhaye vāgviçud-
dhīnām axayādāpine |
granthavyākhyāchalenai 'va nirastākhilladūṣhaṇā |
nyāyavārttikatātparyatikā 'smābhīr vidhāsyate ||
icchāmi kim api puṇyam dustarakunibandhapaṇkamagnānām |
udyotaragavinām abhijaratīnām samuddharagāt ||
atha bhagavatā 'xapādona niḥgreyasahetau cāstre pranīte
vyutpādite ca bhagavatā *paṭilasvāminā* kim aparam avaçiṣh-
yate.

(2,318) D. ff. 30. a. iii. Gr. 1,650.

Begins: atra bhāṇam parixitāni pramāṇāni prameyam
idānīm parixyate iti vṛttānukīrtanam, etc.

(2,319) D. ff. 28. a. iv. Gr. 1,550.

Begins: atha manahparixānantaram upadeçakramānuro-
dhena pravṛttiḥ.

(2,320) D. ff. 19. a. v. Gr. 754.

Begins: Pramāṇādayaḥ padārthā uddiṣṭā laxitāḥ pari-
xitāḥ ce 'ti tat kim aparam avaçiṣhyate? Yadartham pañca-
mādhya ārabhyate? ity ata āha "sādharṇyaivaidharṇyā-
bhyām," etc.

These MSS. are similar to those of the *Nyāyavārttika*, but perhaps a little more correct.

— *Tātparyāçuddhi*, a C. on the last, by *Udayanācārya*.

(2,311) D. ff. 40. a. i. Beginning with *prameyanirūpaṇa*
(nanu yadi prameyam mumukṣūṇām (?) pratipitaitam tad
ullaṅghya kim? iti prathamataḥ pramāṇam abhihitam ity ata
āha tac ce 'ti.

Gr. 1,765. Written Samv. 1851.

(2,312) D. ff. 44. Contains the *tristūtri* section of a. i.
Gr. 1,883. This forms the beginning of a. i. Begins:

mātaḥ saraṣvati punar eṣha natvā baddhāñjaliḥ, etc.

(2,313) D. ff. 22. a. ii. Gr. 1,508.

(2,314) D. ff. 22. a. iii. Gr. 1,180.

(2,315) D. ff. 18. a. iv. Gr. 750.

(2,316) D. ff. 15. a. v. Gr. 734.

All these MSS. are recent Benares transcripts made by persons entirely ignorant of Sanskrit. A few words in each line may be guessed, but all the rest is utterly unintelligible.

b. ORIGINAL DIGESTS.

तत्त्वचिन्तामणिः *Tattvacintāmaṇi*, a systematic digest of *Nyāya* logic, arranged according to the modes of proof, by *Gaṅgeçvara-Mahopādhyāya*. In 4 *khaṇḍas*. Kh. i. (*Pratyakṣh*.) begins:

guṇātīto 'pi 'ças triguṇasacivas tryaxaramayas
trimūrtir yaḥ sargasthītilayakarmāṇi tanute |
kṛipāpārāvārah paramagatir ekas trijagatām
namas tasmai kasmaicid amitamahimne puribhīde || 1 ||
anvixānayam ākalayya gurubhir jñātṛ gurūnām matam
cintā divyālokanena ca tayoḥ saram vilokyā 'khilam |
tante doṣhaganena durgamatāre siddhāntadīrḡgurur
Gaṅgeças tanute mitena vacasā çṛitattvacintāmaṇim || 2 ||
yato maṇeḥ paṇḍitamāṇḍanakriyā pracaṇḍapāṣhaṇḍatamasti-
raskriyā |

vipaxapaxena vicāracāturi na ca svasiddhāntavacodaridratā ||

iha khalu sakalaçiṣṭā ekavākyatayā 'bhimatakarmārambha-
samaye tatsamāptikāmā maṅgalam ācaranti | tatra yady api
maṅgalaasya kārapatā nā 'nvayavyatirekagamyā vinā 'pi maṅga-
lam apramattānushṭhite darçanāt | na ca janmāntariyam
tatkālpanam | anyonyāçrayāt | lokāvagatakārapenā 'nyathā
siddheç ca nā 'pi maṅgalam sapthalam | etc. This long and
tedious discussion as to the use of a *maṅgala* (or introductory
benediction) occupies several pages, and appears to form the
first of 64 *vāda*s as reckoned by Indian logicians. Few books,
however, agree in the titles or order of these topics, and many
are split up into subordinate discussions. I have not been
able to find a *Nyāyapaṇḍita* who professed to have any
information on this point, and it may therefore be safely pre-
sumed that the account is a fanciful one, and the number

¹ *Uddiyotakara* is, therefore, merely an epithet. Cf. Cowell's *Kusumāñjali*, p. ix, "the pandits have a tradition that a *Nyāyavārttika* was written by *Bharadvāja*."

adopted as being a sacred one. In most books the number certainly is not so high as 64, whereas *Gadādhara* has at least treble that amount. The 2nd *vāda* (*prāmānya*) begins :

atha jagad eva duḥkhaṇānimagnam uddidhīrshur ashtādaṣa vidyāsthāneshv abhyarhitatamām ānvizakim paramakāruniḥ munih praniṣāya tatra prexāvāt pravṛtityartham pramāṇādirpadārthatattvajñānān niḥcreyasādhigama ity ādāv sūtrayat, etc.

3. *Anyathākhyātivāda*: sarvajñānām yathārthatvāt pramā-laxaṇe viśeṣaṇasya vyāvarttyā prasiddhiḥ.

4. *Pratyaxalaxaṇa*: sā ca pramā caturvidhā: pratyaxānumityupamitiḥcādbhedāt | evaṃ cataśṛiṇaṃ tāsām karaṇam caturvidham | pratyaxānumānopamāṇaḥcādbhedāt | anyeshām yathāyatham atrai 'vā 'ntarbhāvat |

5. *Sannikarṣavāda*: pratyaxaviśeṣaṇanikarṣaviśeṣo hetur anugata eva samyogena dravyagrahaḥ | samyuktasamavāyena rūpakarmagotvāder grahaṇam | samyuktasamavetasamavāyena rūpātvādeḥ—

6. *Samavāyavāda*: nanu samavāyasiddher na sā pratyāsattiḥ vipratipattiḥ ca | cūklaḥ paṭa iti pratīter viśeṣaṇaviśeṣasyasambandhaviśayān aveti—

7. *Anupalabdhiavāda*: nanu bhāvagraho nai 'ndriyāt kiṃtu yogyānupalabdheḥ—

8. *Abhāvavāda*: nanv abhāvo 'bhāvātmai 'va tatas tatra samyogādir grāhaka iti na viśeṣaṇatāpratyāsattiḥ—

Some of the MSS. have after this *prīthakprāmānyavāda*, *vāyupratyaxa*, *suvarṇatāijasa*, *svaprakāṣa*, *nirvikalpaka*, and *viśeṣaṇavāda*, but generally the MSS. mark only the divisions mentioned above.

ii. The *Anumānakhaṇḍa* has been printed at Calcutta, *Samv.* 1905 (= 1848), pp. 83, 8vo. (Hall's Index, p. 29), and also in 1872—atha pratyaxopajīvyatvāt, etc.

iii. The *Upamānakhaṇḍa* begins: atho 'pamāṇam nirūpyate tatra sādṛiḥyapramāṇakaraṇam upamāṇam iti kecit sādṛiḥyam ca padārthāntaram tathā hi sādṛiḥyavyavaharād abādhitād asti sādṛiḥyam; tac ca na pratipadārtham ekam sarvasya sarvasadṛiḥyātpatēḥ, etc. This section contains only about 250 gr. Printed at Calcutta, 1872, 8vo. pp. 17 (Haas).

iv. The *Ābdakhaṇḍa* begins: ajñānatimīrandhasya jñānāñjanaçalākayā | caxur unmilitam yena tasmai çriguruve namaḥ ||

atha çabdo nirūpyate | prayogahetubhūtarthatattvajñānā-janyaḥ çabdaḥ pramāṇam | nanu çabdo na pramāṇam tathā hi karaṇaviśeṣaḥ pramāṇam karaṇam ca tat yasmin sati kriyā bhavaty eva | na ca çabdo sati pramā bhavaty eve 'ti nā 'yam pramāṇam na ca çabdo na pramāṇam iti vākyaṣya prāmāṇyāprāmāṇyayor vyāghātaḥ |

The sections in this are *svāntantryavāda*; 2. *ākāṃxāvāda*, which begins, atha ke 'yam ākāṃxā na tāvad vinā bhāvaḥ; 3. *yogyatāvāda*; 4. *padādhyāhāra*; 5. *āsatti*; 6. *vedapauruṣheyātva*; 7. *ucchinnaçākḥhā*; 8. *pralaya*; 9. *vidhi*; 10. *apūrva*; 11. *siddhārtha*; 12. *anvitaçakti*; 13. *padaçakti*; 14. *kūjaçakti*; 15. *yogirādhi*; 16. *sādhutva*; 17. *laxaṇa*; 18. *ākhyāta*; 19. *upasarga*. The complete work contains about 10,000 *granthas*. The author is said to have lived seven centuries ago in *Mithila* ("Notices," i. p. 285), and his book forms the text-book of the Bengal school of Logic.

(2,199) D. ff. 332. *kh.* i. (f. 1); ii. (f. 101); iv. (f. 207). Written *Çak.* 1741.

(2,200) D. ff. 293. *kh.* i., ii. and iv. This is an older MS. than the last.

(10,835) Gr. ll. 303. The 4 *khaṇḍas* complete. Written about 1700. The first l. a little broken.

(10,836) Gr. ll. 256. Do. A more recent MS. written about 1750.

(10,837) Gr. ll. 92. *kh.* i. Written about 1700.

(10,838) Gr. ll. 72. Do. Much injured at the beginning and end.

(10,839) Te. ll. 78. Do. Written about 1650.

(2,169) D. ff. 108. *kh.* ii.

(10,840) Gr. ll. 38. Do.

(10,841) Te. ll. 29—65. Wants beginning; about 1650.

(10,842) Te. ll. 67. Do. Do. And several ll. wanting; about 1700.

(10,843) Gr. ll. 81. Do. Carelessly written; not inked. 1750.

(10,844) Gr. ll. 15. Do. A fragment, not inked and nearly illegible.

(2,167) D. ff. 88.

(2,168) D. ff. 129.

(10,845) Gr. ll. 124. Worm-eaten in parts, the last few ll. injured. Written about 1650.

(2,260) D. ff. 16. A mere fragment.

The commentaries on the *Cintāmaṇi* are very numerous, but, as far as I have been able to examine them, they do not afford any data for fixing even their relative chronology. Traditions are not wanting, but as they are by no means consistent, I have not attempted to arrange the CC. according to any system. The tradition which makes the *Aloka* (e.) the oldest C. (namely that it was written in Tirhut about five centuries ago) is perhaps correct. As regards its author, see Index, p. 38 (No. lxxvii.) and "Notices," i. p. 285, where may also be found some traditions regarding another Commentator, *Mathurānātha*. It is very uncertain if many of these CC. were ever completed; many appear to occur only in fragments. Should parts have perished, there is little to regret; whatever may be the merits of the original treatises, the CC. have very little. They do not make the least real advance in the science, but are chiefly occupied with mere quibbles, and are besides diffuse to an incredible extent. The Indian logical systems are complete in the *sūtras* of *Gautama* and *Kaṇāda*; the original Digests have merely improved the arrangement of the subject-matter.

a. *Cintāmanitīkā*, by *Mahāmahopādhyāya-Mathurānātha-Tarkavāgiṇa-Bhattachārya*. Complete copies of this work are said to exist at *Navadvīpa* ("Notices," i. p. 286):

Khaṇḍa ii. (*Anumāna*).

(2,201) D. ff. 369. *Vyāpti*. to end. A recent S. Indian transcript.

(2,202) D. ff. 252. Beginning of *Uttarapāra* of *Kovalāncavivāda*, in which the MS. breaks off abruptly. A recent S. Indian transcript.

Begins: pratyaxam nirūpitam idānīm anumānam nirūpanīyam | ataḥ çishyāvadbhānāya pratījanīte—"pratyaxānantaram"—ityādīnā | anyathā 'raṇyaruditam syād iti bhāvaḥ | "pratyaxānantaram" | pratyaxanirūpanānantaram | upamānāt prāg anumānam nirūpyate ity anvayaḥ | nirūpyate | laxaṇasvarūpaprāmāṇyādibhir jñāpyate | laxaṇasvarūpaprāmāṇyādiprakārajñānānukūlavāpāraavishayo 'numānam ity arthaḥ | vyāpāraḥ çabdaprayoga eva, etc.

(2,203) D. ff. 61. *Hetvābhāsa* section. Wants end. A recent S. Indian MS.

(2,204) a. D. ff. 80. Beginning only. Recent.

(2,206) D. ff. 13. *Prāmānyavāda*. Recent; lacunæ.

(2,207) D. ff. 17. A transcript of the last.

(2,208) D. ff. 12. The beginning of *kh.* ii. Recent.

(10,873) Gr. ll. 204. ll. 54—78 are wanting. *kh.* ii., but copied from a MS. which wanted the beginning and end. Lacunæ. Written about 1800.

Khaṇḍa iv. (*Çabda*).

(2,204) b. D. ff. 58. *Ucchinnaçākḥhā* to *vidhivāda*. Recent.

(2,205) D. ff. 22. *Apūrvavāda*. Wants conclusion. Recent.

(2,294) D. ff. 215. Begins:

nyāyāmbudhikṛitasetup hetup çrīrāmam akhīlasampatteḥ | tātam tribhuvanagiriçam tarkālāṇkāram ādarān natvā || çrīmatā mathurānāthataṛkavāgiṇadīmatā | viçadīkṛitya dṛiçyante turīyamānīpūrvikāḥ || pratyaxapramāṇatrayam nirūpitam idānīm cāramapramāṇam çabdo nirūpanīyah, etc.

b. *Tattvacintāmaniprakāṣa*, by *Rucidatta*, son of *Devadatta* and *Venukā*.

kh. i. begins: adhītya *rucidattena jayadevāj jagadguroḥ* |
cintāmanau granthamanau prakāṣo 'yam prakāṣyate ||
prāriṣitapratibandhakavighnavighātāya kṛitam namaskā-
ram śiṣhyācixāyai nibadhnāti "guṇātīta" iti | sattvarajasta-
mogunātīta ity arthaḥ | 'api' 'chabdo virodhābhāsāya | "Iṣaḥ"
pratibhatecchaḥ |

kh. ii. begins: ... pranayakāle bhīṣhaṇam bhīṣhetoh prakāṣa-
yati samantān māyayā kāyam asmin | sabhayam iva bhavānyā
gāḍham ālīngamāno ghaṭayatu ghanavighnadhvam sam asmā-
kam Iṣaḥ ||

niṣāmya sakalam cāstram nānāgurumukhāmbujāt |
anumānaprakāṣo 'yam *rucidattena* tanyate ||
saṅgatim darṣayann eva śiṣhyāvadhnānātham anumānam
nirūpyata iti pratijñānte | "pratyaza" 'ti | atra pratyaxasyā
'numānam prati sākāt paramparayā vā hetutvam upajīvyatvam
etc.

kh. iii. The first l. is wanting in the only MS. (10,861) in the library.

kh. iv. vyālo lakarmananikūṇḍalakānti' etc. 2 verses.
upamānasya caktigrāhakatvena cābdopajīvyatvāt tannirū-
panānantaram cābdo nirūpyata ity āha "athe" 'ti.
(2,173) D. ff. 501. kh. i. (f. 1); ii. (f. 140b.); iv. (f. 323b.).
Written about 1700. About 16,500 *granthas*. There are
3 ff. between 324—5.

(2,232) D. ff. 28. Do. Wants end.
(10,846) Te. ll. 127. kh. i. (*Pratyaza*). Written about
1700. The first and last ll. a little injured.

(10,847) Gr. ll. 118. Do. First l. injured, and wants a
few ll. at the end. Written about 1700, in a clear hand.
Corrected in a few places.

(10,848) Gr. ll. 131. Do. Written about 1700. Injured.
Wants beginning and end.

(2,229) D. ff. 156. kh. ii. (*Anumāna*). Recent.

(2,231) D. ff. 24. Do. Incomplete.

(2,233) D. ff. 179—283. Do. Do.

(10,851) Gr. ll. 102. Do. Many of the numbers are
broken off. Ends with l. 288.

(10,852) Gr. ll. 157. Do. Written about 1750.

(10,853) Gr. ll. 107. Do. Wants beginning and end.
Injured.

(10,854) Gr. ll. 102. kh. ii. *Hetvābhāsa* section. Wants
end. Written about 1700. A few ll. broken.

(10,855) Gr. ll. 80. Do. A fragment, wanting the
beginning and end.

(10,856) Gr. ll. 69. Do. Do.

(10,857) Gr. ll. 46. Do. Beginning only. Much injured.

(10,858) Gr. ll. 51. Do. Beginning. Not inked. Recent.

(10,859) Gr. ll. 25. Do. A fragment.

(10,861) Gr. ll. 159—167. Contains the conclusion of kh.
iii. Recent.

(10,862) Gr. ll. 162. kh. iv. ll. 7 and 8 are wanting,
according to the number, but nothing appears to be wanting.
Written about 1750.

(10,863) Gr. ll. 177. Do. The original of the last.
Slightly incomplete.

(10,864) Gr. ll. 23. Do. A fragment.

— a C. on the last by *Vaidyanāthadīrta*. Begins:

vijayavijayasiddhim, etc. (1).

bādarāyaṇavampṣeṇa mahopādhyāyayajvanā |

prakāṣyate prakāṣo 'tra manas so 'pi kvacit kvacit ||

cikīrshitasya granthasyā 'vighnena parisamāptyarthaṁ
kṛitam iṣṭadevatāyāḥ prasanna . . . smaranarūpam
maṅgalācaraṇam śiṣhyācixāyai granthato nibadhnāti *kṛiṣṭe*
'ti svagranthe niyamena pravṛittiyartham svasya vidyāvai-
śiṣṭyāṁ darṣayan cikīrṣitam pratijñānte "*adhītya ruci-*
dattena" 'ti atra ca nāmanirdeṣaḥ svakīrtyanuvṛittiyarthaḥ, etc.

(2,234) D. ff. 312, of which 3 and 8 are wanting. This
MS. also wants the end. Much worn and injured. A S.
Indian MS. written about 1750. About 8,000 gr.

(2,235) D. ff. 56. A fragment on *pramāṇa*, said to be a
part of the above work. Wants end.

(2,236) D. ff. Do. Do.

(2,237) D. ff. 30—66 and 69—159. kh. ii. (*Anumāna*).
Wants the beginning and the end.

(2,340) D. ff. 12. Beginning (*maṅgalavāda*). Imperfect.

(2,238) D. ff. 160. Do. Wants conclusion. This section
here begins:

gajānam bhūtagaṇādhiṣevitam kapitthajambūphalasāra-
bhaxitam | etc. 5 verses—nanu maṅikṛitā anumānam nirū-
pyata iti pratijñāyate tatpratijñā ce 'dānīm asaṅgatā, etc.
Written about 1700. Gr. 4,800.

Garuḍāḍipikā, a supplement to the last, by *Tārxya-Nārāyaṇa*.

(2,267) D. ff. 121. *Ḥabdakh*. Full of lacunæ. Wants the
end.

— *Nyāyaṣikḥmaṇi*, a C. on the work of *Rucidatta*, by
Rāmākṛiṣṇa, son of *Dharmarājādhevari*.¹ Begins:

prāriṣitaperisamāptipratibandhakavighnasaṅghātavighāta-
kam svābhīṣṭadevatānamaskārarūpam maṅgalam ācaritam
śiṣhyānugrahāya granthato nibadhnāti "*kṛiṣṭottare*," 'ti.

(10,870) Gr. ll. 216. Written about 1700. A little worm-
eaten. The last part not inked. kh. i. Ends—*pramāṇyavāda*.
Gr. 6,500.

(10,871) Gr. ll. 100. Do. Not inked. Recent.

— *Tarkacūḍāmaṇi*, a C. on *Rucidatta's* work, by *Dhar-*
marājā,¹ an inhabitant of *Kaṇḍaramāṇikyagrāma*, and son
of *Tricedinārāyaṇa-yajvan*, of the *Kauṇḍinyagotra*.

(2,174) D. ff. 399. kh. ii. and iv. (f. 210). Gr. 14,000.
A S. Indian MS. of about 1720.

(10,866) Gr. ll. 274. Of which ll. 205 and 253 are
wanting. kh. iv.

(10,867) Gr. ll. 48. The *hetvābhāsa* section (from kh. ii.).
Incomplete.

c. *Cintāmanikaṇṭhakodhārāṇa*, a fragmentary and hostile C.
on the *Cintāmaṇi*, by *Madhusūdana* (P), i.e. where the author
is able to pick holes in the arguments of the text.

(10,943) Gr. ll. 138. l. 22 is wanting. Wants the be-
ginning and the end.

Dr. Hall (p. 39) mentions a *Maṅyālokaṇṭhakodhāra*, by
Madhusūdana, as a C. on the *Maṇi*; the above work may be
this, but the MS. is too defective to make it possible to
ascertain its exact nature without a great waste of time.

d. *Didhiti* (also called *Ḥiromaṇi*), a C. on the *Cintāmaṇi*,
by *Raghunāthaḥiromaṇi-bhaṭṭācārya*. Dr. Hall (Index,
p. 31) states that this extends to the first two sections of
the text only, which seems very likely, as *Gadādhara's*
Ḥabdakhaṇḍa is a C. on the *Maṅyāloka*.

kh. i. (*Pratyaza*) begins: giram gurūnām hṛidaye nidhāya
vidhāya siddhāntāvagāham | samxepataḥ ḥiraghunāthanāmā
cintāmaṇer didhitim ātanoti || prexāvatpravṛittaye phalavacchā-
stropakaraṇatvena, etc.

kh. ii.:

akhaṇḍānandabodhāya pūrṇāya paramātmāne |
adhyayanabhāvanābhyāṁ sārām nirṇāya sakalatantrānām |
didhitim adhicchintāmaṇi tanute tārkaḥiromaṇiḥ ḥrīmān ||

(2,133) D. ff. 29. kh. i. Gr. 1,600. A recent S. Indian
MS.; corrected. Lacunæ.

(2,145) D. ff. 41. Do. Do. Clearly copied.

(2,134) D. ff. 104. kh. ii. Gr. 3,350. A S. Indian MS.
written about 1700.

(2,135) D. ff. 136. Do.

(2,136) D. ff. 112. Do. Recent.

¹ i.e. the well-known author of the *Vedāntaperibhāṣā*, see above p. 90a.

- (2,137) D. ff. 82. Do. An old MS. The last f. is much injured.
 (2,143) D. ff. 26. Do. Beginning only.
 (2,147) D. ff. 11—43. Do. A fragment.
 (2,148) D. ff. 20. Do. Do.
 (2,138) D. ff. 3. *Nañvicāra* only. According to Index (p. 61, No. cxv.) this is a part of the *Didhiti*.
 (2,165) D. ff. 2. Do.
 (2,166) D. ff. 10. Do. With *Raghudeva's* C. (Index, p. 61, No. cxvii.). Several CC. on this section appear to be in existence.

1. *Bhāvānandī*, a C. on the last, by *Bhāvānanda-Siddhānta-vāgiṣa*. Apparently only on the second (*Anumāna*) section. Begins:

namaskṛitya gurūn sarvān nigūḍhaṃ mañididhitim | etc.
 (2,164) D. ff. 108. Ends with *upādhivāda*. About 4,500 gr.
 (2,279) D. ff. 124. Beginning only.
 (10,872) Gr. ll. 116. Ends with *sāmānyalaxanavāda*. Defective at the beginning. A little worm-eaten. Written about 1700.

— a C. on *Bhāvānanda's* work, by one *Gurupaṇḍita* (?).
 (2,295) D. ff. 322. Wants beginning. About 8,000 gr. On *Anumāna*.

— *Bhāvānandītikā*, by one *Dinakara*.

(2,286) D. ff. 202. Begins:
 pradyotanas timiravāraṇavāraṇāya saṃcārayan nijakarāgra-
 lasanmakhāni | unnidrayann akhilalokavilocanāni bhūyāt
 tamonirasānāya . . . ca ||
 vidvadbṛindadhurīṇasya pituḥ pādāv anubruvan |
 bhāvānandavacovyākhyāṃ brūte dinakaraḥ sudhīḥ ||
 granthārambhe etc. About 5,350 gr. Wants the end.
 Lacunæ. Though a recent MS., the edges have been much injured by white ants.

2. *Līlāvatī*, a C. on the *Didhiti*, by *Rāmākṛishṇa*. Begins:

kṛitvā hariharacaranaṃ cāraṇaṃ śrīrāmākṛishṇena |
 adhiillāvatī bhāvo didhiti . . . prakācyate ||
 (2,141) D. ff. 108. A N. Indian MS. of about 1700. Defective and repaired. *kh. i.* Beginning only.
 (2,142) D. ff. 35. A recent transcript of the beginning of the last MS.
 (2,144) D. ff. 27 (long slips). *kh. ii.* Beginning with the text.
 (2,146) D. ff. 16—41. A fragment.

3. *Gadādhari*, a C. on the *Didhiti*, by *Gadādhara-cakravartin*, a native of the *Gauḍa* country. Dr. Hall (Index, p. 31) makes this a C. on the *Didhiti* only, but it appears to be partly a C. on the *Didhiti*, and partly on the *Mañyāloka*, or with reference to the last.

ii. *Anumānakhaṇḍa*.

(2,175) D. ff. 49. End of the *vyādhikarānadharmāvachinnā-bhāvakhāṇḍanagranthā*, and *pūrvapāda* of *vyāptivāda*, complete. Recent.

(2,176) D. ff. 100. *Upādhivāda*. Do.

(2,177) D. ff. 146. *Bhūyodarṣanavāda*, which ends the *sāmānyalaxaṇa* section.

(2,324) D. ff. 7—23. Do. Imperfect.

(2,325) D. ff. 41. Do. Do.

(2,178) D. ff. 167. *Siddhāntalaxaṇa* (wants the beginning) and to end of *vyāptivāda*.

(2,179) D. ff. 157. *Saṅgatigrantha*, *anumānalaxaṇa*, *anumānaprāmāṇyavāda*, *pañcalaxaṇī*, *siṃhavyāghralaxaṇa*, *caturdaṣalaxaṇī* (prathama-, dvitīyasva-, cakravartīprathama-, cakravartīdvitīya-, pragalbhaprathama-, pragalbhadvitīya-, aviṣā-rada-, viṣārada-, viṣāradaprathama-, viṣāradadvitīya-, miṣa-rīptīya-, kūṭāghaṭita-, pucchalaxaṇa). The last page contains

the beginning of the *vyādhikarāṇa* . . . *grantha*, and completes No. 2,175, which is therefore a continuation of this.

(2,180) D. ff. 474. *Uttarakhaṇḍa*, about 14,000 gr. This contains the following *vādas*: *pazatā*, *parāmarṣa*, *lingakaraṇatā*, *kevalānvayi*, *kevalavyatireka*, *anvayavyatireka*, *avayava*, (this includes *pratyñālaxaṇa*, *hetulā-*) and *hetvābhāsa* (this includes: *sāmānyanirukti*, *savyabhicāra*, *sādhārāṇya*, *asādhāraṇa*, *anupasaṃhāri*, *virodha*, *satpratipāda*, *bādha*).

This *U. Kh.* begins: mūle vyāptipaxadharmatayoḥ saṅga-
 tyapradarṣanena nyūnatām pariḥīrshuḥ tayoḥ ekakāryānu-
 kūlatvarūpasāṅgaṭim pradarṣayan vyāptyanantaram - ityādi
 mūlam avatārayati | anumiti 'ti—

(2,282) D. ff. 27. Do. *Lingakaraṇatāvāda*.

(2,183) D. ff. 73. Do. *Pazatāvāda*. Gr. 1,200.

(2,184) D. ff. 59. Do. *Kevalānvayivāda*. Gr. 1,500.

(2,185) D. ff. 52. Do. *Vyāptivāda*. Gr. 1,400.

(2,186) D. ff. 51. Do. *Pañcalaxaṇivāda*. Wants end. About 1,250 gr.

(2,187) D. ff. 247. Do. *Hetvābhāsa*.

(2,188) D. ff. 30. Do. *Sāmānyabhāvasādhana*. About 600 *granthas*.

(2,189) D. ff. 64. Do. *Sāmānyalaxaṇa*.

(2,190) D. ff. 122. Do. *Avayavavāda*. About 2,400 gr.

(2,191) D. ff. 134. Do. *Anumānaprāmāṇyavāda*. 3,000 gr.

(2,192) D. ff. 38. Do. *Avachhedakalaxaṇa*. 1,100 gr.

(2,193) D. ff. 178. Do. *Prāmāṇyavāda*. Wants end.

(2,194) D. ff. 14. Do. *Adhikarānadharmāvachinna*.

(2,195) D. ff. 52. Do. *Pūrvapāda*. Gr. 1,200.

(2,196) D. ff. 44. Do. *Upādhivāda*. Wants end. About 850 gr.

(2,197) D. ff. 173. Do. *Vyutpattivāda*. Gr. 4,000.

(2,198) D. ff. 173. Do. Do.

(2,253) D. ff. 55—182. Do. Imperfect.

(2,249) D. ff. 38. About 1,100 gr.

All these MSS. of *Gadādhara* are recent, and carefully written, about 1820, chiefly on European paper. *Gadādhara* (whose match at saying "an infinite deal of nothing" it would be difficult to find) is said, besides commentaries, to have written 64 separate dissertations on the *vādas*. Possibly some of the above should be separated from the general *Gadādhari*; such, however, as I have been able to compare with the last work, are extracts from it.

4. *Jagadīṣi*, a C. on the *Didhiti*, by *Jagadīṣa*. According to Dr. Hall (p. 35), this only includes the *Anumāna* section. This begins (2,281): *sasmitānanasarojaṃ, etc.*

(2,277) D. ff. 1—92. *Bhūyodarṣanavāda*. Wants beginning.

(2,281) D. ff. 46. The beginning only of *kh. ii.* Recent.

(2,322) D. ff. 47—241. Do. Recent. Wants conclusion. Continuation of the last.

5. *Didhiti-māthuri*, a C. on the *Didhiti*, by *Mathura-nātha*. This appears to cover only the second section of the text. Begins:

knūcitādharaṇaṇa pūrayan, etc.

jagadguroḥ śrīrāmasya caranau mūrdhni dhārayan |

tatsuto mathurānātho didhitiṃ sphutayaty alam ||

nirvighnaprārīpsitagranthasamāpti, etc. The author has also written an independent C. on the *Cintāmaṇi*. See a. (*Cintāmaṇītikā*).

(2,149) D. ff. 176. Wants the end. Much worn.

(2,150) D. ff. 61—77. A fragment, wanting beginning and end.

(2,151) D. ff. 69. A fragment from the middle.

(2,152) D. ff. 12—169. A badly-written fragment, without beginning or end.

(2,153) D. ff. 176. Worn and injured.

(2,154) D. ff. 4—407. Do. Do.

(2,303) D. ff. 80. Beginning of *kh. ii.* A recent N. Indian MS.

6. *Prasārīṇi*, a C. on the *Çiromani*, by *Kṛishṇadāsa*.(2,139) D. ff. 14. *Akhyatavāda*.(2,163) D. ff. 2—139. Part of the *Anumānakh*. (ii.). Much worn.

(2,164) D.

e. *Āloka*, a C. on the *Cintāmani*, by *Jayadeva-Miçra*, nephew of *Hari-Miçra*.¹ The author is also called *Paxadhara*. "The tradition runs that he came by it from the circumstance that when a young student, he read logic with his preceptor only once a fortnight" (Hall's Index, p. 38). *Khaṇḍa* i. begins:

vaktrāṇi pañcakucayoḥ pratibimbītāni dṛiṣṭvā daçānana-
samāgamasambhramena | bhūyo 'pi çailaparivṛittibhayena
gāḍham ālīngito giriḥ girīḥ punātu || adhītya jayadevena
hari-miçrāt pitṛivyataḥ | tattvacintāmaṇer ittham āloko 'yam
prakāçyate || prasāṅgāṃ māṅgalasya samāptihetutvaṃ vyava-
sthāpayitum, etc.

kh. ii. begins: amushminn etāvān aparas.

kh. iii. is wanting in all the MSS. in the Library.

kh. iv. begins: na jāne vicaritum iha, etc.

(2,170) D. ff. 2—108. kh. i. Wants beginning and end. Much worn.

(2,171) D. ff. 489. Written about 1700. kh. i. f. 1; ii. 141b.; iv. 344. About 12,250 gr. A S. Indian MS. of about 1700.

(10,865) Kashm. ll. 220. Parts of the *Pratyaza* and *Anumāna* sections, but wanting beginning and end, and in much disorder. A great many ll. appear to be wanting, and others are injured. On long slips of thick paper, with a string passed through a hole in the middle.

(10,868) Gr. ll. 167, of which 12—18, and 46—55, are wanting. kh. i. Written about 1720.

(10,869) Te. ll. 193. kh. i. and ii. A good MS. Written in the first quarter of the 17th century. A few ll. are a little broken, but this is otherwise a very good MS.

— *Avalokaṭippaṇi*, notes on the last, by *Gadādhara*.

The *Gadādhari* seems made up of notes on two separate CC. on the *Cintāmani*; namely the *Anumāna* section of the *Çiromani* is first annotated, and the author then, in the *Çabda* section, comments on the *Āloka*, perhaps because the last section does not exist in the former work. The *Pratyaza* and *Anumāna* sections of the *Gadādhari* are unknown to me.

iv. *Çabdakhaṇḍa*.

(2,181) D. ff. 358. About 11,000 gr. This contains the last section complete. Begins:

pranāmya gīrvānagunapāikavandyaṃ pādāravindam puru-
shotamasya | nigūḍham āviṣkurute prayatnād gadādharaḥ
pazadharaṣya bhāvam || sangatyapradarçane mūlasya nyūnatā
syād ity "atha-çabdo nirūpyata" iti pratijñāvākyād eva
saṅgatir api labhyata ity āha | "athe 'ti" 'ti | athe 'ti ghaṭite
'ty arthaḥ |

This section contains the following vādas: *çabdasvātantrya* (including *çabdalazana*, *padapazakānumāna*, *vaiçeshikanirāka-
raṇa*, *jaranmīmāṃsakakhaṇḍana*), *ākāṣā*, *yogyatā*, *āsakti*,
tātparya, *varṇānūyāta*, *vidhī*, and *apūrva*.

(2,182) D. ff. 506. Do.

(2,278) D. ff. 47. Do. *Çaktivāda*.

— *Anumānalokadīpikā*, a C. (apparently on the *Āloka*), by *Miçra Mādhava*.

(2,239) D. ff. 283. A N. Indian MS. written *Samv.* 1632.

Much worn. Begins:

pratyaxānantaram 'iti | na ca prasanga udghāto hetutā—

— *Ālokaḍarpaṇa*, a C. on the *Āloka*, by — ?(2,283) D. ff. 65. *Pratyazakh*. A N. Indian MS., written about 1700. Much worn and illegible in parts, especially at the beginning and end.— a C. on the *Āloka*, by *Agnihotrabhāṭṭa* (P).

Tattvacintāmaṇinyāyapariçchedetigarō agnihotre tva (sic)
tanute ālokasya pūrtim añjasā |

jayadevavacovārdhir dustaro yadyapi svayam |

tathā 'pi līlayā rāmasetanā tīryate mayā ||

'atha'-çabdasya prārambhamaṅgalānantaryādayo anekārthāḥ,
etc.

(2,271) D. ff. 135. Wants the end. Lacunæ. This MS. (written about 1700) contains the beginning only. Written in S. India.

f. Notes on the *Çiromani*, by *Venkaṭācārya*.

(2,296) D. ff. 14.

मणिमतखण्डनम् *Maṇimatakhaṇḍana* (P). Author's name does not appear.

(2,172) D. ff. 2—353. Ends with *hetvābhāsa*. About 3,700 gr.

मन्त्रिसारः *Maṇisāra*, by a *Rāmānujācārya*. This contains a criticism of the *Tattvacintāmaṇisāra*, and as it strictly follows the order of the text, it serves as a commentary. Begins:

çrīmatsaṅgarapaṅgavāryatanayā çrīçrīnivāsād guror adbhū-
tād guṇaçeavadher udajani çrīvenkaṭācāryataḥ |
ātreyaṇvayasindhukauṣṭubhamaṇer ya(h) çrīnivāsas sudhīr
gopīnāthakṛtiṣṭh'asau vitarati vyāghātāpāramparīm ||
vividhāni vicitrāni dūṣhanāni dadāmy aham |
maṇikārādisiddhānte kathākautukinām mude ||
asūyāmatsugrastāḥ (sic) kāmam santu sahasraçaḥ |
santas samantayabhavane guṇaçlāghā guṇe jvalāḥ ||

vyāptiviçaiṣṭhapaxadharmatājñānanyajñānam anumitiḥ |
tatkaranam anumānam iti manikṛitāḥ | atra sārakṛitāḥ—
vyāptiviçaiṣṭhaç ca pazadharmāç ce 'ti dvandva iti miçrama-
tam yuktam iti prāḥanti | atra pratibhāti sarvatra padārtha-
bhedaasthala eva dvandvo dṛiçyate yathārāmakṛiṣṭhān ityādau
na tu padārthābhedaasthale kvā 'pi vyākaraṇasampritiç ca pra-
yogānurodhenai 'va pravartata ity ananyavya padajanya pra-
tīviçaiṣṭhyabheda eva dvandvaprayojakāḥ.

(2,155) D. ff. 38—106. kh. i. Wants beginning. Recent. Badly written. No. 2,162 is the first 37 pp. of this MS.

(2,156) D. ff. 35. kh. ii. As far as the *vyāptivāda*. The first page is nearly obliterated.(2,157) D. ff. 122. Do. Ends abruptly in *hetvābhāsa*.

(2,158) D. ff. 3—170. Do. The end.

(2,159) D. ff. 102—127. End of kh. i.

(2,160) D. ff. 141—152. Do. End only.

(2,161) D. ff. 85—105. kh. iv. Wants beginning and end.

(2,162) D. ff. 37. kh. i. A fragment, much worn and obliterated.

(10,874) Gr. ll. 195. kh. ii.

(10,875) a. Te. ll. 58. do.

b. Te. ll. 71. Do.

(10,876) Gr. ll. 67. Do. Incomplete.

(10,877) Gr. ll. 105. kh. ii.—iii.

— ? — A refutation of the above. No name of book or of the author.

(2,240) D. ff. 69. *Vyāptivāda*. Imperfect.

Nyāyavilāsa; an abstract of the arguments of the *Maṇi* and *Āloka*, by *Gopīnātha*.

(10,958) Gr. ll. 57. Illegible at beginning, and wants end. Useless.

¹ According to "Notices," i. p. 285, the author's correct name is *Jayadhara Tarkālakāra Miçra*, and he was a native of Tirhut, and lived about five centuries ago. But this can hardly be correct as far as the name is concerned; as where I have met with references to him, he is always called *Jayadeva*.

तर्कभाषा *Tarkabhāṣā*, a manual of *Nyāya*, by *Keçava-Miçra*. This excellent little work (though more copious) resembles the *Tarkasaṅgraha* of *Annam-bhaṭṭa* (*Vaiṣeṣika* school), except that the order of arrangement is inverted, and it is based on the original *sūtras*, and is to a certain extent argumentative. Begins:

bālo 'pi yo nyāyanaye praveçam alpēna vāñchaty alasaḥ çruteṇa |
sāṃxipya yuktyanvitatarkabhāṣā prakāçyate tasya kṛite mayai
'shā ||

"*Pramāṇaprameya*" (etc. Gautamas., i. 1) iti nyāyasyā
'dimam sūtram; asyā 'rthah; pramāṇādishoḍaḥpadārthānām
tattvajñānām moxaprāptir bhavati 'ti na ca pramāṇādīnām
tattvajñānām samyagjñānām tāvad bhavati yāvad eva teshām
uddeçalaxanaparixā na kriyante yathā 'ha *Bhāṣyakāraḥ*,
"trividhā 'sya çāstrasya pravṛtīḥ uddeço laxaṇam parixā
ce" 'ti, etc.

The first part discusses *pramāṇa* under the usual 4 divisions (*pratyakṣa*, *anumāna*, *upamāna*, and *çabda*); the second discusses *prameya*; then come: *saṃçaya*, *prayojana*, *dṛiṣṭānta*, *siddhānta*, *avayava*, *tarka*, *nirṇaya*, *vāda*, *jalpa*, *vitaṇḍā*, *hetvābhāsa*, *chala*, *jāti*, *nigraha*; thus there are 16 *sthāna* or topics, according to Gautama, i. 1.

(2,213) D. ff. 40. Gr. 700.

(2,214) D. ff. 37. Recent. Corrected at the beginning; a few lacunæ at the end.

(2,217) D. ff. 30.

(2,218) D. ff. 27.

(2,223—4) D. Two copies.

(10,878) Te. ll. 47.

(10,879) Gr. ll. 37.

(10,880) Gr. ll. 37.

(10,881) Gr. ll. 25.

(10,882) a. Gr. ll. 30.

b. Gr. ll. 41.

(10,883) Gr. ll. 20. Incomplete.

(10,884) Gr. ll. 25. Do.

(10,885) Te. ll. 33. Do.

(10,886) Gr. ll. 40. Do.

(10,887) Te. ll. 43. Do.

(10,888) Te. ll. 21. Do.

(10,889) Gr. ll. 11. Do.

(10,890) Gr. ll. 47, but ll. 1 and 14 are missing.

a. *Tarkadīpikā*, a C. on the *Tarkabhāṣā*, by *Keçava-bhaṭṭa*.

yacchishyair jagatītaṇam parivṛitam, yas tarkavidyānidhiḥ |
çṛīlokāzīkulāravindatarupir mādhyandinikeçavaḥ |
yam prāsūta sadāçiva . . kamaladvandvaikanishṭham param |
bhaṭṭānantaṇam aham namāmi pitarāṇam sāmbarāṇam kṛipāmbhonidhiṇ ||
sakalanāyāsiddhāntam avagamya yathāmati
bhaṭṭāçṛīkeçavenai 'shā kriyate tarkadīpikā || 2 ||

cikṛiṣṭhasya granthasya, etc.

(2,227*) D. ff. 26. About 500 gr. Breaks off in the
āptavākya- (*çabda*-) *pariccheda*, or contains about the first
third of the book.

b. *Bhāvarthadīpikā*, a C. on the same, by *Gaurikānta*.

Begins:

om, tat sad, ebhiḥ pratipādītāya nityākḥilecchākṛitidhīyutāya |
līlāghanaçyāmakalebarāya namo 'stu tasmai jagadīçvarāya ||
ujjvalā tarkabhāṣāyā iyaṃ bhāvarthadīpikā |

Bhaṭṭāçāryeṇa dhīreṇa *Gaurikānteṇa* tanyate || etc.

Quotes *Gorārdhana*.

(2,228**) D. ff. 42. About 1,000 gr. Ends with *pratyakṣa*-
pariccheda. Worn.

(2,228***) D. ff. 41. A recent fragment, beginning with
the *Çabda*.

(2,228*) D. ff. 53. Do. *Anumāna*.

(10,900) Gr. ll. 205. Complete. Written about 1700.
The last quarter not inked.

(10,901) Te. ll. 255. *Prameyap. c.* 1750.

(10,902) a. Gr. ll. 57. Beginning (*Pramāṇap.*).

b. Gr. ll. 92. Do.

(10,903) Te. ll. 80. *Pramāṇap.* Written about 1750.

(10,904) Gr. ll. 64. Do.

(10,905) Gr. ll. 94. Incomplete.

(10,906) Gr. ll. 55. The first 5 ll. are wanting. Do.

c. *Tattvaprabodhinī*, a C. on the *Tarkabhāṣā*, by *Gaṇeṣa-dixita*. Begins:

keçakeçavarūpair yaḥ srijaty avati hanti ca |
taṃ gaṇeçam aham vande smṛitimātrādyanāçanaṃ ||
Govindadixitam tātam *Umām* natvā ca mātaram |
kriyate tarkabhāṣāyāḥ tīkā tattvaprabodhinī ||
dharmārthakāmamoxarūpeṣṭhapurushārthesṭhamadhye—
(2,210) D. ff. 27. *Anumānakḥ*. About 600 gr.

(2,219) D. ff. 33.

(10,907) Gr. ll. 51.

— *Nyāyavilāsa*, a C. on *Gaṇeṣadixita's Tattvaprabodhinī*,
by *Viçvanāthabhaṭṭa*. Begins:

vyākhyām tattvaprobodhinīyā viçvanātha(h) svamātaram |

(2,220) D. ff. 114. Wants end.

(2,221) D. ff. 116. Do.

(2,221) D. ff. 116. Written about 1650. Lacunæ, and
wants end. About 4,300 gr.

(2,215) D. ff. 56. *Anumāna* section. A recent S. Indian
MS.

d. *Tarkabhāṣāprakāçikā*, by *Cennu-bhaṭṭa*, son of *Vishṇude-
vārādhyā*, and a dependent of king *Harihara*, i.e. of the
14th century. Begins:

sakrin natvā yam loko . . labhate çāntisampadaḥ |

sa naḥ pāyād apāyebhyo *yogānandanṛikesari* ||

bhavasamcitapāpaughavidhvamsanavicaxaṇam |

vighnāndhakārabhāsvantaṃ vighnarājam aham bhaje ||

cikṛiṣṭhasya granthasya nishpratyūhaparipūraṇāya çiṣṭā-
cārāpariprāptam viçiṣṭeṣṭadevatāpranāmarūpaṃ māṅgalam
manasi nidhāya tatra prexāvataṃ pravṛtṭisiddhaye viśaya-
prayojane nirdiçān cikṛiṣṭam pratijānte 'bālo' pi 'ti.

(2,211) D. ff. 140. *Pariccheda* i. Recent. Gr. 2,780.

(2,212) D. ff. 135. Do.

(2,216) D. ff. 84. Do. Written about 1700.

(2,227) D. ff. 92. Do. Recent, on European paper.
Wants end.

(2,228) D. Fragments. Worn and useless.

(10,908) Gr. ll. 130. Do. Written about 1700, but
restored in parts. Worn-eaten.

(10,909) Gr. ll. 95. Do. Wants end. Broken.

(10,910) Te. ll. 110, but 1—4 are wanting, and wants end.
About 1700.

(10,911) Gr. ll. 99. Fragment, wanting beginning and end.

(10,912) Gr. ll. 84—125. The end of the work.

(10,913) Gr. ll. 11. Fragment.

(10,914) Gr. ll. 22. Do.

e. *Ujjvalā* or *Tarkabhāṣāhīkā*, a C. on the same, by
Gopinātha-Miçra. Begins:

sākūtasasmitavilokitajātakṛiṣṇe kṛiṣṇe karasprīçi sarorūha-
mandirāyāḥ |

līlāyitam nayanayor manaso 'bhilāsho dōlāyitam çṛavanakunḍa-
layoḥ punātu ||

gopināthena viduṣhā natvā haripadāmbujam |

sāṃxipya tarkabhāṣāyā bhāvaḥ kaçcit prakāçyate ||

kartavyāvighna° etc.

(2,222) D. ff. 26. *Pratyakṣakḥ*.

(2,339) D. ff. 61. Do.

(2,225) D. ff. 44. As far as the middle of the *Anumānakḥ*.

(ii.). Recent; with occasional lacunæ.

(2,226) D. ff. 38. Do.

(10,891) NN. ll. 140. To the end of the *Pramāṇa* section.
Written about 1700. Not inked.

- (10,892) Gr. ll. 80. Beginning only. Much broken.
 (10,893) Gr. ll. 98—142. Ends with the *Pramāṇa* section.
 (10,894) Gr. ll. 10. Beginning only.
 (10,895) Gr. ll. 44. Do.
 (10,896) Gr. ll. 66. Do.
 (10,897) Gr. ll. 71. Do.

f. a C. on the same, by *Murāribhaṭṭa*, son of *Gaṅgādharma*. Begins:

padmanābhapaḍāmbhojarajasā manusevanāt |
 tarkarītim anujñātvā dhyātvā tatpādapaṅkajam ||
 gaṅgādharapitur natvā caranau muravairiṇaḥ |
 vyākhyānam tarkabhāṣhāyāḥ kriyate cīvatushṭaye ||
 prārīpsitasya, etc.

(2,224*) D. ff. 33. Beginning to middle of *Upamāna* section. Written about 1700.

(2,224**) D. ff. 33. An imperfect transcript from the last.

g. *Tarkabhāṣhāprakāṣa*, a C. on the same, by *Govardhana-Miśra*, son of *Balabhadra* and *Vijayaśrī*, and younger brother of *Viṣṇanātha* and *Padmanābha*. Colebrooke (*Essays*, i. p. 263) states that this is the oldest C. on the *Tarkabhāṣhā*. Begins:

yas tarkabhāṣhām anubhāṣhate sma *Govardhanas* tarka-
 kathāsu dhīraḥ | tenā 'navadyena sudhāmṇugaurik
 nām amṛitā 'stu || About 1,300 gr.

(10,899) Gr. ll. 43. Written about 1700.

(10,898) Te. ll. 67. A transcript from the last. About 1750.

न्यायसिद्धान्तमञ्जरी *Nyāyasiddhāntamañjarī*, by *Bhaṭṭācārya* *cū-dāmaṇi-Jānakīnātha-śarmaṇ*. Begins:

pranāmya paramātmānam jānakīnāthaśarmaṇā |
 kriyate yuktimuktābhīr nyāyasiddhāntamañjarī ||
 iha kila nikhilalokavimoxamukhyopāyam mananopāyam
 ātmanas tattvajñānam āmananti; tac ca pramāṇādhiṇam iti
 pramāṇam nirūpyate. tatra pramāyāḥ kareṇam pramāṇam.
 pramā tu yathārthānubhāvāḥ. tad āhur ācāryāḥ. yathārthā-
 nubhāvo mānam iti. nanu kim idam yāthārthyam? kim cā 'nu-
 bhāva? ucyate: tadavagāhitam yāthārthyam, etc.

About 1,000 gr. This work is little studied in S. India.

(2,127) D. ff. 39. A carefully prepared, recent transcript, on European paper. Written in 1810.

(10,832) Te. ll. 31.

(10,833) Gr. ll. 36.

(10,834) Gr. ll. 36.

— *Tarkaprakāṣikā*, a C. (*ṭikā*) on the last, by *Çitikanṭha* (or *Çrikanṭha*) *śarmaṇ*, son of *Viṣṇanātha*, of *Benares*. The complete work contains about 9,500 gr. Begins:

sandhyāyāḥ pranatixane giriayā sershyam samālokite
 'rosham mānini mā krithās! tvadaparā nā 'nyā 'sti vandyā
 mama |

kim tu tvām aham ānamāmi manasi dhyātvā tavā 'kṛitir
 ittham harshitācailarājatanayā clišṭhāḥ cīvaḥ pātu naḥ || 1 ||
 siddhāntagūḍhavartmaikabhāvanāparīlītā |

*çrikanṭhan*irmitā se 'yam kṛitir ātanutām mudam || 2 ||
 saty ekasminn api bādhake sādhakasahasasyā 'py akimcit-
 karatvena pratibandhakābhāvasyā 'vaçyam apexanīyatayā, etc.

(2,128) D. ff. 298. A companion MS. to No. 2,127. Written about 1810.

Pratyaxap. i. f. 1. *Anumānap*. ii. (pratyaxanirūpanānantaram
 upejīvyopajīvakabhāvasaṅgatyā anumānam nirūpayitum
 pratijānīte "athe" 'ti) f. 54b.; *Upamānap*. iii. (anumānanirū-
 paṇena anumānajijñāsānivrīttau) f. 116; *Çabdap*. iv. (jaṭa-
 jūṭalasadgāṅgaḥjalabhūṣhitamastakam | punātu giriḥ prema-
 pātram, etc.), f. 201.

(2,129) D. ff. 37, 5, 5, and 122.

(2,130) D. ff. 166. kh. 4. Recent.

(2,131) D. ff. 354—455. kh. 4. Do. Wants beginning.

(2,132) D. *Upamānakh*. only.

(12,334) D. ff. 64. *Pratyaxakhaṇḍa*.

न्यायसिद्धान्तमञ्जरी *Çaṣadhariya* (also called *Nyāyasiddhāntadīpa*), by *Çaṣadharācārya*. A digest of *Nyāya* doctrine on an original plan. About 2,300 gr. Begins:

dhvamsitaparāsiddhāntadhvāntam *gautamamataikasiddhāntam* |
 natvā nityam adhīcam *çaṣadharācārmā prakāçayati* |
 dhāranīyaḥ prayatnena sattarkasnehasuprabhaḥ |
 nyāyasiddhāntadīpo 'yam kathāsu vijigīṣhubhiḥ ||
 iha tāvad abhīṣṭakarmaṇo nirvighnena parisamāptim
 uddīçya bahucaḥ pravartamānā dṛiçyante, etc.

The *vādas* are as follows: *maṅgala*-; *andhakāra*-; *kāra-
 natva*-; *padaçakti*-; *sahajaçakti*-; *ādheya*-; *manonūlva*-; *çab-
 dasvāntanṛya*-; *jñānakarmasamuccaya*-; *moza*-; *siddhārtha*-;
anvīṭbhīdhāna-; *vāyupratyazatā*-; *nirvikalpaka*-; *suvarṇa-
 taijasa*-; *yogarūḍhi*-; *lingaparāmarça*-; *vyāpti*-; *bhāyodarçana*-;
vidhi-; *apūrva*-; *arthāpatti*-; *çabdānityatva*-; *içvara*-; *abha-
 va*-; *anupalabdhi*-; and *içvaravāda*.

(10,932) Gr. ll. 77. Written about 1750. A few lacunæ; otherwise apparently complete.

(10,933) Gr. ll. 31. Contains about the first third of the book. Much broken.

(10,934) Gr. ll. 25. Ends with the *moxavāda*.

(10,935) Te. ll. 40. A fragment from the middle. Not inked.

(10,936) Gr. ll. 38. About the first third; many lacunæ at the end.

— *Prabha*, a C. on the last, by *Çeṣhānanda* (see "Index," p. 44); here, however, the author is said to be *Bhishagrāja-Miśra*, of the *Bādarāyaṇa* family. Begins:

kalyāṇācalakodaṇḍam kamalākāntasāyakaḥ |
 kallolam ālitṛiṇīram kalaye puraçāsanam ||

(10,937) Gr. ll. 185. Wants the conclusion. Incorrectly copied about 1750.

(10,938) Gr. ll. 148. An old MS. (about 1650); much worm-eaten and injured by damp.

(10,939) Gr. ll. 124. Ends with *moxavāda*. Written about 1750.

— *Nyāyaratna*, a C. on *Çaṣadhara*'s work, by *Dharma-rāja-Bhaṭṭa*.

(10,940) Te. ll. 57. Wants beginning and end. Very much injured. Written about 1600. This MS. appears to want 5 or 6 ll. at the beginning; it ends in the *nirvikalpaka-vāda*.

All the CC. are thus incomplete.

तर्कदीपिका *Tarkadīpikā*, by *Lazmīnṛisimha*, son of *Koṇḍu-bhaṭṭa-Mahopādhyāya*.

yatpādāmbujasantatagulan . . . nṛisimham numah (1)

mahīdharakulottamah so *rāmambūgarbhasambhavaḥ* |

yajvā *lazmīnṛisimhākhyas* tanute *tarkadīpikā* ||

iha khalu loke dharmārthakāmamoxākhyāç catvāraḥ puru-
 shārthāḥ; teshu moxaḥ paramapurushārthāḥ, sa ca padārtha-
 tattvajñānādhiṇa iti padārthattattvam atra vivicyate |

About 8,000 gr.

(10,941) Gr. ll. 202. *Dravyapariccheda*, l. 1; *Guṇādi-pariccheda*, l. 67. Written about 1750, and probably the original fair copy of the work.

(10,942) Te. ll. 247. Nearly the same age as the last. A little worm-eaten.

तार्किकराश *Tārkikarāṣā*. This treatise appears to be in verse; it is quoted in the *Sarvadarçanasāṅgraha*, and is thus older than the 14th century.

— *Sārasaṅgraha*, a C. on the *Tārkikarāṣā*, by *Varajid-Varadarāja*.

namāmi paramātmānam svatās sarvārthavedinam |
 vidyānam ādivaktāram nimitam jagatām api ||

prārpsitasya granthasya prexāvadupāditsāprayojikām abhi-
mataphalasādhanaatām abhidhāya crottribuddhim anukūlayan
vartishyamānam agre darçayati :

“niḥcreyasaphalam prāhur eśhām tattvāvadhāraṇam |
pramānādipadārthās te laxyante nā 'tivistaram ||”
'eshām' pramānādinigrahasthānāntānām shoḍaṣapadārthā-
nām nirṇayavādajalpavitandāhetvābhāsacchalejātiginigrahasthā-
nānām tattvato 'vadhāraṇam ātyantikaduḥkhanivṛttilaxaṇa-
niḥcreyasaphalakatvenā 'zacaraṇapacilamunipravṛttitayo varṇa-
yanti.

(10,918) Gr. II. 91. Written about 1700 in two different
hands. A little worm-eaten. *Pariccheda* ii. l. ke; *pariccheda*
iii. l. gi. 2,000 gr.; the arrangement is that of the 16
padārthas (See *Gautamasūtra*, i. 1).

(10,919) Gr. II. 80. Wants end.

(10,920) Gr. II. 88.

(10,921) Gr. II. 99. Wants the beginning and end.
Written about 1650.

(10,922) Gr. II. 64. P. i. and ii. (incomplete).

(10,923) Gr. II. 79. Much broken at the beginning. P. i.
—ii. In a very clear hand.

(10,925) Gr. II. 8. A fragment; broken and quite useless.

(10,926) Gr. II. 84. The beginning of an old MS.

—— *Varadarājyavyākhyā*, a C. on *Varadarāja's* C., by
Harihara, of the *Bhāradvāja* family, son of *Nṛsiṃha*.
Begins:

anyonyavyastasāmānyasamāvecanidarçanam |
avyājabhaktasulabhām avyād dhayamukham mahāḥ ||
(10,924) Gr. II. 162. Much broken, especially at the
beginning and end.
(10,927) Gr. II. *ghū* to *ca*, and 172. Complete. Written
about 1700.

(10,928) Gr. II. 132. A complete MS. written about 1750.

(10,929) Gr. II. 93. P. i.

(10,930) Gr. II. 98, but II. 31, 43, 89, 90, 91 and 94 are
wanting. Wants the conclusion.

—— a C. on a work of *Gaṇeṣa-dvīta*, by one *Viṣṇanātha*.
(2,209) D. ff. 80. *Anumānapariccheda*. Begins:
asāṅgatyaparihārāyā 'ha upajīvyatvād iti. Upajīvyatvām
tadvyatirekaprayojakavyatirekapratītyogitvām pratyaxavyati-
reke ca vyāptijñānādyabhāvena anumityabhāvāt, etc.

DISSERTATIONS ON SPECIAL TOPICS.

चिल्लरवादः *Cillaravādāḥ* (? *cillara* = Tam. *čila*, some). Miscel-
laneous discussions, by *Appā-çāstrin*.

(2,297) D. ff. 11.

(2,298) D. Do.

प्रामाण्यवादः *Prāmāṇyavāda*, by *Harirāma-tarkavāḍḡa*.

(2,241) D. ff. 17. About 625 gr.

(2,245) D. ff. 36.

प्रमाणतत्त्वम् *Pramāṇatattva*, by *Sārcabhauma-Rāmacandra-
bhaṭṭācārya*.

(2,242) D. ff. 12.

मोक्षवादः *Mokṣavāda*, by the same as the last.

(2,243) D. ff. 35.

विधिवादः *Vidhicāda*. Do.

(2,244) D. ff. 61.

पक्षतावादः *Paxatāvāda*. Author's name not mentioned.

(2,247) D. ff. 43. Wants the conclusion.

सामग्रीवादः *Sāmagrīvāda*. Do.

(2,248) D. ff. 10. Wants the conclusion.

आत्मनेपदशक्तिविचारः *Ātmanepadaśaktivicāra*. The author's
name is not given.

(2,250) D.

अथवाक्यातिवादः *Anyathākhyātivāda*, by *Timmarṇa*.

(2,251) D. ff.

प्रामाण्यवादः *Prāmāṇyavāda*. The author's name is not
mentioned.

(2,252) D. ff. 8. Beginning only.

बाधविचारः *Bādavicāra*. Do.

(2,254) D. ff. 18—37. Wants the beginning.

संशयवादः *Samśayavāda*. Do.

(2,255) D. ff. 46. Wants the conclusion.

षट्कारकविवेचनम् *Ṣaṭkārakavivecana*, by *Bhāvānanda*.

(2,256) D. ff. 7. Wants the beginning.

व्युत्पत्तिवादः *Vyutpattivāda*. Author's name not mentioned.

(2,257) D. ff. 15. Beginning only.

बाधबुद्धिवादः *Bādhabuddhivāda*. Do.

(2,258) D. ff. 17. Wants the end.

शब्दस्वातंत्र्यवादः *Çabdastāntṛyavāda*. Do.

(2,259) D. ff. 7.

कारकविचारः *Kārakavicāra*. Do.

(2,261) D. ff. 16. Imperfect.

कारकवादः *Kārakavāda*. Do.

(2,262) D. ff. 11. Imperfect.

उपाधिवादः *Upādhivāda*. Do.

(2,263) D. ff. 12. Imperfect.

लिङ्गोपहितलैङ्गिकभाषविचारः *Liṅgopahitalaiṅgikabhāṣavicāra*.
Do.

(2,268) D. ff. 34. Wants end.

(2,269) D. Do.

लखनवासी *Laxanarājī*, by *Tippa-bhaṭṭa*, son of *Citti-bhaṭṭa*.

(2,338) D. ff. 33.

(2,270) D. ff. 43. Gr. 740.

असमवायिकारणनाशद्रव्यत्वनाशवादः *Asamavāyikāraṇanāśādrā-
vyatīvanāśavāda*. Author's name not mentioned.

(2,292) D. ff. 7.

अथवाक्यातिवादः *Anyathākhyātivāda*. Do.

(2,280) D. ff. 15.

चतुर्दशीलक्षणम् *Caturdaçilaxaṇa*.

(2,323) D. ff. 74.

आख्यातवादः *Ākhyātavāda*, by *Raghunāthaçiromaṇi*.

(2,140) D. ff. 7.

कारकपरिहृदः *Kārakapariccheda*, by *Nyāyavācaspati-Rudra-
bhaṭṭa*. Begins:

citte cintāmanim iva rādhāraṇam tam arādhāye |
çṛīrudro 'atidu . . āham viveçayaty esha kārakavyūham ||
vibhaktiyarthadvārā kriyānvayisatkriyānimittam kārakam ||
rājñah puruṣho gacçhati 'ty. atra gamanaprayojakasya
rājño vāraṇāya kriyānvayī 'ty antam | etc.

(2,246) D. ff. 6. Gr. 270.

(2,264) D. ff. 14.

मङ्गलवादः *Maṅgalavāda*, by *Harirāma*.

(2,330) D. ff. 5.

व्याप्त्यग्राहोपादिपिपासी *Vyaptigrahopāyatippaṇi*. The author's name is not mentioned.

(2,326) D. ff. 21.

प्रतियोगिज्ञानकारणवादः *Pratiyogijñānakāraṇavāda*, by *Nārāyaṇa-Sārvabhauma*.

(2,328) D. ff. 6.

विशिष्टविशिष्टवादः *Viśiṣṭavaiśiṣṭyavāda*, by *Raghudeva*.

(2,329) D. ff. 4.

विषयवादः *Viśayavāda*, by some *Nyāyālamkāratarkavāḍiṣa*.

(2,331) D. ff. 10.

अनुमानस्यपुष्पप्रामाण्यखंडनम् *Anumānasya-prithakprāmāṇyakhandaṇa*, by *Vedāntācārya*, son of *Vallabha-Nṛsiṃha*.

(2,332) D. ff. 5.

प्रमेयटीका *Prameyatīkā*, by a *Vedāntācārya*.

(2,337) D. ff. 55. Wants conclusion. Many lacunae.

बह्व्रीहिव्यादः *Bahuvrihivāda*, by a *Vedāntācārya*.

(2,334) D. ff. 9.

लिंगकरणवादः *Lingakaraṇavāda*. Author's name not mentioned.

(2,335) D. ff. 23.

रत्नकोशवादः *Ratnakoshavāda*. Do.

(2,336) D. ff. 56.

सिद्धान्तसारः *Siddhāntasāra*, by *Rāmabhadra*. An abstract of *Nyāya* doctrine. Begins :

ṛṣiṣveṣatribhuvana°, etc.

ṛṣirāmabhadrasukṛitī kṛitinām hitāya siddhāntasāram
adbhutam ātanoti || Iha khalu viditasukhaduḥkhasvabhāvāḥ,
etc.

(2,272) D. ff. 67. Recent. Wants conclusion.

नवीनमतविचारः *Navīnamatavicāra*, by *Harirāmatarkālāṅkāra*. A discussion relating to forms of *Anumāna*.

(2,327) D. ff. 30.

चतुःषष्टिवादः *Catuṣṣaṣṭivāda*. The beginning of a collection of the arguments on each of the 64 *vāda*, but the compiler seems to have tired of his work, as the book is defective and incomplete in several parts. Author's name not mentioned.

(10,959) Gr. ll. 75.

ज्ञानसंख्यविचारः *Jñānasāṅkhyavicāra*, by *Raghudeva-bhaṭṭa*.

(10,860) Gr. ll. 10. End only.

शब्दशक्तिप्रकाशिका *Śabdaśaktiprakāśikā*, by *Jagadīśatarkālāṅkāra*. An independent work.

(2,276) D. ff. 157. About 3,500 gr. Injured by white ants.

धर्मितावच्छेदकवादः *Dharmitāvachchedakavāda*, by *Harirāma*.

(2,304) D. ff. 27. Recent.

(2,305) D. ff. 19. Do.

अनुमानखंडदूषणोद्धारः *Anumānakhandaḍūṣaṇoddhāra*, by *Narahari*, son of *Yajñapati*.

(10,944) Gr. ll. 144, of which l. 31 is missing.

(10,945) Gr. ll. 126. Written about 1650. Injured.

FRAGMENTS THAT HAVE NOT BEEN IDENTIFIED.

(2,274) D. ff. 62—72. A fragment by *Haridixita*.

(10,917) Gr. ll. 40. Wants beginning and end.

(10,931) Gr. ll. 73. Do. *Karika*s, with C., by *Varadarāja*?

(10,946) Gr. ll. 23. On *Vyāpti*, labelled *Upanyāsa*.

(10,947) Gr. ll. 33. Do.

(10,948) Te. ll. 10.

(10,949) a. Gr. ll. 15.

b. Gr. ll. 7.

(10,950) a. Gr. ll. 25.

b. Gr. ll. 8.

(10,951) Gr. Te. ll. 66.

(10,952) Gr. ll. 42.

(10,953) Gr. ll. 36. By *Dharmarājādixita*?

(10,954) a. Gr. ll. 9. *Vyāptivāda*.

b. Te. ll. 13.

(10,955) Gr. ll. 80. *Maṅgalavāddārtha*.

(10,958) Gr. ll. 57.

(10,960) Gr. ll. 38. *Upadhivāddārtha*.

(10,961) Te. ll. 67. Labelled *Mañighaṇṭākrīṭanyāyaratna-prakaraṇa*.

(10,962) Gr. ll. 67.

(10,963) Te. ll. 7.

(10,965) Gr. ll. 18. Much injured.

(10,966) Gr. ll. 83. *Vāddārthakhaṇḍana*, *Ṣaḍdārthanirvacana*, incomplete.

(10,967) Te. ll. 66. *Ṣātralakṣaṇa*.

(10,969) Te. ll. 22—68. *Siddhāntatāṭva*.

b. VAIṢEHIKA SYSTEM.

A. SŪTRAS and CC.

The original *sūtra* of *Kaṇāda* and its *bhāṣya* are not in the Library.

— *Kiraṇāvali*, a C. on the *Praśastapāda-bhāṣya* and *Kaṇāda's Vaiṣeṣikasūtra*, by *Udayanācārya*. Begins :

vidyāsandhyo dayadrekād avidyārajanīxaye |
yad udeti namas tasmai kasmaicid viṣvatastviṣhe ||
yato dravyam guṇāḥ karma tathā jātiparāparā |
viṣeṣhāḥ samavāyo vā tam iṣvaram upāsmāhe ||

tattattāmasabhūtabhīṭaya imāṃ vidyāvātāṃ prīṭaye |
vyātene kiraṇāvalīm Udayanaḥ sattarkatejomayīm ||

Ṣāstrārambhe sadācārapariprāptatayā kāyavānmanobhiḥ
kṛīṭam parāparagurunamaskāram ṣiṣhyān ṣixayitum ādau
nibadhnāti "praṇāmye" 'ti.

The author enlarges on the use of a *maṅgala* (introductory benediction), and, among other virtues of it, states that it insures the completion of the work thus begun. As he, however, never completed this C., the *Kiraṇāvali* has become a stock instance in the *Maṅgalavāda* section of works on *Nyāya* (e.g. in the *Turkadīpikā*, p. 1).

(2,293) D. ff. 48. A recent S. Indian transcript, a little injured by white ants. It contains the beginning of a. i. About 1,800 gr. Ends abruptly.

B. DIGESTS.

तर्कसंग्रहः *Tarkasaṅgraha*, a brief and very popular manual, by *Annam-bhaṭṭa*. Repeatedly printed, and also translated and annotated by Dr. Ballantyne (pp. i. 63), at Allahabad, 1849. The first edition seems to have been at the beginning of this century, at a private press in the Tanjore Palace.

(2,121) D. ff. 6.

(2,122) D. ff. 6.
(10,827—10,829) Gr. Two of these MS. have notes mixed up with the text.

a. *Dīpikā*, by *Annambhaṭṭa*, the author of the text. Printed at Benares, Bombay, and Madras (Tel. character). The first edition is that printed at the Tanjore Rāja's private press, between 1810 and 1820. Oblong 8vo.

(2,119) D. ff. 17.

(2,120) D. ff. 17.

(10,830) Gr. ll. 17.

aa. *Tattvārthadīpikā*, a C. on the last, by *Bādhūla-Veṅkaṭaguru*, son of *Ṣṛiṣaila-deṣika* (or *Ṣṛinivāsa*). Gr. 4,600. Begins:

kastūrikamanīyasyaḥ karuṇakalaṣoḍadhiḥ |
kamalākamalo raṅgī karotū karuṇāṃ mayi || 1 ||
phalam yaḥ saptaśhipramukhatapasāṃ prādur abhavan
nṛsiṃhaḥ saṃpṛiṣṭhyān nṛtati ghaṭikādrau vasati yaḥ |
mahāryādyair ācāryair mahitacaraṇo yaḥ ciraṃ asāv apā-
yāt pāyān mām amṛitaphalaballī sahacaraḥ || 2 ||
(2,124) D. ff. 100. A carefully made copy, written in a S. Indian hand, on European paper, about 1800.

Annambhaṭṭa's work has been repeatedly annotated, and even the commentaries have found commentators. A list of several current in N. India has been given by Dr. Hall (in Ballantyne's *Tarkasaṅgraha*), but it is by no means complete. The first above (s.g.) is not in it.

भाषापरिच्छेदः *Bhāṣāpariccheda*, an elementary treatise on Logic, etc., by *Viṣvanāthapañcānana*. Edited, with a translation by Dr. Röer, in the B. I. This is a popular work everywhere, and was first printed at Tanjore about 1810, at the Rāja's private press. 8vo. 10 ff.

(2,123) D. ff. 8.

(2,300) D. ff. 10.

(2,306) D. ff. 6.

(12,293) D. ff. 9.

a. *Muktāvahī*, a C. by the same. Edited in Dr. Röer's edition. Printed partly at Tanjore about 1810. Oblong. 46 ff., but never finished.

(2,125) D. Wants the conclusion.

(2,299) D. ff. 70.

(10,831) Gr. ll. 43. Text and C.

aa. *Muktāvalīprakāṣa* or *Dinakaraḥaṭṭīya*, a C. on the last, by *Bālakrishṇa*, and his son *Mahādeva-bhaṭṭa-dinakara*. Gr. 2,900. See Hall's "Index," p. 74.

(2,126) D. ff. 55. A part only. Containing the *guṇapa-riccheda*.

(2,333) D. ff. 22. *Ṣāddāpariccheda*.

(12,335) D. ff. 99. *Pratyazap*. Recent.

(12,336) D. ff. 24. *Anumānap*. Recent.

तर्कामृतम् *Tarkāmṛita*, an elementary treatise on the *Vaiṣe-ṣhika* system, by *Jagadīṣa*. Begins:

brahmādyā nikhilārcitās tridaṣasamdoḥāḥ sadā 'bhīṣṭadāḥ
svajñānapraṣamāya yatra manaso vṛittīḥ samastā dadhuḥ ṣṛi-
vishṇoḥ caranāmbujam bhavabhayadhvaṃsaikabījāṃ param
hṛitpadme vinidhāya tan nirupamaṃ tarkāmṛitaṃ tanyate || 1 ||
atha ṣṛutiḥ ṣṛūyate, "ātmā vā are draṣṭavyaḥ ṣṛotavyo
mantavyo nididhyāsitavya" etc. asyā 'rthaḥ: mumuxuṇā
ātmā draṣṭavyaḥ mumuxor ātmadarṣanam iṣṭasādhanaṃ iti
yāvāt, etc. About 350 gr.

Ends: evaṃ diṣā sarvatra bodhyam.

This little treatise is not popular, though it seems superior to the *Tarkasaṅgraha*.

The sections are: *apratyazapratyazadravyāni*; *dravyotpatti-
prakriyā*; *dravyapramāṇa*; *dravyanāṣapratyāyā*; *guṇāḥ*; *gu-
ṇotpattiprakriyā*; *pramā* (*caturvidhā*).

(2,287) D. ff. 7. A very carefully made recent transcript, on European paper, of about 1820.

— *Tarkāmṛitacashaka*, a C. on the last, by *Gaṅgārāma*. Begins:

ātmarūpaguṇanṛityakāriṇe locanākalitatattvasāxiṇe |
nūtanodbhavasamādhihetave nilakaṇṭhaguruve namo namaḥ ||

About 4,000 gr.

(2,288) D. ff. 84. A MS. similar to that of the text.

न्यायसिद्धान्तमञ्जरी *Nyāyasiddhāntamañjarī*, a compendium of *Vaiṣeṣhika* doctrine, by *Ṣṛinivāsa*, son of *Anantaya*.

(2,273) D. ff. 35. A recent MS. Wants apparently the conclusion.

राज्ञानमुक्ताहारः *Rāddhāntamuktāhāra*, by *Padmanābha-miṣra*.

— *Kāṇādarahasya*, a C. on the last, by the author of the text.

(2,284) D. ff. 2—37. Wants the beginning. Written on spongy paper, about 1750. Illegible in parts.

सप्तपदार्थचन्द्रिका *Saptapadārthacandrikā*, a treatise on the Categories, by *Ṣeshānanta* (?).

(2,291) D. ff. 12—78. Wants beginning. Injured by white ants.

पदार्थमाज्ञा *Padārthamāṇa*, a similar treatise to the last, by *Jayarāma-nyāyapañcānana*. Begins:

svikṛitakupitayaṣoḍā . . . ragodāmbandhanavyasanam |
nalinīdalasukumāraṃ nandakumāraṃ namasyāmaḥ ||

(2,289) D. ff. 69. Written about 1700. Gr. 2,400.

(2,290) D. ff. 98. A recent transcript. Damaged by white ants.

— *Padārthamālāprakāṣa*, a C. on the last, by *Bhāskara*, son of *Mudgala*, of the *Laugādīgotra* (? *Laugāxi*). Gr. 3,770. Begins:

ṣṛivāsadevasuravairibhaṅgaramādharaḥ līngitasundarāṅgam |
(2,285) D. ff. 117. A recent transcript of about 1800.

— *Padārthacandrikātippanī*, by *Keṣavabhaṭṭa*. Begins:

jaya tripuramardana! triguṇasaṃyuta! tryambaka! tri-
varṇa! etc.

I am unable to ascertain on what work this is a C. 1,300 gr.

(2,265) D. ff. 60. Written about 1700. Much injured by damp.

(2,266) D. ff. 2—25. ? A fragment of the last; without beginning or end.

— *Mitabhāṣhinī*, a C. on *Ṣivāditya*'s *Saptapadārthanirū-
pana*, by *Mādhavasarasvatī*. See "Index," p. 75, No. xliii.

(2,226*) D. ff. 62. Written about 1700. The first page completely obliterated. Carelessly written, and damaged.

न्यायलीलावती *Nyāyalīlāvatī*, an elementary treatise on the *Vaiṣeṣhika* system, by *Nyāyācārya-ṣṛivallabha*. See Hall's "Index," p. 71; "Notices," iii. p. 47. Begins:

nāthāḥ sṛijaty avatī yo jagadekaputrāprityā tataḥ parama-
nirvṛitim ādadhātī | tasmai namaḥ, etc.

(10,968) Te. ll. 93. Illegibly copied from next, about 1700.

(12,351) D. ff. 114. A N. Indian MS. of about 1700; carefully corrected.

Ends: prakriyāparicchedas turīyaḥ. Gr. 2,200.

— *Nyāyāṭīkā* *ṭīroṃaṇi*, a *ṭīkā* on the last, by — ?
pupil of *Gaṅgeśvara*, his father. Begins :

ekatra 'cūlam aparatra viśprasūnam anyatra kṛittir aparatra
ca pītavāsaḥ | tat pātu, etc.

This is probably *Vardhamāna's* C. ("Notices," iii. p. 47),
but the beginning is not the same. There are several CC. on
the *Līlāvati*.

(12,352) D. ff. 305. A N. Indian MS. of the end of the
17th century. Injured, and wants end. Gr. 4,000.

न्यायकौमुदी *Nyāyakaumudī*, an elementary treatise by *Veṅka-
tārāma*. Begins :

natvā kaivalyadaṃ brahma smṛitvā guruvaco niṣaṃ |

(2,301) D. ff. 29. Wants the end. Perhaps this work
was never finished.

पदार्थखण्डनम् *Padārthakhaṇḍana*.

a. *Padārthakhaṇḍanaṭīppaṇi*, a C. on *Raghunātha's* *Padārtha-
khaṇḍana*, which is (according to Index, p. 80, No. lxiii.) a
criticism of the *Vaiśeṣika* categories, by (*Rāma* *bhadra*)-
sāre *abha* *umabha* *ṭṭācārya*. Gr. 800. Begins :

jātasya tarkasarasīruhakānāneshu carāmaṇer dinamāṇeṣ
caraṇau praṇamya |

(2,302) D. ff. 28. A recent N. Indian MS.

कुसुमंजलिः *Kusumāṇjali*, 72 stanzas containing the *Nyāya*
proof of the existence of a Supreme Being, against the
Mīmāṃsists, *Vedāntists*, and followers of the *Sāṅkhya* and
Buddhist systems, by *Udayanācārya*. The last edition, to-
gether with *Haridāsa's* C. and an admirable English
translation, is by Prof. E. B. Cowell. 8vo. Calcutta,
1864. There are a great many CC. on the text. See
Prof. Cowell's edition, p. xi, and "Index," pp. 82—84.
The text is reputed to be one of the most difficult books in
the Sanskrit philosophical literature.

— *Kusumāṇjalikārikāvākhyā*, by *Haridāsabhaṭṭācārya*.

(6,370) D. ff. 3—24. Wants the beginning,—St. 1—3, in
which the MS. commences abruptly. Written in the first half
of the last century.

— *Nyāyakusumāṇjalīkā*, notes on *Haridāsa's* C., by
Varadarāja, son of *Rāmadevamīṣra*. Dr. Hall (Index,
p. 83, No. lxxvi.) seems to be in error about this work.
The names here are repeated at the end of each *pariccheda*,
and are perfectly clear; it cannot therefore well be the
same as *Vardhamāna Upādhyāya's* commentary.

(10,916) Gr. ll. 170. Written about 1600. Wants the
beginning and end, and terribly injured in parts.

(10,915) Gr. ll. 198. A transcript (about the end of the
last century) of the preceding MS. Like the original, it
wants the beginning and end, and is also full of lacunae,
owing to the defects in the original.

P. ii. begins, l. 61 :

atha dvitīyaṃ paricchedam ārabhamāṇas tannirākaraṇīyāṃ
ātmācāṅkāṃ utthāpayitum yathā sādhitapūrvanā 'pūrv-
ne 'cvarasiddhis tathā darṣayati "tad evam" iti—

iii. l. 93 :

tad evam Iṣva(rā)vishayo 'syo 'padeṣalingānumāṇasyā 'nya-
thāsiddhir nirākṛitā. athe 'dānīm "tadabhāvavedakapra-
māṇasambhavad" iti-ṣaṅkitam tasya kālātyayāpadishṭa-
tvān nirācikirāhu(h) smārayati.

iv. l. 133 :

"sattve 'pi tasya pramāṇatvād" ity asyā 'siddhivyutpāda-
naṃ, etc.

v. l. 145 :

atha pañcamīm vivṛitīm pati . . . rasitum upanyasyati
"nanu" iti.

— ? a C. by *Jayarāma-nyāyapañcānana*. Begins :

natve 'ṣaṃ jayarāmo 'sau nyāyapañcānanaḥ kṛitī
vivṛinoti budhapṛitīyai kusumāṇjalikārikāḥ || 1 ||
vighn . . . ye vibhāṣaṃ māṅgalaṃ, etc.

(2,275) D. ff. 54. Complete. Written about 1750. Much
worn in parts. 1,150 gr.

(10,964) NN. ll. 40. A fragment of some treatise.

F. BUDDHISTIC AND JAINA SYSTEMS.

चवैदिकदर्शनसंग्रहः *Avaidikadarśanasaṅgraha*, by *Gaṅgādha-
ra* *dāpeyayājñin*. Begins :

natvā viṣuddhaviññānaṃ daxiṇāmūrttim Iṣvaraṃ |
avaidikāni tantrāni saṅgrihya vivṛinomy ahaṃ ||

iha hi bhagavatā buddhamuniṇā vaidikamārgaviplāvanāya
catvāri matāny uttamamādhyamādhamaḥbhedaṃ pravartitāni ;
tatra bāhyārthāstītvavādinō nikṛiṣṭamatayaḥ—

The four schools of Buddhism are briefly explained, and the
work ends with an account of the opinions of the *Jains*,
ending :

itthaṃ matānāṃ pañcānāṃ vedamārgavirodhināṃ |
siddhāntasāraḥ saṃxipya darṣito viduṣhāṃ mude ||

Granthas 300. This seems to be taken chiefly from the
Sarvadarśanasāṅgraha.

(6,502) D. ff. 15. Written at Benares about 1820.

C.—DHARMA-ĀSTRA (LAW AND CUSTOM).

I. ORIGINAL SMRITIS.

For other lists of the Smritis and details, *vide* Weber's I.S. i. pp. 232 ff.; Stokes' Hindu Law Books; p. 5, note; and Bühler and West's Digest, p. xiii ffg. A collection (in 2 vols.) of these Smritis was printed in Calcutta (1876), containing 26; these are referred to as "S." A collection of 19 was also printed many years ago, at Calcutta, by *Bhavānīcarana*, in the Bengālī character. See Gildemeister, 297 ff.

I. अंगिरःस्मृतिः *Āṅgirāsmṛiti*. Begins:

dharmajijñāsūbhiḥ samyag amitañjā mahādyutiḥ |
bhāradvājāditiḥ (? 'bhiḥ) pṛiṣṭaḥ prābravīd etad Āṅgirāḥ ||
ācraṁeshu ca sarveshu varṇānām anupūrvaḥ |
prāyaścittavidhiṃ kṛtsnam vaxyamānam nibodhata ||

On *prāyaścittas* and purifications. *Gr.* 162. *S. i.* pp. 554—560, with variations.

(579) D. ff. 13. Written (negligently) about 1800 A.D.

(580) D. ff. 8. A recent transcript of the last; very incorrect.

II. अत्रेयस्मृतिः *Ātreyaśmṛiti*. Begins:

hautāgnihoṭram āśnam Atriṃ vedavidāṃ varam |
pṛicchanti jātasandehā ṛishayaḥ cāpsitavratāḥ ||
bhagavan! kena dānena japyena tapasai 'va ca |
mucyante pātakair yuktās tan no brūhi mahāmune ||
9 *adhyāyas*. About 180 *granthas*. *S. i.* pp. 1—12, though with considerable differences.

a. v. 1 states:

na strī dūshyate jāreṇa, na vipro vedapāragaḥ |
nā 'po mūtrapurīṣheṇa, nā 'gnir dahanakarmaṇā ||

The third is quite the Indian idea, and fully carried out in spite of sanitary commissioners; in other respects, too, this verse is followed.

(553) D. ff. 7. Written about 1800.

(551) D. ff. 5. *a. i.*—v.

(552) D. ff. 8. Do. Recent.

(554) D. ff. 4. Do.

(9,394) Te. ll. 60—69. Do.

(9,395) Gr. ll. 54—59. Do.

(9,396) Gr. ll. 23—31. *a. i.* imperfect—v.

(9,397) Gr. ll. 66—72. *a. i.*—v.

(9,400) Te. ll. 3—38. *c.* 1650.

Adhyāyas vi., etc., are called *rahasya*, and therefore probably an addition; they are not (except an *a. vi.* of a few *śl.*) in *S.*

III. अत्रेयस्मृतिः *Ātreyaśmṛiti* (*laghu*). Begins:

asnātācīr malaṃ bhuñkte ajapī pūyaṇitām |
ahutāgni(h) kṛimīṃ bhuñkte adātā viṣam aṇute ||

(544*) D. ff. 2. Recent.

(9,398) Te. ll. 20—23. *c.* 1700.

(9,399) Gr. ll. 27—29. *c.* 1700. On impurities.

IV. आचलयायनस्मृतिः *Ācchalāyanasmṛiti*. Begins:

ācchalāyanam ācāryaṃ natvā 'pṛicchan munīcvarāḥ |
dvijadharmān vadā 'smākam svargapṛāptikarān mune! ||
This book is a versified summary of the *Ācch. grihyasūtras*.
(591) D. ff. 37. Written about 1750. Lacunæ.

ācāraprakaraṇa—f. 1; *paribhāṣā*—f. 8; *sthālipāka*—f. 9;
garbhādhāna—12; *pūṣṭavāna*—13; *nāmakarma*—13b.; *nish-*
kramaṇa—14; *annapṛācāna*—do.; *caulakarma*—do.; *upana-*
yana—15; *vrataṭraya*—17; *upākarma*—17b.; *utsarjana*—18;
godāna—18b.; *vivāha*—18b.; *pretakarma*—22b.; *lokanindya*
—27; *varṇadharmā*—28; *grāddhaprakaraṇa*—28b.; *ūrti-*
pra—33.

(592) D. ff. 52. Written in year 'Raktāxi,' ? 17th century, in S. India.

(9,421) Te. ll. 83. Written about 1700. Divided into 16 *adhyāyas*.

(9,422) Gr. ll. 107. Written about 1700. Injured.

(9,423) Gr. ll. 159. Recent. Wants end. Lacunæ.

(9,424) Te. ll. 87—110. Begins in *a. iii.*, and ends in *a. ii.* Written about 1650. Not inked.

(9,425) Gr. ll. 83—98. *a. iii.*—xv., and a few lines containing the beginning of the *Ātātapaśmṛiti*.

V. उपकाश्यपस्मृतिः *Upakāśyapasmṛiti*. Begins:

atha kāśyapīyān gṛihasthācramān vyākhyāsyāmaḥ |
ahitāgniśevā nirujo hutāgnihoṭrī — *Gr.* 64, *śloka*, and prose.

(589) D. ff. 5. A recent transcript.

(590) D. ff. 3. Do.

(9,441) Te. ll. 21.

VI. औशनस्मृतिः *Auśanasmṛiti*. Begins:

caunakādyāc ca munayaḥ auśanam bhārgavam munim |
natvā papracchur akhilaṃ dharmacāstravinirṇayam ||

S. i. 501—554, in 9 chapters.

Granthas 675. On *ācāra* and *prāyaścitta*.

(585) D. ff. 31. Recent.

(586) D. ff. 24. Do.

(9,439) Gr. ll. 10—22. 4 *adhyāyas*. Begins with *i. 3*.

(9,438) Gr. ll. 147—177. About 1700. The first two MSS. appear to be transcripts of this one. It begins with *i.*, and ends abruptly in the 9th chapter, as does the text in *S.*

VII. गौतमधर्मशास्त्रम् *Gautamadharmasāstra*. Begins:

gautamam ṛishīpām cṛeṣṭhām sarvajñam vedapāragam |
cuddhasphāṭikasamkācam (!) mahendraçikharopamam ||

14 *adhyāyas*, in verse. Recent; lacunæ.

(9,442) Gr. ll. 93.

VIII. गौतमीयवैश्वधर्मः *Gautamīyavaishvadharmā*. Begins:

Vaiṣṇavāḥ (? Vaiçampāyanāḥ) | aṣvamedhe purā 'vṛitte
keçavam keçasūdanam |

dharmasamçayam uddiçya kim apṛicchat gautama? ||

gautamaḥ | pañcamenā 'çvamedhena yadā snāto yudhiṣṭhīraḥ |

tadā rājā namaskṛitya keçavam vākyam abravīt ||

This is the *Vṛiddhagautamasamhitā* of *S. ii.* pp. 497—638.

(9,442) Gr. ll. 93. 22 chapters. Written about 1750.

IX. **दशसूतिः** *Dashasūti*. Begins :

sarvaçāstrārthatattvajñāḥ sarvavedāntapāragah
pāragah sarvavidyānām dāxo nāma prajāpatih ||
utpattim prakṛtiṃ ca 'va sthitam samhāram eva ca |
sarvam ātmani sampacyann ātmā brahmaṇy avasthitaḥ ||

brahmacārī gṛihasthaç ca vānaprastho yatis tathā |
etesahā tu hitārthāya dāxah çāstram akalpayat ||

S. ii. pp. 383. Also printed (together with a Telugu translation) at Vizagapatam, in 1875. 7 *adhyāyas*.

(564) D. ff. 7. Recent. Very incorrect.

(565) D. ff. 4. Do. More correct than the last.

(566) D. ff. 13. Do.

(9,412) Te. ll. 12—19. Written about 1650. Not inked; wants the end. The original of 565.

(9,413) Te. ll. 40—48. Much worm-eaten. The original of 564. At the end are a few lines of the beginning of the *Hārītasūriti*.

(9,414) Gr. ll. 21—26. Wants end; l. 21 is replaced.

(9,415) Gr. ll. 52—58; l. 52 is replaced. The last l. contains a few lines of the beginning of the *Hārītasūriti*.

X. **देवसूतिः** *Devasūti*. Begins :

sindhutire sukhāśnam devaḥ munisattamaḥ |
sametya munayaḥ sarva idam vacanam abruvan ||

96 *ślokas* on *ācāra* and *prāyaçcitta*.

(587) D. ff. 6. A recent transcript.

(588) D. ff. 3. Do. Both are from the same original.

XI. **पराशरसूतिः** *Parāśarasūti*.

(707) D. ff. 2—46. Imperfect at beginning.

(708) D. ff. 38.

(711) D. ff. 26.

(712) D. ff. Wants the first 9 out of 23 ff.

(713) D. ff. 9. First half.

(714) D. ff. 24.

(717) D. ff. 15.

(9,426) b. Te. ll. 4—29. Not inked. Worm-eaten.

(9,427) Gr. ll. 5—37. Wants a few lines at the beginning.

Except l. 37, which is recent, the MS. may have been written about 1700.

(9,428) Gr. ll. 120—146.

(9,429) Gr. ll. 38. Breaks off in the 18th *adhyāya*.

(9,430) Gr. ll. 27. Some ll. much injured.

(9,431) Gr. ll. 26.

— *Mādhava's C. Parāśarasūritivyākhyā 'Mādhaviyā.'*

Regarding the first two parts, see Aufrecht, i. pp. 263—71.

They have been printed at Madras in the Telugu character.

(2) D. ff. 76. *Āçauca* section (a. 3) of the *Ācārakāṇḍa* (i.).

(3) D. ff. 90. Do. A recent transcript of the last.

(4) D. ff. 103. Do. Do.

(512) D. ff. 423. *Anukr.* 4 ll.

(513) D. ff. 134. Written about 1700.

(514) D. ff. 166. A modern transcript. Wants end.

(515) D. ff. 101. *adhyāyas* 2 and 3 of *k. i.* Written about 1800.

(516) D. ff. 236. *k. i.*

(9,225) Gr. ll. 302. Do. A little worm-eaten. About 1700.

(9,226) Gr. ll. 224. Do. A good MS., written about 1750.

(9,227) Te. ll. 221. Do. Do. About 1700.

(517) D. ff. 241. *Prāyaçcittakāṇḍa* (ii.) *anukr.* 5 ll. Recent.

(518) D. ff. 159. Do.

(519) D. ff. 157. Do.

(520) D. ff. 266. Do.

(9,228) Te. ll. 222—382. A good MS.

(9,229) Gr. ll. 275—411.

(9,230) Gr. ll. 164. *Anukr.* 3 ll.

(9,231) Gr. ll. 157. Wants end.

(9,232) Te. ll. 75. *Āhnikaprayaçoittapaddhati*, abstracted from *k. ii.*

(522) D. ff. 110. *Kāṇḍa* iii., generally known as the '*Vyavahāramādhava*.' It is properly a *nibandha* work, and independent of the *Parāśarasūriti*; all the best MSS., however, style it *kāṇḍa* iii. of *Mādhava's C.* It contains about 5,000 *granthas*. The compiler of this Catalogue has translated the part on "Inheritance" (8vo. Madras, 1868).

(523) D. ff. 116. Written about 1820.

(524) D. ff. 145. A very carefully written MS. of about 1820.

XII. **बृहत्पराशरसूतिः** *Bṛhatparāśarasūti*. Begins :

vyaktāvyaktadevāya vedhase 'nantatejase |

namaskṛitya pravaxyāmi dharmān parāçaroditān ||

athā 'to himaçaillāgre devadāruvanāçrame |

vyāsam ekāgram āśnam ṛishayaḥ prashṭum āgatāḥ ||

This is '*Sucrataprokta*,' and is twice the size of the '*Parāçarasūriti*.' It is full of tantric rites. S. ii. pp. 53—309. Also (lithographed) at Bombay.

(709) D. ff. 116, and *anukramāṇi* 3 ll. A N. Indian MS. of about 1700.

(710) D. ff. 191. A modern transcript of the last.

(718) D. ff. 103, and *anukr.* 3 ll.

XIII. **पुलस्त्यसूतिः** *Pulastyasūti*. Begins :

kuruxetre mahātmānam pulastyaṃ ṛishayo 'bruvan |

tāṃç ca dharmān prakārāṃç ca no vada smārtam āgamaṃ ||

30 *ślokas* on *ācāra*.

(582) D. ff. 3. A recent transcript.

(583) D. ff. 2. Do.

(9,444) Te. ll. 81.

XIV. **बुधसूतिः** *Budhasūti*. Begins :

athā to budhadharmaçāstram vyākhyāsyāmaḥ |

çreyo 'bhyudayadhano dharmah | garbhāshṭame brāhmaṇo

vasanta ātmānam upanayet | 2 leaves only; prose on *ācāra*.

(581) D. ff. 2. Recent.

(584) D. ff. 3. Do.

XV. **बृहस्पतिः** *Bṛhaspatismṛiti*. Begins :

iṣṭvā mahākratuṃ rājā surāṇām varadaxinām |

maghavān vāgvidaçreshṭham paryapṛicchaḍ bṛhaspatiṃ ||

bhagavan! kena dānena svargataḥ sukhān edhate. On fruit of gifts; gifts of gold, cows and land procure the highest reward. S. i. pp. 644—651.

(560) D. ff. 2. Recent.

(561) D. ff. 6.

(9,401) Gr. ll. 3. Injured.

(9,402) Gr. ll. 4.

(9,403) Gr. ll. 4.

(9,404) Gr. ll. 4. Last l. replaced.

(9,405) Te. 39—42. Wants a few lines of the end. The probable original of Nos. 560, 561. Written about 1650.

XVI. **भारद्वाजसूतिः** *Bhāradvajasūti* (incomplete). Begins :

bharadvāja uvāca | samastakarmaṇām ādisādhanaṃ sarva-
çākhinām |

upaspṛiṣṭiṃ vidhiṃ samyag dvijānām āsano 'cyate ||

ācāmya vidhivat karma kṛitam yat tat prasādanam |

punarācāmanam karma kṛitam apy aphaḥ bhavet ||

This is the beginning of *a. 5* (on *dantadhāvana*). The 19th *a.* finishes the work according to this MS.

XVII. **मानवधर्मशास्त्रम्** *Mānavadharmasāstra*.

(144) D. ff. 72. Written about 1650.

(145) D. ff. 15. An *anukramāṇikā*. Recent.

(146) D. Parts of *a. i.*, viii. and ix.

(147) D. ff. 72. Text.

(270) D. Text.

(271) D. Do. Written *Samv.* 1848.

- (273) D. Do. Fragments.
 (274) D. Do. On long alips.
 (9,365) Gr. ll. 119.
 (9,366) Gr. ll. 113—228. Written about 1700. A good MS.
 (9,367) Te. ll. 129.
 (9,368) Te. ll. 134—296, of which ll. 163, 187, 212, 268, 279, 284, and 288 are wanting. Recent. Not inked.
 (9,369) Gr. ll. 89. Breaks off in a. ix. Written about 1720.
 (9,370) Gr. ll. 52. Begins in a. viii. Written before 1600. Much injured.
 (9,371) Gr. ll. 7. a. 1. Imperfect.
 (9,443) Gr. ll. 17. a. 1 and 2.

COMMENTARIES.

a. *Kullūka's Commentary.*

(143) D. ff. 250. Copied at Bhilsā in 1819, with the text.

b. *Manvarthacandrikā*, a C. on the *Mānavadharmasāstra*, by *Rāghavānanda Sarasvatī*, pupil of *Viṣveṣvarabhagavatpāda*. Begins :

ānandam ajaram brahma sarvānarthavivarjitam |
 gurum ca natvā racitā rāghavānandabhixunā ||
 manvarthakumudagranthi . . . vikāsapathīyaś |
 candrikā 'stu mude vidvaddhīdayāmbhojavarihinī ||
 bhṛiguno 'ktapadārtho 'tra tasyā 'rthamitaye mayā |
 vivicyate samāseṇa cṛutinyāyānusārīnā ||
 kullūkanārāyaṇasāpmatāni govindamedhātithihṛdgatāni |
 jñātvā ca vedādīkam ākalayya manor mana(h)sthaṃ prakāṣ-
 karomi ||

The author is a strenuous supporter of the authority of his text, which he puts before all the other *smṛitis*. The 12 chapters contain about 10,000 *granthas*.

(261) D. ff. 243. *Anukr.* 10 ff. The text is in the middle of the page, and the C. above and below it. ff. 128—172 are injured on the right side; very little of the text is, however, lost.

(262) D. ff. 253. A recent transcript of the last.

(9,372) Te. ll. 423. Recent.

(9,373) Te. ll. 288. Written about 1650. l. 277 is wanting.

(9,374) Gr. ll. 95. a. viii.—ix.

c. '*Nandini*,' by *Nandanācārya*. Begins :

'manum ekāgram,' etc. manu(h) svayambhuvaḥ | tathā ca
 vaxyate | 'svayambhuvo manur dhīmān idam cāstram akal-
 payad 'iti | 'ekāgram' anavahitam | anena vaxyamāneśhv
 artheshu sandeharāhityam abhipretam.

(272) D. ff. 14 and 15. a. xi. Text with C.

(9,375) Gr. ll. 198. a. i.—viii.

(9,376) Gr. ll. 106. a. i.—iii. and iv. (imperfect). l. 44 is wanting. Recent.

(9,377) Gr. ll. 110. a. i.—vi.

(9,378) Gr. ll. 51. a. viii.—ix. Recent. Wrongly labelled as by *Mādhava*.

The text of *Manu* has been repeatedly printed, both in India and Europe. The C. of *Kullūka* has been printed at Calcutta in 1813 (Gildemeister, 27), 1830 (do. 429), 1833 (do. 431) and 1867. At Bombay (*Çak.* 1780), and at Madras (in the Telugu character), 4to. It is not at all too much to say, however, that it has never as yet been edited. A new edition of the text is also much wanted, but this, after the publication of Dr. Johaentgen's essay ("Ueber das Gesetzbuch des Manu," 1863) will be a comparatively easy matter. The translations by Jones and DeLongchamps are well known.

XVIII. *यमस्मृतिः Yamasmṛiti*. Begins :

cṛutismṛityuditam dharmam varnānām anupūrvaḥ |
 prābravid śiṣibhiḥ priṣṭho muninām agrapīr yataḥ (? maḥ) ||

yo bhuñjāno 'ṣucir vā 'pi caṇḍālam patitam sprīcet |
 krodhād ajñānato vā 'pi tasya vaxyāmi niḥkṛitīm ||
 śadrātram vā trirātram vā yathāsāṅkhyam samācaret |
 . . . snātvā trivarnam vipraḥ pañcagavyena cūdhyaṭi || (1 syll.
 def.). About 100 *ślokas* on defilement, *ācāra* and *grādhas*.
 (550) D. ff. 8. Recent. Incorrect.

XIX. *वृद्धयमस्मृतिः Yamasṛiti (Vṛiddha)*. Begins :

nārādādyāc ca munayo yamaḥ dharmabhṛitām varām |
 prāṇamya sukham āśnam vṛiddham jñānavidām varām ||
 papracchur vaidikam karma sarvalokopakārakam |
 sarvapāpārayakaram cṛavañājñānada(m) mahat ||

Eight short chapters in verse on *sandhyā* and *vaiṣṇava* ceremonies and *ācāra*. The tone of the work will appear from iv. 1, *ācāraḥ paramo veda, ācāraḥ paramā gatiḥ* | About 350 *granthas*. The *Yamasṛiti* in S. i. pp. 560—567 is similar in matter though different from the above.

(548) D. ff. 11. Recent.

(549) D. ff. 15. Do.

(9,392) Gr. ll. 178—193. Written about 1750.

(9,393) Gr. ll. 20. A recent transcript.

XX. *याज्ञवल्क्यस्मृतिः Yājñavalkyasmṛiti*. Published in a most excellent edition by Dr. Stenzler (8vo. Berlin, 1849), with a German translation. Part has been translated into English by Röer and Montriou (Calcutta, 1859).

(593) D. ff. 42. Recent.

(594) D. ff. 56.

(595) D. ff. 29. A fragment.

(596) D. ff. 10. Do.

(9,440) Te. ll. 65. Recent.

COMMENTARIES.

a. *Mitāxarā*, a C. on the *Yājñavalkyasmṛiti*, by *Vijñāneśvara*.

(482) D. ff. 298. *Anukr.* 3 ll. 3 *kāṇḍas* complete. Written about 1600. The first two ff. are much injured.

(479) D. ff. 50. *Ācārakāṇḍa* i.

(480) D. ff. 193. Do. Carelessly written.

(481) D. ff. 58. Do.

(9,204) Te. ll. 73. *Anukr.* 1 l. Lacunæ.

(9,205) Gr. ll. 103. Written about 1700.

(9,326) Gr. ll. 114. Imperfect and much injured.

(12,332) D. ff. 64. *Ācārak.* Injured by white ants.

(488) D. ff. 205. *Vyavahārikakāṇḍa* ii. A recent MS.

(490) D. ff. 162. *Anukr.* 8 ff. A carefully written, recent MS.

(491) D. ff. 104. *Anukr.* 7 ff.

(492) D. ff. 212. *Anukr.* 1 f.

(493) D. ff. 169.

(9,206) Gr. ll. 104—238. Worm-eaten. Written about 1700.

(9,207) Te. ll. 74—182. A good MS. Written about 1700.

(9,208) Te. ll. 66—230. Written about 1650.

(9,209) Gr. ll. 126. Injured at the beginning.

(483) D. ff. 117. *Prāyaścittakāṇḍa* iii.

(484) D. ff. 302. Do. *Anukr.* 27 ll.

(485) D. ff. 140. Do. Written about 1750.

(486) D. ff. 136. Do.

(487) D. ff. 136. A recent transcript of ditto.

(9,199) Gr. ll. 27—117. An old MS. of do. Wants the beginning.

(9,200) Gr. ll. 162. Do.

(9,201) Te. ll. 183—297. Do. A good MS. written about 1700.

(9,202) Te. ll. 186. Very defective.

(9,203) a. Te. ll. 231. Written about 1650. Broken at end.

b. Te. ll. 65. *Ācāuca* section.

This C. has been printed at Calcutta in 1812 (*k. ii. only*), 1829 (Gildemeister, 459-60), and Bombay. *K. ii.* has been partly translated by Colebrooke and McNaghten.

b. *Subodhinī*, a C. on the *Mitāvarā*, by *Viṣṇuvara*.

- (494) D. ff. 103. *k. ii.* (*vyavahāra* section). Recent.
(495) D. ff. 85. Do.
(489) D. ff. 115. Do.

All three MSS. are clearly transcripts from the same original. *Viṣṇuvara's* comment explains selected passages only. Bühler and West, p. v.

XXI. *लिखितस्मृतिः Likhitasmr̥iti*. Begins:

ishtëpūrte tu kartavye brāhmaṇena (MS. ne tu) prayatnataḥ |
ishtaṇa labhate svargaṃ pūrto moxam avāpnuyāt ||

About 200 *granthas* on *ācāra*. S. ii. pp. 375-382.

(577) D. ff. 4.

(578) D. ff. 7.

Both recent transcripts from the same original.

XXII. *वासिष्ठस्मृतिः Vāsishṭhasmr̥iti* (verse recension). Begins:

ṣuklāmbaradharaṃ viṣṇuṃ, etc. 6 *ślokas*.

brāhmaṇyapṛāptibhūtaṃ pratidinakṛitapāpāvatīvṛtthotram |
jñānānandakahetum ṣuṭikaram atulaṃ mṛityuvajropaghātaṃ ||
mantragrāmādimūlaṃ sakalam anumayaṃ sarvavedāntaguhyam |
vāxye śaṭkarmasāraṃ dvijakulatilakam moxasopānamārgam ||
pratyaham prātur utthāya brāhmaṇānām vidhiṃ kramāt |
snātṛvādikarmaṇām śannām vāxye lokopakāraṃ ||

12 short chapters in *ślokas* on *ācāra*. Gr. 450.

(715) D. ff. 29. A recent transcript.

(716) D. ff. 15. Do.

(9,437) Gr. ll. 22. Written about 1750, and the original of the last.

The whole work in the *sūtra* recension should contain 28½ chapters (see Z. d. d. m. G. and West and Bühler's digest, p. xv)-- Part of ch. 17 has been edited by Dr. Bühler (Digest, pp. 327 fig.). It appears also to have been printed at Calcutta (S. vol. ii.), and there is a lithographed edition (by Krishna-ṣaraṇa) at Benares, 1878. Two verse recensions appear to be in existence.

XXIII. *विश्वामित्रस्मृतिः Viśvāmitrasmr̥iti*. Begins:

sahasradalapaṅkaje, etc. 1 verse.

catuḥpañcaghaṭimānaṃ muhūrtaṃ brāhmaṇaṅjñikam |
pañcapanācaghaṭi jñeyah usahākāla iti 'shyate ||

10 *prakaraṇas* in *ślokas* on *ācāra* and *gāyatrijapa*. Gr. 680.

(571) D. ff. 21. A recent transcript.

(572) D. ff. 18. Do.

(9,416) a. Te. ll. 9. a. 1-3. Imperfect.

b. Gr. ll. 38. Complete.

XXIV. *विष्णुस्मृतिः Viṣṇusmr̥iti*. Begins:

mahāmate! mahāprajña! sarvaṣāstraviṣāraḍa | etc.

A dialogue between *Ṣaunaka*, *Nārada*, *Yudhisṭhira*, *Bhīma*, and the *Supreme Being* (!), recommending the worship of *Vāṇudova*. 112 *ślokas*. Probably adapted from the *Mahābhārata*. S. i. pp. 60-69.

(573) D. ff. 3. Recent.

(574) D. ff. 6. Do.

XXV. *व्यासस्मृतिः Vyāsasmr̥iti*. Begins:

riṣhaya ūcuḥ; kartavyam brāhmaṇānām mahāmune |
tad ācārvā 'khilam karma yena mucyeta bandhanāt ||

vyāsaḥ | ahany ahani kartavyam kramānām hi kramād vidham |
brāhme muhūrta utthāya dharmārthān anucintayet ||

S. ii. 310-320, with much *v.l.* 144 *ślokas* on *ācāra*.

(555) D. ff. 4. Recent.

(556) D. ff. 4. Do. These 2 MSS. agree.

(557) D. ff. 10. A slightly different text.

(558) D. ff. 6. The original of 557 and 9.

(559) D. ff. 8. Recent.

(9,432) Gr. ll. 6. Divided into 2 *adhyāyas*. About 1700.

(9,433) Gr. ll. 7.

(9,434) Te. ll. 8. Written about 1650. Not inked.

(9,435) Gr. ll. 10. Written about 1700. Apparently the original of Nos. 555 and 558.

(9,436) Gr. ll. 6. Agrees with the last.

All these MSS. differ much in parts.

XXVI. *शंखस्मृतिः Śaṅkhasmr̥iti*. Begins:

vāsudevaṃ namaṣkr̥itya śaṅkhasya likhitasya ca |
dharmaṣāstram pravaxyāmi dadhi cai 'va ghr̥itam yathā ||
vaiṣvadevena ye hīnā ātithyena vivarjitāḥ |
sarve te vṛishalā jñeyāḥ prāptavedā api dvijāḥ ||

(567) D. ff. 3. Recent.

(568) D. ff. 2.

32 *ślokas* on *ācāra*, relations of *brahmans* to kings.

XXVII. *वृद्धशंखस्मृतिः Vṛiddhaśaṅkhasmr̥iti*. Begins:

svayambhuve namaṣkr̥itya śṛiṣṭisamjñānakāriṇe |
caturvarṇahitārthāya śaṅkhaḥ ṣāstram akalpayat ||
yajanam yājanam dānam tathai 'vā 'dhyayanakriyā |
pratigraho 'dhyāpanam ca viprakarmāṇi nirdiṣet ||

400 *ślokas* on *ācāra* in 8 *adhyāyas*. S. ii. pp. 343-374, 18 chapters.

(569) D. ff. 11.

(570) D. ff. 14. A recent transcript of the last.

XXVIII. *शान्दिस्मृतिः Śāṇḍilyasmr̥iti*. Begins:

ṣṛimattodagirer mūrḍhni ṣṛimadāyatanam hareḥ |
śāṇḍilyam ṛishim āśnam prapamyā munayo 'bruvan ||
ṣṛimadekāyanam ṣāstram ṣṛutam guhyam sanātanam | etc.

740 *ślokas* in 5 *adhyāyas* on *Vaiṣṇava ācāra*.

(575) D. ff. 14. Recent.

(576) D. ff. 18. A recent transcript.

(9,417) Te. ll. 26.

(9,418) Te. ll. 120-33. Wants end. Not inked.

(9,419) Gr. ll. 32. Wants end. Written about 1650. Injured.

(9,420) Gr. ll. 104-112. a. i.-iii. (Imperfect).

XXIX. *शातातपस्मृतिः Śātātāpasmṛiti*. Begins:

śātātāpasya maharsher dharmaṣāstram vyākhyāsyāmaḥ |
brāhmaṇam hatvā tasya ṣṛiṣṭakapālam ādāya tīrthāntaram |
cared ātmanah pāpakīrtanam kurvan dvādaṣābdair viṣudhyati |
athā 'ṣṛamedhamedhena yasya iti tasya yajanāt pūto bhavati |

144 *granthas*, prose and *ślokas*, on *prāyaścittas*. 12 *adhyāyas*.

(542) D. ff. 11.

(543) D. ff. 5.

(544) D. ff. 4.

(546) D. ff. 7. Wants end.

(9,386) Te. ll. 112-119. Not inked.

(9,387) Gr. ll. 9.

(9,388) Gr. ll. 98-103.

(9,389) Gr. ll. 36-43.

(9,390) Gr. ll. 45-53.

(9,391) Te. ll. 7. Written before 1700. Much injured.

The MSS. of this tract differ much.

XXX. *वृद्धशातातपस्मृतिः Vṛiddhaśātātāpasmṛiti*. Begins:

vṛiddhaśātātāpaproktam smṛitim tantraviniṣṭayam |
samxpeṇa pravaxyāmi yadarthe (sic) 'pi ca labdhaye ||
mūtraretaḥsamutsarge yo bhuñjita pibeta vā |
trirātram tatra kurvita prāyaścittam viṣuddhaye ||

100 *granthas* on *prāyaścittas*.

(545) D. ff. 7. Recent.

(547) D. ff. 4. A transcript of the last.

XXXI. *संवर्तस्मृतिः Samvartasmr̥iti*. Begins:

samvartam ekam āśnam sarvavedāṅgapāragam |
riṣhayas tu samāgamya papracchur dharmakāṇḍinaḥ ||

bhagavan! crotum icchāmaḥ cṛeyaskāmā dvijottama! |
yathāvad dharmaṁ ācaxva cūbhācūbhavivecanam ||
vāmadevādayaḥ sarve tam apricchan mahaujaśaḥ |
tān abravīn munīn sarvān prītātmā cṛūyatām iti ||
svabhāvād yatra vicaret kṛishnāsārah sadā mṛigaḥ |
dharmadeṇaḥ sa vijñeyo dvijānām karmasāadhanam ||
S. i. pp. 584—603.

About 200 *śloka*s (in some copies in 2 *adhyāya*s) on *ācāra* and *prāyaścitta*. This tract is strongly in favour of infant marriages:

mātā cai 'va pitā cai 'va jyeshtho bhrātā tathai 'va ca |
trayas te narakam yānti dṛiṣṭvā kanyāṁ rajasvalāṁ ||
tasmād vivāhayet kanyāṁ yāvan na 'rtumati bhavet |
vivāho hy aṣṭavarshāyāḥ kanyāyā tu praçasyate ||
(562) D. ff. 6. Recent, and incorrect.
(563) D. ff. 13. Do. Do.
(9,406) Gr. ll. 13.
(9,407) Gr. ll. 13.
(9,408) Gr. ll. 11.
(9,409) Te. ll. 6. Worm-eaten.
(9,410) Te. ll. 12. Imperfect.
(9,411) Gr. ll. 13. Do.
The palm-leaf MSS. are the best, but all differ greatly.

XXXII. हारीतस्मृतिः *Hārītasṁṛiti*. Begins:

ambarīśhaḥ tato gatvā *hārītasāyā* 'cramam nṛipaḥ |
vavande tam mahātmānam bālārkaśaḍṛiçadyutiṁ ||
sampsṛiṣṭakūçalas tena pūjitaḥ paramāsane |
upaviṣṭaḥ tato vipram uvāca nṛipānandanāḥ ||
bhagavan! sarvadharmajña sarvavedavidāṁ vara |
pṛicchāmi tvām mahābhāga! param dharmaṁ avyayam ||
katham varnācramānām hi nityanaimittikakriyāḥ |
kartavyā munīçārdūla! nārīnām ca nṛipasya ca ||

8 *adhyāya*s in *śloka*s, about 2,880, on *ācāra* according to the *viçaiṣṭādvaita* school of *Vaiṣṇavas*, and a modern forgery, i. e. subsequent to the 11th century A.D.

- (538) D. ff. 49. a. i. (*pañcasamskārapratipādana*) ends 1b.
ii. (*pañcasamskārāḥ*)—3.
iii. (*bhagavanmantravidhāna*)—11b.
iv. (*bhagavatsamārāadhanavidhi*)—16b.
v. (*bhagavannityonaimittikavidhi*)—27b.
vi. (*mahāpāpādiṇyaçcitta*)—35b.
vii. (*nānāvidhotsavavidhāna*)—42b.
viii. (*vṛtyadhika*)—49.

(9,379) Gr. ll. 116.

(9,380) Te. ll. 69. This MS. (which is well preserved) was probably written about 1650.

XXXIII. लघुहारीतस्मृतिः *Hārītasṁṛiti (laghu)*. a. Begins:

ye varnācramadharmasthās te bhaktāḥ keçavam prati |
iti pūrvam tvayā proktaṁ bhūr bhuvaḥ svar dvijottama ||
varnānām ācramānām ca dharmam[no] brūhi bhārgava |
yena santuṣhyate devo nārasimhaḥ sanātanaḥ ||

Mārkaṇḍeya then relates what *Hārīta* formerly said to the *ṛiṣhis* on the subject. About 200 *granthas* in 7 chapters. S. i. pp. 177—193.

(537) D. ff. 7. Recent.

(539) D. ff. 5. Do.

(540) D. ff.

(541) D. ff. 8.

(9,381) Gr. ll. 9.

(9,382) Gr. ll. 9.

(9,383) Te. ll. 48—60. First l. renewed. Worm-eaten.

(9,384) Gr. ll. 58—66.

(9,385) Gr. ll. 13—21. First l. renewed.

(640) D. ff. 9. 112 *granthas* on *prāyaścitta*. b. According

to the colophon, this is the *Hārītadharmasāstra*. Begins:

hārītaḥ tatra sākhyātām lokānām hitakāmyayā |
prāyaçcittam cikitsārtham etat prāhur manīṣiṇaḥ ||

So far as I have been able to collate some of these MSS. with S., I have found that they furnish an immense number

of corrections or better readings. The texts in S. seem to have been often printed, without care, from a single and indifferent MS.

II. NIBANDHAS OR DIGESTS AND COMPILATIONS.

GENERAL DIGESTS.

I. आचारनवनीतम् *Ācāranavanīta*, by *Appaya*. Begins:

gaurimāyūranāthāṁghripadmendindiramānasaḥ
appādhvarī vitanute sadācārasya saṅgraham ||
ālakarayivāsasya *Pillai*(?) cāstribudheçituḥ |
ācāranavanītakhyān nibadhnāti kṛipābalāt ||

This was composed in the time of king Çahaji (1684—1711), who is also mentioned. The author seems to have been a native of a place some 10 miles S. of Tanjore. His treatise is entirely S. Indian in its prescriptions. The part existing here contains about 10,000 *gr.* It is very diffuse.

(9,320) Gr. ll. 377, and *anukr.* 6.

1. *ācārak.* ll. 1—218.

2. *çrāddhak.* 1—93.

3. *dravyaçuddhi*.

4. *kālanirṇaya*. Wants end.

Some of the leaves are irregularly numbered.

(9,321) Gr. ll. 447.

II. कौस्तुभः *Kaustubha*, by *Anantadeva*. Written about 1600 A.D. (West and Bühler, p. xi.)

a. *Samskārādīdhiti*. Printed at Bombay, 1862.

(398) D. ff. 274.

(399) D. ff. 349.

(400) D. ff. 457.

(9,190) Te. ll. 293. *anukr.* 4 ll.

(9,191) Gr. ll. 431. Recent.

b. *Samvatsarakaustubha*.

(401) D. ff. 320. *anukr.* 7.

(9,192) Gr. ll. 539. Recent. Not inked.

c. *Ācārādīdhiti*.

(402) D. ff. 83. *Āhnikā* section.

(403) D. ff. 51.

(404) D. ff. 55.

d. *Pratishṭhādīdhiti*.

(405) D. ff. 59. *pūrvārḍha*.

(406) D. ff. 40.

Tīthidīdhiti, from the *Kaustubha*.

(407) D. ff. 70.

(408) D. ff. 72.

(409) D. ff. 60.

(410) D. ff. 58. *anukr.* 1 f.

(9,197) Gr. ll. 102.

(9,193—6) Fragments (Gr.) of the *Kaustubha*.

III. चतुर्वर्गचिन्तामणिः *Caturvargacintāmaṇi*, by *Hemādri*.

Composed for King *Mahādeva*, of *Devagiri*, about 1250 A.D.

An edition has been commenced in the B. I. This writer is remarkable for quoting an enormous number of books.

1. *Vratākhaṇḍa*. Begins:

çṛigopālam apāraivaibhavastham chaṇḍalilālayam sāndrasnigdhā-
tamālakomaladalaçyāmābhirāmākṛiṭiṁ |
kūjatkokilakāminīkulavaprollāsīgopāṅganāgītasphītapavitracitra-
caritivrātaṁ namaskurmahe || 1 || (*sic.*)

The author gives the following list of the contents of his work:

prathame vratakhaṇḍe 'sminn ādau dharmanirūpanam |
paribhāṣhā vrātānām ca praçamsā tadanantaram ||

vrātāni pratīpan mukhyatithīnām kramāṣas tathā |
nānātithivratavratō vāratāravratāni ca ||
tataṣ ca yogakaraṇasānkrāntivratasaṅgrahaḥ |
māseshu nānāmāsaṭvatsareshu vrātāny atah ||
prakīrṇakavratāni 'ha tataḥ cāntikapaushṭikam | iti

This contains about 10,000 *granthas*.

(505) D. ff. 200. *anukr.* 10 ff. Wants end. Recent.
(506) D. ff. 215. Do. Do.
(507) D. ff. 197. Do. Do.

All these MSS. end with "Savitrisahasranāmavratā," and are all S. Indian.

(9,224) Gr. ll. 539. Recent; and not inked. A transcript from one of the above (? 507).

2. Dānakhaṇḍa. Begins:

kalyāṇāni dadātu vo gaṇapati, etc.

The *Anukramāṇī* (on f. 36 of No. 499) is as follows:

dānastutis tato dānasvarūpasya nirūpanam |
aṅgaprasaṅgo dānānām paribhāṣābhāṣhanam |
crotuḥ ṣṛaddhābhividdhyartham atha dānaphalāvaliḥ |
tulāpurushamukhyāni mahādānāni shoḍaṣa |
atharvaparvataṣṇenīviṣṇānanavidhis tataḥ |
parastād api dānānām vidhir vidhūtapātakaḥ |
tato daṣamahādānānāvidhivaibhavarpanam |
kṛishnājīnādīdānāni devatādānasaṅgrahaḥ |
atha kālavīṣeṣheṇa bahudhā dānavarpanam |
anantaphaladānānām anantaram upakramah |
evam prakaraṇāny atra trayodaṣamahāmātiḥ |
bravīti prājyārājyādisādhanāni manīṣiṇām |

According to Hemādri the 16 great gifts are: *tulādāna*, *hiranyagarbha*°, *brahmāṇḍa*°, *kalpavṛkṣa*°, *gosahasra*°, *hiranya-kāmadhenu*°, *hiranyāḍva*°, *hiranyāḍvaratha*°, *hemahastiratha*°, *pañcalāṅgala*°, *dhora*°, *viṣvavakra*°, *kalpalata*°, *saptasāgara*°, *ratnadhenu*°, *mahābhūtaghaṭa*°. The whole work contains about 16,000 *granthas*. This is being printed in the B. I.

(499) D. ff. 609. Recent. Much corrected.

(500) D. ff. 446. *anukr.* 9 ff.

(501) D. ff. 430. ff. 1 and 2 are wanting.

(502) D. ff. 420. Wants the first 10 ff. and end. Written probably about 1600. Much injured, and very fragile.

(9,216) Te. ll. 335. *anukr.* 2 ll. Written about 1700. Ends with "rathasaptamīghṛitakumbhadāna."

(9,217) Gr. ll. 68. An extract (*nityadānaprayoga*). Wants end.

(9,218) Te. ll. 264. *anukr.* 2 ff. Ends in *Gaṇeśadāna*.

(9,219) Gr. ll. 270. Wants end. Much broken; and not inked. Written about 1650.

(9,220) Te. ll. 224. Ends in *ghṛitakumbhadāna*. Written about 1650.

(9,221) Te. ll. 256. Wants end.

(9,222) N.N. ll. 170. Written about 1650. Ends in *Shoḍaṣamahādānāvidhi*, or contains about one half of the work. The left ends of the ll. are all injured.

(9,223) Te. ll. 42. A fragment.

(197) D. ff. 4. *Annādānapaddhati*. Wants end.

(626) D. ff. 5. Do.

The author states that his work consists of 5 parts, viz.: the (1) *vrata*; (2) *dāna*; (3) *tirtha*; (4) *moṣa*; (5) *pariṣeṣha khaṇḍas*. The 3rd and 4th are wanting here; of the 5th there is in this collection a part only.

5. Kālanirṇaya, from Hemādri's pariṣeṣhakhaṇḍa.

(508) D. ff. 147, of which ff. 1 and 19 are wanting. Written *Samv.* 1497. About 4,820 *granthas*.

(510) D. ff. 25. A recent transcript of part of the last.

Whether or not the following are from Hemādri's *Caturvar-gacintāmaṇi*, or are independent works, does not appear.

— *Prāyaścittakāṇḍa*, by Hemādri. Begins:

kamalādayitam kṛishnam kamalākaraśevinam |
kamalāxam aham vande kamalākaraṣayinam |

athe 'dānīm *hemādriśūriṇā* lokopakārārtham sarvapurāṇasmṛitivedajyautishavaidyāgamaṣṇautasmārtādīsūtreṣhu granthān ālokyā brahmaxatṛaviṣām cūdrādīnām brahmahatyā samānāni pāpāni vānmanahkāyasambhavāni hīmsādīni sambhavanti teṣhām pāpānam apanodanam prāyaścittādhyāye 'bhidihiyate.

About 9,000 *granthas*. The list of crimes and vices in this is disgusting.

(498) D. ff. 231. *anukr.* 7 ff. Written about 1600, but ff. 74—8, 203—31, have been replaced. Several ff. have been much injured.

(497) D. ff. 266. *anukr.* 8 ll. A recent transcript.

(498) D. ff. 162. Do.

(9,210) Te. ll. 237. *anukr.* 9 ll. Written about 1650.

(9,211) Te. ll. 126. Wants end.

(9,212) Gr. ll. 321. *anukr.* 8 ll. ll. 162—74, 231, 240—50, are wanting. Written about 1700.

(9,213) Gr. ll. 155. Imperfect; wants beginning and end.

(9,214) Te. ll. 118. Wants end. Much worm-eaten.

(9,215) Gr. ll. 181.

— *Āntikāṇḍa*, by Hemādri. Begins:

nītaḥ cāntim anantadānasalilasrotasahasrair asau |

yenā 'tyarthakadarthitārthiniṣaḥ dāridryadāvānalam (*lacuna*).

About 2,000 *granthas* only exist in this collection.

(503) D. ff. 81. Wants end. Written about 1600. ff. 65, 66, are wanting.

(504) D. ff. 70. Wants end. Though, apparently, very little, if at all older than the last, this is clearly its original. f. 57 is much injured. ff. 30, 31, have been replaced.

— *Ṣṛaddhakāṇḍa*, by Hemādri.

(509) D. ff. 122. f. 1 is wanting, also the end. Recent.

(511) D. ff. 114. ? A recent copy of the last. Also defective in the same way.

IV. Caturviṃśatīśrītyākhyā, by Bhaṭṭojidixita.

1. Ācārakāṇḍa. Begins:

athā 'hnikam likhyate tatra mādhyāye | Ends: iti cūdra-dharmaḥ. About 1,550 *granthas*.

(96) D. ff. 90. Written about 1800.

(97) D. ff. 76. Written about 1820.

(98) D. ff. 76. Do.

(102) D. ff. 109. *anukr.* on first page. Written about 1700.

(103) D. ff. 56.

(104) D. ff. 33. Written about 1700.

2. Prāyaścittakāṇḍa. About 13,000 *granthas*. Begins:

atha prāyaścittaprakaraṇam | prāyaścittacabdaṣ ca pāpā-nivartanaxamadharmaṣeṣho yogarūḍhaḥ. Ends: iti sūtakaprakaraṇam.

(99) D. ff. 37. Written, about 1700, very carefully.

(100) D. ff. 51. A recent transcript.

(9,237) b. Gr. ll. 25. Recent, and not inked.

3. Ṣṛaddhakāṇḍa. About 850 *granthas*. Begins:

atha ṣṛaddhanirūpanārtham tṛitīyādhyāya ārabhyate tatra pretoddeṣena ṣṛaddhayā dravyatyāgaviṣeṣhaḥ ṣṛaddham.

(95) D. ff. 52. Written *Ṣak.* 1657. ff. 36, 37, are wanting.

(101) D. ff. 42. A recent transcript, and incorrectly copied by a person entirely ignorant of Sanskrit.

V. Dvāitānirṇaya, by Bhaṭṭaṣaṅkara, son of Bhaṭṭa-nārāyaṇa. Begins:

cuṇḍādaṇḍaviloḍanair iva muhur drāḡ vārayantam janapratyūhān mahato niṣākarakarāvratavratam vibhratā |

dantadyotitadīnīmukhena hasitenā 'nandayantam cīvau cāntam tam cīshum ācraḡ 'ham anayoh khelaṣ tam ārāt puraḥ || Gr. 5,100.

(218) D. ff. 247.

(219) D. ff. 189. *anukr.* 2 ff.

(223) D. ff. 140. A N. Indian MS.

All these MSS. contain only the first part; a *Gotrapravara-nirṇaya* should follow.

This work may be assigned to the end of the 17th century, as the author quotes the compiler of the "*Tristhalīstū*," i.e. *Bhaṭṭojidārita*, who appears to have been his *guru*. Besides, he mentions (iv. 6 ff.) *Medhātithi*, *Aparārka*, *Vijñāneśvara*, the *Smṛtyarthasāra*, the *Kāḍarṇa*, *Candrikākara* (i.e. author of the *Smṛticandrikā*), *Hemādri*, *Mādhava*, *Narasimha*, as his authorities. He follows the *Dāzīnātyamata*, and relies much on the *Purāṇas* and *Tantras*.

This part treats entirely of doubtful matters on ceremonial usages, beginning with the *navarātra*, and similar ceremonies on particular days, and then treating of questions of *ācāuca*, and ending with regular ceremonies. The only doubtful question likely to prove of interest is one relative to adoption which arises out of a verse quoted from *Çaunaka* (? *Grihya-pariśiṣṭa*) in the *Prayogaparijāta*, and which incidentally occurs in the section on *Sapiṇḍikaraṇa*.

dauhitro bhāgineyaḥ ca cūdrasyā 'pi ca dīyate |

Bhaṭṭaṣaṅkara says on this:

tatra kecie 'chūdrasyai' 'va imau dvau, na 'anyasya' brāhmaṇāder iti niyamaṁ pratipedire tan na tena brāhmaṇādibhir api dauhitrabhāgineyau putratvena grāhyāv iti siddham; tathā cūdreṇa sati sambhave dauhitrabhāgineyāu eva grāhyau.

Therefore, Brahmins may (in case of necessity) adopt a daughter's or sister's son, and this adoption is legal by very good authority, though in opposition to the received law. It seems to be a Southern usage, and is at once explained by the situation of the settlements of Brahmins in S. India, which are broken up to a wonderful extent by sects and divisions. *Bhaṭṭaṣaṅkara's* conclusion is, however, deduced by strict *Mīmāṃsā* reasoning. The *Dattanirṇaya* (contrary to all the other treatises on adoption) teaches this also.

VI. धर्मप्रदीपः *Dharmapradīpa*, by *Panicambala-Purushottama's* son. Begins:

namaskṛitya ganeṣam ca vyāsādisakalān munīn |
dharmapravṛttiko vākyanirṇayo likhyate 'dhuṇā |

(149) D. ff. 3—179, the first two ll. being wanting. Begins with *ācāra*, and ends with *prāyaścitta*.

(150) D. ff. 35. Beginning only; a recent, careless transcript, but contains the first two ll.

(151) D. ff. 203. A recent transcript of No. 149.

VII. धर्मप्रवृत्तिः *Dharmapravṛtti*, by *Nārāyaṇa Bhaṭṭa*. Begins:

nārāyaṇam namaskṛitya kāmādāṁ ca sarasvatīm |
gāṇanātham gurūṁ ca 'pi dharmasampraxāṇāya vai ||
dharmapravṛtṭiḥ kriyate kalau nārāyaṇena tu | *etc.*

This treatise (chiefly used in the Telugu country) comprehends *ācāra*, *saṁskāra*, *ṣṛāddha*, and *dāna*. The compiler has relied on *Manu* and the other *dharmasāstras*, the *Ācālāyanasūtra* and *Nārāyaṇa's* C. on it. 3,600 gr.

(292) D. ff. 182. *anukr.* 8 ll. Not very legible.

(293) D. ff. 229. *anukr.* 10 ll. A recent, but good copy.

(294) D. ff. 237. A recent transcript.

(295) D. ff. 9. An abstract of the *Āhnika* part of the above.

VIII. धर्मसारः *Dharmasāra*, by *Prabhākara* (sic label).

(347) D. ff. 46. *Miṣrakāṇḍa* only. A fragment of some modern digest.

IX. धर्मसिन्धुसारः *Dharmasindhusāra*, by *Kācīnāthopādhyāya*, son of *Anantopādhyāya*. Begins:

ṣṛiṭṭhalaṁ sukarunārṇavam ācūtoṣaṁ dīneshṭapoṣaṁ
aghasamhatisindhuṣoṣaṁ |

This contains 3 *pariśeḍas*—(1) *Sāmānyakālanirṇaya*; (2) on ceremonies for the days of the year, *etc.*; (3) *Samskāra*. It comprehends about 10,000 gr. By an entry on f. 67 of p. ii. (No. 396) it appears that this book was written in *Samv.* 1715; it is a mere copy of earlier digests.

(394) D. ff. 24. p. i.

(395) D. ff. 68. p. ii. Wants end.

(396) D. ff. 250. p. iii.

(397) D. ff. 41, 92, and 356. All 3 *pariśeḍas*, but pp. 2 and 3 want the respective ends.

X. धर्मसुबोधिनी *Dharmasubodhinī*, by *Nārāyaṇa*. This is a modern compilation from the works of *Vijñāneśvara*, *Mādhava* and the *Madanaratna*. It is chiefly in *Mahrāṭha*. (228) D.

XI. निर्णयसिन्धुः *Nirṇayasindhu*, by *Kamalākara*. Three *pariśeḍas*, i. and ii. containing 'kālanirṇaya,' and iii. containing *saṁskāra*-, *ṣṛāddha*-, and *ācāuca-prakaraṇas*. This work was composed in 1612 A.D. It has been printed at Bombay (*Çak.* 1779¹).

(374) a. D. ff. 76. p. i. and ii. *anukr.* 5 ff.

b. D. ff. 185. p. iii. Written about 1800.

(375) D. ff. 158 and 275. *anukr.* 7 ff. Written *Samv.* 1712.

(376) D. ff. 44.

(377) D. ff. 58. p. i.

(378) D. ff. 108. p. ii.

(379) D. 38. *anukr.* 7 ff. p. i.

(380) D. ff. 87. p. ii.

(381) D. ff. 209. p. iii.

(382) D. ff. 47. p. i.

(383) D. ff. 67. p. ii.

(384) D. ff. 213. p. iii.

(385) D. ff. 100. p. i. and ii.

(386) D. ff. 244. *anukr.* 2 ff. Complete.

(387) D. ff. 487. *anukr.* 11 ff. Do.

(373) D. ff. 28. *Gotranirṇaya*.

(9,187) Te. ll. 46. p. i. and ii.

(9,188) Te. ll. 71. p. ii. incomplete.

(9,189) Te. ll. 22—109. p. ii. Wants beginning and end.

— *Nirṇayasindhudīpikā*, by *Kṛishṇaṣarman* (*Kṛishṇa Bhaṭṭa*), younger brother of *Nārāyaṇa*. The author was a *Mahrāṭha*, of Benares (see Hall's *Vāsavadattā*, *pref.* p. 47 note). Begins:

laxmīnārāyaṇam natvā pitarau ca gurūn api |
kṛishṇaṣarmā vitanute sārārthāṁ sindhudīpikāṁ || *etc.*

(388) D. ff. 83. p. i. Wants end.

(389) D. ff. 104. p. ii.

(390) D. ff. 150, 100 and 82. p. iii. Complete. The 3 sections comprehend about 12,000 gr.

(391) D. ff. 39. p. i. Wants end.

(392) D. ff. 49. p. ii.

(393) D. ff. 77, 137, and 107. p. iii. Complete. Written at Benares, *Samv.* 1885.

XII. निर्णयामृतम् *Nirṇayāmṛta*, by *Allādanātha*, son of *Siddhalaxmaṇa*. Composed by order of *Sūryasena*. Begins:

kāraṇam ekam jagatāṁ vāraṇam āsyena tāraṇam vipadāṁ |
kim api mahamahānyam pratyūhavyūhadāraṇam vande ||

In vv. 48 ff. he mentions his authorities—*Manu*, *Vishnu* (*smṛiti*), *Parācāras*°, *Āpastambas*°, *Mitākara*°, *Aparārka*, *Arṇava* (? *Mahārṇavakarmavipākā*), *Pārijāta*, *Smṛtyarthasāra*, *Smṛticandrikā*, *Mātsyapurāṇa*, *Kaumarap*°, *Varāhap*°, *Vishṇup*°, *Vāmanap*°, *Mārkaṇḍeyap*°, *Bhaviṣyottarap*°, *Bhārata*,

¹ West and Bühler's 'Digest,' p. xi.

Parīṣiṣṭa, Hemādri, Anantabhāṭṭya, Grihyaparīṣiṣṭa, Kāla-darṣa, Cintāmaṇi, Tridandīn (sic!), *Kṛitīkalpataru*, etc., *Viṣṇurūpa's Nibandha*, and *Bhojarāja*.

On *grāddhas, vratas*, and ceremonies peculiar to certain days. *Granthas* 5,750.

- (129) D. ff. 229. *anukr.* 5 ff. Written about 1800.
 (130) D. ff. 205.
 (131) D. ff. 128. Written about 1750.

XIII. परशुरामप्रतापः *Parāśurāmapratāpa*, by *Sāmbājipratā-parāja*.

a. *Āhnikakāṇḍa*. Begins:

udyadbhāskaradivyaḍiptir avakṛid bhāram jaṭānām dadhat,
 etc. (1).
 viṣṭapatrāyadharmasya goptāram xatriyāntikam |
 pranamyā cīrasā vaxyā ācāram smṛiticoḍitām || 2 ||
 About 9,650 *granthas*.
 (21) D. ff. 206. Recent.
 (22) D. ff. 142.
 (26) D. Fragments of an old MS.

b. *Dānakāṇḍa*. About 10,000 *granthas*.

- (23) D. ff. 181. *anukr.* 3 ff.
 (24) D. ff. 134. *anukr.* 3 ff. Written about 1650.
 (25) D. ff. 15. An *anukramāṇī*. Much worn, and imperfect.
 (27) D. A recent and imperfect transcript of Do.
 (28) D. Do. Do. ff. not numbered.
 (625) D. ff. 3. *annadānapaddhati*.

c. *Grāddhakāṇḍa*.

- (29) D. ff. 70. Wants conclusion. Recent.
 (30) D. ff. 41. Do.
 (31) D. ff. 56. Recent.

d. *Samskarakāṇḍa*. About 13,500 *granthas*.

- (41) D. ff. 161. Written about 1650. A few ff. damaged by damp.
 (42) D. ff. 197. A recent transcript.
 (43) D. ff. 280. *anukr.* 5 ff. Do.

e. *Prāyaścittakāṇḍa*.

- (9,246) Gr. ll. 662. Recent. Not inked.
 (9,247) Gr. ll. 896. Do.

XIV. प्रयोगपरिजातः *Prayogapārijāta*, by *Nṛsiṃha*. Begins:

vāgīcādyāḥ sumanasāḥ sarvārthānām upakrame |
 yan natvā kṛitakṛitāḥ syus tan namāmi gajānanam ||
 om phalam udadhisutātapastarūnām parimalam, etc.

Of his authorities he says (after paying reverence to *Çaunaka* and *Ācvalāyana*):

vidyante vividhagranthāḥ śrautasamāntaprabodhakāḥ |
 sūtram tadvr̥ttibhāṣhye ca tadvyākhyākārikādayaḥ |
 tadarthatvanishkarsha . . prayāsālasacetāsām |
 bahvṛcānām kṛiyāntantrasukhasampadam icchatām |
 pramodāya samādāya sūram ekatra sarvataḥ |
 prayogākhye prakāro 'yam iha saṅgrihya kathyate |

The contents he states as follows:—

karmānām vaxyamānānām ayaṁ tāvad anukramāḥ |
 puṇyābhavācanavidhir ankurārpanakarma ca ||
 āthā 'pi tribhyo 'bhyudayaçrāddham kautukabandhanam |
 vidhir agnimukhasyā 'pi vidhir grahamakhasya ca ||
 garbhādhanam pumsavanam tataç cā 'valobhanam |
 sīmantonnayanam viṣṇubalir jananakarma ca ||
 nāmakarma tathā kṣatṛvārohanam dugdhapānakam |
 karnavedho nishkramanam navānnapṛācanam tathā ||
 cauḷakarmā 'xarābhyāso dharmo 'nupanayasya ca |
 atho 'panayanam medhājānanam brahmacāriṇaḥ ||
 dharmo naishtikadharmāç ca tapopākaranakramāḥ |
 svādhyāyavidhir atrā 'pi tathai 'vo 'tsarjanakriyā ||

mahānāmni cā 'tha mahāvratam co 'panishadvratam |
 gaudānanikam samāvṛttir niyatasnātakasya tu ||
 pāṇigrahavidhiç cai 'va hy agner aupāsanasya ca |
 grihapraveçasya viddhiḥ pratipaddhomanirnayaḥ ||
 çraṇapākarma sarpānām balir āçvayujīvidhiḥ |
 vidhir āgrayaṇasyā 'pi tathā pratyavarohanam ||
 pārvanam cā 'śṭakaçrāddham āhnikācāranirnayaḥ |
 tithyādinirnayaç cai 'va tatra dānajaṇi ca ||
 vyavahāraavidhiç cai 'va prāyaçcittanirūpanam |
 agnyādhānam cā 'gnihotram pūrnamāsesṭhinirnayaḥ ||
 tathā ca vaiçvadevasya pravāsasya ca nirṇayaḥ |
 sākamedhaḥ çunāçīryam vidhir āgrayaṇasya ca ||
 paçubandhasya ca vidhiḥ sautrāmaṇīvidhis tathā |
 agniṣṭomasya cā 'tyagniṣṭomasya ca vidhis tathā ||
 ukthyaśhoḍaçinoç cai 'va vājapeyasya vidhis tathā |
 atirātrasya ca vidhir aptoryāmas tathai 'va hi ||
 dayādyātmaguṇānām ca hy aṣṭānām cai 'va laxanam |
 vānaprasthasya cā 'cārah samnyāsasya vidhis tathā ||
 teshām cā 'cāranīyamāḥ samskarakavidhipūrvakāḥ |
 rājadharmā vaiçyadharmāḥ çūdradharmāḥ tathai 'va ca |
 laxmīnṛsiṃhasastotram vaxyate cā 'tra tattvataḥ ||

a. *Samskarakāṇḍa*. About 15,000 *gr.*

- (5) D. ff. 450. *anukr.* 8 ff. Written *Çak.* 1615 in N. India.
 (6) D. ff. 325. A recent transcript of the last.
 (7) D. ff. 390. Do.
 (8) D. ff. 404. Do.
 (18) D. ff. 360 and 10. Do.
 (19) D. ff. 360 and 10. Do.
 (9,239) Te. ll. 156 and 4. Written about 1650. Do.
 (9,240) Gr. ll. 523. Do. Recent; and not inked.
 (9,241) Gr. ll. 383. Do. Written about 1720.
 (9,242) Te. ll. 150. Do. Written about 1700. Not inked.
 (9,243) Te. ll. 329. Do. Wants end.
 (9,244) a. Te. ll. 112.
 b. Te. ll. 57. Do. Imperfect.

b. *Pākayajñakāṇḍa*. About 4,000 *gr.*

- (9) D. ff. 213. A few *lacunæ*. Recent transcript.
 (10) D. ff. 182. Do.
 (11) D. ff. 165. *anukr.* 3 ll. Do.
 (12) D. ff. 108. Do.
 (13) D. ff. 10. Extracts.
 (9,245) Te. ll. 273. Written in the year *Āngirasa* (? seventeenth century).

a. *Pākayajñakāṇḍa*.

b. *Ādhānakāṇḍa* (l. 187).

c. *Ādhānakāṇḍa*. About 2,700 *granthas*.

- (16) D. ff. 123. A recent transcript of 9,245 b.
 (17) D. ff. 80. *anukr.* 1 f. An independent MS. Written about 1750, and carefully corrected.

d. *Āhnikakāṇḍa*. About 2,600 *granthas*.

- (14) D. ff. 140. *anukr.* 5 slips.
 (15) D. ff. 134. A recent transcript of the last.

e. *Gotrapravarānirṇaya*.

- (353) D. ff. 3.
 (354) D. ff. 4.

Nṛsiṃha's "Prayogapārijāta," as far as one can judge by the fragments in this Library, is by no means rich in quotations, nor are the works quoted of interest. He quotes occasionally the *Smṛiticanḍrikā*. This work (owing to its great diffuseness) has been superseded in use by the *Prayogaratna*. It cannot be earlier or later than the 12th century.

XV. भगवन्तभास्करः *Bhagavantabhāskara*, by *Nilakantha-bhatta*. Composed about 1600, at *Bhareha* (at the confluence of the *Jamnā* and *Chambal*), under the protection

of *Bhagavantadeva*. The following order of the 12 *mayū-khas* has been established by Dr. Bühler.¹

- a. *Samśkāramayūkha*. About 1,000 gr.
 (413) D. ff. 88. A N. Indian MS.
 (414) D. ff. 161. A transcript.
 (415) D. ff. 107. A recent transcript.
- b. *Ācāramayūkha*. 1,800 gr.
 (452) D. ff. 78. A few *lacunæ*. Modern.
 (453) D. ff. 90.
 (454) D. ff. 80. Written about 1700 in N. India.
 (455) D. ff. 62. Written about 1650. The last 2 ff. are broken. This MS. is a S. Indian copy.
- c. *Samayamayūkha*. 2,800 gr.
 (445) D. ff. 162.
 (446) D. ff. 127.
 (447) D. ff. 113 (not numbered).
 (448) D. ff. 96. *anukr.* 13 ff.
 (449) D. ff. 105.
 (450) D. ff. 93.
 (451) D. ff. 116. Very fragile; and much broken. Written about 1650.
- d. *Ārādhmayūkha*. About 1,000 gr.
 (467) D. ff. 98. A recent transcript.
 (468) D. ff. 89. Do.
 (469) D. ff. 87. Written about 1800.
 (470) D. ff. 86. Much worn.
 (471) D. ff. 85. Do.
 (9,198) Gr. ll. 119. A recent transcript; not inked.
- e. *Nītimayūkha*. 1,260 gr.
 (463) D. ff. 77. A S. Indian MS. Written about 1750.
 (464) D. ff. 56. Written in N. India about 1700.
 (465) D. ff. 72. A recent transcript.
 (472) D. ff. 44. *anukr.* 2 ff. A S. Indian recent MS. The genealogy mentioned by Dr. Bühler does not occur in these MSS. so far as I can see.
- f. *Vyavahāramayūkha*. 2,300 gr.
 (416) D. ff. 110.
 (417) D. ff. 77. Written about 1650.
 (418) D. ff. 113. A modern transcript.
 (419) D. ff. 73. *anukr.* 2 ll. A carefully prepared but recent copy.
 (420) D. ff. 110. A recent transcript.
 (466) D. ff. 3—10. On indivisible property.
 (467) D. ff. 99. Do. Recent copy.
- g. *Dānamayūkha*. 4,100 gr.
 (473) D. ff. 187. Written about 1800.
 (474) D. ff. 218.
 (475) D. ff. 209. The first part has been replaced.
 (476) D. ff. 149. An old MS., but much injured.
 (477) D. ff. 122. Recent. A S. Indian transcript.
 (478) D. ff. 265. *anukr.* 5 ff. Do.
- h. *Utsargamayūkha*. About 560 gr.
 (456) D. ff. 23. A N. Indian MS. of about 1700.
 (457) D. ff. 23. S. Indian MS. of about 1750.
 (458) D. ff. 21. A *Mahrāṣṭra* MS. of about 1680.
 (459) D. ff. 16. Recent.
 (460) D. ff. 16. Do.
 (461) D. ff. 20. Do. Imperfect.
 (462) D. ff. 19. Do.
- i. *Pratishthāmayūkha*. 950 gr.
 (436) D. ff. 47. S. Indian MS.

- (437) D. ff. 41. Do. Recent.
 (438) D. ff. 31. Written about 1680.
 (439) D. ff. 42. N. Indian, about 1700. A few ff. replaced.
 (440) D. ff. 41. A recent transcript of the last.
 (441) D. ff. 31. Do.
 (442) D. ff. 45. Do.
 (443) D. ff. 34. Last leaf being blank. Do.
 (444) D. ff. 26.

j. *Prāyaścittamayūkha*. 3,500 gr.

- (426) D. ff. 145. Written about 1700.
 (427) D. ff. 157. Recent.
 (428) D. ff. 74. Do.
 (429) D. ff. 110. Much worn. Wants end.
 (430) D. ff. 126. *anukr.* 5 ll. Written *Çak.* 16 . .

k. *Çuddhimayūkha*. 800 gr.

- (421) D. ff. 32.
 (422) D. ff. 28.
 (423) D. ff. 36.
 (424) D. ff. 53. A recent transcript.
 (425) D. ff. 40. Do.

l. *Çāntimayūkha*. About 2,250 gr.

- (431) D. ff. 118. A N. Indian MS. of about 1700.
 (432) D. ff. 108.
 (433) D. ff. 110.
 (434) D. ff. 103.
 (435) D. ff. 99. *anukr.*, recent, 3 ll. Written about 1650. This MS. is much broken, and is so fragile that the leaves will hardly bear handling.

The *Vyavahāramayūkha* was edited at Bombay in 1826; it and the *Pratishthāmayūkha* have been lithographed at Bombay, and the *Prāyaścittamayūkha* has been lithographed at Benares. The last edition of Borradaile's translation of the *Vyavahāramayūkha* is in Stokes's "Hindu Law Books" (Madras).

XVI. *मदनपारिजातः Madanapārijāta*, by *Viṣṇuvara*, son of *Peḍḍibhaṭṭa*. Composed for *Madanapāla*, probably in the 15th century. The introductory first 22 verses have been given in Aufrecht, i. pp. 274–5. About 7,500 *granthas*.

(119) D. ff. 180. A S. Indian MS. Written at the end of the 18th century.

The 9 "Stavakas" (in *śloka*s) are as follows:—

- Brahmacāridharmāḥ*, f. 1.
- Vivāhaḥ* and *Strīdharmāḥ*, 34.
- Ahnikāni*, 45.
- Garbhādhānādīsaṃskārāḥ*, 97.
- Ācācam*, 100b.
- Dravyaṣuddhiḥ*, 114.
- Ārādhavivācāḥ*, 121.
- Dāyavibhāgaḥ*, 151b.
- Prāyaścittāni*, 154.

The section on partition is the only one likely to attract attention; it consists chiefly of a selection of verses from *Yājñavalkya*, with here and there a meagre note, and contains nothing new. The whole work is a wretched specimen of book-making.

- (120) D. ff. 171. A recent transcript. S. Indian.
 (173) D. ff. 274. *anukr.* 4 ff. Recent.
 (174) D. ff. 306. *anukr.* 4 ff. Written at Benares *Çak.* 1586.
 (175) D. ff. 155.
 (176) D. ff. 13. *Ācāca* section only. Much injured.

XVII. *लक्ष्मणरत्नमालिका Lakṣṇaṇaratnamālikā*, by *Nārāja Paṇḍita*, son of *Viṣṇuātha Paṇḍita*. Begins:

bālāmbikāpatim vande vaidyanātham maheçvaram |
 subrahmanyam gaṇapatim sarvakāryārthasiddhaye ||

¹ West and Bühler's Digest, pp. vi ff. In two cases the MSS. in this collection vary this order slightly.

bhaktānām abhayapradam bhavasidhIndrādistutam cāsvatam
 sanmārgapratipādakam cāmāyutam dushṭārtidam sundaram |
 cidrūpam guṇasāgaram caṣimukham vedāntavedyam vibhum
 cīrāmam kalaye sadā janakajānātham jaganmohanam ||
 natvā gaṇeṣam vānīm ca gurupādasaroruham |
 laxaṇānām ca catakam cātaḥlokaḥ mayā kṛitam ||
 vyākhye 'yam kriyate tasya cāstroktair vacanaiḥ kramāt |
 viṣvanātham gurum natvā bhavānīm mātaram tathā ||
 nārōjipāṇḍitene 'yam kriyate ratnamālīkā |
 ratnāni 'va prayatnena laxaṇāny ājītāni hi ||
 vistaraḥ kriyate teshām tasmāt sā ratnamālīkā |
 laxaṇacatakasya cātam cālokaḥ | tatra paddhatayaḥ
 pañca | tatra prathamā varṇaḥcramācārapaddhatiḥ |

In this there are 14 prakaraṇas:—

i. ācārapra°, śāndānapra°, sandhyāpra°, homāpra°, brahmayā-
 jñāpra°, devatārōcanavīdhīpra°, vaiṣṇavādevāpra°, śhōḍaśasamākā-
 rapra°, iṣṭyādītīhinirāyāpra°, sthālipākāpra°, cṛāddhapra°,
 śhaṇṇavātinirāyāpra°, dānapra°, brahmarahīprabhrītilaxaṇa-
 prakaraṇa; ii. dāivapaddhati; iii. rājapaddhati; iv. udyoga-
 paddhati; v. cārīrapaddhati.

The first p. only is in this Library.

(727) D. ff. 273. About 8,000 gr. A recent S. Indian MS.
 (12,325) D. ff. 20. bhōjanavīdhī only.

XVIII. शास्त्रसरोजः: Cāstrasāroddhāra, by Hosiṅga Kṛishṇa,
 son of Rāmeṣvara, by order of Dyānanta Rau (sic). A
 recent N. Indian treatise on ācāra and dāna. Hemādri, the
 Madanaratna, and Mādhava are quoted.

(317) D. ff. 375. A N. Indian MS.

(318) D. ff. 115. A recent S. Indian transcript.

(319) D. ff. 199. An old N. Indian MS.

XIX. गृहकर्मशास्त्रः: Ācārakamalakāra, by Kamalākara Bhaṭṭa.
 This has been lithographed at Bombay (1861).

(279) D. ff. 76. Written about 1800.

(280) D. ff. 88.

(281) D. ff. 61.

XX. श्रीरामकल्याणः: Ācārakamalakāra, by Anantabhaṭṭa,
 son of Kamalākara. In this work he censures his father's
 works, and calls him bhrānta, or a blunderer.

a. Samākārakāṇḍa.

(46) D. ff. 199. anukr. 3 ff. Written Āc. 1596.

(44) D. ff. 340. anukr. 3 ff. A recent transcript.

(45) D. ff. 173. Do.

b. Prāyaścittakāṇḍa.

(40) D. ff. 4—62. Imperfect. Āc. 1596 (?).

(36) D. ff. 95. A recent transcript.

(37) D. ff. 43. Do.

c. Kālakāṇḍa.

(49) D. ff. 109. Written Āc. 1596.

(47) D. ff. 169. anukr. 2 ff. A recent transcript.

(48) D. ff. 134. Do.

(50) D. ff. 108.

d. Cṛāddhakāṇḍa.

(32) D. ff. 134. anukr. 4 ff. Written about 1750.

(33) D. ff. 141. A recent transcript.

(34) D. ff. 100. Do.

(35) D. ff. 79. anukr. 7 ff. Do.

(38) D. ff. 67. Do.

(39) D. ff. 74. Written about 1700. A recent S. Indian MS.

XXI. सच्चन्द्राचारः: Sacchūdrācāra, by Navara-Saundarya
 Bhaṭṭa. Ācārācārasaṅgraha is also given as the name of
 this digest.

(9,463) Te. ll. 214. Injured.

(9,465) Gr. ll. 108. Do. Imperfect.

XXII. स्मृतिबोमदी Smṛitikaumudī. Anonymous. Begins:

vāgīcvaram gaṇeṣam ca natvā vidvadanugrahāt |

sarvalokahitārthāya kriyate smṛitikaumudī ||

manvādīpranītānām eva dharmācāstrānām vedamūlatvāt
 tāny eva dharmapramāṇāni 'ti tadadhigamopayogitayā tacchā-
 trapranetārāḥ pradarcyante, etc.

This is a large digest—about 15,000 gr.—in three sections—
 ācāra, samākāra, and kāla; the writer is inclined to liberal
 views, and quotes the following verse from the Vishnu-dhar-
 mottara:

svagrāme pūrṇam ācāram, anyagrāme tadardhakam |

paṭṭane pādām ācāram, pathi cūdravad ācāret || (! !)

It includes Ācārācāra.

(9,461) Te. ll. 363. Written in avaya year (? last century).

XXIII. स्मृतिबोमदी Smṛitikaumudī, by Rāya Madanapāla.

Begins:

namas sakalakalyāṇakāraṇāya pinākine |

namo laxmīnīvāsāya, devatāyai girām namaḥ ||

apatyavātsalyavaçād udīrṇam stanyam pipāsū girījākucāgre |
 muhuḥ karāgrām calayann ibhāsyo manorathān naḥ sa phalī-
 karotu ||

Of this work there is here only the first part on ācāra. It
 refers only to cūdras, whom the author divides into two
 classes (1) original cūdras (paramapurushasya caranabhūtaḥ
 kevalaḥcūdrāḥ) as originally created, and (2) cūdras born of
 marriages between twice-born men and cūdra women (aparo
 dvijātibhyaḥ parinitaḥcūdrāyām utpannaḥ). These last he puts
 down as superior (in some cases) to the former; or, in other
 words, that they have more ceremonies to perform. It is re-
 markable that so late a book should refer to such marriages.

The author gives the following list of his ancestors—Ratna-
 pāla, Bharahapāla, Hariścandra, Vādānya, (?) whose son he was.

(123) D. ff. 126. ācāra section only. A S. Indian tran-
 script of about 1800.

(9,462) Gr. ll. 230. Recent; not inked.

(9,464) Te. ll. 88. Written about 1700 A.D.

(9,466) Gr. ll. 51—104. A fragment; ending in the part
 on Vaiṣṇavādeva rites. Much broken, and worm-eaten.

(12,315) D. ff. 51. Beginning only. A recent S. Indian
 transcript.

XXIV. स्मृतिचन्द्रिका Smṛiticandrikā, by Devaṇṇa Bhaṭṭa.

The author's name shows that he was a Telugu; Devāṇḍa
 is a N. Indian and erroneous form.

a. Samākārakāṇḍa. 6,300 granthas. Begins:

jagataḥ pralayotpattisthitiḥbhūtāya jishṇave |

namo bhagavate tasmai cidānandāya viṣṇave ||

manmanahsarase nityam vasatāt sā sarasvatī |

yatsarasī uktikusumavikāso yatprasādataḥ ||

vāgīcvaram gaṇeṣam ca natvā vidvadanugrahāt |

sarvalokopakārāya kriyate smṛiticandrikā ||

svābhīprāyena hi mayā na kimcid iha likhyate |

kiṃtu vācanikam sarvam ato grāhyai 'va nirbhayai ||

A discussion on the authority of the smṛitis follows. He

names 36 authors of smṛitis on the authority of Paiṭhīnāsī.

teshām manv-angiro-vyāsā gautamā-try-uccano-yamāḥ |

vasishṭha-daxa-samvarta-çātātapa-parāçarāḥ ||

viṣṇu-āpastamba-hāritāḥ çaṅkhaḥ kātāyāno guruḥ |

pracetā nārado yogī bodhāyana-pitāmahau ||

sumantuḥ kāçyapo babhruḥ paiṭhīnavyāghra eva ca |

satyavrato bharadvājo gārgyaḥ kaṇvājinas tathā ||

jābālir jamadagniḥ ca lokāxir brahmasambhavaḥ |

iti dharmapranetārāḥ śhaṭṭrimçad riṣhayaḥ smṛitāḥ ||

The following are upasmṛitis following Āgiras:—

atrā 'ngirāḥ | jābālir nāuiketāç ca skando lokāxi-kāçyapau |

vyāseḥ sanatsumārāç ca çantanur janakas tathā ||

vyāghraḥ kātāyānaç cai 'va jātukarniḥ kapiñjalaḥ |

bodhāyanaḥ kaṇvādaç ca viçvāmitras tathai 'va ca ||

upasmṛitaya ity etāḥ pravādanti manishinaḥ |

- (54) D. ff. 229. *anukr.* 2 ll. Written about 1650. Some of the ff. are injured and fragile.
 (20) D. ff. 178. Wants the end after *japamālā*. Recent.
 (55) D. ff. 160. *anukr.* 2 ll. Recent.
 (56) D. ff. 321. Modern transcript.
 (9,248) Te. ll. 123—253. Written about 1700.

b. *Çrāddhakāṇḍa*. About 5,600 *granthas*. Begins:

- athā 'parāhnikanītyaçrāddham adhunā tatprasangāc chrāddha-
 prakaranam ārabhyate | tatṛā 'dau çrāddhamahimā.
 (79) D. ff. 169. A S. Indian MS. Written about 1800.
 (80) D. ff. 166. Recent.
 (81) D. ff. 126. Do.
 (9,249) Te. ll. 315. Do.
 (9,250) Gr. ll. 175. Written about 1700.
 (9,251) Te. ll. 129. Written about the end of the 17th century.
 (9,252) Te. ll. 164. Wants 2 first ll. and end. Much injured.

c. *Vyavahārakāṇḍa*. About 8,500 *granthas*. Begins:

- sarasvatīpatim vande çriyāpatim umāpatim |
 tvishām patim gaṇapatim bṛihaspatimukhān munin ||
 pade pade praskhalatām pradīpādisthitāv api |
 drashtṛīnām dṛiṣṭivishaye candrikā pravṛitanyate ||
 athe 'dānīm vyavahārakāṇḍam ārabhyate | tatṛā 'dau vyava-
 hārasvarūpaṃ nirūpyate |
 (71) D. ff. 551. *anukr.* 6 ff. Recent.
 (75) D. ff. 406. Do.
 (76) D. ff. 246. *anukr.* 3 ff. Do. Wants end.
 (77) D. ff. 264. *anukr.* 4 ff. A very carefully prepared MS. Written about 1820.
 (78) D. ff. 195. *anukr.* 2 ff. Recent.
 (224) D. ff. 45. *dhanagrahaṇa*- (or last) *prakaraṇa*. Recent.
 (225) D. ff. 21. Do.
 (9,253) Te. ll. 445. Recent, and only partly inked.
 (9,254) Gr. ll. 239. Injured at end. Written about 1700.
 (9,255) Te. ll. 254—452. A continuation of 9,248. v. s.
 (9,256) Gr. ll. 155. Wants end.
 (9,257) Gr. ll. 57. Ends in "kritvānuçayākhyapāda."

The *Dāyabhāga* part of this section was printed at Calcutta in 1870. An edition and translation was long in course of preparation by the late Dr. Goldstücker. A translation has also been published at Madras (1869).

Devanābhāṭṭa quotes the *Mitāṣarā*, *Saṅgraha*, *Aparārka*, and *Bhoja*; he cannot have lived, therefore, before the 10th century, and as he is quoted in the *Prayogapārijāta*, he cannot be later than the 12th century.

In the *Vyavahārakāṇḍa* he mentions a *Bhāṣya* on the *Āpastambādharmaśūtra*.

XXV. *Smṛitimuktāphala*, by *Vaidyanāthadīkṣita*.

Begins:

anke viharīnam anuxaṇam adriyāyās tam kevalam kalabham
 adbhitam āgrāyāmāḥ |
 nityam ya esha bahubhir nijasevakānām pratyūhapuñjakabalaiḥ
 paritoṣham iti ||

a. *Pariccheda* i., containing 'Varnāçrama dharma.' About 5,350 *granthas*.

- (641) D. ff. 151. A S. Indian transcript made about 1750. ff. 140 to the end have been replaced. *Lacuna*.

The principal topics are,—*smṛitipramāṇya*—f. 1b.; *dharma-nirūpana*, etc.—f. 2; *smṛitikarṭṛinirūpana*—f. 6; *dharma-deçāḥ*—7; *yugadharmāḥ*—8b.; *karmaparibhāṣā*—11; *erishṭh*—12b.; *varṇadharmā* (*yajana*, *yūjana*, etc.)—13; *dānam*—28; *brāhmaṇasya vṛttih*, etc.—42b.; *zattṛiyadharmāḥ*—46; *vaicṛyadharmāḥ*—48; *çūdradharmāḥ*—49; *brāhmaṇānām çraishṭhyam*—50b.; *jātivivekah*—51; *garbhādhāna-dayaḥ samakārāḥ*—53; *pumsavam*—57; *jātakarma*—58;

nāmakaranam—59b.; *nishkramanam*, *annaprāçanam*—60b.; *cūḍakaranam*—70; *strīṇām jātakarmāḍi*—61b.; *azarabhyāsaḥ*, *upanīṭadharmāḥ*—62; *upanayanam*—63b.; *gaunakālāḥ*—65; *daṇḍadharmāḥ*—68; *mekhalā*—69b.; *bhixācaryā*—70; *sandhyopakramāḥ*—71b.; *samidādhānam*—72; *aurasādinām upanayanam*—74; *gurunirūpanam*—76; *abhivādanam*—78b.; *brahmacārīdharmāḥ*—82b.; *punarūpanayanam*—86; *naiṣṭhikadharmāḥ*—87b.; *snātakadharmāḥ*—89b.; *vivāhaḥ*—90; *vivāhabhedaḥ*—102b.; *sthāṭipākopakramāḥ*—110b.; *adhivoda-nam*—111; *garbhīṇīdharmāḥ*—117b.; *vidhavādharmāḥ*—118b.; *anugamanam*—119; *grihasthādharmāḥ*—120; *vānaprasthādharmāḥ*—124; *yatīdharmāḥ*—125b.; *āturasaṃnyāsaḥ*—133b.; *saṃnyāsabhedaḥ*—134; *hamsadharmāḥ*—135b.; *paramahamṣa-dharmāḥ*—do.

(639) D. ff. 232. A recent transcript.

(640) D. ff. 288. Do.

(9,296) Gr. ll. 192. *anukr.* 2 ll. Written about 1700.

(9,297) Gr. ll. 257. Recent, and not inked.

b. *Prāyaçcittakāṇḍa*. Begins:

çrīrāmacaraṇāmbhojalilāmānasasashaṭpadah |
 vaidyanāthādhvārī prāyaçcittam saṅgrīhya bhāṣate ||
 atha prāyaçcittāni

About 2,350 *granthas*.

(607) D. ff. 99. *Lacuna*. Recent.

(608) D. ff. 97. Do.

(9,301) Gr. ll. 85. Written about 1750. The original of the last.

What place in the whole work this section has is not stated.

c. *Çrāddhakāṇḍa*. Begins:

çrītarāmapadābjena vaidyanāthavipaçcitā |
 smṛitīnām saram ālocya çrāddhakāṇḍam vitanyate ||
 snātva karmāṇi kurvīte 'ti smaraṇāt snātasyai 'va prāyaç-
 cittādikarmāṇy adhikārāt, etc.

About 8,000 *granthas*.

(610) a. D. ff. 1—358. A recent transcript.

(9,302) Gr. ll. 229. Wants end.

(9,304) Gr. ll. 311. *anukr.* 5 ll. (Te.). Wants end. This is said to be the fourth *pariccheda* in the MSS.

d. *Kālakāṇḍa*. Begins:

atha kālasya karmāṅgatvāt kālo nirūpyate :
 sa ca karmāṇy āṅgabhūtaḥ | tad āha gārgyaḥ—
 tithinaxatravārādi sādhanam punyapāpayoh |
 pradhānagaṇabhāvena svātantreṇa . . . te xamāḥ || iti

About 1,100 *granthas*. This is the fifth *pariccheda* of the entire work.

(610) b. D. ff. 407. Recent. A S. Indian transcript.

(9,303) Gr. ll. 50.

The "*Smṛitimuktāphala*" is the great authority in S. India. Its author is said to have lived about 1600. This Digest is merely an imitation of the "*Smṛiticandrika*," and similar earlier works, with the addition of some topics not noticed or treated briefly in them, and adapted especially to the followers of the *Black Yajurveda* and S. Indian *ācāra*. The author appears to have abridged it, and several other epitomes of it exist (see the next MS). The topic of *vyavahāra* was (apparently) neglected by *Vaidyanātha*.

— '*Āhnikasamçeṣa*,' by *Çivarāma*. An abridgment of *Vaidyanātha's Ahnika* (P section ii. of the original work). About 1,500 *granthas*. Begins:

nijadharmanirūḍhamānasānām smṛitimuktāphalavixane 'lasānām |
 çivarāmamakhi hitāhnikāgyam kurute 'sau bhishagīçayajvasū-
 nuḥ ||

(609) D. ff. 86. A recent transcript. Full of *lacuna*. Wants end.

(9,298) Gr. ll. 282. Written about 1720. 1. 1 is wanting.

(9,299) Te. ll. 150. The introductory verse and conclusion are wanting.

(9,300) Gr. ll. 74.

XXVI. स्मृतिरत्नाकरः *Smṛitiratnākara*, by *Viṭṭhala*. Begins:

çrīmadrāmasamanvitam balipatim pītāmbārālamkṛitam
gopāstrīramāṇam sulocanamukham vedāntavedyam vibhum |
kṛīḍārtham navaṇitamanthanakaram devāridarpāpaham strīṇam
dvyashṭasaḥsrayuktam ajaram tam nāṭyakṛishnam bhaje | 1 |

vidurasya pure vāsī *viṭṭhalaḥ* keçavātmajaḥ |
ālokyā smṛitīvākyāni samxpeṇa karomy aham || 4 ||
smṛitiratnākaram nāma likhitam cā 'hnikam mayā |
ādhānādiçmaçānāntāḥ saṃskārāḥ shoḍaçaī 'va tu | 5 |
saṅkrāntigrahanam dānam tithyādīnām vinirṇayam |
prāyaçcittam tathā 'çaucam nityam naimittikam kramāt | 6 |
4,000 *granthas*.

(116) D. ff. 181. *anukr.* 4 ff. Written *Çak.* 1622 (?).

(117) D. ff. 154. A recent transcript.

(118) D. ff. 126. Do.

XXVII. स्मृतिसिन्धुः *Smṛitisindhu*, by *Çrinicēsa*. Begins:

çrīmatkṛishṇapadābjena çrīnivāsavipaçcitā |
smṛitīṇām saram ālokyā smṛitisindhur vitanyate ||

(226) D. ff. 199. Wants the end. On *ācāra*.

(227) D. ff. 213. Wants the end.

(9,340) Te. ll. 293. Wants the end. Recent.

This is apparently a *Vaiṣṇava* compilation.

XXVIII. स्मृत्यर्थसारः *Smṛityarthasāra*, by *Çridharārya*, son of *Vishṇubhaṭṭopādhyāya*, of the *Viçvāmītra* gotra. The author mentions *Çrikanṭha*, *Çrikara*, *Kāmadīpa*, *Pradīpa*, *Kalpavṛiza*, *Kalpalatā*, *Çambhu*, *Dramiḍa*, *Lollaṭa*, etc.

(109) D. ff. 87. *ācāraprakaraṇa* (f. 1) and *āçaucaparakaraṇa* (f. 65), with an *anukramanī* at the end.

(110) D. ff. 52. *āçaucaparakaraṇa*.

(229) D. ff. 70. Imperfect.

(12,316) D. ff. 104. Wants end. Recent. *Prāyaçcitta-prakaraṇa*.

(12,317) D. ff. 52. Wants end. Recent. *Prāyaçcitta-prakaraṇa*.

XXIX. स्मृतिसंग्रहः *Smṛitisangraha*. Author's name not mentioned. On *ācāra* and *çrāddha*, with a great many extracts from the *purāṇas*, *saṅgrahas*, etc.

(125) D. ff. 304. Written about 1650. *anukr.* 2 ff.

(126) D. ff. 244.

II. TREATISES ON SPECIAL TOPICS.**a. ĀCĀRA**; i.e. Customary Usage, Rites, etc.**I. अग्निसन्धानप्रयोगः** *Agnisandhānaprayoga*.

(9,511) Gr. ll. 22. Imperfect.

II. अनुगमनफलम् *Anugamanaphala*. On the supposed results of a woman being burnt with her husband's corpse.

(705) D. f. 1.

III. अनुगमनविधिः *Anugamanavidhi*. A ritual for 'suttee.'

(9,158) a. Te. l. 1. Written about 1650. Incorrect.

Begins: atha strīṇām anugamanavidhiṃ karishye | praveçaç cā 'nugamanam strīṇām eva vidhiṣmitam amantrakam tu cūdrāyā(h) praveço vidhiyate | yasya kasya brāhmaṇasya maraṇakāle sati tatpatnī maṅgalasānanam kṛitvā dhautavastram paridhāyā 'camya gandhapushpāxatān dhṛitvā brāhmaṇān āhūya: "evamguṇe 'tyādipunyaṭithau viṣṇurūpeṇa bhartṛa saha agnipraveçanam karishye" iti saṃkalpya darbhaṭxatasa-hitam jalam añjalau dhṛitvā pativratā etc.

The "Lettres Édifiantes" show that this custom was much followed by the Telugu Nāyaks and Mahrāṭhas, but not by

the people of S. India. It seems to have never been allowed by S. Indian (Tamil) Brahmans, and it is (by the *Andāra-nirṇaya*) forbidden to the Brahmans of Malabar.

IV. आदिधर्मसारसंग्रहः *Ādīdharmasārasaṅgraha*, attributed to *Tulajī Rājā* (1765—88).

(9,363) Te. ll. 245.

V. आचारदीपः *Ācāradīpa*, by *Kamalākara Bhaṭṭa*.

(312) D. ff. 58. On *ahnika* ceremonies.

VI. आचारमाला *Ācāramālā*. Extracts from *smṛitis*, etc.

(9,445) Gr. ll. 80.

VII. आशीचतवम् *Āçaucatavā*. 50 *çlokas*, with a C. by *Çivayajvan*, son of *Tryambaka*.

(250) D. ff. 42. Text and C.

(251) D. ff. 8. Text only.

(252) D. ff. 54. Commentary.

VIII. आशीचनिर्णयः *Āçaucanirṇaya*, by *Bhaṭṭojī*.

(89) D. ff. 4. Written about 1700.

(90) D. ff. 7. Do.

(91) D. ff. 4. Much worn.

IX. आशीचनिर्णयः *Āçaucanirṇaya*. Anon. A digest.

(9,266) Gr. ll. 180. Of which ll. 162—167 are missing.

(9,267) Gr. ll. 29—102. Wants beginning and end.

(9,268) Gr. ll. 50. A fragment. Much injured.

X. आशीचनिर्णयः *Āçaucanirṇaya* or *Smṛitisangraha*.

(9,275) Gr. ll. 148. Wants end.

X. a. आशीचनिर्णयः *Āçaucanirṇaya* or *Smṛitikaustubha*, by *Rāyasam Veṅkaṭādri*, who was a dependent of *Virabhūpāla*. 4 *prakaraṇas*.

(9,269) Gr. ll. 94.

X. b. आशीचनिर्णयः *Āçaucanirṇaya* or *Smṛitisāra*.

(9,276) Gr. ll. 117. A C. on some compilation by *Veṅka-teça*. The text is apparently by the same author as the C.

XI. आशीचनिर्णयः *Āçaucanirṇaya*, by one *Hari*.

(253) D. ff. 8. Old and worn.

(254) D. ff. 9.

XII. आशीचशतकम् *Āçaucaçataka*, with C. by *Rāmeçvara*.

(9,270) Te. ll. 82. Recent. Not inked.

(9,271) Gr. ll. 13—167. Wants beginning. Written about 1700.

(9,272) Te. ll. 36. A fragment.

(9,273) Gr. ll. 20.

(9,274) Gr. ll. 118. Complete.

(9,277) Gr. ll. 13 (?).

XIII. आशीचषडशीतिः *Āçaucashṭaṣṭi*.

(9,280) Te. ll. 6.

(9,281) Te. ll. 24.

(9,282) Te. ll. 37.

XIV. आश्वमेधिकधर्मशास्त्रम् *Āçamedhikadharmashastra*. A *Vaiṣṇava* treatise.

(9,339) Gr. ll. 177, of which ll. 140—157 are missing. An old MS. much injured, and wants end.

XV. आह्निकम् *Ahnika*, by *Kamalākara Bhaṭṭa*. About 2,500 *granthas*.

(282) D. ff. 110. *anukr.* ll. 5.

(283) D. 51. *anukr.* 2 ll. Beginning only.

- XVI. आह्निकम् Āhnikā**, by *Divākara Bhaṭṭa*, son of *Rāmeśvara*. About 800 gr.
(284) D. ff. 36.
(285) D. ff. 8. A fragment containing the beginning.
- XVII. आह्निकम् Āhnikā**, by a *Raghunātha*.
(320) D. ff. 68.
(321) D. ff. 9.
(322) D. ff. 30.
(323) D. ff. 34.
(324) D. ff. 57. Much worn.
(325) D. ff. 180. With the Vedic texts accented.
(328) D. ff. 29. Do.
(329) D. ff. 30. Do.
(330) D. ff. 19.
(331) D. ff. 21. Imperfect.
(332) D. ff. 5. A fragment.
- XVIII. ऋतुशान्तिः Rituśānti**.
(9,468) Te. ll. 20. Extracts from *Smṛitis*, etc.
- XIX. कर्मविपाकचिकित्सामृतसागरः Karmavipākacikitsāmṛita-sāgara**, by *Paṇḍita Devīdāsa*.
(127) D. ff. 259. Imperfect. About 9,000 gr.
(128) D. ff. 182. Complete.
There is a good deal of medicine in this book.
- XX. कर्मविपाकार्कः Karmavipākārka**, by *Çaṅkara*, son of *Nīla-kanṭha Bhaṭṭa*. Begins :
divākarapadadvandvaṃ dvandvaphalapradāyakam |
trailokyatamaso nācakartṛi tat prapamāmy aham ||
(57) D. ff. 167. Wants end. Written about 1820.
(58) D. ff. 114. Do.
(64) D. ff. 180. Ends with *tvāritarudraprayoga*.
(67) D. ff. 175. Written about 1750. Injured by damp.
- XXI. कलियुगधर्मः Kaliyugadharma**. A compilation from the *Harivaṃṣa*, etc.
(366) D. ff. 6.
- XXII. कस्तूरिस्मृतिः Kastūriśmṛiti**, or *Smṛitiṣekhara*, by *Kastūri*, son of *Nāgaya*. A digest on *ācāra*. About 7,000 gr.
(599) D. ff. 196. Wants end.
(9,455) Gr. ll. 254. Do.
(9,456) Gr. ll. 245. Do.
- XXIII. कार्तिकवद्योदशीविवरणम् Kārtikavadyatrayodaśī-vaṛaṇa**.
(369) D. ff. 2.
- XXIV. खौरविधिः Xauravidhi**.
(345) D. ff. 3. Incomplete.
- XXV. गर्भिणीकृतम् Garbhinīkr̥itya**.
(346) D. ff. 5.
(364) D. ff. 6.
- XXVI. गायत्रीप्रकरणम् Gāyatrīprakarṇa**, by *Bhāskara*.
(210) D. ff. 2.
- XXVII. गार्हस्थ्यदीपिका Gārhasṭhyadīpikā**, by *Tryambaka*, pupil of *Yājñeṣa*.
(167) D. ff. 59. About 1,200 gr.
(168) D. ff. 66.
(169) D. ff. 41.
- XXVIII. गृह्याग्निसागरः Gṛhyāgnisāgara**. Quotes *Madanapārijāta* and *Prayogaratna*.
(728) D. ff. 226. Wants beginning and end.
(729) D. ff. 57. Beginning only.
- XXIX. गोत्रप्रवरनिर्णयः Gotrapravarānirṇaya**, by *Bhaṭṭoji Dixita*. Begins :
atha gotrapravarānirṇayaḥ | sapta 'raṣayo 'gastyāśṭamās tadapatyam gotraṃ | pravriyante hotradhvaryubhyām utkīr-
yanta iti pravaraḥ. Ends : iti dvyāmushyāyanavargah |
About 150 *granthas*.
(92) D. ff. 4.
(93) D. ff. 5.
- XXX. गोवर्धनपूजाविधिः Govardhanapūjāvidhi**.
(199) D. ff. 2.
- XXXI. घोषशान्तिः Ghoshaśānti** (*sic* label).
(9,474) Gr. ll. 72. Not inked and broken.
- XXXII. चरन्तीर्थमाहात्म्यम् Caranātīrthamahātmya**.
(342) D. ff. 3.
(343) D. ff. 3.
- XXXIII. चारुचर्या Cārucaryā**, a treatise on *ācāra*, *nīti*, etc., by *Bhoja Rājā* (?). 290 gr. Begins :
sunītiśāstras tad (*sic*!) vaidyadharmācāstrānusārataḥ |
viracyate cārucaryā bhojapena dhimatā |
çaucavidhiḥ | brāhme mūhūrta uttiśṭhet svastho raxārtham āyushaḥ | çarīracintānirvartyaḥ çaucaucavidhis tataḥ || atha dantadhāvanavidhiḥ, etc. Ends :
hitāya rājaputrānām sajjanānām tathai 'va ca |
cārucaryā iyaṃ çreṣṭhā racitā bhojabhūbhujā ||
(5,132) D. ff. 18.
- XXXIV. जातिविवेकः Jātiviveka**, said to be by *Parāçara*. It appears to consist chiefly of verses from the *Yājñavalkya-smṛiti*.
(338) D. ff. 4.
- XXXV. जातिविवेकः Jātiviveka**, by *Gopinātha*, son of *Vyāsa-rāja*.
(333) D. ff. 11.
(334) D. ff. 21.
- XXXVI. जातिविवेकः Jātiviveka**, by *Raghunātha*.
(719) D. ff. 2.
- XXXVII. जीवत्पितृककर्तव्यसाधनम् Jivatpitrīkakartavyasādhana**, by *Kṛishṇa Bhaṭṭa*.
(335) D. ff. 36.
(336) D. ff. 24.
(337) D. ff. 30.
- XXXVIII. ज्ञानभास्करः Jñānabhāskara**, a dialogue on *Karmavipāka*, between *Sūrya* and *Aruṇa*. The author's name appears to be *Diṇmaṇi*. Cf. *Verzeichniss*, p. 287. Begins :
aruṇa uvāca | tubhyam namo bhagavate çrutimaṇḍalāya |
jñānātmane sakalacāxushapūrushāya ||
sargasthitipralayakāraṇakāraṇāya |
sāxye sthitāya sakalasya çubhāçubhasya ||
(60) D. ff. 509. *anukr.* 4 ff. ff. 481—8 are wanting, also the end.
(61) D. ff. 384—419, and 457—549. Two fragments.
(68) D. ff. 222. Recent. Wants end.
(69) D. ff. 278. Ends with *çulādhikāra*. Worn.
(70) D. ff. 327. *anukr.* 4 ff. Wants end.
(9,259) Te. ll. 115.
- XXXIX. डुण्डीप्रतापः Dhunḍhipratāpa**, by *Viçvanātha Bhaṭṭa*, for *Dhunḍhi-Mahārāja*. On the rites for every day of the year.
(182) D. ff. 53. Written *Çak.* 1589. Injured.

- (183) D. ff. 70. A recent transcript.
 (184) D. ff. 44. Do.
 (185) D. ff. 62. Do.
 (9,285) Gr. ll. 96. Do. Not inked.

XL. तर्पणविधिः *Tarpanavidhi*.

- (211) D. ff. 12.
 (212) D. ff. 12.
 (213) D. b. sic label, but contains rules for hearing *purāṇas*, etc., for most part.

XLI. त्रिंशच्छ्लोकीभाष्यम् *Triṃśacchlokibhāṣya*. Anonymous.
 On *aśauca*.

- (245) D. ff. 19.
 (246) D. ff. 44.
 (247) D. ff. 24.
 (248) D. ff. 24.
 (249) D. ff. 14. An old and defective MS.

XLII. त्रिथालिसेतुः *Tristhalisētu*, by *Bhaṭṭoji Dixita*. Begins :
sādharaṇas tīrthavidhiḥ prathamam samyag ucyate | prayā-
gāditrayavidhiḥ paścād ity atra saṅgrahaḥ || Ends : *iti gayā-*
prakaraṇam.

- About 850 *granthas*.
 (87) D. ff. 53. Written about 1800.
 (88) D. ff. 55. *anukr.* 3 ff. Written about 1820.
 (217) D. ff. 102.
 (220, 221) D. Imperfect copies.

XLIII. नागव्याधिनिर्ययः *Nāgavyādhinirṇaya (Vrata)*.

- (207) D. ff. 3.

XLIV. दन्तधावनविधिः *Dantadhāvanavidhi*.

- (344) D. ff. 4. Much worn.

XLV. द्रव्यगुधिः *Dravyaguḍhi*, by *Raghunātha*.

- (208) D. ff. 9.

XLVI. धर्मरत्नम् *Dharmaratna*, by *Bhaiyā Bhaṭṭa*, son of
Bhaṭṭāraka Bhaṭṭa. 6,800 *granthas*.

- (136) D. ff. 222.
 (137) D. ff. 268.
 (138) D. ff. 140.

XLVII. धर्मामृतमहोदधिः *Dharmāmṛtamahodadhi*, by *Raghu-*
nātha, son of *Anantadeva*. 11,000 *gr*.

- (141) D. ff. 366.
 (142) D. ff. 323.
 (148) D. ff. 326. A recent transcript.

XLVIII. नासत्राण्तिः *Nasatraṇṭi*.

- (9,523) Gr. ll. 140.
 (9,524) Gr. ll. 70.

XLIX. श्रान्तिप्रयोगः *Śāntiprayoga*.

- (9,525) Gr. ll. 60.
 (9,526) Te. ll. 55.

L. नागार्जुनीयधर्मशास्त्रम् *Nāgārjunīyadharmasāstra*. This
 treats of *ācāra*, especially as regards women. Begins :

- atha smārtācāmanam | smṛtiḥ cā 'cāmanam yatra dṛiḥyate*
'nṛitabhāṣaṇe |
asatyadoshanācāya prāyaścittārtham ishyate ||
 (313) D. ff. 56. A recent MS., injured by damp. Ends :
iti vidhāvādharmah.
 (314) D. ff. 59. A very incorrect copy of the last.

LI. पाकयज्ञनिर्ययः *Pākayajñanirṇaya*, by *Candracūḍa Bhaṭṭa*.

- (368) D. ff. 22. *Vaiṣṇavaprakaraṇa* only.

LII. पुत्रोत्पत्तिपद्धतिः *Putrotpattipaddhati*.

- (186) D. ff. 48. Recent.
 (187) D. ff. 39. A recent transcript.

LIII. पुरुषार्थचिन्तामणिः *Purushārthacintāmaṇi*, by *Vishṇu*
Bhaṭṭa, son of *Rāmakṛishṇasūri Aṭakeḍe*. 10,000 *gr*. On
 the ceremonies for each time of the year, and the proper
 seasons for them.

- (680) D. ff. 400.

LIV. पुरतप्रकाशः *Pūrtapṛakāśa*, by *Rudradeva*, son of *Toro*
Nārāyaṇa, of *Pratiśhāna*.

- (684) D. ff. 86.

LV. प्रयोगचन्द्रिका *Prayogacandrikā*, by a pupil of one *Çrini-*
vāsa, and brother of *Sītārāma*.

- (9,471) Gr. ll. 128. Broken.
 (9,472) Gr. ll. 209. Recent.

LVI. प्रयोगरत्नम् *Prayogarātna*, by *Nārāyaṇa Bhaṭṭa*, son of
Rāmeṣvara. This is a very popular manual of the
Samakāras and domestic ceremonies, much used in the
 Marāṭha country. It was printed at Bombay in 1861
 (Haas, p. 94).

- (634) D. ff. 299, of which ff. 137—157 are missing. Ends :
Çrāddhaprayoga.
 (635) D. ff. 239. A fragment at the end of a copy.
 (636) D. ff. 84. Commencement only.
 (637) D. ff. 160, of which ff. 77—80 are missing.
 (638) D. ff. 19. Beginning only.
 (656) D. ff. 150. *anukr.* 3 ff.
 (657) D. ff. 148.
 (658) D. ff. 182. Wants end. The last subject is *Magha-*
varshaçrāddha.
 (678) D. ff. 164. Written *Çak.* 1592.
 (679) D. ff. 243. *anukr.* 3 ff. A beautifully written
 modern copy.

LVII. प्रवरदीपिका *Pravarādīpikā*. Anonymous.

- (361) D. ff. 39. Wants end.

LVIII. प्रवरार्थ्यायः *Pravarārdhyāya*. From some *Smṛtidar-*
paṇa. Gr. 481.

- (360) D. ff. 22. An old MS.
 (362) D. ff. 29. A modern transcript.

LIX. प्रवरमंजरी *Pravaramañjarī*, by *Purushottama*.

- (363) D. ff. 11. First part only.

LX. बलदेवह्निकम् *Baladevāhnikā*, a compilation from the *M.*
Bhārata.

- (286) D. ff. 6.

LXI. मदनरत्नप्रदीपः *Madanaratnapradīpa*, by *Madanapāla*.
 A treatise on *ācāra*. Begins :

- natvā 'bhīṣhṭārthavasatīm gajāsyaṃ çivavallabham |*
vivicya samayaṃ samyag ācāro 'tra vivicyate ||
 About 5,350 *granthas*.
 (121) D. ff. 214. Written in the last century.
 (122) D. ff. 181. *anukr.* 3 ff. A recent transcript.

LXII. महाव्यासविधिः *Mahāvāsavidhi*.

- (9,352) Gr. ll. 36.
 (9,353) Te. ll. 54.

LXIII. महावृद्धप्रयोगपद्धतिः *Mahāvṛḍhaprayogapaddhati*, by
Ananta Dixita, son of *Viçvanātha*.

- (2,504) D. ff. 51.

LXIV. **महार्णवकर्मविपाकः** *Mahārṇavakarmavipaka*, by Viṣṇu-
vara, son of Peṇḍi Bhaṭṭa. 12 *tarāṅgas*. Begins:

namaḥ sakalakalyāṇabhājanāya pinākine |
namo laxminivāsāya devatāyai gire namaḥ ||

āsīd asīmagunalāṭakulāmburāṇer udyatprabhūtaṣubhakīrti-
nayaparakāṣaḥ lokaiḥ sadā hṛidi dhṛito gunasampnivāṣṭa(h) *Crī-*
ratnapālānripatir bhuvanaikaratnam | tasyā 'tmajo 'sti Hara-
pāla iti prasiddhaḥ, etc.

On the retributions which follow acts.

(62) D. ff. 210.

(63) D. ff. 137. A recent transcript.

(59) D. ff. 97. A fragment from *rudravidhi* to the end of
t. iv.

(65) D. ff. 2—210. *anukr.* 4 ff. Written about 1820.

The beginning is wanting.

(66) D. ff. 217. Written about 1800.

(9,260) Gr. ll. 137.

(9,261) Te. ll. 216. *anukr.* 6 ll.

(9,262) Te. ll. 170.

(9,263) Gr. ll. 209. Written about 1650.

(9,264) Gr. ll. 197. Written about 1700.

(9,265) Te. ll. 15. A fragment.

LXV. **मांसविवेकः** *Māmsaviveka*, by Bhaṭṭa Dāmodara. To
prove that directions for offerings of flesh do not apply to
the present age. Gr. 388.

(664) D. ff. 16. The author quotes the *Nāradya* and
other *purāṇas*.

LXVI. **माघज्ञानविधिः** *Māghasānanavidhi*.

(341) D. f. 1.

LXVII. **राजाभिवेकप्रयोगः** *Rājābhivekaprayoga*.

(12,376) D. ff. 27. Compiled from *purāṇas*, etc.

LXVIII. **रुद्रकल्पतरुः** *Rudrakalpataru*.

(676) D. ff. 234, of which ff. 51—61 are missing. Written
at Benares in *Samv.* 1714.

LXIX. **यतिधर्मसंग्रहः** *Yatidharmasaṅgraha*.

(9,534) Gr. ll. 111.

LXX. **यतिप्रयोगः** *Yatiprayoga*. The ritual for *Sannyāsa*.

(9,532) Te. ll. 36.

(9,533) Gr. ll. 71. Also *tyāsapūjā*.

LXXI. **वास्तुविधिः** *Vāstuvīdhi*. *Granthas* 1551. Adapted
from the *Matsyapurāṇa* chiefly.

(152) D. ff. 106.

(153) D. ff. 57.

LXXII. **वास्तुशान्तिः** *Vāstusānti*.

(9,539) Gr. ll. 68.

LXXIII. **विधानरत्नमाला** *Vidhānaratnamālā*, by Nṛsiṃha-
bhaṭṭa. Gr. 5,200.

(179) D. ff. 247. Written in this century.

(180) D. ff. 248. A recent transcript.

(181) D. ff. 146. *anukr.* 4 ff.

(9,284) Gr. ll. 268. Recent. Not inked.

LXXIV. **व्रतवल्ली** *Vratavallī*, i.e. a kind of prayer-book for
the use of private individuals.

(139) D. ff. 252. Chiefly extracts from the *Rudrayāma-*
latantra and *purāṇas*.

(140) D. ff. 275.

(177) D. ff. 270. Two leaves are passed over in the
numbering. Recent.

(178) D. ff. 129. *anukr.* 5 ff.

(9,529) Te. ll. 121. Not inked.

(9,530) Te. ll. 144.

(9,531) Te. ll. 40.

This was the devotional manual of the last Nāyak of
Tanjore, Vijayacokka. It was written about 1670. I have
given a facsimile of a page in my "Elements of S. Indian
Palaeography," pl. xxxiii. (second edition).

LXXV. **व्रतार्कः** *Vratārka*, by Bhaṭṭa Caṅkara. About 8,000
granthas.

(632) D. ff. 348.

(633) D. ff. 313.

(682) D. ff. 398. *anukr.* 4 ff.

LXXVI. **शान्तिकल्पः** *Śāntikalpa*.

(9,520) Te. ll. 119.

(9,521) Gr. ll. 76.

(9,522) Gr. ll. 75.

LXXVII. **शान्तिकल्पमता** *Śāntikalpalatā*. Anonymous.

(288) D. ff. 95.

(289) D. ff. 115.

(290) D. ff. 126.

(291) D. ff. 48.

LXXVIII. **शान्तिरत्नाकरः** *Śāntiratnākara*, by Kamalākara
Bhaṭṭa.

(287) D. ff. 229. *anukr.* 5 ff. The end is wanting.

LXXIX. **शान्तिसाराः** *Śāntisāra*, by Dinakara, son of Rāma-
krishṇa. About 6,500 gr.

(267) D. ff. 277.

(268) D. ff. 271. Recent. Clearly written.

(269) D. ff. 194. A recent transcript.

LXXX. **शालग्रामलक्षणम्** *Śalagrāmalakṣaṇa*. On these petri-
factions and the worship of them, see "Lettres Édifiantes"
(second edition), xiv. pp. 107—115.

(9,348) Gr. ll. 12. Imperfect.

(9,349) Gr. ll. 36.

LXXXI. **शिवधर्मः** *Śivadharmā*, by Nandikeṣvara.

(9,470) Gr. ll. 99—150.

LXXXII. **शुद्धाचारः** *Śuddhācāra*. Extracts from *purāṇas*.

(597) D. ff. 72.

(598) D. ff. 83. A recent transcript.

LXXXIII. **श्रावणनिषेधवचनम्** *Śrāvaṇanishedhavacana*.

(628) D. ff. 2. From some *purāṇa*.

(629) D. ff. 4.

LXXXIV. **शङ्खीतिः** *Shaṅkacīti*, i.e. *ślokas*. Anonymous. On
āṣauca.

(255) D. ff. 10.

LXXXV. **शष्टिपूर्तिशान्तिः** *Shasṭipūrtiśānti*, a ceremony on at-
taining 60 years of age. This ritual professes to follow
Baudhāyana, and 'others.'

(12,374) D. ff. 19.

LXXXVI. **सकलकर्मचिन्तामणिः** *Sakalakarmacintāmaṇi* (sic
label).

(370) D. ff. 10. Wants beginning and end.

LXXXVII. **सदाचारपद्धतिः** *Sadācārapaddhati*. Anonymous.

(466) D. ff. 7.

LXXXVIII. सदाचारवर्णनम् *Saddācāra-varṇana*. Extracts from *purāṇas* and *kācīkhaṇḍa*.

- (350) D. ff. 30.
(351) D. ff. 15.
(352) D. ff. 17.

LXXXIX. संध्यावन्दनविवरणम् *Sandhyāvandanavivarṇana*, from the *Dvijakalpalatā*.

- (685) D. ff. 50.
(9,467) Gr. ll. 170. Extracts from *smṛitis*, etc., on same object.

XC. सपिण्डनिर्णयः *Sapiṇḍanirṇaya*. Anonymous. *Ālokas*, with C.

- (12,314) D. ff. 13. Written *Āk.* 1583 (?).

XCI. समुदायप्रकरणम् *Samudāyaprakaraṇa*, by Jagannātha-sūri.

- (12,320) D. ff. 9.

XCII. सर्वानुक्रमसिद्धिः *Sarvānukramasiddhiḥ*. A mere index.

- (348) D. ff. 16.
(349) D. ff. 11.

XCIII. सेतुयात्राविधिः *Setuyātrāvidhiḥ*.

- (9,351) Gr. ll. 29.

XCIV. स्त्रीधर्मपद्धतिः *Strīdharmapaddhati*, by Tryambaka.

- (315) D. ff. 89.
(316) D. ff. 60. A modern transcript.

XCV. स्नानविधिः *Snānavidhiḥ*.

- (339) D. ff. 9. Imperfect. *prātaḥkālaśāna* only.
(340) D. ff. 6.

XCVI. अतिरत्नोक्तः *Smṛitiratnāṅkara*. Anonymous. On *āhnikā* ceremonies.

- (9,452) Gr. ll. 231.
(9,453) Gr. ll. 214. Imperfect.
(9,454) Gr. ll. 82. Do.

XCVII. स्मृतिसंग्रहः *Smṛitisangraha*.

- (9,278) Gr. ll. 130. On *ācāra*, by *Veṅkaṭeṣa*.
(9,279) Gr. ll. 70, but ll. 49 and 51 are missing.
(9,447) Te. ll. 136. On *ācāra*. Anonymous.
(9,448) Gr. ll. 134. Do.
(9,449) Te. ll. 177. Imperfect.
(9,450) Gr. ll. 20. Do.

These last seem to be independent treatises, and are not the same.

XCVIII. स्मृतिसमुच्चयः *Smṛitisamuccaya*.

- (9,457) Te. ll. 59.
(9,458) Te. ll. 45.
(9,459) Te. ll. 7.
(9,460) Gr. ll. 50.

These are all broken fragments originally copied from MSS. full of *lacunæ*.

XCIX. स्मार्तदीपिका *Smārtadīpikā*. Anonymous. Follows *Ācārya*.

- (172) D. ff. 79. Wants end.
(9,473) Te. ll. 40. A fragment.

C. होलनिर्णयः *Holinirṇaya*.

- (365) D. ff. 2.

(326) D. ff. 49. A rough copy of the beginning of a treatise on *āhnikā*.

- (327) D. ff. 78. Do. Do.

- (9,333) Te. ll. 209. Much broken. On *karmavipākā*.
(9,350) Gr. Extracts on *nityakarma*, dreams, etc.
(9,451) Gr. ll. 334. Imperfect. On *āhnikā* ceremonies.
(9,469) N.N. ll. 143. Extracts on *ācāra*.
(9,537) Te. ll. 23. Do.
(9,538) Gr. ll. 21. Do.
(9,540) Gr. ll. 80. On *āhnikā* ceremonies.

Miscellaneous prayogas for smārta rites.

- 2,433; 2,500; 2,575—84; 2,577—2,637; 2,673—2,741;
2,811—2,882; 3,131—54; 3,175—3,225; 3,230—1; 3,390—8;
3,403—11; 3,415—3,421; 3,437—41; 3,449—80;
3,518—3,597; 9,332; 9,352—3; 9,496—9,509; 9,519;
9,527—8; 12,375.

Miscellaneous prayogas for śānti.

- 2,962—3,115; 3,290.

b. KĀLANIRNAYA, i.e. the fixing of the proper time for ceremonies, without which they would have no effect.

I. कालनिर्णयः *Kālanirṇaya*, by *Ādityabhāṭṭa*.

- (661) D. ff. 224.
(662) D. ff. 168. A recent copy.
(663) D. ff. 111. Written *Āk.* 1590.
(9,236) Gr. ll. 87. Not inked. Written about 1700.

II. कालनिर्णयः *Kālanirṇaya*, by *Bhaṭṭojidizita*, son of *Laxmi-dhara*. This is an abridgment of Hemādri's chapter on this subject. Begins:

māsaḥ caturdhā | triṃcaddinaih savanaḥ | sūryasya saṃkra-mād ā saṃkrānteh sauraḥ | paśadvayena cāndrah | aṇvinyā-direvatyantanaṣṭraparivartanaṃ nāṣṭrah || About 400 gr.

- (82) D. ff. 37. A few *lacunæ*. Recent.
(83) D. ff. 37. Recent.
(84) D. ff. 31.
(85) D. ff. 59.
(94) D. ff. 30.
(114) D. ff. 11. Imperfect.

III. कालनिर्णयः *Kālanirṇaya*, by *Mādhavācārya*. On the times for ceremonies. 5 *prakaraṇas*. Gr. 4,500.

- (521) D. ff. 115. ff. 1—12 are much damaged. Written about 1650.
(525) D. ff. 123. *anukr.* 2 ff.
(526) D. ff. 238.
(527) D. ff. 152.
(528) D. ff. 87. Very closely written.
(9,233) Gr. ll. 119.
(9,234) Te. ll. 157. First 3 ff. and end wanting. Written about 1650.
(9,235) Gr. ll. 125. ll. 3, 98—105 are wanting. Injured.

IV. कालनिर्णयः *Kālanirṇaya*, by *Toṭakācārya*. About 50 gr. Begins:

saṃvatsarapratipad udayavyāpīṇi grāhyā.

- (191) D. ff. 9.
(192) D. ff. 7. Worn.

V. कालनिर्णयचन्द्रिका *Kālanirṇayacandrikā*, by *Divākarabhāṭṭa*. Begins:

praṇamya mātaram gaṅgām bhairavām vanaṇkarīm | mahādevākhyapitarām cāraṣmārtaviṇṇaradām || divākarēṇa sudhiyā saram uddhṛitya cāstrataḥ | cāṣṭānām tanyate tuṣṭyai kālanirṇayadīpikā || tithir dvedhā cūddhā viddhā ca—

- (51) D. ff. 124. Ends with '*Janmāṣṭaminirṇaya*.'

- (52) D. ff. 118.
 (53) D. ff. 93.
 (9,238) Gr. ll. 144. Recent, and not inked.
- VI. **कालनिर्णयदीपिकाविवरणम्** *Kālanirṇayadīpikāvivarṇa*, by *Nṛsiṃha*, son of the author of the text.
 (214) D. ff. 216. Recent.
 (215) D. ff. 109. Do.
- VII. **कालनिर्णयप्रकाशः** *Kālanirṇayaprakāśa*, by *Rāmacandra*, son of *Viṭṭhala*. About 4,300 gr. Begins :
 cṛinṛisimhapadadvandyaṃ natvā gaṇapatiṃ gurum |
 rāmacandro 'tisamṣiptam kurute kālanirṇayam ||
 tatra kālō dvidivho nityaḥ khaṇḍaḥ ca.
 (190) D. ff. 33. End is wanting.
 (209) D. ff. 129. Do.
 (216) D. ff. 170.
- VIII. **खयमासनिर्णयः** *Xayamāsanirṇaya*. Anon.
 (613) D. ff. 22.
- IX. **जन्माष्टमीनिर्णयः** *Janmāṣṭmīnirṇaya*, by *Viṭṭhaleṣvara*.
 (202) D. ff. 4.
 (203) D. ff. 6.
 (204) D. ff. 4.
- X. **तिथिनिर्णयः** *Tithinirṇaya*, by *Bhaṭṭoji*. Begins :
 caitrauddhapratiṇipadi vatsārambhaḥ | tatrau 'dāyiki tithir
 grāhyā. 700 gr.
 (86) D. ff. 54. Recent, and far from correct.
- XI. **तिथिनिर्णयः** *Tithinirṇaya*. Anon.
 (12,319) D. ff. 3. Wants end.
- XII. **तिथिवाक्यनिर्णयः** *Tithivākyanirṇaya*, by *Nārāyaṇa Bhaṭṭa*.
 (196) D. ff. 26.
 (12,323) D. ff. 34. Recent.
- XIII. **दशकालनिर्णयः** *Daśakālanirṇaya*.
 (9,293) Te. ll. 105. Wants end.
 (9,294) Gr. ll. 126. Do.
 (9,295) Gr. ll. 142. Do.
- XIV. ——— *Navarātranirṇaya*.
 (195) D. ff. 12. An extract from the *Nirṇayasindhu*.
- XV. **निर्णयबिन्दुः** *Nirṇayabindu*, on *tithis*, by *Anantadeva*.
 (200) D. ff. 6.
- XVI. **पञ्चकालक्रियादीपः** *Pañcakālakriyādīpa*. *Vaiṣṇava*.
 (9,329) a. Gr. ll. 292. ll. 119—133 are wanting.
 b. Gr. ll. 53. Do. Imperfect.
 (9,330) Gr. ll. 97.
- XVII. **मलमासनिर्णयम्** *Malamāsanirṇaya*.
 (614) D. ff. 6.
- XVIII. **मलमासनिर्णयः** *Malamāsanirṇaya*.
 (615) D. ff. 15.
 (616) D. ff. 16.
 (617) D. ff. 48. Another similar treatise.
 (618) D. ff. 11.
- XIX. **मलमासनिर्णयचतुस्रसारः** *Malamāsanirṇayatantrasāra*, by *Vasudeva*.
 (619) D. ff. 10.
 (620) D. ff. 9.
 (631) D. A few loose leaves.

- XX. **मलमासनिर्णयः** *Malamāsaṅghamarṣaṇi*. Anon.
 (621) D. ff. 30.
 (630) D. ff. 6. A fragment.
- XXI. **श्लोककालनिर्णयः** *Śloka-kālanirṇaya*. About 162 gr.
 (529) D. ff. 6.
- o. **DĀNA**, i.e. on gifts of different kinds, expiatory or intended to secure some definite religious merit or other object.
- I. **अनुभोगकल्पतरुः** *Anubhogakalpataru*, by *Jagannātha*. On gifts of land, etc., by kings.
 (677) D. ff. 8.
- II. **अन्नदानम्** *Annadāna*.
 (622) D. From some *tantra*.
 (624) D. ff. 5. Another tract. Perhaps founded on the *Mahābhārata*.
- III. **तुलादानपद्धतिः** *Tulādānapaddhati*.
 (198) D. ff. 2.
- IV. **तुलादानप्रकरणम्** *Tulādānaprakaraṇa*, by *Siddhanātha*.
 (9,291) Gr. ll. 39.
 (9,292) Gr. ll. 58. Recent.
- V. **दानकमलाकरः** *Dānakamalākara*, by *Kamalākara Bhaṭṭa* (17th century). Gr. 4,500.
 (132) D. ff. 213, and 6 ff. *anukr.*
 (134) D. ff. 170. Last f. damaged.
 (135) D. ff. 173. *anukr.* ff. 5. A recent transcript.
 (627) D. ff. 2. On *annadāna* only.
 (9,286) Te. ll. 206. *anukr.* ll. 3.
- VI. **दानकाण्डः** *Dānakāṇḍa*.
 (9,288) Te. ll. 186. *anukr.* ll. 4. Said to be based on the *Rudrayāmala*.
- VII. **दानकाण्डसंक्षेपः** *Dānakāṇḍasaṃkṣepa*, an abstract of *Hemādri's* treatise.
 (674) D. ff. 41.
 (675) D. ff. 42.
 (9,237) a. Gr. ll. 49. Recent, and not inked.
- VIII. **दानधर्मः** *Dānadharma*.
 (623) D. ff. 4. From the *Mahābhārata*, etc.
- IX. **दानमन्त्राः** *Dānamantras*.
 (9,486) Gr. ll. 30.
- X. **दानविधिः** *Dānavidhi*, extracts from well-known works.
 (9,289) Te. ll. 135. ll. 96—100 are missing. *anukr.* 3 ll.
 (9,290) Te. ll. 108.
- XI. **देनन्दिनदानकाण्डः** *Dainandinadānakāṇḍa*.
 (9,287) Te. ll. 229. *anukr.* 16 ll. l. 215 is wanting.
- XII. **द्वादशमासदेयदानरत्नाकरः** *Dvādaśamāsadeyadānaratnākara*.
 (133) D. ff. 139. Wants end.
- XIII. **महादानपद्धतिः** *Mahādānapaddhati*, by *Viṣṇuṣvara*. This topic is omitted in his digest the *Madanapārijāta* (see above).
 (188) D. ff. 79 and 38. Between these two parts—the beginning and the end—there is some text wanting.
 (189) D. ff. 114, of which ff. 64—73 are missing. Written about 1700.
- Miscellaneous *prāyogas*.
 3,232—3,289; 3,291—3,389; 3,490—94.

d. NĪTĪ, i.e. Polity of Kings.

I. **अभिलषितार्थचिन्तामणिः** *Abhilashitārthacintāmaṇi* (or *Mānasollāsa*), by (or rather attributed to) *Bhūlokamalla Someśvara* iii. the *Čāluḡya* king (reigned 1127—1138). This is a kind of encyclopædia of matters relating to kings. Bühler (*Vikramāṅkadevacarita*, p. 41, note) has taken the last two sections to be a complete treatise. Begins:

abhiṣṭāphalasamsiddhisiddhimantram gaṇeṣvaram |
karṇatālāniloddhūtavighnatūlam sadā numah ||

čāluḡyavaṃṣatīlakaḥ ṇisomeṣvarabhūpatiḥ |
kurute mānasollāsam gāstram viṣvopakāraḥ ||
ṇixakam sarvavastūnām jagadācārapustakam |
abhyasā 'yam prayatnena somabhūpena nirmītaḥ ||
atrā 'dau kathyate (1) rājyapṛāptikāraṇavimṣatīḥ |
tataḥ pṛāptasya rājyasya (2) sthairyakāraṇavimṣatīḥ ||
sthīrarājyasya bhūbhartur (3) upabhogāc ca vimṣatīḥ |
(4) pramodajanakās tadvad vinodā api vimṣatīḥ |
(5) sukhopapādakākṛīḍāvimṣatīḥ parikīṛtyate ||
anukramanīkām tatra vacmi samṣepataḥ purā, etc.

According to this detailed index, the last section should be *ratikīṛṇā*. The summary of chapters, etc., is as follows:

adhyāyaṇatakam cai 'va pañca prakaraṇāni ca |
iti samṣepataḥ proktam mānasollāsaḥ ||

There is a great deal on *nīti*, *vyavahāra*, medicine, elephants, alchemy, astrology, arms, and even on rhetoric. All the MSS. in the Library break off in the *Vinoda* (fourth) part, and present many *lacunæ*. This book is in very unadorned *śloka*s; the subdivisions are not marked, and, sometimes, only comprise a single verse.

(9,362) N.N. ll. 151, of which ll. 136, 147, 148, 149, are missing. This MS. must have been written early in the sixteenth century. About 4,500 gr.

The following are, apparently, all recent copies of the last, and are very useful, inasmuch as they are easy to read, which is not the case with their original. No. 660, however, presents a *v.l.*

- (659) D. ff. 257. *anukr.* 17 ff. A rough copy.
(660) D. ff. 223. *anukr.* 9 ff. A recent copy.
(681) D. ff. 125. *anukr.* 3 ff.
(2,011) D. ff. 138. Wants end.
(2,012) D. ff. 143. Wants end.
(2,013) D. ff. 154. Ends with *tarkavinoda*.
(9,344) Gr. ll. 127.
(9,345) Gr. ll. 200. Recent. Not inked.
(10,779) Gr. ll. 180.

II. **इतिहाससमुच्चयः** *Itihāsaṣamuccaya*. A collection of moral tales from the *Mahābhārata*, *Purāṇas*, etc. 2,600 gr.

- (1,775) D. ff. 78. *Adhy.* 1 to 19. Injured by damp.
(1,776) D. ff. 23. „ 1 to 33.
(1,777) D. ff. 102. „ 1 to 26.
(1,778) D. ff. 82. „ 10 to 22.
(1,779) D. ff. 51. „ 1 to 23 (?). Much broken.
(1,989) D. ff. 28. „ 32 (*bahulopākhyāna*) only.

III. **कामन्दकीयनीतिसारः** *Kāmandakīyanītisāra*. Edited in the B.I., and, previously, at Madras.

- (611) D. ff. 132. *Sargas* 21.
(612) D. ff. 79. Do.
(5,045) D. ff. 52. Do.
(12,343) D. ff. 39.
(12,344) D. ff. 100. Written in the last century.
(12,345) D. ff. 69. A recent transcript.

—— *Vyākhyāna*, a C. by *Varadarāja Bhaṭṭāraka*.

- (9,327) Te. ll. 110. Ends in *pr.* 4=s. 9.
(9,328) Gr. ll. 119, of which l. 33 is missing. Ends s. 9.

IV. **चाणक्यनीतिः** *Čāṇakyanīti*. Of this collection of maxims there are several recensions; see Klatt, “De trecentis Čāṇakya poetæ Indici sententiis,” pp. 9 ff. Many have been printed.

- (5,031) D. ff. 4.
(5,117) D. ff. 42. a. i.
(5,118) D. ff. 28. a. i.—viii.
(5,121) D. ff. 11. a. i.—vi.

—— Another recension.

- (5,119) D. ff. 27. *Čl.* 266.
(5,120) D. ff. 20. *Čl.* 132.
(5,122) D. ff. 11. Select verses.

V. **दण्डीनीतिप्रकरणम्** *Daṇḍanītiprakaraṇa*, from the *Nīti-māñjarī* of *Čriṣambhurāja*.

(536) D. ff. 31. Illegible in many parts. About 1,000 gr.

VI. **प्रपञ्चामृतसारः** *Prapañcāmṛitasāra*, by *Ekarāja* (*Ekoji*, reigned 1676—84), of Tanjore.

(1,413—91) D. These are fragments of an intended Encyclopædia, something like the *Abhilashitārthacintāmaṇi*. Some chapters on *nīti* seem, alone, to have been finished; some of the fragments relate to *pāyā*, etc.

- (5,127) D. ff. 17. A fragment on *nīti* for kings.
(10,956) Gr. ll. 5. Ethical verses. Much injured.

VII. **रत्नपरीक्षा** *Ratnaparīkṣā*. Anon. On gems, their qualities, etc. Some described (e.g. the *Sūryakānta*) are imaginary.

(10,308) Te. ll. 24. Wants end.

VIII. **राजधर्मकोशुभः** *Rajadharmakauṣubha*, by *Anantadeva*.

- (411) D. ff. 81. *anukr.* 2 ff. First *ādhiti*.
(412) D. ff. 56. *anukr.* 1 f.

IX. **राजधर्मसारसंग्रहः** *Rajadharmasārasaṅgraha* (in twenty-two chapters), by *Tulaḡi Rājā*, of Tanjore (1765—88).

- (276) D. ff. 67.
(277) D. ff. 156.
(278) D. ff. 63.
(12,327) D. ff. 56. Extracts from *purāṇas*, etc.

X. **राजनीतिः** *Rājanīti*, by *Vararuci* (!).

(5,128) D. ff. 10. Begins with the well-known verse about the “nine gems.”

XI. **विदुरनीतिः** *Viduranīti*. Extracts from the *Mahābhārata* (*Udyogaparvan*).

- (5,032) D. ff. 2. *Čl.* 35. Wants end.
(12,361) D. ff. 3—34.

(275) D. Slips containing extracts from books on *Nīti*.

(4,752) D. ff. 12. Do.

(5,129) D. f. 1. 9½ *śloka*s on *śevakanīti*.

(5,130) D. ff. 6. Extracts from the *Mahābhārata*, *Saḡha-parvan* on *Nīti*.

(5,131) D. ff. 4. Extracts from the *Mahābhārata*, *Karṇap.* on *Nīti*.

e. **PRĀYAÇCITTA**, i.e. expiation for forbidden and evil acts.

I. **कृच्छ्रसूत्रम्** *Kṛicchrasūtra*. Anon.

- (115) D. ff. 2.
(311) D. ff. 8. Another similar tract.

II. **केचसरचणप्रायश्चित्तम्** *Keṇasamṛaṇapṛāyaçcitta*. The expiation for a widow who keeps her hair, and does not have her head shaved.

- (307) D. ff. 4.
(308) D. ff. 4.

III. प्रायश्चित्तपद्धतिः *Prāyaścittapaddhati*, by *Sāyana*. This *Sāyana* was (he says) *mantrin* or minister of *Raṅgarāja* (1572—85); he must not be confounded with the great writer *Sāyana-Vidyāranya*.

(9,331) Gr. II. 58.

(9,334) Te. II. 25. Written in a very small hand.

IV. प्रायश्चित्तप्रकरणम् *Prāyaścittaprakaraṇa*, according to the *Agni-purāṇa*.

(304) D. ff. 19.

(310) D. ff. 16.

V. प्रायश्चित्तविवेकः *Prāyaścittaviveka*, by *Sāhūḍipāla Ḡalapāṇi*. About 5,000 gr.

(298) D. ff. 175. Recent.

(299) D. ff. 142. Do.

(305) D. ff. 8. A fragment.

VI. प्रायश्चित्तसमुच्चयः *Prāyaścittasamuccaya*.

(301) D. ff. 74. Wants end.

VII. प्रायश्चित्तसुधानिधिः *Prāyaścittasudhānidhi*, by *Sāyana* (?).

(72) D. ff. 24. A fragment.

(73) D. ff. 26. Do. Ends with *prakaraṇa* 5.

VIII. आश्रयमनप्रायश्चित्तम् *Āśrayamanaprayaścitta*.

(155) D. ff. 7. Recent.

IX. सर्वप्रायश्चित्तसङ्ग्रहम् *Sarvaprāyaścittasamgrahaṇa*.

(9,512) Te. II. 41. Imperfect.

(9,513) Gr. II. 31.

(9,514) Gr. II. 25.

(9,517) Gr. II. 31.

(9,518) Gr. II. 10.

X. स्मार्तप्रायश्चित्तम् *Smārtaprayaścitta*.

(12,329) D. ff. 39. Recent; incomplete. Extracts from *smṛitis*.

XI. स्मार्तप्रायश्चित्तोद्धारः *Smārtaprayaścittoddhāra*, by *Divākara Bhaṭṭa*.

(300) D. ff. 69. *anukr.* ff. 2. Recent; carefully written.

(302) D. ff. 31.

(303) D. ff. 30. Wants end.

XII. होमप्रायश्चित्तम् *Homaprayaścitta*. Anon.

(309) D. ff. 5.

(310) D. ff. 6.

(74) D. ff. 400, more or less. Extracts from well-known treatises, modern, and in disorder.

(3,861) D. ff. 33. The beginning of a treatise on *prāyaścitta*.

(9,283) Gr. II. 11. Not inked. A fragment.

Miscellaneous Prāyaścittas for different occasions.

2,659—72; 3,155—3,174; 3,402; 3,414; 3,620—1; 9,515—6; 9,519.

f. VYAVAHĀRA, i.e. Jurisprudence.

I. दत्तप्रकरणम् *Dattaprakaraṇa*. Anon.

(9,356) Gr. II. 32. Recent. Wants end. A compilation.

II. दत्तमीमांसा *Dattamīmāṃsā*, by *Nandapaṇḍita*.

(687) D. ff. 35.

(688) D. ff. 38.

(689) D. ff. 31.

(690) D. Wants end.

(691) D. ff. 3. A fragment.

(9,354) a. Te. II. 42. Recent.

(9,355) Gr. II. 30. Recent and not inked.

Printed first at Calcutta, 1817 (Gildemeister, 495). It has also been very carelessly printed in the Telugu character at Madras. The translation by Sutherland (Calcutta, 1814, 1817, and Madras, 1825) has lately been re-edited in Stokes's "Hindu Law Books."

III. दत्तविधिः *Dattavidhi*. Extracts from different digests.

(695) D. ff. 15.

(9,354) c. Te. II. 34—37. By a *Vaidyanātha*.

d. Te. II. 39. Do. *Ḡālakārikā*.

(9,357) Te. II. 6.

b. Te. II. 3. By a *Vaidyanātha*.

IV. दायभागटीका *Dāyabhāgaṭikā*, a C. on *Jimūtavāhana's Dāyabhāga*, by *Kṛishṇa*.

(668) D. ff. 216.

(669) D. ff. 167.

Printed with the text at Calcutta, 1813, 4to., and 1829 in 8vo. (v. Gildemeister, 490, 491).

V. दायदशलोकी *Dāyadaśaḷokī*. The author's name not mentioned. A summary of the law of inheritance, in ten *Ḡārdūlavikṛidita* verses. This tract is so concise as to be merely a summary. The compiler of this Catalogue has printed it (Mangalore, roy. 8vo., 1875).

(699) D. ff. 3.

(700) D. ff. 2.

— *Dāyadaśaḷokivyākhyāna*, by *Durgaya*, son of *Vasudeva*. About 1,300 gr. A diffuse C. on the last.

(701) D. ff. 68. A recent transcript.

(702) D. ff. 106.

(703) D. ff. 52. *anukr.* 2 ff.

VI. पुत्रस्त्रीकारनिर्णयः *Putrasvīkārānirṇaya*, by *Ḡrīrāma*, son of *Vetsakulatilaka Viṣveṣvara*. 325 gr.

(692) D. ff. 14.

(693) D. ff. 17.

(694) D. ff. 13.

VII. विभक्ताविभक्तनिर्णयः *Vibhaktāvibhaktānirṇaya*. Author's name not mentioned.

(201) D. ff. 8. Extracts from *Vyñāneṣvara*, *mayūkha*, etc.

VIII. विवादभङ्गार्णवः *Vivādaḥṅgārṇava*, by *Jagannāthātarkapañcānana*. Well known by Colebrooke's partial translation.

(600) D. ff. 232.

dvīpa i.

(534) D. ff. 81.

dvīpa ii.

(601) D. ff. 232—306.

Do.

(605) D. ff. 287—306.

Do. Continuation.

(602) D. ff. 116.

Do.

(9,342) Gr. II. 187.

Do.

(603) D. ff. 116—188.

dvīpa iii.

(604) D. ff. 44.

dvīpa iv.

(9,343) Gr. II. 131.

Do.

(533) D. ff. 271.

dvīpa v.

(606) D. ff. 347.

Do.

(9,341) Gr. II. 249.

Do.

Recent.

IX. व्यवहारनिर्णयः *Vyavahāranirṇaya*, by *Varadarāja*, probably known as the *Varadarājaṇīya*, and occasionally consulted in S. India. About 3,960 gr. Begins:

loke sarvamanuṣhyānāṃ vivāde luptadharmake |

nirṇayaḥ kriyate smābhir yuktisṃpṛityanusārataḥ ||

sakalavivādapadanirṇayārtham ṣṃpṛityarthanirṇayaḥ kriyate |

tatra *Nāradaḥ*—Manuḥ prajāpatir yasmin kāle rājyam abū-
bhujat |
dharmaikatānāḥ puruṣhāḥ tadā 'san satyavādināḥ ||
tadā na vyavahāro 'bhūn na dvesho nā 'pi matsarāḥ |
naṣṭhe dharme manushyeshu vyavahārāḥ pravartitāḥ ||
drashtā ca tasya nyāyasya rājā dhārayitā kṛitāḥ |

The divisions are:

vyavahāraparikara; vyavahāralaksana; vyavahāramātrikakāṇḍa;
vyavahāramātrikasamṣepavistāra; divyapramāṇanirṇaya; ri-
nādānaprakarana; upanidhipra; asvāmivikraya; sambhū-
yasamutthāma; dattāpradānika; abhyupetyācūcrūṣhā; veta-
nasya 'napakriyā; svāmipālavivāda; samayānapakriyā; vi-
kriyā- 'sāmpradāna; sīmāvivāda; strīpumsayogākhyā;
strīsaṅgrahana; dāyabhāga; dyūtasamāhvayashaṭka; pra-
kīrnaka. About 4,000 *granthas*.

(530) D. ff. 47. *anukr.* 2 ff. A recent copy.

(531) D. ff. 99. *anukr.* 4 ff. Do.

(532) D. ff. 128. Do.

× (9,346) Gr. ll. 32—86. A fragment. Old.

(9,347) Gr. ll. 13. A fragment.

The author probably lived at the end of the sixteenth or
beginning of the seventeenth century. His conclusions differ
little from those of the *Mitākara*. The compiler of this
Catalogue has translated the section on inheritance into
English (8vo. Mangalore, 1872).

X. **व्यवहारप्रकाशः** *Vyavahāraprakāśa*, by *Çarabhojī, Rājā* of
Tanjore (1798—1833). Begins:

candramaulīcvaram natvā vyavahāraprakāśakam |
çarabhojīmahārājāḥ kurute smṛtisaṅgraham ||
prajāparipālanadharmādhikṛitasya narapater aharahāḥ |
kartavyavyavahāradarçanaparāṇi smṛtivanāṇi saṅgrihyante ||
(535) D. ff. 99. Wants end. Evidently never completed.

XI. **व्यवहारार्थस्मृतिसारसमुच्चयः** *Vyavahārārthasmṛtisārasa-
muccaya*, by (or rather attributed to) *Çarabhojī, Rājā* of
Tanjore (1798—1833). Begins:

çarabhojī-mahārājasudhīr natvā sadācivam |
kurute vyavahārārthasmṛtisārassamuccayam ||
rājakartavyavyavahāradarçanaprayogīni smṛticandrikā-
dinibandhanasthāni smṛtivanāṇi samuccitya likhyante |
tatrā 'dau rājotpattiprakāro nirūpyate.
(111) D. ff. 166. *anukr.* 4 ff.
(112) D. ff. 42. A fragment containing the beginning only.
(113) D. ff. 81. Do.
(9,364) Te. ll. 136. Not inked. Wants end. Mere notes.

XII. **चक्रवर्तुषाधनसंवादः** *Çvaçrūṣmushādhanasamvāda*. This is
a curious example (almost the only one I know) of a
Hindu decision on a point of law. The author puts it
thus:

asti mātā ca patrī ca nirapatyā dhanārthīn |
vivādas tu mahān āsīd enayor arthalipsayā ||

The author decides by giving half to each.

(696) D. ff. 8.

(697) D. ff. 14.

(698) D. ff. 10.

XIII. **स्त्रीधननिर्णयः** *Strīdhananirṇaya*. Extracts from *Daça-
gloki, Candrikā*, etc.

(704) D. ff. 4.

(706) D. ff. 3. Similar extracts. Unfinished.

(672) D. ff. 132. Part of a modern compilation. Wants
end.

(673) D. ff. 124. The same. This is labelled '*Nūtanavya-
vahārakāṇḍa*.'

(670) D. ff. 2. A fragment.

(671) D. ff. 37. Do.

(665) D. ff. 3. A fragment on the five kinds of witnesses.

G. **ÇRĀDDHA**, i.e. Beneficial rites for deceased persons.

I. **कार्यनिर्णयसंक्षेपः** *Kāryanirṇayasamṣepa*.

(194) D. ff. 8. An abstract of *Hemādri's Çrāddhakāṇḍa*.

II. **दर्शनादपद्धतिः** *Darçanādhapaddhati*, by *Raghunātha*.

This is based on *Hemādri's* work.

(169) D. ff. 9.

III. **आश्वक्वपलता** *Çrāddhakalpata*, by *Vināyaka Paṇḍita*,
for one *Paramānanda*. About 3,000 gr.

(105) D. ff. 171. Recent.

(106) D. ff. 171. *anukr.* 4 ll.

IV. **आश्वकारिका** *Çrāddhakārikā*.

(161) D. ff. 4.

V. **आश्वपद्धतिः** *Çrāddhapaddhati*, by *Dāmodara*.

(160) D. ff. 3.

VI. ——— Do.

(154) D. ff. 110. Beginning only. *Lacuna*.

VII. ——— Do., by *Raghunātha*.

(156) D. ff. 4. Beginning only.

(162) D. ff. 43. Wants end.

(163) D. ff. 57. Complete.

(164) D. ff. 13. Beginning only.

(165) D. ff. 2. Do.

VIII. ——— Do., by *Govinda Paṇḍita*, son of *Rāma Paṇḍita*.

Begins:

natvā rāmam ghaṇaṣyāmam samālokyā samāsataḥ |
dharmācāstrāṇi govindāḥ kurute çrāddhasaṅgraham ||
tatra tāvat çrāddhaçabdo nirūpyate |

(166) D. ff. 91 originally, of which ff. 11—50 and 89
are missing. Written *Samv.* 1560.

IX. **आश्वप्रशंसा** *Çrāddhapraçamsā*.

(171) D. ff. 2 to 34. Wants beginning and end.

X. **आश्वमंजरी** *Çrāddhamanjari*, by *Bābu Bhaṭṭa*, son of *Citpā-
vana Mahādeva Kelakara*. It follows *Nārāyaṇa's* C. on the
Āçvalāyanaagṛihyasūtra, etc. About 6,000 gr.

(108) D. ff. 119.

(157) D. ff. 175.

(158) D. ff. 137. Recent.

(107) D. ff. Wants end.

XI. **सिद्धान्तबिन्दुः** *Siddhāntabindu*. (?) Anon.

(193) D. ff. 11. Wants end.

(206) D. ff. 47. The beginning of a treatise on *Çrāddhas*
labelled as by *Sayana*.

(170) D. ff. 8. Wants end. On *Māsiçrāddhas*.

(9,446) Gr. ll. 57. Extracts relating to *Çrāddhas*.

(9,510) Te. ll. 10. *Çrāddhaprayoga*.

H. **SPECIAL RITUALS FOR WORSHIP OF THE GODS, VRATAS, etc.,**
nearly all said to be from *Purāṇas*.

(205) D. ff. 8. *Jayantikālpa*. Worn.

(2,500) D. ff. 8. *Rudrapratishṭhā*.

(3,898) D. ff. 23. *Kushmāṇḍahomaprayoga*.

(3,884) D. ff. 21. Do.

This last is a *tantric* rite, but has been converted into a
homa with Vedic texts to satisfy the late Rājā's fancy for new
ceremonies.

- (3,899) D. ff. 7. *Uḍakaśāntipratīsarabandhapra*, by *Çaunaka*.
 (3,900-1). Do.
 (7,553) D. ff. 23. *Çivasvarūpapūjā*. Gr. 300.
 (7,554) D. ff. 14. *Çivapūjā* (with temporary *linga* of mud). Gr. 500.
 (7,555-60) Dev. Do.
 (7,561-2) Te. Do.
 (7,563) D. ff. 3. *Çivamantra* (*Pañcāvara*).
 (7,564) D. ff. 6. *Çivaphalābhishheka* (i.e. throwing different fruits sacred to *Çiva* on the *linga* with *çloka*s). About 50 gr.
 (7,565-98) Dev. Do.
 (7,599-601) Te. Do.
 (7,606) D. f. 1. *Çivārtryargha*.
 (7,607) D. ff. 3. *Çivārti* (conclusion of worship "benediction").
 (7,608-11) Dev. Do.
 (7,612-13) Te. Do.
 (7,614) D. ff. 4. *Gopūjā*. About 20 gr.
 (7,615-24) D. Do.
 (7,625) D. ff. 6. *Tulasīpūjā*.
 (7,626-31) D. Do.
 (7,632) D. ff. 4. *Gaṇapatipūjā*. Gr. 35.
 (7,633-37) D. Do.
 (7,638) D. ff. 10. *Syāmantopākhyāna* (*Mahātmya* of the worship of *Gaṇeṣa*). Gr. 150.
 (7,639-40) Dev. Do.
 (7,641) Te. Do.
 (7,642) D. f. 1. *Hartālikāderatanirṇaya*. *Granthas* 5 (i.e. worship of an image of *Gauri* and *Parameṣvara* by married women).
 (7,643-4) D. Do. With *Kalpa*.
 (7,645) D. Do.
 (7,646). Do.
 (7,647) D. ff. 18. Do. Gr. 96.
 (7,648) D. ff. 18. Do.
 (7,649) D. ff. 10. Do. Gr. 72.
 (7,650) D. f. 1. Do.
 (7,651) D. ff. 6. *Pūjākrama*.
 (7,652) D. Do.
 (7,653) D. ff. 6. Do. *Kathā*. Wants end.
 (7,656) Te. Do. Complete.
 (7,654) Te. ll. 8. *Pūjākṛ*.
 (7,655) D. Do.
 (7,657) D. ff. 2. *Vratodyūpana*. With *Mahrāṭha* explanation.
 (7,658) D. ff. 5. *Jyeshthākanishthāmahālakṣmīpūjā*.
 (7,659-62) Dev. Do.
 (7,663) Te. Do.
 (7,664) D. ff. 4. Do. *Kathā*.
 (7,665) D. ff. 3. *Udyūpana*.
 (7,666) D. ff. 9. *Vaṭasāvitripūjā* (i.e. the *pūjā* of this tree as performed by one *Sāvitṛi*, for married women only).
 (7,667) D. ff. 4. *Kathā*.
 (7,668) D. ff. 2. *Rishipañcamīpūjā* (worship on *Bhadrāpadapañcamī* of seven *rishis* by women to remove accidental pollutions).
 (7,669) D. Do.
 (7,670) D. ff. 7. Do. *Kathā*.
 (7,671) D. ff. 13. Do.
 (7,672) D. Do.
 (7,673) D. Do.
 (7,674) D. ff. 4. Do. *Kalpa*.
 (7,675-6) D. Do.
 (7,677) D. ff. 12. *Anantavratapūjā* (worship of *Vishṇu* to avoid misfortunes).
 (7,678-81). Do. Do.
 (7,682-3) D. ff. 2 each. *Yamunāpūjā* (included in the *Anantavrata*).
 (7,684-6) D. *Anantavratapūjā*.
 (7,687) D. ff. 14. *Anantavratākathā*.
 (7,688-7,700) Do.
 (7,701-2) D. *Nashṭādorāprāyaçitta* (i.e. penance for losing before the end of the year the silk string bound on the arm in the *anantavrata*).

- (7,703) D. f. 1. *Umāmaheṣvaraoratakalānirṇaya*.
 (7,704) D. ff. 18. *Umāmaheṣvaraorataprayoga Udyūpana-vidhi*.
 (7,707-11) Do.
 (7,705) D. ff. 10. *Udyūpanavidhi*.
 (7,706) D. ff. 36. Ritual complete, with *Mahrāṭha* explanation.
 (7,712) D. ff. 4. *Kathā*.
 (7,713-4) Do.
 (7,715-6) Do.
 (7,717) D. ff. 83. *Çivapūjāpaddhati*.
 (7,718) D. ff. 49. Do. Slightly abridged.
 (7,719-20) Do.
 (7,721) D. ff. 14. Do. A brief manual.
 (7,722-29) Do. Imperfect.
 (7,730) D. ff. 3. Do. Very brief.
 (7,731-33) Do. Do.
 (7,734-5) D. ff. 10. *Līngapūjāpaddhati*.
 (7,736) D. ff. 20. *Çivasvarūpapūjā*, said to be Vedic!
 (7,740) D. ff. 3. *Çivapūjāvidhi*. Another ritual.
 (7,741) Do. Do.
 (7,742) D. ff. 40. *Çivamānasapūjā* (*mṛityuñjayapūjā*), by *Arvācina Çaṅkarācārya*. Gr. 40.
 (7,743) Do. Do.
 (7,744) Do. Do. Much worn.
 (7,745) Do. Do.
 (7,746) D. ff. 4. *Mṛityuñjayadhyaṇa*. Gr. 9.
 (7,750) D. ff. 10. *Çivamānasapūjā*. Different to 7,747.
 (7,751) Do. Same as 7,747.
 (7,752) D. ff. 19. *Devīmānasapūjāvidhi*, by a *Çaṅkarācārya*. Gr. 130.
 (7,753-61) Do. Do.
 (7,762) Do. Do.
 (7,763) D. ff. 14. *Çivadhyānapaddhati*.
 (7,764) D. ff. 12. *Çivapūjāmahimā*.
 (7,765) D. ff. 8. *Pārthivalīngapūjā*.
 (7,766-87) Various manuals on the same subject.
 (7,788-7,804) Do. Do. Scarcely any two agree.
 (7,805) D. ff. 7. *Devārcanakramapaddhati*. 150 gr.
 (7,806) D. ff. 5. *Samastadevatāpūjāvidhi*. 75 gr.
 (7,807) Same as 7,752.
 (7,808) D. ff. 3. *Mānasapūjāvidhi*, by *Çaṅkarācārya*. Cl. 5.
 (7,809) D. ff. 4. *Çivasvarūpamantra*.
 (7,810) D. ff. 36. *Çivasvarūpapūjāvidhi*.
 (7,811-20) D. Do.
 (7,821-2) Te. Do.
 This is for the worship of *Vijayaçvara* (= *Çivatrimurti*), the favourite object of the late Raja's devotions, and on which he spent incredible sums.
 (7,823-27) D. Do.
 (7,828) D. ff. 4. Do. *Saṅgraha*.
 (7,829-39) Do. Copies of the same.
 (7,840) D. ff. 10. *Dīpavidhi*, for *Çiva* worship.
 (7,841-8) D. Do. Do.
 (7,849) Te. Do.
 (7,850) D. ff. 4. *Phalābhishheka*.
 (7,851-3) Do. Do.
 (7,861) D. ff. 13. *Kedāragaurīoratakalpa*. This consists in consecrating a thread (*Çivasūtra*) with twelve or twenty-one knots to *Çiva*, and wearing it round the neck.
 (7,862-3) Do. Do.
 (7,864) D. ff. 14. *Kedāragaurīkathā*, with *Mahrāṭha* translation.
 (7,865) D. ff. 9. *Çivārātrivrata* (worship of *Çiva* during the night of the 14th *tithi*).
 (7,866) D. ff. 40. Do.
 (7,867) D. ff. 15. Do. *Kathā* only.
 (7,868) D. ff. 38. *Mahāçivārātrivrata* (fast and worship of *Çiva* for a day and night on *Māgha*, *Kṛishṇa*. 14).
 (7,869) D. ff. 5. *Umāmaheṣvaraoratavidhi*.
 (7,870) D. ff. 26. Do. With *kathā* and *Mahrāṭha* explanation.

- (7,871) D. ff. 23. *Pacapradoshaorata*, etc. Mahr. explanation.
- (7,872) D. ff. 17. *Çanipradoshaorata*, etc. Mahr. explanation.
- (7,873) D. ff. 23. *Amuktābharasāvrata*, etc. (wearing a thread with twelve knots). Mahr. explanation.
- (7,874-5) D. Do.
- (7,876) Te. ll. 6. *Somavārāmādyāpūjāpaddhati* ('*Açvatiṭhapūjā*').
- (7,877) D. ff. 26. *Upāṅgalalitāvrata*. Mahr. explanation.
- (7,878) D. ff. 16. *Arundhatiṭvata*. Mahr. explanation (on *Çaitra çukla* 3, for women who wish to love their husbands).
- (7,879) *Vaṭasāvitriṭvata*, etc. (Maharāṭha women on *Jyeshtha çukla* 15, draw a vaṭa tree on the house wall, and offer to it mangoes, with the view to their husbands living long). Mahr. explanations.
- (7,880) D. ff. 34. *Gokulaśṭamīvrata*, etc. Fast and worship of *Kṛishṇa*. Mahr. explanation.
- (7,881) D. ff. 21. *Jyeshthākarishṭhāvrata*, etc. For women to preserve property. Mahr. explanations.
- (7,882) D. ff. 26. *Budhāśṭamīvrata*, etc. Mahr. explanation (worship of Viṣṇu on Wednesdays which are also the *Çukla* 8).
- (7,883) D. ff. 16. *Daçaphalaorata*, etc., with Mahr. explanation.
- (7,884) D. ff. 16. *Gopadmaorata*, etc. Mahr. explanation.
- (7,885) D. ff. 19. *Saṅkashṭaharacaturthāvrata*. Mahr. explanation. (Worship of Moon and *Gaṇeça*, to avoid misfortunes).
- (7,886) D. ff. 20. *Rathasaptamīvrata*. Mahr. explanation. Worship of Sun on *Māgha çuddha* 7.
- (7,887) D. ff. 11. *Skandashashṭhīvrata*, etc. Mahr. explanation.
- (7,888) D. ff. 3. *Maṅgalāgaurīpūjā*.
- (7,889) D. ff. 10. *Catuṣṭhaṣṭyupadravidhi*.
- (7,890-96) D. Do.
- (7,897) Te. Do.
- (7,898) D. f. 1. *Amuktābharasāptamīvratanirṇaya*.
- (7,899) D. ff. 2. *Kathā*.
- (7,900) D. ff. 13. *Vrata*, etc. Mahr. explanation.
- (7,901) D. ff. 10. Do.
- (7,902) D. ff. 5. Do. *Pūjā*, etc.
- (7,903) D. ff. 12. Do. Do.
- (7,904) D. ff. 14. Do.
- (7,905-6) Te. Do.
- (7,907) D. f. 1. *Gopadmaoratakalānirṇaya*.
- (7,908) D. ff. 8. *Pūjā*, etc.
- (7,909) D. ff. 16. *Kathā*.
- (7,910) D. ff. 8. Do.
- (7,911) D. ff. 5. *Vrata*.
- (7,912) D. ff. 4. Do. Do.
- (7,913) D. ff. 2. *Kathā*. Imperfect.
- (7,914) D. f. 1. *Kokilāoratakalānirṇaya*.
- (7,915) D. ff. 7. *Pūjā, kathā*, etc.
- (7,916) D. ff. 12. Do.
- (7,917) D. ff. 28. Do.
- (7,918) D. Do.
- (7,919) D. f. 1. *Daçaphalaoratakalānirṇaya*.
- (7,920) D. ff. 12. *Pūjā, kathā*.
- (7,921) D. Do.
- (7,922) D. Do.
- (7,923) D. ff. 6. *Kuṣhmāṇḍīpūjā*, etc., i.e. worship of *Kṛishṇa* and a gourd, to get offspring, as the gourd has many seeds! ("kuṣhmāṇḍī-bahubhījādye putrapautraprade çive.")
- (7,924) D. Do.
- (7,925) D. ff. 2. *Holikāpūjā*.
- (7,926) D. ff. 2. Do.
- (7,927) D. Do.
- (7,928-48). *Kedāraorata*, etc. Mahr. explanation.
- (7,949-55) Te. Do.
- (7,956) D. ff. 22. *Çanitrāyodaçīvrata*.

- (7,957) D. Do. *Kathā*, but different from the last.
- (7,958) D. ff. 7. Do. *Kathā*.
- (7,959) D. ff. 5. Do.
- (7,960) D. ff. 16. Do.
- (7,961) D. ff. 3. Do. *Pūjāvidhāna*.
- (7,962) D. Do.
- (7,963) D. ff. 4. Do. *Udyāpana*.
- (7,964) D. ff. 3. *Kathā*.
- (7,965) D. ff. 8. *Kathā* and *pūjā*.
- (7,966) D. ff. 2. *Udyāpanavidhi*.
- (7,967) D. f. 1. *Çanipradoshaorata*.
- (7,968) D. *Kathā*.
- (7,969) D. ff. 2. Do. Different, and imperfect.
- (7,970) D. ff. 5. *Çanipradosha (trayodaçī) vrata* *kathā*.
- (7,971) D. ff. 6. Do.
- (7,972) D. ff. 7. Do. *Prayoga*.
- (7,973-6). Manuals for *pūjā*.
- (7,977) D. ff. 5. *Udyāpanaprayoga*.
- (7,978) D. ff. 8. *Kathā*.
- (7,979) D. ff. 12. *Somavārāvrata*.
- (7,980) D. ff. 3. Do. *Pūjā*.
- (7,981) D. ff. 8. Do. Mahr. explanation.
- (7,982) D. ff. 4. Do.
- (7,983) D. ff. 2. *Nāgapañcamīvrata*.
- (7,984-6) Te. ll. 4, 5, 4. Do.
- (7,987) D. ff. 12. *Upāṅgalalitāvrata*. 192 gr.
- (7,988) D. ff. 23. Do. *Pūjā*.
- (7,989) D. ff. 28. Do. *Pūjā* and *kathā*.
- (7,990) D. ff. 12. Do. Do.
- (7,991) D. ff. 13. Do. Do.
- (7,992) D. ff. 10. Do. Do.
- (7,993) D. f. 1. Do. *Kalanirṇaya*.
- (7,994) D. ff. 8. *Saryavratākathā*.
- (7,995) D. ff. 3. Do. Another ritual.
- (7,996) D. ff. 4. *Vyāsapūjāvidhi* (for *Sannyāsins*).
- (7,997) D. ff. 4. Do. Do.
- (7,998) D. ff. 4. Do. Do.
- (7,999) D. f. 1. *Vasantapañcamīpūjā*.
- (8,000-1) D. Do.
- (8,002) D. ff. 3. Do. *Ratikāmapūjā*.
- (8,003) D. ff. 3. *Gopūjā*.
- (8,004-6) D. Do.
- (8,007) D. ff. 4. Do. With *Vedic* texts.
- (8,008-9) Te. ll. 3 and 3. Do.
- (8,010) D. ff. 7. *Sarvatobhadraprayoga*.
- (8,011-15) D. Do.
- (8,016) D. ff. 4. *Liṅgatobhadraprayoga*.
- (8,017-8) D. Do.
- (8,019) D. ff. 103. *Tulasīvīcāhaprayoga*. This ritual for the *Dāmodarotsava* was drawn up for *Rājā Çivaji*. On *Kārtik*. 12 *kṛish.* an image of K. is married to the plant.
- (8,020) D. Do. Do. Imperfect.
- (8,021) D. ff. 4. *Tulasīpūjāprakāra*.
- (8,022-3) D. Do.
- (8,024-5) Te. ll. 7 and 6. Do.
- (8,026) D. ff. 13. *Bṛihadgaurīvrata*.
- (8,027) D. ff. 3. Do.
- (8,028) D. ff. 3. *Saubhāgyagaurīvrata* *avidhi*.
- (8,029) D. ff. 3. Do.
- (8,030) Te. ll. 3 and 4. Do.
- (8,031) D. ff. 10. *Gajagaurīvrata* *kathā*.
- (8,032) D. ff. 5. Do. Said to have been performed by *Kuntī*.
- (8,033) D. ff. 9. Do.
- (8,034-41) D. Do. *Pūjāvidhi*, etc.
- (8,042-44) D. ff. 3. Do.
- (8,045) D. ff. 24. *Hastigaurīvrata* *udyāpanavidhi*.
- (8,046) D. Do.
- (8,047) D. ff. 3. *Svarṇagaurīvrata*.
- (8,048) D. ff. 4. Do.
- (8,049) D. ff. 8. *Maṅgalāgaurīvrata* *kathā*.
- (8,050) D. ff. 4. Do.

- (8,051—55) Do. *Pūjāvidhi*.
 (8,056) Te. Do.
 (8,057) D. ff. 6. *Bhaumavratapūjāvidhi* and *kathā*.
 (8,058) D. ff. 5. *Ītalāgauripūjāvidhi*.
 (8,059—60) Te. Do.
 (8,061) D. ff. 9. *Gaṇapatipūjāvidhi* (for *Bhadrāpāda*,
 4 (w.))
 (8,062—70) D. Do.
 (8,071—2) Te. Do.
 (8,073) D. ff. 7. *Vindyakavratapūjā* and *kathā*.
 (8,074—6) Do.
 (8,077—80) Do.
 (8,081—3) Do. *Kathā*.
 (8,084) D. ff. 2. *Gaṇapatyāvaranapūjā*. Impt.
 (8,085) D. ff. 5. *Gaṇapatipūjā*.
 (8,086—7) Do.
 (8,088) D. ff. 1. *Saṅkashṭaharacaturthīvratākālanirṇaya*
 (worship at night of a *Gaṇapati* made of cow-dung, to avert
 misfortune).
 (8,089—90) D. ff. 7 and 5. Do. *Pūjāvidhi*.
 (8,091) D. ff. 15. Do. *Kathā*.
 (8,092—3) D. ff. 5 and 11. Do.
 (8,094—5—6) D. ff. 8 and 10. Do.
 (8,097) *Saṅkashṭavratā* and *stotra*. D. ff. 8.
 (8,098) D. ff. 16. Do. *Pūjāvidhi* and *kathā*.
 (8,099) D. ff. 9. Do. Do.
 (8,100) D. ff. 7. Do. Do.
 (8,101) D. ff. 11. Do.
 (8,102) D. ff. 13. Do.
 (8,103) D. ff. 13. Do. Do.
 (8,104) D. ff. 2. *Udyāpanavidhi*.
 (8,105) D. ff. 2. *Homadarpanavidhi*.
 (8,106) D. ff. 32. Do. *Kalpa*. 434 gr.
 (8,107) D. ff. 21. Do.
 (8,108) D. ff. 7. *Uccishṭaganeṣakalpa*.
 (8,109) D. ff. 9. Do.
 (8,110) D. ff. 4. *Shoḍaḥagaṇapatidhāna*.
 (8,111) Do.
 (8,112) D. ff. 2. *Prāṇapratiṣṭhāmantra*.
 (8,113) D. f. 1. Do.
 (8,114) D. ff. 5. *Phalābhishheka*.
 (8,115) D. ff. 4. *Rudrakalpa*.
 (8,116) D. ff. 3. *Nāmāhutiavidhi*.
 (8,117) D. ff. 10. *Naivedyavidhi*. 52 gr.
 (8,118) D. ff. 16. *Devatārcanavidhi*, by *Gaṅgādhara*. Gr.
 225.
 (8,119) D. ff. 4. *Rudrābhishhekaavidhi*.
 (8,120) D. ff. 3. *Gaṅgābhishhekasahilamātripūjā*.
 (8,121) D. ff. 3. *Gaṅgāpūjā*.
 (8,122—25) Do.
 (8,126) D. ff. 5. *Purushasūktashoḍaḥopacāraavidhi*.
 (8,127) D. ff. 4. *Maṇḍalābhishhekapūjā*.
 (8,128) D. ff. 3. *Aṣṭatthapratishṭhā*. Wants end.
 (8,129) D. ff. 3. *Īvartiprakāra*.
 (8,130—1) Do.
 (8,132) D. ff. 10. *Catuhṣaṣṭyupacāraavidhi*.
 (8,133) D. ff. 9. Do.
 (8,134) D. ff. 5. Some *rio* for *pūjā* e.g. '*gaṇānām tvā gaṇa-
 havāmahe*,' etc., accented.
 (8,135) D. ff. 46. *Vishṇvādidēvatāpūjāprakāra*. 288 gr.
 (8,136) D. ff. 7. *Vishṇupūjāvidhi*.
 (8,137) D. ff. 27. *Vāsudevapūjā*. Written on one side
 only.
 (8,138) D. ff. 2. *Dhārāṇḍpāraṇavratā*. (Fasting on
 alternate days.)
 (8,139) D. Do.
 (8,140) D. f. 1. *Arundhatīvratākālanirṇaya*.
 (8,141) D. ff. 7. *Varālakṣmīvratākathā*.
 (8,142) D. ff. 4. Do. and *pūjā*.
 (8,143) Te. ff. 4. *Sūpodanashashṭipūjā*.
 (8,144) Te. ff. 4. *Sampāchukravārapūjā*.
 (8,145) Te. ll. 2. Do. worship of *Jivati*.

- (8,146) Te. ll. 3. *Sampāchaniḍrapūjā*.
 (8,147) D. ff. 10. *Malamāsakathā*. 10 gr.
 (8,148) D. ff. 2. Do.
 (8,149) D. ff. 14. *Bhaumavratākathā*.
 (8,150) D. ff. 12. Do. Imperfect.
 (8,151) D. ff. 6. *Bhaumavratapūjāvidhi*.
 (8,152) D. f. 1. *Buddhāshṭānīvratākālanirṇaya*.
 (8,153) Te. ll. 3. *Buddhābhīṣṭipūjā*.
 (8,154) D. ff. 11. *Dīpavidhi*.
 (8,155) D. ff. 10. Do.
 (8,156) Te. ll. 3. *Dīpastambhadevatāpūjā*. (For a woman;
 to prevent her husband's death).
 (8,157) D. ff. 10. *Manorathatritīyāvratā*.
 (8,158) D. ff. 8. Do.
 (8,159) D. ff. 10. *Dhānāphalavratākathā* and *pūjā*.
 (8,160) D. ff. 4. *Kopīlāshashṭīvratāvidhi*.
 (8,161) D. ff. 16. *Mārgaṣṭrahādīpūjā*.
 (8,162) D. ff. 39. *Sarvavratodyāpanaprayoga*.
 (8,163) D. ff. 4. *Vishṇupañcāvratākathā*, etc.
 (8,164) D. ff. 2. Do. *Kathā*.
 (8,165) D. ff. 2. *Kumārīpūjā*.
 (8,166) D. ff. 3. *Kadalīvratodyāpana*.
 (8,167) D. ff. 4. *Shashṭīvratodyāpanavidhi*.
 (8,168) D. ff. 4. *Sarasvatīpūjāvidhāna*.
 (8,169) D. ff. 6. *Vyātīpātāvratākālpa*.
 (8,170) D. ff. 3. *Ānāṇḍavratā*.
 (8,171) D. ff. 4. *Pratāparāmāpūjā*. (Of an idol in the
 Tanjore Palace.)
 (8,172) D. ff. 4. *Rāmacandrapūjāvidhi*.
 (8,173—87) *Varālakṣmīpūjā* and *kathā*.
 (8,188) Te. l. 1. *Dīpadānavidhi*.
 (8,189) D. ff. 3. *Lazadīpavratodyāpana*.
 (8,190) D. ff. 8. Do.
 (8,191) D. ff. 2. Do.
 (8,192) D. ff. 6. *Lazapushpavratodyāpanavidhi*.
 (8,193) D. ff. 5. *Lazadīpalaxavilodyāpana*.
 (8,194) D. ff. 2. *Lazavarttyudyāpana*.
 (8,195) D. ff. 12. *Lazavarttyudyāpanavidhāna*.
 (8,196) D. ff. 2. *Lazapūjodyāpana*.
 (8,197) D. ff. 4. Do.
 (8,198) D. ff. 2. *Lazapushpapūjodyāpana*.
 (8,199) D. ff. 3. *Lazapushpavratā*.
 (8,200) D. ff. 5. *Lazahomāpaddhati*.
 (8,202) D. ff. 10. *Lazapārthivāliṅgavratodyāpana*.
 (8,203) D. ff. 5. Do.
 (8,204) D. ff. 10. Do.
 (8,205) D. ff. 14. *Līṅgapūjodyāpana*.
 (8,206) D. ff. 4. *Lazatulasivratodyāpana*.
 (8,207) D. ff. 10. *Lazatulasyyudyāpanavidhi*.
 (8,208) D. ff. 2. Do.
 (8,209) a. D. ff. 24. *Lazavarttīdīpavratākālpa*.
 b. D. ff. 25—33. *Udyāpanavidhi*.
 c. D. ff. 34—35. *Dīpamālīkā*.
 d. D. ff. 36—53. Do.
 (8,210) D. ff. 4. *Tulasīpūjāvidhi*.
 (8,211) D. ff. 10. *Axatādīlaxapūjāvidhi*.
 (8,212) D. ff. 7. Do. *Udyāpana*.
 (8,213) D. ff. 6. Do. Do.
 (8,214) D. ff. 2. *Lazapradaxīnavratavidhi*.
 (8,215—6—7) D. Do.
 (8,218) D. *Lazapradaxīnavidhi*.
 (8,219) Do.
 (8,220) D. ff. 6. *Lazavarttikathā*.
 (8,221) D. ff. 2. *Lazanamaskāraavidhi*.
 (8,222) D. ff. 26. *Daṇḍaphalavratodyāpana*.
 (8,223) D. f. 1. *Vajrasāvitīvratākālanirṇaya*.
 (8,224) D. ff. 15. *Pūjakathā*.
 (8,225—6—7) *Pūjāvidhi*.
 (8,228) D. ff. 6. *Sāvitīvratā*.
 (8,229—30) Do.
 (8,231) Do.
 (8,232) Te. ll. 7. Do.

- (8,233) D. *Sāvicītorata*
 (8,234-6) D. ff. 7, 12 and 15. Do. *Kathā*.
 (8,237) D. ff. 2. *Gokulāshṭamīpūjā*.
 (8,238-42) D. Do.
 (8,243) Te. Do.
 (8,244) D. ff. 4. *Janmāshṭamīpratimāpūjā*. Sanskrit and
 Mahrāṭha.
 (8,246) D. ff. 4. *Kṛishṇāshṭamīpūjā*.
 (8,247) D. ff. 5. *Kathā*. 83 gr.
 (8,248) Do.
 (8,249) Do.
 (8,250) D. ff. 9. *Kathā*. 125 gr.
 (8,251) Do.
 (8,252) D. ff. 12. Do. 143 gr.
 (8,253) Do.
 (8,254) D. ff. 14. Do. 270 gr.
 (8,255) D. f. 1. *Rathasaptamīkālanirṇaya*. *Māgha* Çu. 7.
 Worship of *Sūryanārāyaṇa*.
 (8,256) D. ff. 6. *Rathasaptamīpūjā*.
 (8,257-8) D. Do.
 (8,259) Te. Do.
 (8,260) D. f. 1. *Rathasaptamīnānavidhi*.
 (8,261) D. ff. 3. *Çivalingadānavidhi*.
 (8,262) D. ff. 5. *Rathasaptamīpūjā, kathā, and udyāpana*.
 Mahr. explanations.
 (8,263) D. ff. 2. *Pūjā*. Mahr. explanations.
 (8,264) Do. Do.
 (8,265) D. ff. 5. *Udyāpana*.
 (8,266) D. f. 1. *Mahāçivarātrivratānirṇaya*.
 (8,267) Do.
 (8,268) D. ff. 15. Do. *Kathā*. 203 gr.
 (8,269) D. ff. 23. Do. *Pūjā, kathā, udyāpana*.
 (8,270) D. ff. 5. *Çivarātrikalpa*. 62 gr.
 (8,271) D. ff. 2. *Arghya*.
 (8,272) D. ff. 2. Do.
 (8,273) Do.
 (8,274) D. ff. 3. *Māsaçivarātrīudyāpana*.
 (8,275) D. ff. 4. *Mahāçivarātrīnirṇaya*.
 (8,276) D. f. 1. *Somavārāmādvāsyāvratakalānirṇaya*. A
 Brahman woman called *Gupāvatī* was married to *Rudraçarman*,
 who died at the seventh step. Then her friend *Somavati*, a
 washerwoman, transferred her merit, by which he was revived.
 Women do this rite to prevent misfortunes to their husbands.
 (8,277) D. f. 1. *Udyāpanakālanirṇaya*.
 (8,278) D. ff. 11. *Pūjā and kathā*.
 (8,279) D. ff. 10. *Vratākathā*.
 (8,280) Do. Do.
 (8,281) Do.
 (8,282) Do. Imperfect.
 (8,283) D. ff. 12. Do. *Pūjā, kathā*.
 (8,284) Do.
 (8,285) Do.
 (8,286) Do.
 (8,287) Do.
 (8,288) Do.
 (8,289) D. ff. 4. Do. *Kālanirṇaya, udyāpana*.
 (8,290) D. ff. 5. Do. *Kathā*.
 (8,291) D. ff. 10. Do. Do., etc.
 (8,292) Do.
 (8,293) Do.
 (8,294) Do.
 (8,295) Do. Imperfect.
 (8,296) Do. *Kathā*.
 (8,297) Do. *Pūjā, etc.* Imperfect.
 (8,298-9) Te. Do.
 (8,300) D. ff. 6. *Hanumadvratākalpa*.
 (8,301) D. ff. 4. *Pūjāprakāra* (general).
 (8,302) D. ff. 10. *Nityānuṣṭhānapūjāpaddhati*. 120 gr.
 (8,303) D. ff. 8. *Sāmrajyālazmīpūjā*.
 (8,304) D. ff. 2. *Sahasrakalāçābhīshakaprayoga*.
 (8,305) D. ff. 16. *Vanabhojanaprayoga*.
 (8,306) D. ff. 2. Do.

- (8,307) D. ff. 5. *Godānavidhi* (in cases where *udyāpana* is
 not directed).
 (8,308) D. ff. 3. *Vīrasimhaçivendrapūjākarikā*.
 (8,309) D. ff. 4. *Shoḍaçābhūyārāmādhyaṇa*.
 (8,310) D. ff. 4. *Rāmāpūjāvidhi*. 24 gr.
 (8,311) D. ff. 4. *Rāmāpūjāvidhānapaddhati*.
 (8,312-5) Do.
 (8,316) D. ff. 7. Do.
 (8,317) Do.
 (8,318) Do.
 (8,319) Do.
 (8,320) D. ff. 4. *Rāmanavāmīpūjā*.
 (8,321) D. ff. 10. *Rāmāpūjābhīshaka*. (On conclusion of
 perusal of *Rāmāyaṇa*; gifts to Brahmans.)
 (8,322) D. ff. 2. *Laxarāmanāmālekhanavratā*.
 (8,323) D. ff. 3. *Udyāpana*.
 (8,324-6) Do.
 (8,327) D. ff. 8. *Udyāpana*.
 (8,328) Do.
 (8,329) D. small ff. 16. *Gurupūjārahasya*. 90 gr.
 (8,330-32) Do.
 (8,333) D. 2 slips. *Vishṇuvarāṇapūjā*. 80 gr.
 (8,334-6) Do.
 (8,337) D. ff. 14. *Vishṇupūjāpaddhati*.
 (8,338) D. ff. 31 Do. 248 gr.
 (8,339-46) Do. (8,341) Imperfect.
 (8,347) D. ff. 28. *Kārtavīryadattātreyapūjā*.
 (8,348) D. ff. 26. *Navarātrapūjāvidhāna*. Imperfect.
 (8,349) D. ff. 3. *Durgāpūjāvidhi*.
 (8,350) D. ff. 2. *Çivapañcamukhadhyāna*. 15 gr.
 (8,351) D. *Vahīryāgapūjā*. 412 gr.
 (8,352) D. ff. 14. *Ambikādiraparāmādhyaṇa*. 68 gr.
 (8,353) D. ff. 241. *Çrīvidyāpaddhati*. 2,400 gr. Wants
 end. Worship of *Devī*.
 (8,354) D. ff. 60. *Çrīvidyāpūjāpaddhati*, by *Nijātmanānta-*
nātha. 826 gr.
 (8,355) D. ff. 58. *Bhuvaneçvarīpaddhati*, by *Paramānanda-*
nātha. 785 gr.
 (8,356) D. ff. 24. *Bhuvaneçvaryarcanāpaddhati*.
 (8,357) D. ff. 6. *Tripurasundarīpūjāvidhi*.
 (8,358) Do. Slightly different.
 (8,359) D. ff. 21. *Bhadrakālīpūjāvidhi*. 180 gr.
 (8,360) D. ff. 30. *Devīpūjāvidhi*. 228 gr.
 (8,361) D. ff. 10. *Devīnityāpūjāvidhi*. 236 gr.
 (8,362) D. ff. 35. *Devīparapūjāvidhi*. 459 gr.
 (8,363) Do.
 (8,364) D. ff. 2. *Devīpūjāvidhi*.
 (8,365) D. ff. 6. *Devīvarāṇapūjā*. 64 gr.
 (8,366) D. ff. 6. *Devīmāṅgalārti*. 32 gr.
 (8,367) D. ff. 19. *Tripurārcanāvidhi*. 186 gr.
 (8,368) D. ff. 50. *Caṇḍīkāpūjāvidhāna*.
 (8,369) D. ff. 3. *Caṇḍīkāshṭottaranāmāvaṇi*.
 (8,370) D. ff. 100. *Devīpūjāpaddhati*. In disorder, and not
 numbered.
 (8,371) D. ff. 50. *Devīpūjāvidhi*. In disorder, and not
 numbered.

Some of the following Rituals for *Pūjā*, etc., are with the
 addition of Vedic texts.

- (2,540) D. ff. 12. *Vanabhojanapūnyāhāvācanaprayoga*.
 Worn.
 (2,541-2,562, 2,565) Do. Various copies.
 (2,563-4) D. ff. 8. *Caṇḍīkāhavanāṅgavedoktapūnyāhāvā-*
canaprayoga.
 (2,566-7) D. ff. 10. *Vanabhojanaprayoga*. (Refers to the
 final rite in *Vishṇupūjā*.)
 (2,568) D. ff. 19. *Agnimukhaprayoga*.
 (2,569) D. ff. 74. *Bhuvaneçvariçāntīprayoga*.
 (2,570-74) Do.
 (2,597) D. f. 1. *Karṇavedhaprayoga*.

- (2,629-30) D. ff. 2. *Ācīrvādakhaṇḍa*.
 (2,718) D. ff. 10. *Pratyagvahanaprayoga*.
 (2,719-25) Do.
 (2,726) D. ff. 30. *Utsarjanaprayoga*.
 (2,727-32, 40-1) Do.
 (2,745) *Vanabhajanaprayoga*.
 (2,746-56) Do.
 (2,747) *Ābdapūrttiprayoga*. About 257 gr. This rite is also called *Varshaviddhi*.
 (2,748-53) Do.
 (2,754) D. 2 slips. *Indradhvajapūjāprayoga*.
 (2,755-58) Do.
 (2,759) D. ff. 2. *Dhvajottihāpanamantra*. "abhi gotrāṇi sahasā gāhamāno'dayo virah," etc., accented.
 (2,760) D. ff. 28. Do.
 (2,761-2) Do.
 (2,763) D. ff. 2. *Aparājītāpūjāprayoga* (*Çamīpūjā*).
 (2,764-66) Do.
 (2,767) D. ff. 7. *Dīpavaliprayoga*.
 (2,768-75) Do.
 (2,776) D. ff. 4. *Āyudhapūjāprayoga*.
 (2,777) D. ff. 4. *Vasantapañcamīprayoga*, also called *Ratī-kāmapūjā*.
 (2,778-83) Do. Various copies.
 (2,784) D. ff. 8. *Caṇḍikāhavanaprayoga*.
 (2,785-88) Do.
 (2,789) D. ff. 2. *Holikāprayoga*.
 (2,790) D. f. 1. *Gaṅgābhīṣhekaprayoga*.
 (2,791-93) Do.
 (2,794) D. ff. 20. *Āhṛitatīrthakasnānaprayoga*.
 (2,795) Do. i.e. where instead of going on a pilgrimage to a *tīrtha*, a king has the water fetched for him.
 (2,796) D. ff. 4. *Sahasrakalācābhīṣhekaprayoga*.
 (2,797) D. ff. 2. *Bhasmasnānaviddhi*.
 (2,798) Do.
 (2,799) D. ff. 4. *Bhasmadhāraṇavidhi*.
 (2,800) D. ff. 3. *Tīrthagamanavidhi*.
 (2,801) D. ff. 8. *Samudrasnānaviddhi*.
 (2,802) D. ff. 17. *Setuyātravidhi*.
 (2,803) D. ff. 3. *Bandhakabandhaprayoga*.
 (2,804) Do.
 (2,805) D. ff. 2. *Ankurārpanaprayoga*.
 (2,806-9) Do.
 (2,810) D. ff. 2. *Dīpapūjā*.
 (2,827) D. ff. 15. *Sandhyānirṇaya*. Wants end.
 (2,828) Do.
 (2,883) D. ff. 34. *Laxahomapaddhati*, by *Nārāyaṇabhāṭṭa*.
 About 650 gr.
 (2,884) D. ff. 7. *Koṭihomaprayoga*.
 (2,885) Do.
 (2,886) D. ff. 2. *Pārṇāhutimantra*.
 (2,887) D. ff. 9. *Pārṇāhutiprayoga*.
 (2,888) Do.
 (2,889) D. ff. 22. *Çivalīṅgapratishṭhāprayoga*.
 (2,890-901) Do.
 (2,902) D. ff. 42. *Çaivavaishṇavarapratishṭhāprayoga*.
 (2,903) Do. This seems to be sun worship.
 (2,904) D. ff. 40. *Mallāvipratishṭhā*.
 (2,905-7) Do.
 (2,908) D. ff. 2. *Mahābhīṣhekaprayoga*.
 (2,909) D. ff. 6. *Nāgapratishṭhā*, attributed to *Çaunaka*.
 About 53 gr.
 (2,910-11) Do.
 (2,912) D. ff. 3. *Bodhāyanoktanāgapratishṭhā*.
 (2,913) D. ff. 3. *Nāgapratishṭhā*.
 (2,914) D. ff. 10. *Vishṇupratishṭhā*.
 (2,915-24) Do.
 (2,925) D. ff. 22. *Hanumatpratishṭhā*.
 (2,926) Do.
 (2,927) *Venugopālapratishṭhā*.
 (2,928) Do.
 (2,929) D. ff. 4. *Yantrapratishṭhā*.

- (2,930) D. ff. 15. *Marttipratishṭhā*.
 (2,933-4) Do.
 (2,931) D. ff. 21. *Calācaladevatāpratishṭhā*.
 (2,932) Do.
 (2,935) D. ff. 3. *Azamālapratishṭhā*.
 (2,936) D. ff. 16. *Nātanapratishṭhāprayoga*.
 (2,937-9) Do.
 (2,940) D. ff. 4. *Sakaladevatāpratishṭhā*.
 (2,941) Do.
 (2,942) D. ff. 80. *Caturdevatāpratishṭhā*.
 (2,943) D. ff. 5. *Āçvatthapratishṭhā*.
 (2,944) Do.
 (2,945) D. ff. 4. *Āçvatthopāyanaprayoga*, attributed to *Çaunaka*.
 (2,946-48) Do.
 (2,949) D. ff. 8. *Āçvatthavivāha*, attributed to *Çaunaka*.
 (2,950) Do.
 (2,951) D. ff. 5. *Āçvatthamaṇḍalābhīṣhekaprayoga*.
 (2,952) D. f. 1. *Agnytārāṇaprayoga*.
 (2,953) Do.
 (2,954) D. f. 1. *Prāṇapratishṭhā*.
 (2,955) Do.
 (2,956) D. ff. 4. *Ārkavivāhaprayoga*.
 (2,957) Do. For a fourth marriage, in case the first three wives have misbehaved.
 (2,958) D. ff. 9. *Rājābhīṣheka*.
 (2,959) Do.
 (2,960) Do. Do.
 (2,961) D. ff. 3. *Hanumatpratishṭhā*.
 (2,962) D. ff. 33. *Vastuçāntiprayoga*.
 (2,963-92) Do.
 This rite is in S. India performed by Brahmins and so-called Xatriyas only, who, before they can enter a new house they have built, must perform it at an expense of some thirty or forty rupees at least.
 (2,993) D. ff. 4. *Sūryaçānti*.
 (2,994) Do. To appease the sun when in a bad sign or conjunction at birth.
 (2,995) D. ff. 6. *Candraçānti*.
 (2,996) D. ff. 2. *Bhauṇaçānti*.
 (2,997) D. ff. 3. *Budhaçānti*.
 (2,998) D. ff. 3. *Guruçānti*.
 (2,999) D. ff. 3. *Çukraçānti*.
 (3,000) D. ff. 2. *Çaniçānti*.
 (3,001-4) Do.
 (3,005) D. ff. 3. *Ekanaxataraçānti*. When a son is born under the same constellation as his father.
 (3,006) D. ff. 3. *Rohiṇiçānti*, attributed to *Vṛiddha Garga*.
 A birth under this *naxatra* threatens evil to maternal uncles!
 (3,007) D. ff. 10. *Mūlanaxataraçānti*.
 (3,008) D. ff. 13. *Mūlanaxataraçāntiprayoga*, attributed to *Çaunaka*.
 (3,009-10) Do.
 (3,011) D. ff. 4. *Ādhomukhajananaçānti*. Lustration for a child being born in a false position! Attributed to *Çaunaka*.
 (3,012) D. ff. 2. *Rāhuçānti*.
 (3,013) D. ff. 2. *Grahaṇaçānti*.
 (3,014-18) Do.
 (3,019) D. ff. 4. *Pañcagrahayogaçānti*. On occasion of conjunction of planets, which is a cause of "durbhixā."
 (3,020-1) Do.
 (3,022) D. ff. 4. *Shadgrahayogaçānti*.
 (3,023-31) Do.
 (3,032) D. ff. 4. *Saṅkrāntiçānti*.
 (3,033-4) Do.
 (3,035) D. ff. 3. *Kuḥuçānti*. Imperfect.
 (3,036) D. ff. 5. Do.
 (3,038) Do.
 (3,037) D. ff. 8. Do. Attributed to *Çaunaka*.
 (3,039) D. ff. 12. *Nālavēṣṭhānaçāntiprayoga*. Attributed to *Çaunaka*. To remedy an accident at birth, namely, if the child is born with a caul (?).

- (3,040) Do.
 (3,041) D. ff. 8. *Utpātācānti*. Attributed to *Vṛiddha-garga*.
 (3,042—5) Do.
 (3,046) D. ff. 8. *Goprasavācānti*.
 (3,047) D. f. 1. Do. A similar work.
 (3,048) D. ff. 6. Do.
 (3,049—51) Do.
 (3,052) D. ff. 6. *Bālagrahāyogaānti*.
 (3,053) D. f. 1. *Dantipatticānti*, i.e. when a child is born with teeth.
 (3,054) D. ff. 2. *Udakaānti*.
 (3,055) D. f. 1. *Agnivācānti*, a lustration for kings when threatened by an unnatural appearance of fire.
 (3,056) D. ff. 2. *Narapātanaānti*.
 (3,057) Do.
 (3,058) D. ff. 4. *Khageśvaraānti*, attributed to *Bodhāyana*. If a *Garuḍa* settle on a house, it threatens death to an inmate within six months. Lustration to avoid this ill omen.
 (3,059) D. ff. 5. *Goānti*. Lustration for ten disorders of cows.
 (3,060) D. ff. 4. *Gajācānti*. Lustration for disease of elephants, by offerings to *Indra*, etc.
 (3,061) Do.
 (3,062) D. f. 1. *Aśvācānti*. Wants end.
 (3,063) D. ff. 2. *Uśtrācānti*.
 (3,064) D. ff. 2. *Sarapātanaānti*.
 (3,065) Do.
 (3,066) D. ff. 4. *Pallipātanaānti*. *Palli* (=lizard) seems to be a Dravidian word, though it does occur in late Sanskrit works.
 (3,067—9) Do.
 (3,070) D. ff. 2. *Kakāparcācānti*. If a man is touched by a crow, it portends his death; if a woman, her widowhood.
 (3,071) Do.
 (3,072) D. ff. 2. *Kakamāithunaānti* (!).
 (3,073) Do.
 (3,074) D. ff. 3. *Duḥsvapnaānti*.
 (3,075) Do.
 (3,076) D. ff. 4. *Janamāricānti*, attributed to *Garga*. Epidemics and misfortunes of all kinds are in this tract attributed to the neglect of kings to support Brahmins, etc.
 (3,077) D. ff. 5. *Daśarīṣṭācānti*.
 (3,078) D. ff. 4. *Çithikānti* (i.e. against family quarrels!), attributed to *Vasiṣṭha*.
 (3,079) D. ff. 2. *Yugmajanaācānti*.
 (3,080) D. ff. 2. *Kṛikalācānti*.
 (3,081) D. ff. 2. *Gāndharvīcānti*.
 (3,082) Do.
 (3,083) D. ff. 2. *Vaidhṛīcānti*.
 (3,084) D. ff. 2. *Vamyaānti*.
 (3,085) Do.
 (3,086) D. ff. 2. *Āgneyācānti*.
 (3,087) D. ff. 2. *Vāyuānti*.
 (3,088) D. ff. 2. *Āngirasaānti*.
 (3,089—90) Similar tracts.
 (3,091) D. ff. 6. *Kauberīcānti*.
 (3,092) D. ff. 2. *Rājapatyācānti*.
 (3,093) D. ff. 2. *Tvaṣṭṛīcānti*.
 (3,094) D. ff. 2. *Bhāyavācānti*.
 (3,095) D. ff. 2. *Yamaānti*.
 (3,096) D. ff. 2. *Kaumārīcānti*.
 (3,097) D. ff. 2. *Nairṛīcānti*.
 (3,098) D. ff. 2. *Vaiṣṇavaānti*.
 (3,099) D. ff. 2. *Raudrīcānti*.
 (3,100) D. ff. 2. *Azayācānti*.
 (3,101—2) Do.
 (3,103) D. ff. 2. *Saumyaānti*.
 (3,104) D. ff. 2. *Brahmanīcānti*.
 (3,105) Do.
 (3,106) D. ff. 2. *Brahmīcāntisankalpa*.
 (3,107) D. ff. 2. *Brahmīcāntiyavadhānakrama*.

- (3,108) *Pārthivīcānti*.
 (3,109) D. ff. 3. *Bhrātṛībhaginīdarśanavidhi*.
 (3,110—11) Do.
 (3,112) D. ff. 2. *Dvādaśābdānantarāvalokanavidhi*. If a person has not seen a relative for twelve years, on doing so he must perform this rite.
 (3,113) D. ff. 3. *Pañcakaānti*. If a person dies under *Dhanishṭha*, and certain other constellations, to avoid the evil results supposed to occur to relatives.
 (3,114) Do.
 (3,115) D. ff. 2. *Tripādanaxatraānti*, attributed to *Çaunaka*.
 (3,116) D. ff. 20. *Navagrahaprayoga*.
 (3,117—8) Do.
 (3,119) D. ff. 9. *Navagrahasṭhāpana*.
 (3,120) D. ff. 3. *Navagrahapūjā*.
 (3,121) D. ff. 8. *Āramapratishṭha*.
 (3,122) Do.
 (3,123) D. ff. 5. *Āramavṛkṣāropana*. On the kinds of trees to be planted in a garden, and the number of each sort, to insure luck, etc., and to avoid "*Naraka*."
 (3,124) D. ff. 5. *Jalācayotsarga*. Wants end.
 (3,125) D. ff. 3. *Kalanīrṇaya*.
 (3,126) D. ff. 5. *Tadākavanapratishṭha*.
 (3,127) Do.
 (3,128) D. ff. 48. *Vṛṣabhoṭsarga*.
 (3,129) D. ff. 8. Do. *prayoga*.
 (3,130) Do. Do.
 (3,148) D. ff. 7. *Homadvayaprayoga*.
 (3,149) Do.
 (3,150) Te. Do.
 (3,151) D. ff. 4. *Homadvayasamāśaprayoga*.
 (3,152—3) Do.
 (3,154) Te. Do.
 (3,155) Te. ll. 3. *Uddharanakālātīkramaprayaścōttaprayoga*.
 (3,156) Do.
 (3,157—60) Do.
 (3,161) D. ff. 4. *Homakālātīkramaprayaścōttaprayoga*.
 (3,162—5) Do.
 (3,166) Te. Do.
 (3,167) D. ff. 3. *Homalopaprayaścōttaprayoga*.
 (3,168—73) Do.
 (3,174) D. ff. 4. *Ekakālahomalopaprayaścōttaprayoga*.
 (3,219) D. ff. 8. *Vaṛṣaśrīddhiprayoga*.
 (3,220) D. ff. 4. *Pravāropanasthānaprayoga*.
 (3,226) D. ff. 24. *Lauhābhīṣārikaprayoga*. For kings during the *Navarātri*.
 (3,227) Do.
 (3,228) D. ff. 2. *Aparājītapūjāprayoga*.
 (3,229) D. ff. 4. *Dīpavāhīprayoga*.
 (3,232) D. ff. 37. *Hiranyakāmādhenuḍānaprayoga*.
 (3,233) D. ff. 35. *Hiranyavṛṣabhadānaprayoga*.
 (3,234—6) Do.
 (3,237) D. ff. 42. *Hiranyagarbhadānaprayoga*.
 (3,238—9) Do.
 (3,240—1—2) *Ubhayaatomukhigaviḍānaprayoga*.
 (3,243) D. ff. 49. *Gaṇṇadānaprayoga*.
 (3,244) Do.
 (3,245) D. ff. 38. *Vishṇubrahmamahācōvaradānapra*.
 (3,246) D. ff. 5. *Aśvādānaprayoga*.
 (3,247) D. ff. 30. *Dānapaddhati*.
 (3,248) D. ff. 5. *Tāmbuladānavidhi*.
 (3,249) Do.
 (3,250) D. f. 1. *Karpurādhenuḍānavidhi*.
 (3,251) D. ff. 16. *Mahīṣīdānavidhi*.
 (3,252) Do.
 (3,253) D. ff. 2. *Mṛityumahīṣīdānavidhi*, i.e. gift of a she buffalo at the time of death of a person.
 (3,254) Do.
 (3,255) D. ff. 2. *Svarṇādhenuḍānavidhi*. This gift is to remove barrenness!

- (3,256) D. ff. 2. *Kanyādānasaukalpa.*
 (3,257) D. ff. 7. *Kapilagodāna.*
 (3,258) Do.
 (3,259) D. ff. 3. *Navagrahadāna.*
 (3,260) Do.
 (3,261) D. ff. 4. *Āliṅganapaddhati.* The embrace of a Brahman is supposed to remove certain disorders; if employed to do so, he gets a present made him.
 (3,262) D. ff. 2. *Xayarogaharadānapaddhati.*
 (3,263) D. ff. 4. *Naxatrayogadāna.*
 (3,264) D. ff. 2. *Tailayantradāna.*
 (3,265) D. ff. 4. *Chagādipaṇcakadāna.*
 (3,266-7) Do.
 (3,268) D. f. 1. *Çivikadāna.*
 (3,269) D. f. 1. *Udkumbhadāna.*
 (3,270) D. ff. 8. *Gajadāna.*
 (3,271) D. f. 1. *Rajatapadmadāna.*
 (3,272) D. f. 1. *Svaranapadmadāna.*
 (3,273) D. f. 1. *Makarasamkrāntitiladāna.*
 (3,274) D. ff. 2. *Annadāna.*
 (3,275) D. ff. 2. *Gṛhadānaprayoga.*
 (3,276) D. ff. 14. *Kapilādānapaddhati.*
 (3,277) Do.
 (3,278) D. ff. 6. *Pratimadāna.*
 (3,279) D. ff. 2. *Sūryādīgrahapṛityarthadāna.*
 (3,280) D. ff. 2. *Vastradāna.*
 (3,281) Do.
 (3,282) D. ff. 2. *Çayyadāna.*
 (3,283) Do.
 (3,284) D. ff. 17. *Putrasvikāraividhi.*
 (3,285-7) Do.
 (3,288) D. f. 1. *Kāṁsyapātradāna.*
 (3,299) D. ff. 4. *Mandāgniharameshadāna.*
 (3,290) D. ff. 15. *Açaçānti.*
 (3,291) D. ff. 2. *Çanipratimadāna.*
 (3,292) D. ff. 2. *Yajñopavitadāna* (to avoid abortion!).
 (3,293) D. ff. 4. *Antakapratimadānavidhi.*
 (3,294) D. f. 1. *Tiladānamantra.*
 (3,295) D. f. 1. *Haridrādāna.*
 (3,296) D. f. 1. *Dipadāna.*
 (3,297) D. ff. 9. *Ardhodāyadānaprayoga.*
 (3,298) D. ff. 2. *Dāsidāna.*
 (3,299) D. f. 1. *Hiranyadāna.*
 (3,300) D. ff. 2. *Kāṁsyapātradāna.*
 (3,301) D. f. 1. *Kapilādāna.*
 (3,302) D. f. 1. *Ālaṅkārādāna.*
 (3,303) D. ff. 6. *Dānamahimā.* Imperfect.
 (3,304) D. f. 1. *Çirorogaghṇayajñopavitadāna.*
 (3,305) D. ff. 2. *Bhūpratimadāna.*
 (3,306) D. ff. 2. *Putrapratigrahaividhi.*
 (3,307) Do.
 (3,308-9). *Çlokas* on different *dānas.*
 (3,310) D. ff. 5. *Dānavidhi.*
 (3,311) D. f. 1. *Mahishidānamantra.*
 (3,312-13-14) D. ff. 2. *Mṛityumahishidāna.*
 (3,315) D. ff. 2. *Tilaparvadāna.*
 (3,316) D. f. 1. *Açvadāna.*
 (3,317) D. f. 1. *Pishānnadāna.*
 (3,318) D. f. 1.
 (3,319) D. f. 1. *Kuṅkumadāna.*
 (3,320) D. *Hiranyakāmadhenudāna.*
 (3,321) D. ff. 2. Do. *vidhi.*
 (3,322) D. ff. 9. *Kanyādānapaddhati.*
 (3,323) D. ff. 2. Do. *vidhi.*
 (3,324) D. ff. 12. *Hiranyāçvadāna.*
 (3,325) D. ff. 2. Do. *vidhi.*
 (3,326) D. Do.
 (3,327) D. Do.
 (3,328) D. Do.
 (3,329-32) Do.
 (3,333) D. *Tilaparvatadāna.*
 (3,334-5-6) Do.

- (3,337) D. ff. 3. *Medinidāna.*
 (3,338) *Hiranyagarbhadāna.*
 (3,339-40) Do.
 (3,341) Do. *Vidhi.*
 (3,342) Do. *Prayoga.*
 (3,343-4-5) D. ff. 2. Do.
 (3,346-7) D. ff. 13. *Hiranyagadadāna.*
 (3,348) D. f. 1. Do. *Vidhi.*
 (3,349) *Ubhayatomukhidāna.* Gift at the time of a cow's bringing forth.
 (3,350-61) Do.
 (3,362) D. ff. 5. *Ubhayatomukhipratigrahaprayaçoitta.*
 (3,363-4) *Gañçadāna.*
 (3,365) D. ff. 2. *Tiladhenuadānavidhi.*
 (3,366) D. ff. 12. Do.
 (3,367) D. f. 1. *Hiranyavṛishabhadāna.*
 (3,368) Do. *Prayoga.*
 (3,369) D. ff. 2. *Lokapālāshṭakadāna.*
 (3,370) D. ff. 14. Do. *Prayoga.*
 (3,371) D. ff. 2. *Kalpavṛixadāna.*
 (3,372) Do. *Prayoga.*
 (3,373) D. ff. 2. *Brahmaviṣṭumahoçvaradāna.*
 (3,374) Do. *Prayoga.*
 (3,375) D. ff. 13. *Gosahasradāna.*
 (3,376-8) Do.
 (3,379) D. ff. 35. *Tiladhenuadānaprayoga.*
 (3,380) *Gosahasradānaprayoga.*
 (3,381) *Lokapālāshṭakadāna.*
 (3,382) *Kalpavṛixadāna.*
 (3,383) Do.
 (3,384) *Hiranyāçvadāna.*
 (3,385) D. ff. 16. *Kanyādānaprayoga.*
 (3,386-9) Do. *Prayoga.*
 (3,390) *Aupāsānavidhi.*
 (3,391) D. ff. 4. *Nāgabaliprayoga*, attributed to *Çaunaka.*
 (3,392-7) Do.
 (3,398-3,401) *Nārāyaṇabali*, in *çlokas*, attributed to *Çaunaka.*
 (3,402) D. ff. 2. *Drumacchedaprayaçoitta.*
 (3,403) D. ff. 2. *Hṛdrogapratikāra.*
 (3,404) D. ff. 8. *Pavitrarogaparihāraprayoga.*
 (3,405) D. ff. 5. *Ritvikprayoga.*
 (3,406-10) Do.
 (3,411) D. ff. 62. *Prayaçoittaprayoga*, by *Balaçāstri*, called *Kagalakara.*
 (3,412-13) Do. Other copies.
 (3,414) D. ff. 19. *Kāranaprayaçoitta.*
 (3,419) D. ff. 41. *Antyeshṭiprayoga.* 14 lines to a page.
 (3,422) D. ff. 58. Rites for *Çūdras.*
 (3,423) Do. Imperfect. Worn.
 (3,424) D. ff. 8. *Çaradānavardtrapūjā.*
 (3,425) D. ff. 4. *Navarātraghaṭasthāpanavidhi.*
 (3,426) D. ff. 5. *Ayudhapūjavidhi.*
 (3,427) D. ff. 7. *Çastrapūjavidhi.*
 (3,428) Do.
 (3,429) D. ff. 4. *Çamipūjavidhi.*
 (3,430) D. ff. 7. *Asurikalpa.*
 (3,431) D. ff. 13. *Dvītmahātmyamantravibhāgākrama*, also called *Kātyāyanitantra.*
 (3,432-4) Do.
 (3,435) *Vanabhojanavidhi.*
 (3,436) Do.
 (3,437) D. ff. 3. *Agnikārya* (i.e. of *Brahmacārins*).
 (3,438) Do.
 (3,440) D. ff. 32. *Saptasamsthāprayoga.*
 (3,441) Do. Another copy of the same part.
 (3,442) D. ff. 8. *Çulagavaprayoga.*
 (3,443) Do.
 (3,444) D. ff. 5. *Navagrahassthāpana.*
 (3,445) D. ff. 10. Do.
 (3,446-7) Do.
 (3,448) D. ff. 10. Do.

- (3,465) D. ff. 3. *Aṅkārōḥaṇaprayoga* (Paurāṇic).
 (3,466-7) Do.
 (3,466) D. f. 1. *Sūryāvalokanaprayoga*. Do.
 (3,467) D. ff. 2. *Annaprācāna*. Do.
 (3,468) Do.
 (3,469) Do.
 (3,481) D. *Vishuupratishṭhā*.
 (3,482) D. ff. 4. *Navagrahapaddhati*.
 (3,483) D. ff. 6. *Nūtanagajārōḥaṇaparakāra*.
 (3,484) Do.
 (3,485) D. ff. 5. *Nūtanācāvārōḥaṇaprayoga* (Paurāṇic).
 (3,486) Do.
 (3,487) D. ff. 3. *Dhānurvīdyārambhaprayoga*.
 (3,489) D. ff. 3. *Vyāyāmaprayoga*.
 (3,495) *Gaṅgābhishikavidhi*.
 (3,496) D. ff. 3. *Setuanānavidhi*.
 (3,497) D. ff. 6. *Kuṇḍalaxaṇa*, by *Naimishāranyavāsini*
Rāma. Old. Badly written, and much worn.
 (3,498) D. ff. 43. *Mahālayaṣṭrāddhapaddhati*. This usage
 is based on a couple of *ślokas* in the *Nirṇayasindhu*.
 (3,540) D. ff. 6. *Puṇyāhavadānamaprayoga* (Paur.) for *śūdras*.
 (3,541-6) Do.
 (3,547) D. ff. 2. *Jatakarmaprayoga*. Do.
 (3,548-53) Do.
 (3,555-7) Do.
 (3,554) D. ff. 3. *Nāmakaranaprayoga*. Do.
 (3,558) D. ff. 2. *Aṅkārōḥaṇa*. Do.
 (3,559) Do.
 (3,560) D. ff. 2. *Nishkramanaprayoga*. Do.
 (3,561) Do.
 (3,562) D. f. 1. *Karṇavedhaprayoga*. Do.
 (3,563) D. ff. 2. *Upaveśanaprayoga*. Do.
 (3,564) D. f. 1. *Caulākarmaprayoga*. Do.
 (3,565-7) Do.
 (3,568) D. ff. 2. *Charikābandhaprayoga*. Do.
 (3,569) Do.
 (3,570) D. ff. 2. *Azarasvikāraprayoga*. Do.
 (3,571) D. ff. 2. *Nūtanācāvārōḥaṇaprayoga*.
 (3,572-3) Do.

- (3,574) D. f. 1. *Gajārōḥaṇaprayoga*.
 (3,575-8) Do.
 (3,577) D. f. 1. *Vyāyāmaprayoga*.
 (3,578) Do.
 (3,579) D. f. 1. *Garbhādhānaprayoga*. (Paurāṇic).
 (3,580) Do.
 (3,581) D. ff. 2. *Samdvartanaprayoga*. Do.
 (3,582-3) Do.
 (3,584) D. ff. 7. *Vivāhaprayoga*. (Paur.) Wants end.
 (3,585) D. ff. 10. *Agnimukhaprayoga*. Do.
 (3,586-91) Do. Do.
 (3,592) D. ff. 10. *Grahamukhaprayoga*. Do.
 (3,593-6) Do.
 (3,597) D. ff. 17. *Navagrahabalidānaprayoga*.
 (3,598-9) Do.
 (3,600) D. ff. 4. *Kalācāsthāpanaprayoga*.
 (3,601-3) Do.
 (3,604) D. ff. 8. *Sarvatoḥbhadradevatāsthāpanaprayoga*.
 (3,605-6) Do. (Paur.)
 (3,607) D. f. 1. *Pañcayāmyamelanaparakāra* (Paur.).
 (3,608) D. f. 1. *Pañcāmṛitābhishikāprākāra*.
 (3,609) D. ff. 12. *Parvāśhāḍhajananaçānti*.
 (3,610) D. ff. 6. *Vaidhṛtījananaçānti*.
 (3,611) D. ff. 15. *Shashīpūrtiçānti* (Paur.).
 (3,612) D. ff. 10. Do. (Vaidic).
 (3,613) D. Do. Do.
 (3,614) D. ff. 36. *Nāgabali* (for *śūdras*; Paur.). To
 remedy childlessness caused by killing a snake in a former
 existence.
 (3,615) D. ff. 8. *Nārdyanabali*. (Paurāṇic)
 (3,616) D. ff. 7. *Nāgapratishṭhā*. Do.
 (3,617) D. ff. 9. *Çrāddhaprayoga*. Do.
 (3,618-9) Do.
 (3,622) Do.
 (7,737) D. ff. 7. *Çivapūjā*, with *Rigvidhāna* !
 (7,738) D. ff. 8. Do. Do.
 (7,739) D. ff. 11. Do. Do.
 (12,326) D. ff. 101. *Tristhālistumāhātmya*, by *Nārdyaṇa*
Bhaṭṭa.

D.—KĀVYA (ARTIFICIAL POETRY) AND NĀṬAKAS (DRAMA).

1. MAHĀKĀVYAS.

I. रघुवंशः *Raghuvāṇṣa*, by *Kālidāsa*. Edited, with a Latin translation, by Dr. Stenzler (Oriental Translation Fund, 1832, 4to.), and since (with *Mallinātha's* C.) repeatedly in India. Lastly, in the Bombay Sanskrit Series. The first edition was at the Tanjore Rājā's private press. 8vo. 1808.

(4,328) D. ff. 168. Written *Çak.* 1568. Much worn, and also disfigured by notes on the margin. Complete.

(4,329) D. ff. 76. Complete. Written *Çālivāhanaçaka* 1592. Injured in parts by mould spots.

(4,330) D. ff. 122. Complete.

(4,331) D. ff. 15. *Sarga* 1.

(4,332) D. ff. 17. " 2.

(4,333) D. ff. 16. " 3.

(4,334) D. ff. 16. " 4.

(4,335) D. ff. 16. " 5.

(4,336) D. ff. 15. " 6.

(4,337) D. ff. 6. " 7.

(4,338) D. ff. 17. " 8 to v. 82.

(4,339) D. ff. 21. " 9.

(4,340) D. ff. 13. " 10.

(4,341) D. ff. 15. " 11.

(4,342) D. ff. 10. " 12.

(4,343) D. ff. 14. " 13.

(4,344) D. ff. 17. " 14.

(4,345) D. ff. 15. " 15.

(4,346) D. ff. 17. " 16.

(4,347) D. ff. 10. " 17.

(4,348) D. ff. 11. " 18.

(4,349) D. ff. 12. " 19.

(4,350) D. ff. 13. " 1.

(4,351) D. ff. 9. " 2.

(4,352) D. ff. 9. " 3.

(4,353) D. ff. 9. " 4.

(4,354) D. ff. 8. " 5.

(4,355) D. ff. 11. " 6.

(4,356) D. ff. 15. " 7.

(4,357) D. ff. 17. " 8.

(4,358) D. ff. 7. " 9.

(4,359) D. ff. 5. " 10.

(4,360) D. ff. 41. " 12—19.

(4,361) D. ff. 43. " 1—7.

(4,362) D. ff. 48. " 8—16.

(4,363) D. ff. 76. " 1—11, 14.

(4,364) D. ff. 48. " 1, 42—92.

(4,365) D. ff. 10. " 5.

(4,366) D. ff. 16. " 6.

(4,367) D. ff. 13. " 7.

(4,368) D. ff. 7. " 1.

(4,369) D. ff. 10. " 2.

(4,370) D. ff. 8. " 4.

(4,371) D. ff. 9. " 1.

(4,372) D. ff. 13. " 3.

(4,373) D. ff. 17. " 4.

(4,374) D. ff. 38. " 5.

(4,375) D. ff. 17. " 2.

(4,376) D. ff. 8.	<i>Sarga</i> 3.	Worn.
(4,377) D. ff. 13.	" 6.	
(4,378) D. ff. 11.	" 7.	
(4,379) D. ff. 10.	" 1.	
(4,380) D. ff. 7.	" 2.	
(4,381) D. ff. 10.	" 3—4.	
(4,382) D. ff. 16.	" 5.	
(4,383) D. ff. 15.	" 6.	
(4,384) D. ff. 7.	" 7.	
(4,385) D. ff. 13.	" 8.	
(4,386) D. ff. 8.	" 9.	Much worn.
(4,387) D. ff. 15.	" 10.	
(4,388) D. ff. 8.	" 13.	Marginal notes.
(4,389) D. ff. 8.	" 14.	Do.
(4,390) D. ff. 7.	" 15.	Do.
(4,391) D. ff. 9.	" 16.	Do.
(4,392) D. ff. 7.	" 1, 2, 3.	
(4,393) D. ff. 10.	" 2.	
(4,394) D. ff. 10.	" 2.	
(4,395) D. ff. 10.	" 4.	
(4,396) D. ff. 11.	" 5.	
(4,397) D. ff. 10.	" 6.	
(4,398) D. ff. 6.	" 7.	
(4,399) D. ff. 2—35.	" 1, 7—4, 93.	
(4,400) D. ff. 7.	" 2.	
(4,401) D. ff. 10.	" 2.	
(4,402) D. ff. 9.	" 2.	
(4,403) D. ff. 18.	" 2.	
(4,404) D. ff. 14.	" 3.	
(4,405) D. ff. 8.	" 3.	
(4,406) D. ff. 9.	" 3.	
(4,407) D. ff. 18.	" 3.	
(4,408) D. ff. 14.	" 4.	
(4,409) D. ff. 8.	" 4.	
(4,410) D. ff. 9.	" 4.	
(4,411) D. ff. 18.	" 4.	
(4,413) D. ff. 20.	" 5.	
(4,414) D. ff. 14.	" 5.	
(4,415) D. ff. 9.	" 5.	
(4,416) D. ff. 7.	" 5.	
(4,417) D. ff. 6.	" 5.	
(4,418) D. ff. 10.	" 5.	
(4,419) D. ff. 7.	" 6.	
(4,420) D. ff. 8.	" 6.	
(4,421) D. ff. 6.	" 7.	
(4,422) D. ff. 7.	" 6, 85—7, 10.	
(4,423) D. ff. 9.	" 9.	
(4,424) D. ff. 18.	" 9.	
(4,425) D. ff. 4.	" 10.	
(4,426) D. ff. 60—65.	" 10.	
(4,427) D. ff. 12.	" 10.	
(4,428) D. ff. 18.	" 10.	
(4,429) D. ff. 3.	" 1.	(Imperfect.)
(4,430) D. ff. 7.	" 2.	
(4,431) D. ff. 14.	" 2.	
(4,432) D. ff. 2—12.	" 3, 9 to end of <i>Sarga</i> .	
(4,433) D. ff. 8.	" 3 vv. 1—58.	
(4,434) D.	" 3.	(Imperfect.)
(4,435) D.	" 1 vv. 1—46.	

- (4,436) D. ff. 6. *Sargas* 1 vv. 1—22.
 (4,437) D. ff. 3—14. „ 11 to end.
 (4,438) D. ff. 10. „ 1 vv. 1—70.
 (4,439) D. „ 4. (Imperfect.)
 (4,440—45) D. Various imperfect copies of *Sarga* 4.
 (4,446—48) D. „ „ *Sarga* 5.
 (4,449—50) D. „ „ *Sarga* 6.
 (4,451—53) D. „ „ *Sarga* 9.
 (4,454) D. *Sarga* 11. (Imperfect.)
 (4,490) D. ff. 10. S. 1.
 (4,491) D. ff. 10. S. 2.
 (4,492) D. ff. 82. The text complete. Written *Çak.* 1734.
 (10,031) Gr. ll. 129. Complete.
 (10,032) Gr. ll. 108. First 18 *Sargas*.
 (10,033) Te. ll. 4. A fragment.
 (10,034) Gr. ll. 216. Complete. Written about 1650.
 (10,035) Gr. ll. 96. *Sargas* 2—18, but the last S. is imperfect.
 (10,036) Te. ll. 60. S. 1—13 (incomplete). Much injured. Written about the year 1600.

a. *Sañjivini*, a C. by *Mallinātha*.

- (4,412) D. ff. 17. *Sarga* 4 only.
 (4,455) D. ff. 112—357. *Sarga* 6—19. Many corrections.
 (4,456) D. ff. 54. S. 2—5.
 (4,457) D. ff. 13. S. 2 vv. 1—63.
 (4,458) D. ff. 4—29. S. 2. Worn.
 (4,459) D. ff. 32. S. 3.
 (4,460) D. ff. 16. Do.
 (4,461) D. ff. 50. Do. Imperfect.
 (4,462) D. ff. 9—23. S. 5. Wants beginning and end.
 (4,463) D. ff. 19. S. 6.
 (4,464) D. ff. 30. Do.
 (4,465) D. ff. 59—67. Do. Imperfect.
 (4,466) D. ff. 7—22. Do. Do.
 (4,467) D. ff. 16. S. 7.
 (4,468) D. ff. 7—29. Do. Imperfect.
 (4,469) D. ff. 20. Do. Much worn.
 (4,470) D. ff. 3—18. S. 9. Imperfect.
 (4,471) D. ff. 63—72. A few lines at the end of S. 6, and up to çl. 81 of 9. vv. 1—80 of S. 9. Imperfect; many lacunæ.
 (4,472) D. ff. 27. S. 9 and 10.
 (4,473) D. ff. 16. S. 10.
 (4,474) D. ff. 29. Do. Wants the beginning and end.
 (4,475) D. ff. 51. S. 1. The text in the middle of the page (with the order of the words marked in red), and the C. above and below.
 (4,476) D. ff. 39. S. 2. Do.
 (4,477) D. ff. 37. S. 3. Do.
 (4,478) D. ff. 44. S. 4. Do.
 (4,479) D. ff. 39. S. 5. Do.
 (4,480) D. ff. 43. S. 6. Do.
 (4,481) D. ff. 36. S. 7. Do.
 (4,482) D. ff. 50. S. 8. Do.
 (4,483) D. ff. 43. S. 9. Do.
 (4,484) D. ff. 44. S. 10. Do.
 Nos. 4,476—4,484 form part of one MS.
 (4,485) D. ff. 44. S. 4. Imperfect.
 (4,486) D. ff. 43, but ff. 35 and 6 are wanting. S. 9.
 (4,487) D. ff. 45. S. 10.
 (4,488) D. ff. 3—16. S. 11. vv. 4—30.
 (4,489) D. ff. 6—25. S. 7 and 8. Imperfect.
 (4,493) D. ff. 534, of which ff. 164—186 (containing S. 7) are wanting. Otherwise, 19 *Sargas* complete. A recent MS., the text in the centre of the page.
 (10,037) a. Gr. ll. 50. S. 1—4.
 b. Te. ll. 18. S. 4.
 (10,038) Gr. ll. 105. S. 10, 11, 14, 12, 18 and 19. Written about 1700.

II. *Maṅghakāvya* *Māghakāvya*, properly *Çiṣṣālabadha*, by *Māghakavi*. The whole (20 *sargas*) has been edited, with *Mallinātha's tīkā*, at Calcutta, in 1816 (Gildemeister, No. 234); and since has been reprinted, but chiefly the first 5 *sargas*.

- (4,494) D. ff. 92. Complete. Recent.
 (4,496) D. ff. 193, of which ff. 24—58 are wanting; otherwise complete.
 (4,497) D. ff. 98. Complete. Many corrections toward the end.
 (4,498) D. ff. 152. Do.
 (4,499) D. ff. 87. *Sargas* 8—14. Carelessly written.
 (4,500) D. ff. 138. S. 1—11.
 (4,501) D. ff. 52. S. 1—5, as far as v. 67.
 (4,502) D. ff. 59. S. 1—6.
 (4,503) D. ff. 146. S. 1—15.
 (4,504) D. ff. 44. S. 5, 13—9.
 (4,505) D. ff. 20. S. 2, 11—4, 59.
 (4,506) D. ff. 15. S. 1—3, as far as v. 25.
 (4,507) D. ff. 14. S. 3—4.
 (4,508) D. ff. 18. S. 12—14, as far as v. 57.
 (4,509) D. ff. 23. S. 7—9.
 (4,510) D. ff. 15. S. 11—12.
 (4,511) D. ff. 89—176. End of S. 14 and 15—20.
 (4,512) D. ff. 8. S. 3, 1 to v. 64.
 (4,513) D. ff. 93. S. 6—20.
 (4,514) D. ff. 8. S. 1.
 (4,515) D. ff. 10. S. 1.
 (4,516) D. ff. 10. S. 1 to 2, as far as v. 17.
 (4,517) D. ff. 9. S. 1.
 (4,518) D. ff. 8. Do. Worn.
 (4,519) D. ff. 8. Do. In the *pada* form.
 (4,520) D. ff. 10. S. 1—3, as far as v. 6.
 (4,521) D. ff. 8. S. 1.
 (4,522) D. ff. 10. *Sargas* 2—3, v. 1.
 (4,523) D. ff. 6. S. 3.
 (4,524) D. ff. 15. S. 2 vv. 1—82.
 (4,525) D. ff. 12. S. 2 *anvaya* and *pada*.
 (4,526) D. ff. 6. S. 3.
 (4,527) D. ff. 6. Do.
 (4,528) D. ff. 6. Do.
 (4,529) D. ff. 7. Do.
 (4,530) D. ff. 13. Do.
 (4,531) D. ff. 19. Do. *anvaya* and *pada*.
 (4,532) D. ff. 4. Do. A fragment.
 (4,533—9) D. Imperfect copies of S. 4.
 (4,540) D. ff. 15. S. 4 and 5. Worn.
 (4,541) D. ff. 14. S. 5.
 (4,542) D. ff. 8. S. 5. Worn.
 (4,543) D. ff. 5. S. 6.
 (4,544—9) D. Various MSS. of S. 6.
 (4,550) D. ff. 33—8. S. 7. Imperfect.
 (4,551) D. ff. 5. S. 7. vv. 1—63.
 (4,552) D. ff. 8. S. 7.
 (4,553) D. ff. 10. S. 8.
 (4,554) D. ff. 7. S. 8.
 (4,555) D. ff. 12. S. 9.
 (4,556) D. ff. 9. Do.
 (4,557) D. ff. 9. S. 10.
 (4,558) D. ff. 10. S. 11.
 (4,559) D. ff. 7. S. 11.
 (4,560) D. ff. 2—10. Do. Imperfect.
 (4,561) D. ff. 8. S. 12.
 (4,562) D. ff. 8. Do.
 (10,039) Gr. ll. 106. Complete. Written about 1700.
 (10,040) Gr. ll. 166. Complete. Written *Çak.* 1616.
 (10,041) Gr. ll. 100. S. 1—11 and 12 incomplete.
 (10,042) Gr. ll. 54. S. 1—9.
 (10,043) a. Te. ll. 77. S. 1—9.
 b. Te. ll. 75. Do.
 c. Te. ll. 75. Do. All recent.

- (10,044) Gr. ll. 35. S. 1—4 and 5 incomplete.
 (12,339) D. ff. 5. Sarga 1. Recent.
 (12,340) D. ff. 5. Do. Do.

a. *Sarvaṅkasha*, a C. by *Mallinātha*.

- (4,495) D. ff. 755. A recent careful transcript of the text and C.
 (4,563) D. ff. 239, of which ff. 75—98 (S. 3, 3—5, 1) are wanting. Contains *Sarga* 1—11.
 (4,564) D. ff. 25—310. S. 2, 5—17, 18, but ff. 76—135 (S. 6, 77—8, 1) are missing.
 (4,565) D. ff. 123—375. S. 7, 3—19, 67.
 (4,569) D. ff. 23. S. 1.
 (4,570) D. ff. 12. „ 1. Imperfect.
 (4,571) D. ff. 32. „ 2.
 (4,572) D. ff. 17—44. S. 2, 37 to the end of the *Sarga*.
 (4,573) D. ff. 20. S. 4 (imperfect).
 (4,574) D. ff. 6—51. S. 5. Do.
 (4,575) D. ff. 20. S. 6. Do.
 (4,576) D. ff. 164—188. Do. Do.
 (4,577) D. 24. S. 8. Do.
 (4,578) D. ff. 44. „ 8.
 (4,579) D. ff. 62. „ 8. Text and C.
 (4,580) D. ff. 43. „ 3. Do.
 (10,045) Gr. ll. 265. S. 1—6. Recent. Not inked.
 (10,046) Te. ll. 209—240. S. 7. Incomplete.
 (10,047) Te. ll. 21—33. S. 8.
 (10,048) Gr. ll. 15—44. „ 9 and 10.
 (10,049) Gr. ll. 162. S. 11—20.
 (10,050) Te. ll. 39. „ 1.
 (10,051) Te. ll. 33. „ 3. Imperfect.
 (10,052) Gr. ll. 45. „ 3 and 4.
 (10,053) Te. ll. 58. „ 5 and 6.
 (10,054) Gr. ll. 25. „ 8 and 9.
 (10,055) Gr. ll. 65. „ 11—17.
 (10,056) Gr. ll. 25. „ 1.
 (10,057) Te. ll. 16. „ 3.
 (10,058) Gr. ll. 23. „ 6.
 (10,059) Gr. ll. 16. „ 9.
 (10,060) Te. ll. 20. „ 1.
 (10,061) Te. ll. 15. „ 6. Written about 1650.

b. *Māghakāvyaṭikā*, by *Cārītravardhanācārya* (a Jain).

- (4,567) D. ff. 126. A N. Indian MS. written about 1700. Much injured by damp at the beginning and end. S. 1—f. 1.; 2—23; 3—47; 4—62; 5—77b.; 6—94b. This *sarga* breaks off in v. 86. *Sarga* 10. ff. 110 to end.
 (4,568) D. ff. 109. *Sarga* 13 (beginning with v. 3)—f. 1.; 14—14; 15—31b.; 16—52b.; 17—66; 18—77b.; 19—92. The last *sarga* ends with 105. 78—80 are numbered twice.

III. *Naishadha*, by *Çriharsha*. The first part has been printed at Calcutta, 8vo., 1836, together with a C. by *Premacandra* (Gildemeister, 237). The remainder has been published by Dr. Roer, in the B.I.

- (4,581) D. ff. 25. S. 1—4.
 (4,582) D. ff. 20. „ 5.
 (4,583) D. ff. 8. „ 6.
 (4,584) D. ff. 8. „ 7.
 (4,585) D. ff. 8. „ 8.
 (4,586) D. ff. 11. „ 9.
 (4,587) D. ff. 56—142. S. 10—22. The last incomplete.
 (4,588) D. ff. 24, 16, 20, 19, 21, 21, 21, 10, 16, 17, 16, 22 and 20. *Sargas* 1—4, and 10—18. Recent.
 (4,589) D. ff. 18, 13, 15, 9, 20, 17, 11, 17, 5, 11, 15 and 18. Recent. *Sargas* 1—2, 4—5, 9—13, 15, and 16—18.
 (4,590) D. ff. 7. S. 17.
 (4,591) D. ff. 119. „ 1—14, 60. f. 50 (S. 6, 74—89) is wanting.
 (4,592) D. ff. 50—191. S. 6—22.
 (4,593) D. ff. 201. S. 1—16, 126; ff. 17; 5—69 (=s.

4, 120—5, 113); 85—96 (= 7—8, 5); and 165—170 (= s. 13, 5—14, 4) are missing.

(4,594) D. ff. 10, 8, 11, 10, 11, 9, 8, 8, 13 and 10. Recent. S. 1—10, 123.

- (4,595) D. ff. 31. S. 1—4. Recent.
 (4,596) D. ff. 58. „ 1—7. Many marginal notes.
 (4,597) D. ff. 118. „ 1—17, 190. A recent transcript.
 (10,062) Te. ll. 205. Complete. Written about 1650; except the first few ll., which have been replaced.
 (10,063) Gr. ll. 156. 20 *sargas*, but ll. 63—99 (end of s. 13, 8 to beginning of s. 15) are wanting.
 (10,064) Gr. ll. 154, 1—14. The last s. incomplete. Written about 1700.
 (10,065) Gr. ll. 40. S. 1—5.
 (10,066) Gr. ll. 29. „ 1 and 2 (incomplete).

a. *Jivātu*, a C. by *Mallinātha*. The MSS. in this Library are not complete, but appear to be the only ones known.

(4,598) D. ff. 847. S. 1—18, 109, but ff. 224—248 (s. 5, 1—54) are wanting. A recent MS. The text in the middle of the page.

This MS. contains about 16,000 *granthas*. Begins :
 mātāmahamahāçailam mahas tad apitāmaham | kāraṇam jaga-
 tām vande kaṇṭhād upari vāraṇam ||

There seems to have been another C. before this, as in v. 10 he says :

rudravyākhyāviśhārtānām çrīharshakavisadgirām |
 ujīvanāya jīvātūr jīyād eśha mayā kṛitah ||

(4,599) D. ff. 110—510. S. 3—9. A recent MS., similar to the last.

(4,600) D. ff. 511—860. S. 10—16. A continuation of the last MS.

- (4,601) D. ff. 66. S. 17. Do.
 (4,602) D. ff. 43. „ 18. Do.
 (4,603) D. ff. 361—395. S. 19 and 20. C. only, without the text.

(4,604) D. ff. 519. Text and C. S. 1—9. A recent transcript.

- (4,605) D. ff. 68. S. 10. Do.
 (4,606) D. ff. 64. „ 11. Do.
 (4,607) D. ff. 56. „ 12.
 (4,608) D. ff. 56. „ 12.
 (4,609) D. ff. 35. „ 12. Imperfect.
 (4,610) D. ff. 26. „ 13.
 (4,611) D. ff. 47. „ 14.
 (4,612) D. ff. 43. „ 15.
 (4,613) D. ff. 59. „ 16.
 (4,614) D. ff. 66. „ 17.
 (4,615) D. ff. 48. „ 18.

No. 4,604—15 are all parts of a recent uniform transcript.
 (4,616) D. ff. 131, 178, 310 to 342. *Sargas* 1—8, and 10,

11. Corrected; rough copy.

- (4,618) D. ff. 28. S. 2.
 (4,619) D. ff. 28. „ 3, 64 to end.
 (4,620) D. ff. 27. „ 4, 1—106. Incomplete.
 (4,621) D. ff. 36. „ 5.
 (4,622) D. ff. 37. „ 6.
 (4,623) D. ff. 24. „ 7. f. 13 is missing.
 (4,625) D. ff. 46. „ 2.
 (4,626) D. ff. 48. „ 4, 1—119.
 (4,627) b. D. ff. 62. „ 10.
 (4,628) D. ff. 61. „ 12.
 (4,629) D. ff. 30. „ 13.
 (4,630) D. ff. 43. „ 14.
 (4,631) D. ff. 48. „ 16.
 (4,635) D. ff. 46—360. S. 3, 7—18.
 (10,067) Te. ll. 325. Written about 1700. S. 1—21,
 119. Wants the introductory *çlokas* to s. i. A good MS.
 (10,068) Te. ll. 178. S. 1—8.
 (10,069) Gr. ll. 72. „ 9, 10.
 (10,070) Te. ll. 210. „ 11—20.
 (10,071) Te. ll. 59. „ 1 and 2.

- (10,072) Gr. ll. 92. S. 3—7. Much worm-eaten.
 (10,074) Gr. ll. 30. „ 5.
 (10,075) Te. ll. 81—98. S. 5.
 (10,077) Gr. ll. 104—133. S. 11 and 12 (incomplete).
 (10,078) Gr. ll. 154. S. 8—20. Broken in some parts.
 (10,079) Gr. ll. 284. „ 1—8 (incomplete). Recent.
- b. *Padavākyaarthapañjikā*, a C. on the *Naishadha*, by *Viṣṇu-varācārya*.
 (10,073) Gr. ll. 45. S. 1—3 (incomplete). Much worm-eaten.
 (10,076) Te. ll. 60—100. S. 5.
- c. *Naishadhatīkā*, by *Rāmacandraśeṣha*.
 (4,617) D. ff. 93. S. 1.
 (4,624) D. ff. 3—73. S. 1.
- d. *Naishadhavyākhyā*, by *Nārāyaṇa*, son of *Vedarakara-Nara-siṃhapaṇḍita*.
 (4,632) D. ff. 7—38. S. 7, 41 to the end of the *sarga*.
 (4,633) D. ff. 19. S. 8.
 (4,634) D. ff. 33. „ 9.
- e. An abridgment of *Mallinātha's* C.
 (4,627) D. ff. 46. S. 8. Text and C.
- IV. *कुमारसंभवः Kumārasambhava*, by *Kālidāsa*. Edited by Dr. Stenzler, with a Latin translation, for the Oriental Translation Fund. London, 1838. Several editions (with and without the C.) and translations have since appeared at Calcutta and Madras. The questionable *sargas* (after 8) have been given in the “Pandit.”
- (4,636) D. ff. 6, 4, 8, 8, 18, 18, 14 and 16. *Sargas* 1—8. An indifferent MS.
 (4,637) D. ff. 50. *Sargas* 1—7. A few marginal notes.
 (4,638) D. ff. 49. „ 1—7.
 (4,639) D. ff. 42. „ 1—7.
 (4,640) D. ff. 9. „ 1.
 (4,641) D. ff. 95. „ 1—7. A rough copy.
 (4,642) D. ff. 12. „ 6 and 7.
 (4,643) D. ff. 25. „ 1—8.
 (4,644) D. ff. 33. „ 1—8. A recent but very carefully written MS.
 (10,080) Gr. ll. 24. „ 1—8. Written about 1700.
 (10,081) Gr. ll. 47. „ 1—7.
 (10,082) Gr. ll. 14. „ 1—2, 3 (imperfect) and 4.
 (12,289) D. „ 1—5.
- a. *Samjivani*, a C. by *Mallinātha*.
 (4,645) D. ff. 236, of which f. 91 (containing S. 4, 42—3) with the text in the middle. A recent carefully written copy on European paper.
 (4,646) D. ff. 14. *Sarga* 1 to v. 61.
 (4,647) D. ff. 146. „ 1—8. Carefully corrected.
 (10,083) Gr. ll. 60 (altogether) 1—2, 7 and 8. Carelessly written, and not inked.
 (10,084) Gr. ll. 29. 2 and 3 (imperfect).
 (12,291) D. S. 2—5.
- b. *Kumārasambhavatīkā*, a C. by *Narahari*, son of *Bhāskara*.
 (4,648) D. ff. 77. S. 1 and 2. Badly written. Worn.
 (4,649) D. ff. 49—71. S. 3 and 4 as far as v. 4.
 (4,650) D. ff. 106—138. S. 6 and 7 as far as v. 91.
 (4,651) D. ff. 82—95. *Sarga* 7.
- V. *किरातार्जुनीयम् Kirātārjunīya*, by *Bhārati*. For the first edition (with *Mallinātha's* C.), see Gildemeister, No. 231. It has been repeatedly reprinted either entire or in part. The whole work contains 18 *sargas*.

- (4,652) D. ff. 104. Complete.
 (4,653) D. ff. 91. Do. Marginal notes, and *anvaya* partly marked.
 (4,654) D. ff. 58. Do.
 (4,655) D. ff. 87. Do.
 (4,656) D. ff. 81. Do. ff. 8—13 (S. 3) are missing.
 (4,657) D. ff. 68. S. 1—10. Marginal notes at the beginning.
 (4,658) D. ff. 13—113. S. 10—18.
 (4,659) D. ff. 76. S. 1—14, 11.
 (4,660) D. ff. 8, 8, 8, 6, 8, 8, 6, 9, 10, 10, 8, 8, 10, 10, 6, 8, 10 and 8. Complete.
 (4,661) D. ff. 59. S. 1—2, and 4—10. A rough copy.
 (4,662) D. 51. A fragment. S. 3; 5—18, 41.
 (4,663) D. ff. 26. *Sargas* 1—6.
 (4,664) D. ff. 16. S. 1—3.
 (4,665) D. ff. 6. „ 1.
 (4,666) D. ff. 8. „ 2.
 (4,667) D. ff. 7. „ „
 (4,668) D. ff. 8. „ 3. Imperfect.
 (4,669) D. ff. 5. „ 5. Do.
 (4,670) D. ff. 14. Fragments of different *sargas*.
 (4,671) D. ff. 32, 53. S. 8 and 9. Fragments.
 (4,672) D. ff. 6. Fragments of s. 10.
 (4,680) D. ff. 60. A recent, carefully written MS. containing the complete text.
 (10,085) Gr. ll. 118. Complete.
 (10,086) G. ll. 11. S. 1 and 2. Imperfect.

a. *Ghaṇṭāpatha*, a *tīkā* by *Mallinātha*.

- (4,673) D. ff. 160, of which ff. 11, and 29—40 (*sarga* 3) are wanting. *Sargas* 1—16. This MS. is injured in parts.
 (4,674) D. ff. 14. S. 1.
 (4,675) D. ff. 111. „ 1—9. A recent transcript.
 (4,676) D. A rough copy. S. 1—4, and 6—10. The ff. are separately numbered.
 (4,677) D. ff. 28. S. 3—6, v. 2.
 (4,678) D. ff. 52. „ 16 and 17.
 (4,679) D. ff. 157—208. S. 6, v. 2—8, as far as v. 25. A rough copy.
 (4,681) D. ff. 488. With the text. A recent carefully made copy of the entire work and C.
 (10,087) Gr. ll. 27. S. 1—3.
 (10,088) Te. ll. 93—215. Not inked in parts and injured. Written about 1600. Contains s. 4—18.
 (10,089) Gr. ll. 44. S. 1, 2 and 3 (imperfect). Written about 1750.
 (10,090) Gr. ll. 28—127. S. 4—17. Written about 1700.
 (12,292) D. S. 3—5.

2. KĀVYAS, INCLUDING RHETORICAL COMPOSITIONS IN PROSE.

I. *अच्युतरामाभ्युदयः Acyutarāmābhyudaya*, by *Rājanātha*. 12 *sargas*.

- (10,209) Gr. ll. 26. Written about 1700.
 (10,210) Gr. ll. 36.
 (10,211) Te. ll. 33.
 (10,212) Gr. ll. 47.

II. *अभिनवभागवतम् Abhinavabhāgavata*. Anon.

- (10,260) Gr. ll. 140.

III. *अम्बिकापरिचयः Ambikāpariṇaya*; a *Campū*. The author's name is broken off.

- (10,250) Gr. ll. 49.

IV. *अष्टपदी Aṣṭapadī*, attributed to *Çahaji Rājā* (1684—1711), intended to be sung to music.

- (10,303) Te. ll. 35.

- V. **उषाहरणम्** *Ushāharaṇa*, by *Trivikrama Paṇḍita*. Begins :
 laxmīlāvanyaplyūshapānapātrāyitexaṇaḥ |
 sanīranīraḍaḍyāmaḥ pātu vo bhagavān hariḥ ||
 (4,795) D. ff. 4. Ends in *çl.* 72 of *s. i.*
 (10,249) Gr. ll. 70. Much broken. Contains nine *sargas*.
- *Rasikarañjini*, a *Vyākhyā*, by *Sumatindrayati*, pupil of *Surindrapūjyapāda*.
 (4,796) D. ff. 17. Ends in *çl.* 73 of *s. i.*
 (10,248) Gr. ll. 288. Written about 1750.
- VI. **एकदिनप्रबन्धः** *Ekadinaprabandha*, by *Sūryanārāyaṇa*.
 (10,279) Te. ll. 25.
- VII. **कथावयोबाख्यानम्** *Kathātrayivyākhyāna*, by *Cidambara Kavi*, and his son *Anantanārāyaṇa*. The substance of the *Rāmāyaṇa*, *Bhārata* and *Bhāgavata*. About 2,500 *granthas*.
 (4,765) D. ff. 134.
 (10,313) Te. ll. 62.
 (10,314) Gr. ll. 97.
 (10,321) Gr. ll. 64. Incomplete.
- VIII. **कलिविडम्बनम्** *Kalividambana*, by *Nilakaṇṭha*.
 (5,038) D. ff. 10.
 (5,040) D. ff. 26.
 (10,278) Gr. ll. 6.
- IX. Do. Anon. Said to be chapter i. of the *Kamalālaya-māhātmya*.
 (5,039) D. ff. 12.
- X. **कविकर्पटिका** *Kavikarpaṭikā*, by *Vādindra*. About 250 *granthas*.
 (4,782) Te. ll. 21.
 (4,783) D. ff. 17.
 (5,009) D. ff. 14.
 (5,010) D. ff. 7.
- XI. **कविकल्पलता** *Kavikalpalatā*, by *Deveçvara*. About 1,250 *granthas*.
 (5,006) D. ff. 64.
 (5,007) D. ff. 50. Written *Çak.* 1624.
 (5,008) D. ff. 73. Wants beginning and end.
- XII. **कविसिन्धुसुधाबुधिविन्दुः** *Kavisindhusudhāmbudhibindu*.
 (12,363) D. ff. 6. Beginning only, with C.
- XIII. **कादंबरी** *Kādambārī*; begun by *Bāṇa* (or *Vāṇa*) *Bhaṭṭa*, and finished (it is said) by his son. This very ornate composition has been repeatedly edited. See Haas, p. 152.
 (4,722) a. D. ff. 234. *Pūrvabhāga*.
 b. D. ff. 117. *Uttarabhāga*. Not old, but apparently a very correct copy.
 (4,723) a. D. ff. 213. *P. bh.*
 b. D. ff. 137. *U. bh.*
 (4,730) a. D. ff. 224. *P. bh.*, but ff. 32 to 48, and 57 to 100, are wanting.
 b. D. ff. 123. *U. bh.*. Worn and injured.
 (4,731) D. ff. 21. Beginning of *P. bh.*
 (4,732) D. ff. 61. *U. bh.*
 (4,733) a. D. ff. 188. *P. bh.*
 b. D. ff. 93. *U. bh.*. A recent, carefully made copy.
 (10,108) Gr. ll. 4—180. Wants beginning and end. Written about 1650.
 (10,109) Gr. ll. 112. *P. bh.*; of about 1750.
- XIV. **कुमारसम्भवचम्पूः** *Kumārasambhavacampū*. In 4 sections. This was composed by *Cokkanna Kavi* for *Çarabhojī Rāja*, and is therefore of the beginning of this century.
 (4,711) D. ff. 21. Printed at the Rāja's private press.
- XV. **कोकिलसंदेहः** *Kokilasandeha*, an imitation of the *Meghadūta*, by *Veṅkaṭācārya*, son of *Tātaya*. 2 *āçvāsas*.
 (10,166) Gr. ll. 20.
- XVI. **गंगावतरणम्** *Gaṅgāvatarana*, by *Nilakaṇṭha Dixita*. Eight *sargas*.
 (10,258) Gr. ll. 40.
- XVII. **गद्यचिन्तामणिः** *Gadyacintāmaṇi*, by *Vādibhasimha*, a Jain. This is a romance in very ornate language. Begins :
 praṇamya gīrvānakirīṭabhānubhiḥ praphullapādāmburubhān
 gaṇeçvarān | praṇaumi yeshāṃ stutir eva bhārātīkavitvaçak-
 tyai bhuvi kalpate nṛiṇām | aḥṣabhāḥṣāmayade-
 hadhāriṇī jīnasya vaktrāmburubhān vinirgatā | sarasvatī svaira-
 vihārabhūmayāḥ samantapramukhā munīçvarāḥ jayantu
 çṛipushpaṣenamuninātha iti pratīto divyo manur
 mama sadā hrīdi sannidadhyaṭ yat çaktitāḥ prakṛitimūḍha-
 matir jano 'pi vādibhasimh(o) munipūṅgavatām upaiti, etc.
 (10,200) Gr. Tal. ll. 106. Written about 1550. Ends with *lambha* 11. Much injured. Gr. 3,500.
 (10,201) Gr. ll. 108. A recent transcript of the last MS. (?)
- XVIII. **गीतागोविन्दः** *Gītāgovinda*, by *Jayadeva* (twelfth century). Repeatedly translated, and published, both with and without commentaries. The standard edition is by Professor Lassen (Bonn, 1836), in 4to., with a Latin translation. See also Gildemeister, 279—285. An English translation (by Sir W. Jones) is to be found in *As. Res.* iii.
 (6,663) D. ff. 66. Worn. Written *Çak.* 1582.
 (6,664) D. ff. 46. A recent transcript.
 (6,665) D. ff. 42. Do.
 (6,666) D. ff. 24. Do.
 (6,667) D. ff. 28. Do.
 (6,668) D. ff. 11. As far as v. 1. Do.
 (6,669) D. ff. 28. Imperfect. Recent.
 (6,670) D. ff. 18. A fragment.
 (6,673) D. ff. 39. As far as v. Short notes between the lines, and in the text.
 (10,299) Gr. ll. 49.
 (10,300) Gr. ll. 28.
 (10,301) Gr. ll. 18.
 (10,302) Gr. ll. 27.
 (10,150) Gr. ll. 22.
 (10,151) Gr. ll. 54.
 (10,152) Te. ll. 30. Written about 1700.
 (10,153) Gr. ll. 50.
 (10,154) Gr. ll. 33. Fragment only.
 (6,680) D. ff. 101. *Sargas* i.—viii. Imperfect. Injured by damp.
 (6,681) D. ff. 69. Ends in *s. v.* Much worn. The text with *theatrical* directions. The beginning is as follows :
 meghair maduram—tiryakprasāritaçanairūrdhvamilitādhā-
 talapatākābhyaṃ—ambaram—svastikīkṛitorḍhvaivistāritapatā-
 kābhyaṃ—vanabhuvāḥ—caladūrdhvatatritapatākābhyaṃ. vic-
 yutasvastikena. purastaladarçitapatākēna çyāmāstamāladrūmaiḥ
 —ūrdhvaivistāritacalatsandehena caladūrdhvatatritapatākābh-
 yaṃ—nakṭam—skandhānatena çirasā mukuladriṣṭyā—bhīruḥ
 —vidhūtena çirasā, trastadriṣṭyā ca—ayam—puratala . . lapuro-
 deçadarçitapatākēna—tram—puraḥprasāritorḍhvatatritapatākēna
 —eva—ūrdhvatalamṛigaçirshēna—tat—āvartanena—imam—

ūrdhvādhastalacatustalāntarītārdhacandrābhyām—*rādho*—*ciro*
'*ci*rahād ākarshitācalakhatākāmukhena parāvṛittena *ci*rasā—
grīham—ūrdhvāmilitāgramṛigaṇīrshābhyām—*prāpaya*—vāma-
pārcvatiryaggatordhvatalapatākēna—athavā, vāmadeṣāt tir-
yaggatordhvāmṛigaṇīrshēna—*prati*—pratyagdarṇitasūcīmuk-
hena—*adhva*—vāmadeṣāt tiryaggatordhvatalamṛigaṇīrshēna—
athavā, adhoṅgulipurahprasāritacalatrīpatākēna—*kuñjam*—
calallatākarordhvasamānītamilitāmukhamṛigaṇīrshābhyām—
drumam—caladūrdhvagatatrīpatākābhyām—*rādha*—*cirodeṣād*
ākarshita kāmukhena parāvṛittena *ci*rasā mādha-
vaishnavasthānakēna vaṃṣadhāraṇamudrayā—*jayanti*—ud-
vṛittahastakēna—*yamunā*—bhrāmītorrdhvasūcīmukhāc calada-
dhaḥsamānītatrīpatākēna tenai 'va purahprasāritena—*kula*—
calatpurahprasāritatrīpatākābhyām; athavā utsaṅgena—*rahaḥ*—
ūrdhvamukhasūcīmukhena—*kelayaḥ*—militāṅgulitalatrīpa-
tākābhyām; athavā utsaṅgena. 1.

It is impossible to understand how such an exhibition of conventional gestures can be appreciated by any one.

- a. *Vacanamālikā*, an anonymous C. Begins:
carāṇām sthāvirāṇām ca yena spīṣṭīḥ kṛitā purā |
(5,046) D. ff. 232. The ff. of each *sarga* are numbered separately.
- b. *Ṣrutirāṅginī*, a C. by *Lakṣmaṇasūri*. Gr. 3,325.
(6,671) D. ff. 95.
(6,679) D. ff. 7. *Sarga* i.
(10,156) Gr. ll. 58. Fragments only.
(10,157) Te. ll. 64. Nearly complete. Written about 1600.
- c. ——— Anonymous.
(10,155) Te. ll. 62. Complete. Very brief.
- d. ——— by *Nārāyaṇa Paṇḍita*.
(10,158) Te. ll. 173; but 55—64 are missing.
- e. *Ṣrutirāṅginī*. Anonymous. Begins:
upadiṣṭi kārṇājātam svapne pite 'va putrāya |
(6,672) D. ff. 182. Imperfect. *Sargas* i.—xi. Imperfect.
- f. *Sānandagovinda*, a *vicarāṇa*, by *Paṇḍita Rūpadeva Kavi*.
(6,675) D. ff. 70. *Sargas* i.—xi.
- g. ——— a C. by *Tirumala*.
(6,677) D. ff. 45—133. End of *sarga* xi. and xii. Imperfect.
(6,678) D. ff. 39. Beginning only.
- h. ——— A C. Anonymous.
(6,676) D. ff. 3—47. End of *s. i.* to end (*s. ii.*). A N. Indian MS.
- XIX. *Guṇaratnākara*: *Guṇaratnākara*, by *Narasimha*. The text (which is accompanied by a C.) refers to some *Cola* king.
(5,322) D. ff. 100. A recent transcript.
(5,323) D. ff. 79.
(5,324) D. ff. 102.
(5,325) D. ff. 98.

XX. *Gaurimāyūramāhātmya*. *Gaurimāyūramāhātmya*. A *campū*, by *Appāḍita*. About 900 gr., in five *tarāṅgas*.
(10,189) Gr. ll. 38.

XXI. *Ghatakarpura*. *Ghatakarpura*. Attributed to a *Kalidāsa*. Repeatedly printed. See Haebler's "Anthology," and for earlier editions, Gildemeister, No. 272—277.

(4,771) D. ff. 4. With an anonymous C. About 137 ṣl.
(4,772) D. ff. 5. Do.
(4,773) D. ff. 11. Do.

(4,774) D. ff. 11. Do.
(4,775) D. ff. 8. Do.
(4,776) D. ff. 7. Do.
(4,777) D. ff. 11. Do.
(4,778) D. ff. 2. Text.
(4,779) D. ff. 10. Text and C. A carefully made, recent copy, on European paper.
(12,358) D. ff. 12. With *ṣika*.

XXII. *Chakorandesh*: *Chakorandesh*. An imitation of the *Meghadūta*.

(10,168) Te. ll. 11. Wants end. Much broken and injured.

XXIII. *Chandrodayavarṇana*. *Chandrodayavarṇana*. A sort of rhetorical exercise.

(5,024) D. ff. 2.
(5,025) D. ff. 2.

XXIV. *Citrabandharāmāyana*. *Citrabandharāmāyana*, by *Veṅkaṭeṣa Kavi*.

(5,042) D. ff. 32.
(10,274) a. Te. ll. 18.

——— *Vyākhyāna*.

(10,274) b. c. Te. ll. 36 and 28.

——— *Tika*, by *Yajñanārāyaṇa*.

(5,043) D. ff. 57.

XXV. *Cidambaravilāsa*. *Cidambaravilāsa*.

(10,315) Te. ll. 64. With C. Not inked.
(10,316) Gr. ll. 45. Do.

XXVI. *Caurapañcācikā*. *Caurapañcācikā*, by *Sundara*. Edited by Bohlen; also to be found in Haebler's "Anthology," etc.

(4,935) D. ff. 16.
(4,936—40) D. Rough and imperfect copies.
(10,245) Te. ll. 8.
(10,246) Gr. ll. 4.

XXVII. *Jñānavilāsa*. *Jñānavilāsa*, by *Jagannātha*.

(4,995) D. ff. 48.

XXVIII. *Tripuravijayacampū*. *Tripuravijayacampū*, by a son of *Nārāyaṇadixita*.

(10,186) Gr. ll. 43—55. End of *āc* 3, and beginning of *āc* 4.
(10,187) Gr. ll. 9. A fragment.

XXIX. *Dushtadamanakāvya*. *Dushtadamanakāvya*, by *Bhaṭṭa Krishna*, son of *Hosiṅga Rāmeṣvara*.

(4,793) D. ff. 8. Illegible in parts. Part of *s. i.* 71 *ślokas*.
(4,794) D. ff. 26. A C. by the same. This MS. contains 3 *sargas*.

XXX. *Devāvataraṇa*. *Devāvataraṇa*, by *Çivānanda*. A *Çaita* poem in nine *sargas*.

(10,259) Te. ll. 69.

XXXI. *Dharmavijaya*. *Dharmavijaya*. Anon.

(10,169) Gr. ll. 38. Fragments.

XXXII. *Naxatramālikā*. *Naxatramālikā*. The story of the *Rāmāyana*, in 27 verses.

(4,866) D. ff. 3—9. The beginning is wanting.

- XXXIII. **नरकासुरविजयः** *Narakāsura-vijaya*, by *Mādhavārya* or *Mādhavendra*. Founded on the *Bhāgavata*.
(10,190) Gr. ll. 2—33. Wants beginning and end.
- XXXIV. **नरसिंहचम्पूः** *Narasimhacampū*, by *San̄karshaṇasūri*. The story of the *Narasimhāvatāra*. 400 gr. in 4 sections.
(4,727) D. ff. 24.
- XXXV. — by *Keṣava Bhaṭṭa*. A similar work, in five *stavakas*.
(4,728) D. ff. 21.
- XXXVI. — by *Paṇḍitasūri*. About 150 gr. in three sections.
(4,729) D. ff. 13.
- XXXVII. **नलचम्पूः** *Nalacampū*, or *Damayantikathā*, by *Trivikrama Bhaṭṭa*, son of *Nemāditya*. For the beginning, see Aufrecht, i. p. 120. About 2,380 gr.
(4,714) D. ff. 107.
(4,715) D. ff. 108.
(4,724) D. ff. 162.
(4,725) D. A copy made up from several MSS.
(4,726) D. ff. 73.
- *Vyākhyāna*, by *Nāgadeva*.
(4,716) D. ff. 112. a. i. and ii. Imperfect.
- XXXVIII. **नलोदयः** *Nalodaya*, an elaborate piece of versification on the history of *Nala*, by a *Kālidāsa*. Often printed, but the edition of Yates (8vo., Calcutta, 1844) is probably still the best. See Gildemeister, 238—240.
(4,746) D. ff. 19. A careful, recent transcript of *Ullāsa* i., with a short C.
(4,747) D. ff. 12. Text complete, in a Canarese hand of about 1750.
(4,750) D. ff. 10. *Ull.* 1 and 2. Carelessly written. Recent.
(4,751) D. ff. 5. *Ull.* 1. Do. Recent.
(10,110) Gr. ll. 14.
(10,111) Gr. ll. 17.
(10,112) Gr. ll. 9.
(10,113) Gr. ll. 24.
(12,290) D. ff. 10. *Ull.* 4.
- *Nalodayadīpikā*, by *Ādityasūri*.
(4,748) D. ff. 18. Breaks off in iii. 6. Recent. N. Indian MS.
- *Arthadīpikā*.
(4,749) D. ff. 5. Breaks off in i. 18. Worn.
- *Nalodaya*, by *Krishṇa*.
(10,114) Gr. ll. 132. Written about 1650. Not inked. Ends abruptly in iv. 53.
(10,115) Gr. ll. 75. Fragment.
(10,116) Gr. ll. 52. Do.
(10,117) Gr. ll. 70. *Ull.* 1—3.
(10,118) Gr. ll. 126—158. A fragment. Much injured. The best known C. is by *Prajñākaramiṣra*, and has been printed.
- XXXIX. **नीलकण्ठविजयः** *Nilakanṭhavi-jaya*, a *campū*, by *Nilakanṭha Dixita*, son of *Nārāyaṇa Dixita*, who is said to have been a grandson of *Appaya Dixita*'s brother. 5 sections. Begins :
vande vāñcitalābhāya karma kim? tan na kathyate |
kim dāmpatim iti brūyām utā 'ho dāmpatī iti ||
(4,712) D. ff. 63.
(4,713) D. ff. 33.
- XL. **पतञ्जलिचरितम्** *Paṭañjalicarita*, the mythical story of the snake-author of the *Mahābhāṣya*, by *Rāmabhadradīpta*, son of *Fajñarāma*. 8 *sargas*. About 700 *granthas*. This is quite a recent romance.
(4,743) D. ff. 30. Recent.
- *Lalitā*, a C. by *Veṅkaṭeṣvara*, son of *Daxiṇāmūrti*.
(4,744) D. ff. 14. *Sarga* i., with text.
- XLI. **पादुकासहस्रम्** *Pādukāsahasra*, by *Veṅkaṭācārya*.
(10,322) Gr. ll. 206. With a C. Much worm-eaten.
- XLII. **पार्वतीपरिचयः** *Pārvatīparinaya*, by *Īṣvarasumati*.
(10,247) Gr. ll. 33. Wants the end.
- XLIII. **पुष्करावचंशकम्** *Puṣkara-vaṃśakrama*. Anonymous, in *ślokas*.
(5,133) D. ff. 7. Badly written, and almost illegible. Wants end.
- XLIV. **प्रद्युम्नोत्तरचरितम्** *Pradyumnottaracaritra*, by *Mṛityuñjaya*, son of *Ayyādhvari*. 11 *sargas*.
(10,257) Gr. ll. 108. *Sarga* viii. is wanting. Part is not inked.
- XLV. **प्रज्ञोत्तरमालिका** *Prañottaramālikā*. 39 verses.
(5,134) D. ff. 3. Badly written, and full of errors.
(5,135) D. ff. 6. A better MS.
- XLVI. **प्रह्लादविजयः** *Prahlādavijaya*, by *Veṅkaṭanātha*, in 26 *adhyāyas*.
(10,193) Gr. ll. 113.
- XLVII. **प्राणाभरणम्** *Prāṇābharaṇa*, by *Jagannātha*. About *Rāma*.
(5,046) D. ff. 11.
- XLVIII. **प्रासभारतम्** *Prāsabhārata*, by *Sūryanārdyaṇakavi*.
(10,128) Te. ll. 40. Written about 1700. Lacunæ.
(10,129) Gr. ll. 68.
- XLIX. **बालभारतम्** *Bālabhārata*, by *Agastya Paṇḍita*. Begins: *asty atrinetraprabhavaḥ kalātmā etc.*
(10,120) Gr. ll. 37. Wants end. Extends to viii. 85. Not inked.
(10,121) Te. ll. 62. Ends with s. ix.
(10,122) Gr. ll. 156. Do. „ xi.
(10,123) Gr. ll. 100. Do. „ x.
(10,124) Gr. ll. 29. A fragment. Mostly not inked.
(10,125) Gr. ll. 37. *Sargas* v.—vii. Incomplete.
(10,126) Gr. ll. 19. A fragment.
- *Vyākhyāna*, by *Timmaya*; beginning of the sixteenth century. This is an exceedingly diffuse commentary.
(10,127) Te. ll. 178. *Sarga* i. (incomplete) and 6—10. Full of lacunæ.
- L. **भट्टिकाव्यम्** *Bhaṭṭikāvya*, by *Bhaṭṭi*. Printed at Calcutta (1828 and 1868, etc.). Partly translated by O. Schütz (4to. Bielefeld, 1837).
(4,798) D. ff. 68. A recent copy. Corrected.
(10,204) Gr. ll. 59. Nag. 235 ll. A C. incomplete.
(10,205) Gr. ll. 80. A fragment of a C.
(10,206) Gr. ll. 120. Do.
(10,207) Gr. ll. 245. C. by *Jayamangala*. Part i. complete. Written about 1700.
(10,208) Gr. ll. 263. Do. Do.

LII. भागवतचम्पू: *Bhāgavatacampū*, by *Cidāmbara*, son of *Anantanārāyaṇa*. About 1000 gr. in 3 *stavakas*.

(4,709) D. ff. 111. A few lacunæ. A S. Indian recent copy.

—, by *Raghunātha Kavi*.

(12,369) D. ff. 92.

LIII. भारतचम्पू: *Bhāratacampū*, the story of the *Bhārata* in prose and verse by *Anantabhāṭṭa*; 12 *stavakas*. Printed with a C. at Madras, in the Telugu character. This is a modern and miserably pedantic production, but is nevertheless a great favourite in S. India. The third v. of st. i. is a sufficient specimen of bad taste:—

yasyāṃ (i. e. hastināpurīyāṃ) udagranṛipamandiracandraçā-lāvātāyane gatiṇaṇḍ vapuṣi prasaktāṃ |
dīpāgradhūmamashikāṃ çīrāṃçubimbe mohāt kurāṅga iti mugdhajānā vadanti || 3 ||

(4,695) D. ff. 93. A recent careful transcript on European paper.

(4,696) D. St. 1—12. Each *stavaka* has the pages numbered separately.

(4,702) D. St. 1—5, and 8—12.

(4,703) D. St. 6. Imperfect.

(10,098) Gr. ll. 93. St. 1—12.

(10,099) Te. ll. 89. Do.

(10,100) Gr. ll. 126. Do. Written about 1700.

(10,101) Gr. ll. 127.

(10,102) Gr. ll. 155. Injured.

(10,103) Gr. ll. 81 (l. 70 is wanting). Imperfect.

(10,104) Gr. ll. 46. A fragment.

(10,105) Te. ll. 40. Do.

(10,106) Te. ll. 49. Do.

(10,107) Gr. ll. 82. Do.

— *Vyākhyāna*, by *Narasimhācārya*, printed in the Madras edition.

(4,697) a. D. ff. 39. St. 2. Imperfect.

b. D. ff. 7. „ 3. Do.

c. D. ff. 17. „ 7. Do.

d. D. ff. 19. „ 8.

(4,698) D. A recent transcript of 4,697a.

(4,699) D. ff. 23. St. 2.

(4,700) D. ff. 46. „ 7. Text and C.

(4,701) D. ff. 46. „ 8.

(4,704) D. ff. 81. „ 1. Wants end.

(4,705) D. ff. 32. „ „ Text and C.

(4,706) D. ff. 32. „ „

(4,707) D. ff. 17. „ 10. Text and C.

(4,708) D. ff. 18. „ „

LIII. भाषामंजरी *Bhāṣāmāñjarī*, by *Trikālajña Kavi*. This and the following are elegant dialogues in Sanskrit, to teach the art of conversing in that language.

(4,867) D. ff. 36. 388 gr.

(4,868—74) D. Other copies.

LIV. भाषाकुसुममंजरी *Bhāṣākusumamāñjarī*. Anon.

(10,277) Gr. ll. 40.

LV. भाषामंजरी *Bhāṣāmāñjarī*, by *Varadarāja*.

(4,875) D. ff. 14. Very incorrect.

(4,876) D. ff. 9.

LVI. — by *Ghaṇaṣyāma*.

(4,877) D. ff. 11.

LVII. निषाटनकाव्यम् *Niṣaṭanākāvya*. Both the MSS. here are incomplete.

(4,770) D. ff. 10. Ends: *iti darṣanapaddhatiḥ*.

(12,360) D. ff. 21. Ends in the 21st *paddhati*, or contains about twice as much as the last MS.

LVIII. भोजचरितम् *Bhojacarita*. The author mentions the name of his *guru*, one *Somasundara*, but does not mention his own name.

(4,742) D. ff. 12. A N. Indian MS. a. i. complete and the beginning of a. ii.

LIX. भोजप्रबन्धः *Bhojaprabandha*, by *Ballāla*. Edited by Pavie, 1855. Also printed at Calcutta (1872), and at Madras (1868), under the name of *Bhojacaritra*. See also Aufrecht, i. p. 150.

(4,739) D. ff. 56.

(4,740) D. ff. 46. A careful transcript.

(4,741) D. ff. 52. The last ff. are much injured.

(10,256) Gr. ll. 25. Much worm-eaten. Wants end.

LX. भोसलवंशावली *Bhosalavaṃśāvalī*, a *campū*. This is a romance about the *Bhonsla* family of Tanjore. The author's name does not appear.

(5,020) D. ff. 28. *Çarabhojirājacaritra*.

LX. a. —, by *Veṅkaṭa Bhāṭṭa*.

(5,021) D. ff. 4.

LXI. माधवानलकथा *Mādhavānalakathā*, the story of *Mādhavānala*, king of *Pushpāvatī*. A *campū*. Gr. 372.

(5,081) D. ff. 16.

LXII. मुकुन्दविवासः *Mukundavilāsa*, by *Bhagavanta*. 10 *sargas*.

(10,275) Gr. ll. 87.

LXIII. मीनाक्षीपरिणयः *Mīnāksīpariṇaya*. Anon. A legend of Madura (S. India).

(10,243) Gr. ll. 114.

(10,244) Te. ll. 3—83. Wants beginning; and is much injured.

LXIV. मेघसन्देशः *Meghasandeṣa*, by *Kālidāsa*. This well-known poem is usually called *Meghadūta*, but the above name, resting on the authority of all S. Indian MSS. of both the text and also of the commentary by *Mallinātha*, seems preferable. It was first edited by Wilson, at Calcutta, in 1813, and since then, there is a critical edition by Gildemeister (Bonn, 1841). *Mallinātha*'s C. (called "*Samjivani*") has been printed at Bombay, twice at Benares, and also in the Telugu character at Madras (8vo., 1863). It divides the poem into two parts, the *pūrva* and *uttara-megha*; the first containing 67, and the last 54, stanzas (No. 4,784). Of the text (as given by Gildemeister) it rejects stanza 104, and adds three between 32 and 33; two stanzas between 66 and 67; one stanza after 67; one stanza after 71; one stanza after 73; and one after 111. The *pūrva-megha* ends with stanza 64 of the printed edition. A final, critical edition of the text has, at last, been brought out by Stenzler (1874). In this the spurious verses are put separately at the end of the text.

(4,784) D. ff. 84. A careful, recent transcript; the text in the middle of the page, and the C. (by *Mallinātha*) above and below.

(4,785) D. ff. 14. Text only.

- (4,786) D. ff. 8. Text as far as ii. 8.
 (4,787) D. ff. 8. Text only. *Pūrva*.
 (4,788) D. ff. 14. Do.
 (4,789) D. ff. 36. *Mallinātha's* C. on the *pūrva*.
 (4,790) D. ff. 35. Do. i. 35 to the end.
 (4,791) D. ff. 30. Do. *Uttara*.
 (10,159) Te. ll. 11. Do. Beginning only. Not inked.
 (10,160) Gr. ll. 22. Text. A rough copy. Recent.
 (10,161) Te. ll. 21. Do. A broken fragment. Not inked.

- (10,162) Te. ll. 24. *Mallinātha's* C. *Pūrva*.
 (10,163) Te. ll. 38. Do. *Uttara*.
 (10,164) Gr. ll. 61. Do.
 (10,165) Gr. ll. 43. Do. *Uttara*. Wants the conclusion.

The *Meghasandeca* is one of the Sanskrit poems translated into Tibetan in the great collection called *Bstanhgyur*. As regards *Mallinātha's* statement in his C. on st. 14, that the great Buddhist teacher *Diināga* is there alluded to, see Z. d. D. M. G. xxii. p. 726. Also Wassiljew's "Der Buddhismus." Seven CC. on this little poem are in existence, see Aufrecht, i. p. 125b., and "Notices," i. p. 117.

LXV. युधिष्ठिरविजयः *Yudhishtiravijaya*, by *Paramaśivayogi-Vāsudeva Kavi*.

- (4,792) D. ff. 75. 8 *ācāśas*.
 (10,191) Gr. ll. 24. Breaks off in *ācā*. 3. Worm-eaten.
 — *ṭikā*, by *Sadāśiva*.
 (10,192) Gr. ll. 46. Ends with v. 112 of *ācā*. 2.

LXVI. रघुनाथचरितम् *Raghunāthacarita*, by *Vāmanabhaṭṭa Bāṇa*.

- (10,253) Gr. ll. 108. Breaks off in *S*. 30.

LXVII. रविकुलदीपप्रकाशः *Ravikuladīpaprakāśa*. 128 *ārya* vv. About *Rāma*.

- (4,897) D. ff. 18.

LXVIII. रसरत्नप्रदीपिका *Rasaratnapradīpikā*.

- (4,850) D. ff. 5—29. Imperfect.

LXIX. राक्षसाक्षम् *Rāksasākṣam*. A very pedantic little idyl. Printed by Hoefer.

- (4,780) D. ff. 11. Text and C.
 (4,781) a. D. ff. 8. Do.
 (4,781) b. D. f. 1. Text only.

LXX. राघवचरितम् *Rāghavacaritra*, by (or rather attributed to) *Çarabhoji Rāja* of Tanjore (nineteenth century). 1,500 gr. 12 *sargas*. This is an abridgment of the *Rāmāyaṇa*, excluding the *Uttarak*.

- (4,758) D. ff. 72.

LXXI. राजवर्णकम् *Rājavarṇaka*. Praise of some *Māhrajha* potentate.

- (5,018) D. ff. 22. The beginning is wanting.

LXXII. राधाविनोदकाव्यम् *Rādhāvinodakāvya*.

- (4,797) D. ff. 7—15. A fragment of some C.

LXXIII. रामकृष्णकाव्यम् *Rāmakṛṣṇakāvya*, by *Devajñasūrya*. 36 vv. With a C. Gr. 374.

- (4,766) D. ff. 17.
 (4,767) D. ff. 3. Text only.

LXXIV. रामचन्द्रकाव्यम् *Rāmacandrakāvya*, by *Çambhu Kālīdāsa*. 4 *sargas*. About 350 gr.

- (4,757) D. ff. 26.

LXXV. रामायणचम्पूः *Rāmāyaṇacampū*, i.e. the story of the *Rāmāyaṇa* in stilted prose and verse (mostly with a double meaning). Some MSS. attribute this poem to a *Kālīdāsa* and *Laxmaṇa Kavi* jointly; the MSS. in this collection, however, attribute the first five *kāṇḍas* to *Vidarbharāja* (i.e. *Bhoja*), and the last to *Laxmaṇa*. Begins:

laxmīm tanotu nitarām itarānapexyam
 aṅghridvayam nigamaçākhiçikhā pravālam |
 hairambam amburuhaçambaracauryanighnam
 vighnādri bheḍaçaṭadhārādhurandharam naḥ ||
 vande vetançadavadanam yacchuṇḍā līlayo 'ddhṛitā |
 brahmāṇḍamaṇḍapārambhasthambhatām labhate xanam ||
 vandāmahe maheçānacaṇḍakodaṇḍakhaṇḍanam |
 jānakīhridayānandacandanam raghunandanam ||
 uccairgati jagati sidhyati dharmataç cet |
 tasya pramā ca vacanaiḥ kṛitaketaraiç cet ||
 teshām prakāçanadaçā ca mahīsuraiç cet |
 tān antareṇa nipatet kva nu matprapāmaḥ ||
 vālmikigītaraghupungavakīrtileçais
 trīptim karomi katham apy adhunā budhānām |
 gaṅgājalaḥ bhuvi bhagīrathayatnadriṣṭaiḥ (labdhaiḥ)
 kim tarpaṇam na vidadhātī janaiḥ pitṛinām ||

This has been printed at Madras in the Telugu character.

- (4,682) D. ff. 14, 15, 10, 9, 15 and 21. Recent, with marginal notes. About 1,500 gr.

- b. D. ff. 74. *Uttarakāṇḍa*, in a large hand. About 460 gr. Attributed to a *Bhagavanta*.

- (4,683) D. ff. 37. *Bāla* and *ayodhyā kāṇḍas*.

- (4,684) D. ff. 44. *Aranya*, *kishkindhā*, and *sundarakāṇḍas*.

- (4,685) D. ff. 48. *K*. 1—5, 2. A N. Indian MS. of about 1750.

- (4,686) D. ff. 35. *K*. i.

- (4,687) D. ff. 22. Do. Imperfect.

- (4,688) D. ff. 11. Do.

- (4,689) D. ff. 11. Do.

- (4,690) D. ff. 52. *K*. 1—5 (imperfect).

- (4,691) D. ff. 25. *K*. 1—2.

- (4,692) D. ff. 18, 19, 10, 10, 16 and 32. *K*. 1—6.

- (4,693) D. ff. 51. *K*. 1—6. A recent careful transcript.

- (4,694) D. ff. 21. *Uttarakāṇḍa*. A recent transcript similar to the last.

- (10,091) Te. ll. 59. Imperfect. Written about 1700.

- (10,092) a. Gr. ll. 25. *Balakāṇḍa*. Much injured.

- b. Gr. ll. 97. Do. Do.

- (10,093) Te. ll. 60. Written about 1580.

- (10,094—10,097) Recent transcripts in Gr. and Te. Fragmentary.

LXXVI. रामाभिषेकः *Rāmābhisheka*, by *Keçava Paṇḍita*. 5 *sargas*. Containing about 300 gr.

- (4,863) D. ff. 34.

LXXVII. रामाभ्युदयः *Rāmābhyudaya*, by *Venkateçā*. 30 *sargas*.

- (10,143) Gr. ll. 177.

- (10,144) Te. ll. 227. 1. 208 is wanting.

- (10,145) Te. ll. 52. Part only.

— *Vyākhyāna*, probably by the author of the text.

- (10,146) Te. ll. 392.

- (10,147) Gr. ll. 278.

- (10,148) Gr. ll. 22. A fragment.

LXXVIII. लक्ष्मणचूर्णिका *Laxmaṇacūṛṇikā*. Praise of *Çahaji*, King of Tanjore (1684—1711).

- (5,022) D. ff. 4.

LXXIX. वसंतवर्णनम् *Vasantavarṇana*, a rhetorical exercise?

- (5,026) D. ff. 2.

- (5,027) D. ff. 2. Also a *Çiçirartavarṇana*.

LXXX. वासवदत्ता *Vasavadattā*, a romance by Subandhu.

Edited by Dr. Hall (in the B.I.), 1859.

- (4,734) D. ff. 34. A recent copy.
 (4,735) D. ff. 85. A recent copy. This contains a *ṭīkā* (*Tatvadīpīnī*), by Jagaddhara. This is the oldest existing commentary (Hall).
 (4,736) D. ff. 47. Text.
 (4,738) D. Do. Imperfect.
 (4,737) D. ff. 95. C. (*ṭīkā*), by Jagaddhara.
 (10,130) Te. ll. 46. Text. Injured. Written about 1650.
 (10,131) Gr. ll. 47. Do. Do. 1700.
 (10,132) Gr. ll. 38. Do.
 (10,133) Gr. ll. 29. Do.
 (10,134) Gr. ll. 41. Do.
 (10,135) Te. ll. 42—98. Do. End only. Much injured.
 (10,136) Gr. ll. 46—102. Wants beginning.
 (10,137) Gr. ll. 27 (Text) and 34 C. "*Vyākhyāyika*," by Vikramārṇhikavi. This is not mentioned by Hall (*v.s.*).

LXXXI. वसुचरितम् *Vasucarita*, a *campū*, by Kāmāridāsa, of Kālahasti. Six *ācāvāsas*. There is a favourite Telugu poem with the same name, which nearly agrees with the Sanskrit text, but it does not appear which is the original of the two. The story is much the same as that of *Nala*.

(10,254) Te. ll. 100. The first few ll. have been replaced, but are, nevertheless, very much broken. The rest of the MS. is in good preservation, and was probably written about 1600.

LXXXII. विक्रमसेनचम्पू: *Vikramasenacampū*, by Nārāyaṇarāya. This is the fabulous story of *Vikramāditya*, as given in the *Vetālapañcaviṃśati*.

(4,710) D. ff. 18.

LXXXIII. विष्णुसादृशः *Viṣṇugunādarṣa*, by Veṅkatācārya. The author was a native of *Conjeerem*, and lived about 1600. His work is almost the only modern S. Indian production that shows the least originality. This work is an imaginary voyage over India by two *gandharvas*, one of whom praises, while the other decries, all they see. It has been translated after a fashion, Calcutta, 1825, and has been several times printed. See Haas, p. 158.

The remarks on the Portuguese (whom the author terms *Hūṇa*) at St. Thomé are curious:

In blame:

durlabbhāḥ khalu hūṇebhyaḥ kutsitatamā loke |
 hūṇāḥ karuṇahīṇās tṛiṇavad brāhmanaganam na gaṇa-
 yanti | teshāṃ doṣhāḥ pare vācāṃ ye nā 'caranti ṣaucam api |

In praise:

prasahya na haranty amī paradhananḥam anyāyato vadanti
 na mṛṣhāvaco, viracayanti vastv adbhutam | yathāvidhi kṛitā-
 gasāṃ vidadhati svayam daṇḍanam guṇān apagunākareṣv api
 grihāṇa hūṇeṣv amūn |

(4,717) D. ff. 85.

(4,718) D. ff. 61.

(4,719) D. ff. 66.

(4,720) D. ff. 86.

(4,721) D. ff. 21—70. Wants beginning.

LXXXIV. वीरनारायणचरितम् *Virandrāyaṇacarita*, by Abhinava Bhaṭṭa Bāṇa (!), of the *Vatsa* family. This miserable pedant does not give his real name.

(10,255) Gr. ll. 61. Wants the end.

LXXXV. वीरराघवीयम् *Virarāghaviya*. Anon. The *Rāmāyana* abridged.

(10,276) Te. ll. 27.

LXXXVI. शंकरविजयः *Ṣaṅkaravijaya*, by Vyāsagiri (?). The two MSS. are in such wretched condition that I cannot make out more than that this is a very ornate poem on *Ṣiva's* adventures. The first *sargas* here relate to *Ṣiva's* begging; the sixth to his marriage with *Pārvatī*.

(10,181) Gr. ll. 12 to 102. *Sargas* 3 to 12.

(10,183) Te. ll. 56. Do. Much worm-eaten and broken.

LXXXVII. शब्दार्थचिन्तामणिः *Ṣabdārthacintāmaṇi*, by Cidambara (?). This appears to be a composition in the style of the *Rāgharapāṇḍarīya*. The *vv.* are accompanied by a C.

(10,325) Gr. ll. 57. Illegible, and much broken.

LXXXVIII. शरभराजविज्ञासः *Ṣarabharājaviṇṣāsa*, a history of *Ṣarabhoji Rājā* of *Tanjore* (1796—1833), by Jagannātha.

700 gr.

(4,994) D. ff. 44.

LXXXIX. शरभोजिचरित्रम् *Ṣarabhojicaritra*, by Anāntanārāyaṇa.

(1,999) D. ff. 6. Praise of the last Rājā but one of *Tanjore*.

XC. शहेंदुरवर्णनविज्ञासः *Ṣahendravarnanaviṇṣāsa*.

(10,261) Te. ll. 56.

XCI. शान्तिविज्ञासः *Ṣāntivilāsa*, by Nīlakaṇṭha.

(4,993) D. ff. 10.

XCII. शिवचम्पू: *Ṣivacampū*. Anon.

(10,188) Gr. ll. 26. Not inked.

XCIII. शिवभारतम् *Ṣivabhārata*, by a *Kavindra*. The history of *Ṣivarāja* (i.e. *Ṣivaji*) and his family related to the people of Benares. A pure romance. Begins:

nārāyaṇam namaskṛitya, etc.

kaḍācit paramānandaṣarmā brāhmaṇasattamaḥ |
 tīrthayātrāprasāṅgena purīm vārāṇasīm yayau ||

adhyāya i. kumārāprabhava; ii. ṣaṇṇiphariparipaya; iii. ākasmikaskandana; iv. nijāmaprakarṣa; v. —; vi. rāja-prabhava; vii. ṣiṇḍilāvarṇana; viii. to xiii. have no names; xiv. musekhānabadha; xv. —xvi. have no names; xvii. apha-jalāgama; xviii. —xix. sandeṣādeṣana; xx. apha-jalaprayāna; xxi. apha-jalāgamana; xxii. apha-jalabadha; xxiii. apha-jala-sainyabhaṅga; xxiv. prapālādri-graha; xxv. rustumādibhaṅga; xxvi. ṣāstākṣhānābhyāgama; xxvii. svarāṣṭrāveṣaṇa; xxviii. svapurapraveṣa; xxix. —; xxx. rājapurapraveṣa; xxxi. —; xxxii. ṣṛiṅgārapurapraveṣa; xxxiii. not finished. Gr. 2,600, but the whole (it is said) should be 100,000!! There is no reason to believe that any more was written than what is found here.

(1,409) D. ff. 232. Recent. Written in a large hand.

(1,410) D. ff. 232.

(1,411) D. ff. 77. This appears to be the original MS. In disorder.

(1,412) D. ff. 5—40.

(1,413) D. ff. 3. *Ṣivakarūṇāyatri!*

XCIV. शिवराजचरित्रम् *Ṣivarājacaritra*, by Jayarāma Kavi. 5 *adhyāyas*. A romance about the *Mahrāṭha* prince.

(4,756) D. ff. 20.

(5,019) D. ff. 22.

XCV. शिवजीवार्णवः *Ṣivatīlārṇava*, by Nīlakaṇṭha Dicitā (seventeenth century).

(10,194) Gr. ll. 108.

(10,195) Gr. ll. 42—98. A fragment.

- XCVI. शिवाष्टपदी *Śivāṣṭapadī*. Anon. An imitation of the *Gītāgovinda*.
(10,298) Gr. ll. 56.
- XCVII. शृंगारतिलकालंकारः *Śṛṅgāratilakālāṅkāra*, by Rudra Bhaṭṭa.
(4,849) D. ff. 27—37. A fragment.
- XCVIII. शृंगारपद्यम् *Śṛṅgārapadya*.
(4,851) D. ff. 4.
- XCIX. शद्वर्णनम् *Shadvṛṇanama*. Anon.
(5,028) D. ff. 6.
(5,029—30) D. Other copies.
- C. सत्यभामाभुदयः *Satyabhāmābhudaya*. Anonymous. 11 *sargas*.
(10,149) NN. ll. 50.
—— *Vyākhyāna*, by Subrahmaṇyācārya.
(10,319) NN. ll. 131.
- CI. सभातरंगः *Sabhātarāṅga*, by Jagannātha Miśra. Polite conversation in Sanskrit. About 1500 gr.
(4,878) D. ff. 86.
- CII. साहसकचरितम् *Sāhasāṅkacarita*, by Parimala Kālī-dāsa (!). 17 *sargas*.
(10,202) Te. ll. 192. Not inked.
(10,203) Gr. ll. 5—167. Written about 1650. Imperfect and much injured.
- CIII. सुमतीन्द्रजयघोषणम् *Sumatīndrajayaghoshana*. Gr. 333.
(5,017) D.
- CIV. सूर्योदयवर्णनम् *Sūryodayavarṇana*, a rhetorical exercise
(5,023) D. ff. 4.
- CV. हंसदूतम् *Haṁsadūta*, by Kavīndrācārya Sarasvatī. 40 vv.
(4,862) D. ff. 23.
(10,167) Gr. ll. 18. Wants end.
- CVI. हरिवंशसारचरितम् *Harivaṁśasāracarita*, by Appaya Dixita. 23 *sargas*.
(10,320) Gr. ll. 189.
- CVII. हरिविंशसः *Harivilāsa*, by Lolimbarāja. Published in the "Pandit," Nos. 16—7.
(4,996) D. ff. 24.
(4,997—5,000) D. Other copies.
- CVIII. हर्षचरितम् *Harṣacarita*, by Bāṇa. This curious romance was first brought to notice by Dr. Hall (preface to "*Vāsavadattā*," pp. 12, note, fig.); the MSS. here extend only as far as those there described. A mutilated copy, much abridged, has been printed at Calcutta, 8vo. 1876.
(10,213) Gr. ll. 79.
(10,214) Gr. ll. 124.

FRAGMENTS IN VERSE.

- (10,268) NN. ll. 4.
(10,306) Gr. ll. 13. vv. attributed to Rājā Čāhaṇi.
(10,307) Gr. ll. 24. Do.
(10,305) Te.
(10,270) Te. ll. 33. Half lines only.
(10,310) Gr. ll. 24.
(10,311) Te. ll. 45.

3. ÇATAKAS AND ANTHOLOGIES.¹

- I. अन्यापदेशशतकम् *Anyāpadeśaśataka*. Anon.
(4,987) D. ff. 10. 93 verses.
(4,988) D. ff. 9. Complete. Here said to be by Paṇḍitarāya.
(4,989—91) D. Three similar copies.
- II. अमरशतकम् *Amaruśataka*, by Amaru. This is, ridiculously enough, often attributed to Čaṅkarācārya. Repeatedly printed (at Calcutta, 1808; Madras, 1865, etc.), and translated into French by A. L. Apudy (i.e. de Chézy), Paris, 1831, 8vo.
(4,975) D. ff. 21.
(4,976—82) D. Various copies.
(4,985) D. ff. 9. Text with Mahrāṭha explanations.
(4,986) D. Do.
(10,224) Gr. ll. 79.
(10,825) Nāg. ll. 45.
(10,226) Gr. ll. 47.
- a. — *ṭikā*, by Vimabhūpāla.
(4,983) D. ff. 43. Extends to v. 59 only.
(4,984) D. ff. 28. " " v. 54 "
(10,223) Gr. ll. 259. Badly written and corrected. The author's name is here given as "*Vedakoma*."
(10,227) Gr. ll. 61.
(10,228) Te. ll. 59.
(10,229) Te. ll. 63. Incomplete.
(10,230) Gr. ll. 65.
- III. अर्थसंग्रहः *Arthasaṅgraha*. Miscellaneous contents.
(10,215) Te. ll. 121.
(10,216) Te. ll. 29.
(10,217) Gr. ll. 49.
- IV. अष्टादशवर्णनसंग्रहः *Aṣṭādaśavarṇanasangraha*. Miscellaneous extracts.
(10,142) Te. ll. 81.
- V. आर्याविजयः *Āryāvijay*, by Viçvanāthasūri. 210 verses.
(4,892) D. ff. 11.
(4,893) D. ff. 9.
- VI. कर्णामृतम् *Karṇāmṛita*. The following are devotional anthologies.
(10,170) Te. ll. 35. (*Vaiṣṇava*.)
(10,171) Te. ll. 27. (*Čaiva*.)
(10,172) Te. ll. 18. Do.
(10,173) Gr. ll. 21. (*Vaiṣṇava*.)
(10,174) Gr. ll. 16. Do. Much injured.
(10,175) Gr. ll. 84. Do.
(10,176) Te. ll. 15. (*Čaiva*.)
(10,177) Te. ll. 10. (*Vaiṣṇava*.)
(10,178) Te. ll. 26. Do.
(10,179) Gr. ll. 31. With C.
(10,180) Te. ll. 27. Do.
- VII. कविराजशतकम् *Kavirājaśataka*.
(4,768) D. ff. 9. Containing 137 verses. Begins:
guṇadoshau budho grihnann induxvelāv ive 'çvaraḥ |
çirasā çlāghate pūrvam param kaṇṭhe niyacchati ||
Lacunæ.
(4,769) D. ff. 10.
(10,264) a. Gr. ll. 8.
- VIII. काकशतकम् *Kakaśataka*.
(4,974) D. ff. 13. Čl. 1—94.

¹ It is hardly necessary to remark that Von Böhtlingk's "*Indische Sprüche*" (8vo., 1870—3) is the most valuable work of this kind.

IX. कृष्णकर्णामृतम् *Kṛṣṇakarnāmṛita*. Printed at Madras.

(4,941) D. (4,942—58) D. Other copies.

X. प्रसंगरत्नाकरः *Prasaṅgaratnākara*, by *Umāmaheṣvara*, in 6 *paddhatis*. A moral and religious miscellany.

(10,271) Te. ll. 59.
(10,272) Gr. ll. 8. Similar verses.
(10,273) Te. ll. 24. Do.

XI. भावशतकम् *Bhāvaśataka*, by *Nāgarāja*.

(4,969) D. ff. 16. vv. 1—86.
(4,970) D. ff. 10. vv. 21—91.
(4,971) D. ff. 18. vv. 1—91.
(4,972) D. ff. 13. vv. 100. Complete. Badly written.
(4,973) D. ff. 8. vv. 1—89.

XII. भर्तृहरिशतकम् *Bhartrihari's three Śatakas*. Repeatedly printed. See Gildemeister, 254 ffg. The last and best edition is in the "Bombay Series." Translated by Regnaud in part. This is the first Sanskrit book translated into a European tongue—Dutch—in Rogerius's "De Opens Deure," 1651.

(4,902) D. ff. 45. *Nitiśa*—f. 1; *Çṛiṅgāraśa*—f. 14; *Fairāgyaśa*—f. 22b.
(4,903) D. ff. 43.
(4,904) D. ff. 24. Written about 1700.
(4,905) D. ff. 15. Written *Çak*. 1581. i—f. 1; ii.—5b.; iii.—7b.
(4,906) D. ff. 38. Worn.
(4,907) D. ff. 12.
(4,908—4,916; 4,931; 4,934) D. Various rough copies of i.
(4,917) D. ff. 27. i. and ii.
(4,918—4,926) D. Rough copies of ii. One with a *Marāṭha* commentary.
(4,927—30; 4,932—3) D. Rough copies of iii.
(10,184) Te. ll. 20. ii. imperfect.
(10,233) Gr. ll. 8. 8 and 13.
(10,234) Nāg. ll. 34.
(10,235) Gr. ll. 19.
(10,236) Gr. ll. 18. *Ça*. ii.
(10,237) Te. ll. 15. " "
(10,238) Gr. ll. 6. " iii.
(10,239) Gr. ll. 21. " "

a. ——— a C., the name of which does not appear.
(10,185) Gr. ll. 81. *Ça*. ii. Imperfect.

XIII. भामिनीविलासः *Bhāminīvilāsa*, by *Jagannātha Paṇḍita-rāya*. Several times printed. There is an excellent critical edition by Bergaigne (8vo. Paris, 1872).

(5,001) D. ff. 14.
(5,002—5) D. Various copies.

XIV. महिषीशतकम् *Mahishīśataka*, by *Vāñcheṣvara Kavi*, a Canarese brahman who lived at Tanjore about 160 years ago. The text (in *çārdūlavikṛīḍita* metre) is accompanied by a Commentary by the author's great-grandson, also called *Vāñcheṣvara*. Begins:

svasty astu prathamam samastajagate çatā guṇastomataḥ
santo ye nivasanti santu sukhinas te 'mī çivānugrahāt |

This is a book of considerable merit as a poem.

(4,992) D. ff. 52. Text and Commentary.
(10,326) Te. ll. 23. Recent. Do.
(10,327) Gr. ll. 67. Do.

XV. मयूरशतकम् *Mayūraśataka*, by *Mayūra Kavi*.

(4,961) D. ff. 16. Recent.

(4,962) D. ff. 14.
(4,963—) D. Various copies.
(10,265) Te. ll. 14.
(10,324) Te. Imperfect.

XVI. मुद्गलायौ *Mudgalāyā*, by *Mudgalabhaṭṭa*. 107 verses.

(4,881) D. ff. 21.
(4,882—91) D. Other copies.

XVII. मृगाशतकम् *Mṛigāśataka*, by *Kavikalaṅka* (sic).

(12,356) D. ff. 13.

XVIII. यमकार्णवः *Yamakārṇava*.

(10,323) Gr. ll. 67.

XIX. रसिकरञ्जनम् *Rasikarañjana*, by *Rāmacandra Kavi*. He terms it *Çṛiṅgāravairāgyasamānam kāvyam*.

(4,865) D. ff. 39. A N. Indian MS.

XX. रामकर्णामृतम् *Rāmakarnāmṛita*.

(10,312) Te. ll. 97, with C.

XXI. लक्ष्मणशतकम् *Lakṣmaṇśataka*, by *Nāroji Paṇḍita*.

(4,968) D. ff. 7.

XXII. लोकोक्तमुक्तावली *Lokoktamuktāvalī*.

(10,263) Gr. ll. 6. A fragment of the *Çixāpaddhati*, containing *vidvatpraśaṃsā*, proverbs, etc.
(10,264) b. Gr. ll. 6.

XXIII. वरदराजशतकम् *Varadarājaśataka*, by *Appaya Dixita*.

(4,967) D. ff. 10.

XXIV. विदग्धमुखमण्डनम् *Vidagdhāmukhamanḍana*, by *Dharmadāsa*. Repeatedly printed.

(5,011) D. ff. 15.
(5,012—3) D. Other copies.
(12,359) D. ff. 20. Recent.

a. ——— *Vivarana*. Anon.

(10,199) Gr. ll. 28. Imperfect.

XXV. ऋंगारसप्तशती *Çṛiṅgārasaptāṣṭī*.

(4,847) D. ff. 45. 5 *çat*.
(4,848) D. ff. 39. Do.

XXVI. शार्ङ्गधरपद्धतिः *Çārṅgadharapaddhati*. This large and important anthology has been fully analyzed by Prof. Aufrecht, Z. d. D. M. G. xxvii., pp. 1—120. It is d. 1363. The authors from whom the selections are made include several S. Indian names, amongst these a female—*Cinnamma*.

(4,856) D. ff. 223. Ends with *kautukāni*.
(4,857) D. ff. 62. A fragment.
(4,858) D. ff. 224. Ends with *çṛiṅgārarasanirdeṣa*. Much worn.
(4,859) D. ff. 97. Beginning.
(4,860) D. ff. 84. Do.
(4,861) D. ff. 40. Do.

XXVII. शिवकर्णामृतम् *Śivakarnāmṛita*, by *Appaya-Dixita*.

(4,959) D. ff. 30. Recent. Accompanied by the author's C.
(4,960) D. ff. 16—46. Do. Do. Wants beginning.

XXVIII. शेषचिन्तामणिः *Çeshacintāmaṇi*.

(10,267) Gr. ll. 31. Not inked.
(10,269) Gr. ll. 70.

XXIX. सकलप्रबन्धवर्णसारसंग्रहः *Sakalaprabandhavarṇasāra-saṅgraha*. Selections (P) in various metres.

- (10,138) Gr. ll. 27. Unfinished.
 (10,139) Te. ll. 272.
 (10,140) Te. ll. 179, of which ll. 76 to 96, and ll. 128, 130, 131, are missing.
 (10,141) Gr. ll. 67.

XXX. सदाशिवब्रह्मार्थ *Sadāśivabrahmārya*.

- (4,894) D. ff. 5.
 (4,895) D. ff. 5.

XXXI. सप्तशती *Saptaśatī*, by Govardanācārya. Printed at Dacca and Calcutta (Haas, p. 40).

- (4,898) D. ff. 82.
 (4,899) D. ff. 25.
 (4,901) D. ff. 24.

a. ——— Vyākhyā, by Anantapaṇḍita, son of Timmajī. About 1,380 *granthas*.

- (4,900) D. ff. 110.

XXXII. सुभाषितस्रोतः *Subhāṣitaśloka*. Extracts.

- (4,753) D. ff. 86.
 (4,754—5) D. Similar extracts.
 (4,852) D. ff. 55. Do.
 (4,853) D. ff. 75. Do.
 (4,854) D. Do.
 (4,855) D. ff. 50. Do.

XXXIII. सूक्तिमालिका *Sūktimālikā*, by Ārohaḥa Bhagadatta Jalayṇa. About 4,000 *gr*.

- (5,015) D. ff. 179. A recent S. Indian MS.
 (10,262) Gr. ll. 161. Here called *Sūktimuktāvalī*. Ends with "īṣvarastuti."

——— by Nārōṣī Paṇḍita.

- (5,014) D. ff. 20.

XXXIV. सूर्यशतकम् *Sūryaśataka*.

- (10,266) Gr. ll. 38.

4. COLLECTIONS OF POPULAR TALES.

I. दशकुमारचरितम् *Daśakumāracarita*, by Daṇḍin. First edited by H. H. Wilson for the Oriental Translation Fund in 1846, and reprinted at Calcutta (1872). Lastly edited by Professor Bühler in the "Bombay S. Series," 1873.

- (5,260) D. ff. 127. Ends *ucchoḍāsa* viii. A recent S. Indian MS.
 (5,261) D. ff. 124. Ends *ucchoḍāsa* viii.
 (5,262) D. ff. 84. Incomplete. Ends *uccho*. xii.
 (5,263) D. ff. 119. Do. Do. viii.
 (5,264) D. ff. 108. Do. Do.
 (5,265) D. ff. 147. Do. Do.
 (5,266) D. ff. 98. A recent S. Indian MS. Ends *uccho*. xi.
 (5,267) D. ff. 114. Ends with *uccho*. xi.
 (5,268) D. ff. 112. Do.
 (10,251) Te. ll. 65. Do.
 (10,252) Te. ll. 130, of which ll. 17, 20 and 29 are wanting.

II. पञ्चतन्त्रम् *Pañcatantra*. Of this famous collection of tales, the N. Indian MSS. present forms of an artistic and longer recension. Besides this, there exists a shorter recension in the South of India, which is the nearest Indian form yet

found to the versions through which these tales came to Europe. The compiler of this Catalogue first drew attention to this shorter recension in 1868 (Z. d. D. M. G. vol. xxii. p. 327), and Professor Benfey also noticed its importance in 1872 (Academy, iii. p. 139), and again in his preface to Bickell's edition of the very old Syriac version—"Kalilag und Damnag" (1876) p. xi.

a. Shorter (S. Indian), or primitive, recension. This begins:

granthavistarabhīrūnām bālānām alpacetāsām |
 bodhāya pañcatantrākhyam idam sāṅgrihya kathyate ||

The king here is *Sudarṣana of Pāṭaliputra*, and his sons are taught by *Viṣṇuṣarma*. As a specimen, I shall give (from T. i.) the short tale of the tortoise and geese, corrected from a better MS. in my own possession.

mitrānām yo hitavākyaṃ nā 'bhinandati mūḍhadhīḥ |
 sa kūrma iva durbuddhīḥ kāśhthād bhrashto vinacyati ||

tiṭṭibhaḥ : katham etat? | sa āha : atha kasmimṇcit sarasī kambuḡrīvo nāma kacchapah prativasati sma, tasya dvau suhṛīdau vikaṭasaṅkaṭānāmānau haṃsau tatrai 'va vasataḥ | tāv anāvṛiṣṭiparixīṇāḥ anyonyam ūcatuḥ : idam alpapaṇīyaṃ saraḥ : anyajalācayam aṇoṣhyaṃ gacchāvaḥ ! idam tu priya-suhṛit kambuḡrīvaḥ kathyatām iti | kathite ca sati, teno 'ktam : yuvām paxicārīṇau mayā deçāntaraṃ katham gantavyam iti? tāv ūcatuḥ : tvam yady asmadvacanān na calasi, tadā tvām api nayāvaḥ | āvābhyām priyasuhṛit! tvam nayamānaḥ kim api na vadishyasi! ity uktvā yashtīm āniya gaditaḥ : imāṃ yashtīm madhye gādham gṛihāna! āvām apy antayor gṛihītvā yāsyāvaḥ | evam ācarite pratyāsanne nagare tad apūrvam dṛiṣṭvā janaiḥ : kim idam? iti kalakalaḥ kṛitaḥ | tacchrutvā so 'bravīt : ko 'yaṃ kalakala? ity ucyamāna eva kāśhthād bhrashto nipatitaḥ | māṃsalubdhair vyāpāditaḥ ca | ato 'ham bravīmi . . . ||

The whole amounts to 1216 *gr*. The MSS. present many *vv. ll.*, but no serious difference of text.

(5,109) D. ff. 48. Very incorrect.

(5,110) D. ff. 67.

(5,111) D. ff. 77.

(5,112) D. ff. 23. *tantra* i. only.

(5,113) D. ff. 48. Imperfect.

(5,116) D. ff. 2—48. Do. Part of a rough copy.

(10,240) Gr. ll. 61. Do. Written about 1700.

(10,241) Gr. ll. 25. Do. Not inked; wants end; broken.

(10,242) Te. ll. 35. Do. Wants end.

b. Northern, or longer recension. Kosegarten has edited one form of the N. recension, and part of another. The last edition is in the "Bombay Series," by Bühler and Kielhorn. The N. Indian copies differ vastly from one another. On the history of these tales, etc., see Benfey's "Pantschatantra: Fünf Bücher indischer fabeln . . . übersetzt . . . u. s. w." 2 vols. 8vo., 1859.

(5,114) D. ff. 87. Written *Samv.* 1735. A N. Indian MS. Incorrect.

(5,115) D. ff. 22 to 205. A yet more diffuse form. Wants T. i. up to *gl.* 163.

III. बृहत्कथामञ्जरी *Bṛhatkathāmañjarī*, by Xemendra. The author, who was a native of Cashmere, wrote 1020—40 (I. S. xiv. p. 407). This collection of tales was put into less bald verse and was re-arranged by *Somadeva* in his *Kathāsaritsāgara*. The present work was unknown till I drew attention to it in 1871 (Academy, 15th Sept., 1871, p. 447). Professor Bühler gave an account of it in the Indian Antiquary from another MS. (i. pp. 302 ffg). The

MSS. here are not complete, but that in Dr. Bühler's possession (also imperfect) supplies what is wanting. Begins:

umāprāṇamasānkrāntacaranālakṭakaḥ caçī |
sandhyārūna ivā 'bhāti yasya pāyāt sa vaḥ çivah || 1 ||
sarasvatīvibhramadarpanānām sūktāmrītaxīramahodadhīnām |
saṁmānasollāsasudhākarāṇām kāvīçvarāṇām jayati prakāçaḥ || 2 ||
ojorāñjanam eva varnasavanāç citrā na kasya priyāḥ |
nānā 'laṅkṛitayo na kasya hṛdaye santosham ātanvate |
kāvyo kim tu satām camatkrīṭikṛitah sūktiprabandhāḥ sphuṭam |
tīxṇāgrā jhaṭiti çrutipranayinah kāntākāṭāxā iva || 3 ||
evam kila purāṇeshu sarvāgamavidhāyishu |
viçvaçasanaçālīnyā çrutau ca çrūyate kathā || 4 ||
asti vidyādharavadhūvilāsahasitadyutiḥ |
jāhnavinirjharoshṇishah çarvāñjanako giriḥ || 5 ||
niçākarakarasameratushāruruciratvishā |
āçādhanaṭater yena vibhāty anīçacandrikā || 6 ||
yaḥ çubhṛaçikharo bhāti çivamaulīndudarcanaṭ |
tadrāṅgālīṅgitābhṛaṇṇī xīrāṇava ivo 'tthitah || 7 ||
yaḥ prāṇçuraçminicayair vidadhāti muhurmuḥuḥ |
tridivodyānaḥsaṇām mṛinālākabalabhramam ||
yasya 'çmakūṭasangaḥṭṭaviçīrnanirjharotthitah |
muhūrtam tārakāyante vyomni gaṅgāmbuçīkarah || 8 ||
phenabāsavilāsinyo phullatkuvalayexanah |
vibhānti kaṭake yasyā tarāṅginyo mahībhrīṭah || 9 ||

The books, so far as they are found here, of the *Bṛīhatkathāmañjarī* correspond as follows with those of the *Kathāsarīt-sāgara*. i.—v. (*Bṛīhatk.*) agree with 1—2 (*Kathās.*); vi. = 8; vii. = 6; viii. = 11; ix. = 12; x. = 18; xi. = 13; xii. = 17; xiii. = 14; xiv. = 7; xv. = 9; xvi. = 10.

(4,879) D. ff. 282. Ends in xiv. with *duḥçīlakhyāyikā*. Gr. 7,680.

(4,880) D. ff. 365. ii. begins f. 25b.; iii.—49; iv.—72; v.—80b.; vi.—95b.; vii.—109b.; viii.—145b.; ix.—149b.; x.—279b.; xi.—296; xii. = 300; xiii.—306; xiv.—316b.

In this MS. 56 is repeated in the numbering. Occasional *lacunæ* are the same in both MSS., and a comparison of these (e.g. ff. 12b. and 18) will prove that they were both copied from the same original. These *lacunæ* are numerous towards the end.

(10,231) NN. ll. 274. Probably the original of the last.

For other MSS. of the *Vetāla* stories (in book ix.) see under No. v, *Vetālapāṇçaviṃçatī*, b.

IV. **विक्रमार्कचरितम्** *Vikramārkaçarita*, or *Dvātrimçatsālabhañjikā*. This favourite collection of rather insipid tales exists in several vernacular versions; the original presents also many different recensions. The best known is the prose recension (with *çlokas* here and there) printed at Madras in 1861 in the Telugu character (89 pp. 8vo.), but unfortunately so incorrectly as to be but of little use.¹ A second recension may be called the *verse* recension (the Tantric recension of Aufrecht, i. p. 152), being entirely in *çlokas*. The preface is here divided into seven *lāpinikā*; the tales then follow nearly in the same order as in the prose recension, but told more simply, and generally more briefly. Many of the verses introduced in the prose recension here form part of the text, but they are very seldom the same, word for word, in both recensions. The commencement of the verse recension is as follows:

purā laṅkeçvarabhujā keyūranikashopale |
çāile çailendrasutayā jagade jagadīçitā ||
deva citrakathāḥ kāçcid antarālaya mocanīḥ |
mahyam çuçrūshave brūhi manahprahlādinīḥ çubhāḥ ||

¹ Transpositions of letters occur perpetually; m and s, v and p, etc., are continually interchanged in a way that often destroys all sense, e.g. (p. 73, line 11) grāmaṁ (for grāsaṁ) me pathikāya dehi subhage!

atho 'vāca mahādevo bhavānīm pritamānasah |
çaraccandrāṁçunishyandasudhāmadhuryā girā ||
asti siphāsanaṁ kimcid guhanīyam mahattaram |
paritas tasya vidyante dvātrimçat sālabhañjikāḥ ||
kadācid ucite kāle kalākuçalasamkule |
bhojarājasabhāmadhye kathayanti sma tāḥ kathāḥ ||
devy uvaca | kasye 'dam āsanam deva? kim divyam rūpa-laxanam? |

kutra sthānam abhūt pūrvam? vaçe kasya mahīpateḥ? ||
prāpa bhojamahīpālāḥ kasmād etad varāsanam? |
tac citram iva me bhāti pūrvam ārabhya me vada! |
evam ukto mahādevo babhāshe dantakāntibhiḥ ||
maulicandramasah kurvann ākasmikamahotsavam |
iti siphāsanaḍdvātrimçatsālabhañjikāyām prathamā lāpinikā |

(Then begins the story).

asti vistrītasampattiḥ prithvīmaṇḍalamandanam |
suparvālayasambhāgyam jayany ujjayanī purī || etc.

There can be little doubt that this *verse*-recension is based on the *prose* text, and after the model of the *Kathāsarīt-sāgara*, or *Bṛīhatkathāmañjarī*, whence the introduction has been imitated. The writer seems soon to have got tired of his task, as he tells the stories in a very rude way, and leaves out all that he could not easily turn into indifferent *çlokas*. To neither the prose nor verse recension is an author assigned. A brief prose version (attributed to a *Vararuci*, and called *Siphāsanaḍdvātrimçatikā*), is described in Aufrecht, ii. pp. 11 ff. There is also a fourth (Jain) recension,¹ see Aufrecht, i. p. 152.

(5,105) D. ff. 121. A recent S. Indian transcript, on paper of different colours. Corrected, but not accurately.

(5,106) D. ff. 109. As far as the 25th tale only.

(5,107) D. ff. 87. Story 3—25. ff. 13 and 14 are wanting.

(10,221) Gr. ll. 65. The first 2 ll. have been replaced; the rest were written early in the last century.

(10,218) b. Gr. ll. 57b.—104. Breaks off in Tale 32. Written about 1700.

(10,222) Gr. ll. 102, of which ll. 45—59 are missing. Written about 1750.

These MSS. all exhibit the *verse*-recension.

V. **वेतालपंचविंशतिः** *Vetālapāṇçaviṃçatī*, a popular collection of 25 tales, which exists in all the vernacular dialects of India, and in Sanskrit in at least four redactions. The first is in prose by a *Çivadāsa*, the second by *Jambhala-datta*,² the third (in the *Kathāsarīt-sāgara*) by *Somadeva*, in *çlokas*, and the fourth (also in *çlokas*) by *Xemendra*, in the *Bṛīhatkathāmañjarī*. In this Library we have only an imperfect copy of the first, and several copies of the fourth redaction. Beyond the bare matter of the stories (or rather of some of them), these different redactions have nothing in common. The production of a modern pedant is based on them (see *Vikramasenacampū*).

a. *Çivadāsa's* redaction.

(5,104) D. ff. 44, of which ff. 29 and 30 are wanting. This MS. comes from N. India, and is probably about 100 years old. It bears on the cover the impress of a Persian seal, but too faint to be deciphered. Very incorrect. Breaks off in the sixth story. Most of the few verses quoted occur in the *Hītopadeça*, or are taken from *Bharītrihari*. This has been translated by Dr. Luber (8vo. Götz, 1875); part of the text is in Lassen's "Anthologia"; and a critical study of the sixteenth tale, by Dr. Zachariae, is in Bezzenberger's "Beiträge," iv.

¹ By *Xemaṅkara*, Hall's *Vāsavadattā*, p. 54 of the introduction. Professor Weber has discussed this in great detail, I. S. xv. pp. 186—453.

² Aufrecht, i. 152a.

b. *Xemendra's* redaction.

(5,108) D. ff. 82. Written about the middle of the last century.

(10,218) a. Gr. ll. 5—57b. Wants beginning and end. Worm-eaten.

(10,219) Te. ll. 73. As far as Story 22 only. Written about 1650. Much worm-eaten.

(10,220) Gr. ll. 59. Ends abruptly with the first line of Story 23. The first part clearly written about 1700. The last part more recent, and much worm-eaten.

(10,232) Gr. ll. 26. Imperfect.

VI. *शुकसप्ततिः Çukasaptati*. Prose and verse, about 2,640 gr. Begins:

sadbhyo yathārham abhipūjya sapradaxiṇam prañāmaṁ nirmāya |

ātmānam putravishayinam kartum upakrame medinīnāyaka-priyaḥ ||

bho! tatrabhavato bhavantaḥ! pratyekaḥ brihaspatisa-mānavabhaḥ tarhi mama sampattir atiçāyini nā 'ham dhanasya vidyamānasya saṅkhyāṁ kalayāmi.

(5,108) D. ff. 165. *kathās* 65—7 are wanting. ff. 158b. and 159 are left blank. k. 68 begins: tasmin vaṭe ulūkā vasanti, kadācana rātrau Ends: *iti kathakoḥ çu—sa.*²

(12,341) D. ff. 93. A recent copy. Breaks off in k. 58.

These stories are known by versions in many languages. For a very complete account, see Dr. Pertsch's article, "Ueber Nachschab's Papagaienbuch" in Z. d. D. M. G. xxi. pp. 505—551.

5. DRAMATIC POEMS.

I. *अद्भुतदर्पणः Adbhutadarpaṇa*, a *nāṭaka* based on the *Rāmāyaṇa*.

(10,699) Gr. ll. 50. Breaks off in *aṅka* 10.

II. *अनंगजीवनभाष्यः Anaṅgañivānabhāṇa*, by *Varada*, son of *Çrinivāsa*, and an inhabitant of *Tonḍiramaṇḍala*, i.e. the coast between the Tanjore and Madura districts. Begins:

kriṣṇasya vrajayoshidambaramuṣaḥ kundadrumālambakṛiteḥ pāyād vaḥ *etc.* Gr. 585.

(5,281) D. ff. 34. Recent.

(5,282) D. ff. 22. Do.

(10,645) a. Gr. ll. 16.

b. Gr. ll. 16.

(10,646) Gr. ll. 25. Incomplete.

III. *अनंगविजयभाष्यः Anaṅgavijayabhāṇa*, by *Jagannāthapaṇḍita*, son of *Çrinivāsa*, of Tanjore. Begins:

sitāpānigrahaṇasamayā—

(5,279) D. ff. 5—53. Wants the beginning, and ff. 5—6 are injured by damp.

(5,280) D. ff. 45.

IV. *अनंगसर्वस्वभाष्यः Anaṅgasarvasabhāṇa*, by *Laxminṛisimhakaṇi*, son of *Nṛisimhācārya*. Begins:

kelivane niçi caçidyutirāñjitāyām ālījanaiḥ sahasamukho murāriḥ |

(10,644) Te. ll. 24.

V. *उत्तररामचरित्रम् Uttararāmacaritra*, by *Bhavabhūti*. First printed in 1831 at Calcutta (by the Committee of Public Instruction), 8vo., and since then in several places. Translated by Professor Wilson, "Select Specimens," vol. i.

(5,197) D. ff. 47. A S. Indian MS.

(5,198) D. ff. 79. Do. Worn. A few marginal notes.

(5,199) D. ff. 74. Recent.

(5,200) D. ff. 47. A badly written S. Indian MS., but carefully corrected.

(5,201) D. ff. 37—73. End of a. 3 (seven lines) and 4—7 complete.

(5,320) D. ff. 44. A carefully made, recent transcript.

(10,597) Gr. ll. 61.

(10,598) Gr. ll. 33.

(10,599) Gr. ll. 45. Injured.

(10,600) Gr. ll. 41.

(10,601) Gr. ll. 35. l. 10 is wanting.

(10,602) Gr. ll. 46. Last *aṅka* imperfect.

(10,603) Gr. ll. 31. Do.

(10,604) Gr. ll. 25. Five *aṅka* only.

(10,605) Gr. ll. 10. a. i.

VI. *उन्मत्तप्रहसनम् Unmattaprahasana*, by *Veṅkateṣa Kavi*. Begins:

kalyāṇam āvahaṭe te gaṇanāyakasya kāmadvajāḥ priyatāṁ dadhato 'ṅkamadhye |

(5,307) D. ff. 8. Wants conclusion. Recent.

(10,659) Gr. ll. 19.

VII. *उच्चारणोदयनाटिका Uçārāṇodayanāṭikā* (the story of *Aniruddha's* marriage¹), by *Rudradeva*. Begins:

prāṇayakalahakopāt—

(5,249) D. ff. 34. Wants the conclusion. About 600 *granthas*.

VIII. *ऐन्दवानन्दनाटकम् Aindavanandanāṭaka*, in 8 *aṅkas*, by *Rāmacandrakavi*. About 1,100 *granthas*.

(5,250) D. ff. 3—73. ff. 1 and 2 are wanting, and f. 73 is damaged. A N. Indian MS.

IX. *कंसवधः Kamsabadha*, a *nāṭaka* in seven *aṅkas*, by *Kṛiṣṇa Kavi*. An abstract is given in the second volume of Dr. Wilson's "Select Specimens." Gr. 1,150.

(5,215) D. ff. 59. A S. Indian MS. Transcribed from the next.

(5,216) D. ff. 42.

(5,217) D. ff. 51. A recent transcript.

(5,218) D. ff. 37. A S. Indian MS. of the last century.

a. *Kamsabadhāṭikā*. Author's name not mentioned.

(5,219) D. ff. 35. About 800 *gr.* of brief notes on difficult passages. Begins: sūtradhāraḥ paṭhen nāndim madhyam svaram āçritāḥ.

X. *कन्दर्पदर्पणभाष्यः Kandarpadarpanabhāṇa*, by *Veṅkata Kavi*, of *Kāñçipura* (Conjeveram). Gr. 300. Begins:

yasya ghrāṇasukhāç çarā, *etc.*

(5,278) D. ff. 15.

(10,643) Te. ll. 18.

XI. *कमलाकंठीरवनाटकम् Kamalākāñṭhiravanāṭaka*, by *Nārāyaṇa*, son of *Laxmīdhara*, of *Brahmadeçāgrahāra*, in *Kāñçimaṇḍala*. Composed for the *Kāmāxivalabhayātrā*. Begins:

mādyadgaṇḍasthalāntaḥ prabhavamadañhari—

(10,683) Gr. ll. 54. Breaks off in *aṅka* 5.

XII. *कर्पूरमञ्जरी Karpūramañjarī*, a *sāṭṭika* in four *yavanikās*, by *Rājaçekhara Kavi*. This is a comedy entirely in Prakrit, except some directions. About 500 *gr.*

This has been printed (not satisfactorily) in vol. vii. of the "Pandit." The MSS. of the text and C. in this Library are not sufficient, according to Professor Fischel (to whom copies were sent), to restore the text.

¹ See *Viṣṇupurāṇa*, v. 32, *etc.*

(5,251) D. ff. 36. A recent S. Indian MS.
 (5,252) D. ff. 32.
 (5,253) D. ff. 21. A carefully made transcript on European paper, but not so correct as the others.
 (10,633) a. Gr. ll. 35. Text with Sanskrit version. Much worm-eaten.
 (10,634) Gr. ll. 21. 1. 7 is wanting, and the first l. is half broken away. c. 1700.
 The Devanāgarī MSS. appear to be transcripts from the last.

a. *Karpūramāñjarivyākhyāna*, by a *Kṛishṇasūnu*.

(10,633) b. Gr. ll. 20. A few *lacunae* toward the end. This is a useful, but by no means a complete, commentary. It begins: *caturmukhamukhāmbhojam, etc.* (1)¹
karpūramāñjarisañjñāsaṭṭakam kṛishṇasūnuna |
yathāmati vyākriyate rājaçekharanirmitam || 2 ||
yady apy aṅgāni bhūyāmsi pūrvarāṅgasya nāṭake |
tathā 'py avacya(m) kartavyā nāndi vighnapracāntaye || 3 ||

XIII. *कलानन्दः Kalānanda*; a *nāṭaka* in seven *aṅkas*. Composed for *Rājā Tulajī* of Tanjore (c. 1765—88), by one *Rāmacandra Kavi*.

(5,247) D. ff. 74.

(5,248) D. ff. 14. Sanskrit interpretation of Prakrit verses only.

XIV. *कान्तिमतीपरिचयः Kāntimatipariṇaya*, a *nāṭaka* in five *aṅkas*, composed by *Cokkanātha*, son of *Tippa*, for *Shahjī-Rājā* (beginning of eighteenth century). About 800 gr.

(5,256) D. ff. 85.

(10,636) Gr. ll. 62.

(10,637) Te. ll. 40.

XV. *कुण्डमाला Kuṇḍamālā*, a *nāṭaka* in six *aṅkas*, by *Nāgayya*.

(10,675) Te. ll. 27.

(10,676) Te. ll. 44.

XVI. *कुशकुमुदतीयम् Kuṣakumudatīya* in 5 *aṅkas*, by an *Atirātrayājīn*, grandson of *Appayadixita* (sixteenth century). Begins:

çrikanṭhasya çiraspade trijagati.

(10,677) Te. ll. 61.

(10,678) Gr. ll. 62.

XVII. *कृष्णलीलातरंगिणी Kṛishṇalīlātaraṅgiṇī*, by one *Nārāyaṇa*. A plagiarism from the *Gītāgovinda*. 1,800 gr.

(5,269) D. ff. 196.

(5,270) D. ff. 30. Beginning only.

XVIII. *कृष्णभुदयः Kṛishṇābhuyudaya*, a *preṣanaka*, composed for the *Vārshikayātrā* of *Çrihastigirinātha* (*Vishṇu* at *Conjeveram*), by *Lokanāthabhaṭṭa*. One act. Begins:

kā 'pi stanyarasaṃ pradātum ucitaṃ gopāṅganā bhūmikāṃ yā prāptā, etc.

(10,701) Gr. ll. 9.

XIX. *केरलाभरणम् Keralābharana*; a *bhāṇa*, by *Rāmacandra-dixita*. This appears to have a polemical object in view, and to have been composed in Travancore. The MSS. are in such bad condition that it is not easy to read many lines consecutively.

(5,041) D. ff. 41. A copy from one of the following MSS.

(10,656) a. Gr. ll. 39.

b. Gr. ll. 48.

(10,657) Te. ll. 29. 1. 9 is missing.

XX. *गोपाललीलावर्णनः Gopālālīlārnava*; a *bhāṇa*, by *Govinda*, son of *Bhaṭṭa Rāṅgācārya*, probably a native of S. India.

(5,321) D. ff. 50. A recent careful transcript on European paper.

XXI. *चण्डकौशिकः Caṇḍakauṣika*, in 5 *aṅkas*, by *Āryaxemendra*, composed for a *Mahipāla*. This play has been edited with a C. by *Jaganmohan Tarkālankāra*, at Calcutta, 8vo. 1867. The name of the author is there given as *Xemeçvara*, but the MSS. in this Library agree in calling him *Xemendra*. Whether he be the same as the author of the *Bṛīhatkathā-māñjarī* or not, there are here no means to decide. A *Xemendra* is often quoted as a famous poet. Begins:

devas traigunyahbedāt srijati vitanute samharaty eva lokān |
asyai 'va vyāpinībhis tanubhir api jagad vyāptam aṣṭābhir eva |
vandyo nā 'sye 'ti paçyann iva caranagataḥ pātu puṣhpāñjalir
vah |
çambhor nṛityāvatāre valayaphaniphaṇaḥ phūtkṛitair vipra-
kīṛṇaḥ ||

(5,206) D. ff. 43.

(5,207) D. ff. 33.

(5,208) D. ff. 29. Carelessly written. All three are recent S. Indian MSS.

XXII. *चन्द्ररेखाविधाधरः Candrarekhāvidyādhara*, a *nāṭaka*, in 5 *aṅkas*. The author's name is not given.

(10,696) Gr. ll. 36. Written about 1700.

XXIII. *चन्द्रशेखरविलासः Candraçekharavilāsa*, by *Rājā Shahjī* (of Tanjore, c. 1684—1711). Gr. 200.

(5,258) D. ff. 13.

XXIV. *जाम्बवतीकल्याणम् Jāmbavatīkalyāṇa*, by *Kṛishṇarāya*. 5 *aṅkas*. A play of the 16th century, based on the story of *Kṛishṇa*'s marriage with *Jāmbavatī*, told in the *Rāmāyaṇa*, *Vishṇupurāṇa*, etc.

(10,691) Gr. ll. 53. Wants beginning.

(10,692) Gr. ll. 86. Do.

XXV. *जानकीपरिचयः Jānakipariṇaya*, a play of the last century, by *Cokkanātha*.

(5,238) D. ff. 73. Wants conclusion of a. 7. About 2,200 gr.

(5,239) D. ff. 118.

(5,319) D. ff. 82.

XXVI. *दानकेलीकौमुदी Dānakelīkaumudī*, a *bhāṇikā*, by *Mahādevakaviçācārya Sarasvatī*. About 800 gr.

(5,300) D. ff. 23.

XXVII. *धनंजयविजयः Dhanañjayavijaya*, by *Kāñcanakavi* (or *Kāñcanācārya*). An abstract of this play is given in Wilson's "Select Specimens," ii. App. 7. The last edition is by *Paṇḍit Tārānātha* (Calcutta, 8vo., 1857).

(5,259) D. ff. 12. Written on porous paper, and very illegible in parts.

(10,635) b. Gr. ll. 7. Incomplete.

XXVIII. *धूर्तसमागमः Dhūrtasamāgama*, a *prahasana*, by *Kaviçekharācārya Çriyotiçvara*. An abstract is to be found in Wilson's "Select Specimens," ii. App. 20. The text has been partly edited by Professor Lassen, in his "Anthology," p. 66—96, and 116—130 (Gild. p. 97, No. 347).

¹ This verse, taken from the *kāvyaḍaṛṇa*, is often used by later writers.

- (5,301) D. ff. 27.
 (5,302) D. ff. 59.
 (5,303) D. ff. 6. Written about 1650.

XXIX. नलानन्दः *Nalānanda*, a *nāṭaka* in 7 *aṅkas*, by *Jivabuddha*.

- (5,254) D. ff. 42. Wants the beginning.
 (5,255) D. ff. 70. A N. Indian MS. Written about 1650. Wants the beginning and end.
 (10,635) a. Te. ll. 33. Much injured at the end. The first line here is,—*çrīmanmādhavapādapaṅkajayugam pāyād apāyāt sadā*.

XXX. नागानन्दम् *Nāgānanda*, a drama on the story of *Jimūtavāhana* (*Kathāsaritsāgara*, iv. 22), dedicated to *Çrīharsha*. This has been printed at Calcutta, 8vo., 1864. 5 *aṅkas*. Also translated into English by P. Boyd (1872).

- (5,202) D. ff. 43. A recent S. Indian MS.
 (5,203) D. ff. 40. Do. Lacunæ. A few lines wanting at the beginning.
 (5,204) D. ff. 49. Do.
 (5,205) D. ff. 30. Do.
 (10,606) a. Gr. ll. 31.
 b. Gr. ll. 9. A fragment apparently of a C. Much injured, and quite useless.

XXXI. नीलापरिणयः *Nīlāpariṇaya*, a *nāṭaka* in 5 *aṅkas*. The author's name is scarcely legible; it looks like *Drigbhavat*.
 (10,688) Gr. ll. 61. A recent transcript. Not inked.
 (10,689) Gr. ll. 115. Written about 1750. Much worm-eaten.

XXXII. पारिजातनाटकम् *Pārijātanaṭaka*, in 5 *aṅkas*. Begins: *pushnātu çriyam amburāçiraçanā kanyā ciraṃ kākṣitām xonīndor*. This is by *Kumārātātaya* of *Veṅkaṭagiri*.
 (10,706) Te. ll. 44. Much injured. Not inked.
 (10,707) Gr. Breaks off in a. 4.

XXXIII. पार्वतीपरिणयः *Pārvatīpariṇaya*, a *rūpaka* in 5 *aṅkas*, by *Bāna*. Begins: *ādaṃ premakāshāyitāharamukhavyāpāralolāçanair*. In the prologue the author is spoken of as follows—*asti kavīsarva-bhaumo vastānvaya (?) jalaṇidhikaustubho bāṇaḥ | . . . tad-viracitena vicitrāsaṃvidhānena vastunā anena sāmājikan upas-thāsyāmahe |* The occasion of this play being produced is not mentioned.
 (10,686) a. Gr. ll. 26. Much injured and worm-eaten. c. 1700.

- b. Gr. ll. 26. Also much injured in parts.
 c. 1750.
 This looks like a work of the well-known *Bāna*, author of the *Kādambarī*.

XXXIV. प्रचण्डभैरवः *Pracaṇḍabhairava*, a *vyāyoga*, by *Sadāçiva*.

- (5,244) D. ff. 7. Beginning only.

XXXV. प्रबोधचन्द्रोदयः *Prabodhaçandrodaya*, by *Kriṣṇa Miçra*. This well-known allegorical play has been edited by Professor Brockhaus, two parts, Leipzig, 1835 and 1845. It has also been translated into English by Dr. Taylor, London, 1812, and into German by Professor Goldstücker, Königsberg, 8vo., 1842. For the early edition at Calcutta, see Gildemeister, p. 93-4, No. 1339.

- (5,171) D. ff. 61. Written *Çak*. 1558 at *Vaigarula* (?). A few marginal notes.
 (5,172) D. ff. 62.
 (5,173) D. ff. 51.
 (5,174) D. ff. 66.

- (5,175) D. ff. 51. A recent careless transcript.
 (5,176) D. ff. 24. Do. Wants end.
 (5,177) D. ff. 49. A recent S. Indian transcript.
 (5,178) D. ff. 34. Do.
 (5,179) D. ff. 20. In a very small hand. S. Indian.
 (5,180) D. ff. 20.
 (10,580) Gr. ll. 38. A good MS. Written about 1700.
 (10,581) Gr. ll. 33. Breaks off in a. 4.
 (12,338) D. ff. 41. A good copy written about 1800 A.D.

a. *Prakāça*, a C. by *Rāmadāsa*. Edited (in the Roman character) by Dr. Brockhaus, in his edition, part 2.
 (5,181) D. ff. 10. *aṅka* 1, and a few lines at the beginning of a. 2.

XXXVI. प्रसन्नराघवम् *Prasannarāghava*, a drama in 7 *aṅkas*, by *Jayadeva*. Edited at Benares, 1868, 8vo., and Calcutta, 1872.

- (5,192) D. ff. 59. A recent, but carefully made copy on European paper.
 (5,193) D. ff. 63. A S. Indian MS., the original of the last.
 (5,194) D. ff. 69. A N. Indian MS. *Samv.* 1727.
 (5,195) D. ff. 45. A S. Indian MS. Worn.
 (5,196) D. ff. 22. Part of a. i. Recent.
 (5,311) D. ff. 65. A recent, carefully made transcript on European paper.
 (10,591) Gr. ll. 73.
 (10,592) Gr. ll. 61.
 (10,593) Gr. ll. 53.
 (10,594) Nāg. ll. 198.
 (10,595) Gr. ll. 68. Breaks off in a. 7.
 (10,596) Gr. ll. 16. Breaks off in a. 3.

XXXVII. प्रियदर्शिका *Priyadarçikā*, a *nāṭikā* in 4 *aṅkas*, by *Harshadeva*. About 576 *gr*. This has been printed at Calcutta, 1874. The MSS. here will furnish several better readings.

- (5,221) D. ff. 33. A recent S. Indian transcript.
 (10,609) Te. ll. 22.
 (10,610) Gr. ll. 21.
 (10,611) Gr. ll. 18. l. 1 is wanting. Much worm-eaten.
 (10,612) Gr. ll. 19. Breaks off in a. 4.

XXXVIII. बालरामायणम् *Balarāmāyaṇa*, in 10 *aṅkas*, by *Rājaçekhara*. This drama (which has nothing remarkable about it but its prosy length) has been printed in the *Paṇḍit*, and again, separately, at Benares, 1869, 12mo.

- (5,190) D. ff. 108. Injured by damp. A few lacunæ.
 (5,191) D. ff. 40. A recent transcript breaking off at the beginning of a. 5.
 (5,241) D. ff. 75. Written about 1800.
 (10,589) Gr. ll. 132, but ll. 38, 52, 58, 60, 70, 76, 103, and 104 are missing.
 (10,590) Gr. ll. 36. A fragment of some C. on a. 10 and 11. Imperfect, and full of lacunæ.

XXXIX. भानुप्रबन्धः *Bhānuprabandha*, a *prahasana*, by *Veṅka-teça*. A miserably pedantic and dirty composition, even worse than many in this collection. As a specimen of what vile stuff some of these are composed of, I give the first two lines of the *Nāṇḍī*:

lambodarasya vīgalatkaṣṭisūtralambikaupīnapārçvavivṛito mada-nadhvajo 'vyāt |
yam sambhramād upasarann uragabhramena cañcā vikarshati
shadānanayānabarhi ||

About 500 *gr*. The author has disgraced himself by similar effusions. See "*Unmattaprahasana*," above.

- (5,304) D. ff. 43.
 (5,305) D. ff. 24.
 (5,308) D. ff. 26.
 (10,660) Gr. ll. 27. Not inked.

XL. भावनापुरुषोत्तमनाटकम् *Bhāvanāpuruṣottamāṇḍikā*, by *Ṣrinivāsātīrātrayājīn*, son of *Bhāvavāmin*, and *Laxmī*, grandson of *Kṛishṇabhāṭṭāraka*, and an inhabitant of *Sūrasamudra*, a village in the *Tonḍāra* country, i.e. between the *Tanjore* and *Madura* provinces. 5 *āṅkas*. Begins:

vastv astu greyase vas sadasi divishadāp xīrasindhupradeṣe
 devān anyān upexya |

It is said to have been composed for the *Vasantotsava* of *Vēṅkaṭanātha*.

- (10,679) Gr. ll. 113. Much injured at the beginning.
 (10,680) Gr. ll. 96.
 (10,681) Gr. ll. 45. Breaks off in a. 4.

XLI. मदनभूषणम् *Madanabhūṣaṇa*, a *bhāṇa*, by ———? Composed for the *Vasantotsava* of *Gaurimayūranātha*, in *Colamaṇḍala*. The author is said to have lived at *Kilayanūr*, which must be in the neighbourhood of *Madras*. Begins:

bhajanu lokā bhavam ambujāxam padmāsanaṁ vā bahu-
 bhāgyahetoḥ |

- (10,653) Gr. ll. 31.
 (10,654) Gr. ll. 30.
 (10,655) Nāg. ll. 35.

XLII. मदनमञ्जरी *Madanamāñjarī*, a *nāṭaka* in 5 *āṅkas*, by *Vilīnātha Kavi* (sic with the Tamil ஸ்ரீ), of the *Coḷa* country (*Tanjore*), composed for the *Madanamāñjaryutsava*. Begins: *kalyāṇam sa maheṣvaro diṇatu yaḥ kailāsam ullāsato etc.*
 (10,685) Gr. ll. 37. Written about 1700. Much injured at the beginning and end.
 (10,684) Gr. ll. 69.

XLIII. मरतकवलीपरिणयः *Maratakavallīpariṇaya*, a *nāṭaka* in 5 *āṅkas*, by *Ṣrinivāsadāsa*, son of *Devarājārya*, of the *Bhāradvāja* family. As far as I can make out the passage, he is of the same family as a *Mādhava* who wrote commentaries on the *Upanishads*; but the MS. is much damaged, and consequently the passage is uncertain. Begins:
 drāxexadravamelanasāxi jagadraxanollasaddixam |
 vaxasethalasthalaxmilaxitam ādyam aho jayati ||
 (10,690) Gr. ll. 20.

XLIV. मल्लिकामारुतम् *Mallikāmāruta*, a *prakaraṇa*, by *Raṅganātha*, of *Lāṭapura*, in the *Tonḍīramāṇḍala* (between *Tanjore* and *Madura*). 9 *āṅkas*.¹ Begins:
 maṅgalyam vaḥ kriyāsu.
 (10,673) Te. ll. 101.
 (10,674) Gr. ll. 79.

XLV. महावीरचरितम् *Mahāvīracarita*, by *Bhavabhūti*. Edited by Dr. Trithen, 4to., 1848, and again at *Calcutta*, 8vo., 1857. The latest edition is by *Anundoram Borooah* (Calc. 1877). An abstract is given in Wilson's "Select Specimens," vol. ii. App. 1, and it has been translated into English by J. Pickford (1871).

- (5,271) D. ff. 22. a. 1 and 2 imperfect. Recent.
 (10,702) Te. ll. 212—266. First 5 *āṅkas*. c. 1700.

- (10,703) Te. ll. 48. First 5 *āṅkas*.
 (10,704) Gr. ll. 36. Breaks off in a. 5. Injured.
 (10,705) Gr. ll. 18. First 3 *āṅkas*. Not inked.
 The text of the last four MSS. appears to agree closely with that of the *Calcutta* edition.

XLVI. मालतीमाधवम् *Mālatīmādhava*, by *Bhavabhūti*. Translated by Professor Wilson, "Select Specimens," vol. ii. The first act has been edited (1832) by Professor Lassen (Gild. 335), and the whole was printed at *Calcutta*, 8vo., 1830, and again reprinted in 1866. A critical edition, with *Jagaddhara's* C., was brought out by *R. K. Bhāṇadarkar*, in 1876 (Bombay Series). The best S. Indian MSS. have the same text as that followed by *Tripurārisūri* in his C. Compared with that printed at *Calcutta*, 1866, there is not much difference as regards the passages in verse; the prose differs greatly; and it is therefore necessary to consider them as different recensions.

- (5,182) D. ff. 63. A carefully made, recent S. Indian transcript on ornamented paper.
 (5,183) D. ff. 36. a. 1—4, and a few lines of a. 5. Recent. S. Indian.
 (5,184) D. ff. 54. A carefully written MS. from N. India.
 (5,185) D. ff. 78. A careful, recent transcript.
 These MSS. all put verse 2 of the *Nāndī* ("cuḍāpīḍa") first.
 (5,186) D. ff. 81. First 8 *āṅkas*. Recent. This MS. begins as usual.
 (10,582) Gr. ll. 93.
 (10,583) Gr. ll. 43.
 (10,584) Gr. ll. 41.
 (10,585) Gr. ll. 76.
 (10,586) Gr. ll. 46.
 (10,587) Gr. ll. 34. A fragment, much damaged.

a. *Bhāvaprādīpikā*, a C. by *Tripurāri*, son of *Pārvaṭanātha*, of the *Bhāradvāja* family. Begins:

aindavyā kalayā 'vatamsitakameca (sic) saundaryasārāspadam
 kārūṇyāṁpitapūrapūritasallīlākāṭāxāṅkuram |

- (5,187) a. D. ff. 111. *āṅka* 1—f. 1; 2—35; 3—46; 4—58b; 5—65b; 6—87; 7—102. Lacunæ especially in a. 6. Recent, in two different hands.
 b. D. ff. 10. *āṅkas* 6—10 of the text, with a Sanskrit version of the Prakrit passages.
 (5,188) D. ff. 74. *āṅkas* 1—7. Both this and the last-mentioned MS. are from the same original.
 (10,588) a. Gr. ll. 65. Breaks off in a. 5.
 b. Gr. ll. 21. a. 10. Written about 1700.

b. *Ṭikā*, by *Jagaddhara*. Begins:

vaccivandrikavandravārukusumo (sic!) etc.

- (5,189) D. ff. 148. Written *Samv.* 1704 in N. India. Many lacunæ, and generally incorrect. a. 1—f. 1; 2—37; 3—49; 4—64; 5—70; 6—90; 7—103b; 8—116b; 9—123b; 10—142.

XLVII. मालविकाग्निमित्रम् *Mālavikāgnimitra*, attributed to *Kālidāsa*.¹ An English abstract is in Wilson's "Select Specimens," vol. ii. App. 3. Prof. Weber has also translated it into German (1856). The last edition, and by far the best, is in the *Bombay Sanskrit Series*, No. vi.² The S. Indian MSS. entirely agree with this carefully edited

¹ In *Pandit Jibānanda's* edition, with *Raṅganātha's* C. (Calc., 1878), the drama is ascribed to *Dandī*, and has 10 *āṅkas*.

² Cf. Dr. Hall's remarks, "Vāsavadattā," pref. p. 15 note.
³ F. Bollensen's excellent critical edition of the northern recension (Leipzig, 1879) came only to hand as these sheets were passing through the press.

text, except in the well-known passage in the introduction, where former dramatists are mentioned (p. 1): "bhāsa-kavisaumillakavimigṛādīnām prabandhān," etc. Here (and in this they are supported by *Kāṭavema's* C.) the names occur as *Bhāsaumillakaviputrādīnām*, or as *Bhāsakaviputrāsaumillādīnām*. Dr. Hall ("Vāsavadattā," pref. p. 15 note, l. 5) prefers *Bhāsaka*, *Rāmila*, and *Saumila*.

(5,225) D. ff. 60. Written *Samv.* 1652 in N. India. A few corrections.

(5,226) D. ff. 24. A S. Indian MS. Written about 1800.

(5,227) D. ff. 25. A S. Indian MS. Written about 1700.

(10,613) Gr. ll. 104—138. A fairly correct MS. Written about 1700.

(10,614) Gr. ll. 26. Incomplete.

(10,615) Gr. ll. 29.

(10,616) Gr. ll. 102. l. 44 is missing.

a. *Kumāragirirājīya*, a C. on the *Mālavikāgnimitra*, by *Kāṭavema*. Begins:

praṇamya gopījanavallabhasya prasādalabhyam caranāra-
vindam |
yathāmatī vyākriyate maye 'dam sunākaṃ mālavikāgni-
mitram ||

Respecting the author of this C. see *Pischel*, de grammaticis
Prākriticis.

(10,617) Gr. ll. 36.

(10,618) Gr. ll. 30. Breaks off in a. 5.

(10,619) Gr. ll. 16. A good MS. Written about 1700.
In a small hand.

(10,620) Te. ll. 16.

b. *Vyākhyāna*. Author's name not mentioned. A few brief notes on passages which present difficulties, but different from the last. About 700 gr.

(5,227) D. ff. 20. Recent. Imperfect in a. 5.

XLVIII. *मुक्तिपरिणयः Muktiparinaya*, a *nāṭaka*, by *Sundara-deva*, son of *Govinda*. Begins:

gaṅgāmbhordhapratikṛitipūrṇenduni ṭilo vibhuḥ.

(5,243) D. ff. 19. Breaks off in a. 4. A recent N. Indian MS.

XLIX. *मुद्राराक्षसम् Mudrārākṣasa*, by *Viṣākhadatta*. Translated by Professor Wilson, "Select Specimens," vol. ii. The first edition was published in 1831, at Calcutta (8vo.). A new edition came out last year at Calcutta also.

(5,159) D. ff. 65. The first 18 ff. are injured by white ants.

(5,160) D. ff. 68.

(5,161) D. ff. 61.

(5,162) D. ff. 42. A carefully made recent transcript.

(5,163) D. ff. 74. Do.

(5,164) D. ff. 34. Do. Wants end.

(5,165) D. ff. 22. Breaks off in a. 2.

(5,166) D. ff. 14. a. 1 imperfect.

(5,312) D. ff. 61. A carefully made recent transcript on European paper.

(10,578) Gr. ll. 60. Sanskrit interpretation of Prakrit passages.

(5,170) D. ff. 18, by *Rājā Čarabhoji* of *Tanjore*. Gr. 246.

(10,579) Te. ll. 14.

a. *Mudrārākṣasavyākhyāna*, composed *Čal. č.* 1635, at *Srāmigiri* (near Combaconam), by *Dhunḍi Vyāsarājyājvan*, for *Rājā Shahji* of *Tanjore*.

(5,167) D. ff. 117. About 3,000 gr.

(5,168) D. ff. 159.

(5,313) D. ff. 52. A carefully made copy on European paper.

(5,169) D. ff. 27. (*aṅka* 1); ff. 15 (*aṅka* 2). An abridgment of the last.

L. *मृच्छकटिका Mricchakatikā*, by *Čudraka*. Translated in vol. i. of Wilson's "Select Specimens." ¹ First edition, Calcutta, 8vo., 1829. Since then edited by Professor Stenzler, 8vo., Bonn, 1846.

(5,245) D. ff. 155.

(5,246) D. ff. 85.

Both are recent N. Indian MSS.

LI. *मुरारिनाटकम् Murārīnāṭaka* (properly *Anargharāghava*), by *Murāri*. An abstract is to be found in Wilson's "Select Specimens," vol. ii. App. 8. The text has been printed not long ago at Calcutta. About 2,000 gr.

(5,152) D. ff. 81.

(5,153) D. ff. 108.

(5,154) D. ff. 104.

(5,155) D. ff. 88. Breaks off with verse 20 of *aṅka* 6.

(5,156) D. ff. 64. A carefully written, recent copy.

(5,316) D. ff. 79. Do. On European paper.

(5,317) D. ff. 84. Do.

(10,663) Gr. ll. 57. Breaks off in a. 7.

(10,577) Gr. ll. 22. The metrical passages only.

a. *Ṭikā*, by *Harihara* (or *Hara*), son of *Nṛsiṃha*, said in some MSS. to have been a pupil of *Veṭamma appayācārya*, and therefore probably a Telugu Brahman.

(5,318) D. ff. 33. a. i. only. Begins: anyonyavyastā-
sāmānyasamaveṇanidarṇanam |

(10,664) Te. ll. 135. Lacunæ. Wants beginning and end.

(10,665) a. Gr. ll. 116.

b. Gr. ll. 52. A fragment only.

b. *Ṭikā* by *Rucipati*, of *Vaijoli*, composed by order of *Bhairava-siṃhadēva*. About 5,000 gr. Begins:

dvidandadvitayena khaṇḍaparaṇḍoḥ kodandam āropayan kur-
vāṇaḥ sahasā videhanṛpatiṃ pūrṇapratijñābharam | sānamdam
kuṣikātmajena sudaṇḍam brīṇḍena kautūhalāt savrīḍam priyayā
vilokitamukho rāmo 'stu naḥ čreyase ||

(5,157) D. ff. 202. First leaf replaced.

(5,158) D. ff. 104. Breaks off in a. 4.

LII. *यतिराजविजयः Yatirājavijaya*, or *Vedāntavilāsa*, by *Varadācārya*. A recent allegorical play, in 6 *aṅkas*. Begins:

čuddhārtham moxadam cai 'va kuṣāgranthilam eva ca |
yavam gandham phalam pushpam arghyasyā 'driṇyā nixipet ||

(10,698) Gr. ll. 87.

LIII. *योगानन्दप्रहसनम् Yogānanda*, a *prahasana*, by *Aruṇa-girinātha*.

(5,306) D. ff. 7—20. Recent. Many lacunæ. Wants beginning.

(10,658) Gr. ll. 33. Wants end. The first verse here is:—

karuṇāparipūrṇāya kalabhānanalaxmaṇe |
aviṣāhāya čivāya ānandagrānthaye namaḥ ||

LIV. *रघुनाथविजयः Raghunāthavilāsa*, a modern play in 5 *aṅkas*, founded on the *Rāmāyaṇa*, by *Yajñanārāyaṇa*.

(5,240) D. ff. 79.

¹ Recent translations are by P. Regnaud (Paris, 1877), O. von Böhtlingk (St. Petersburg, 1877), and L. Fritze (Chemnitz, 1879).

LIV. **रत्नावली** *Ratnāvalī*, by *Çriharsha*. There is an English translation of this play in "Select Specimens," vol. ii. The first edition was published at Calcutta, 1832, 8vo. An edition has recently been brought out, also at Calcutta, by *Pandit Tārānātha*; and there is a critical edition by C. Cappeller, in O. v. Böhtlingk's *Sanskrit-Chrestomathie* (1877), pp. 290—340.

(5,234) D. ff. 46. c. 1700.

(5,235) D. ff. 28. A careful recent transcript with ornamented borders. The Prakrit words are separated by short strokes in red ink.

(5,236) D. ff. 16. A fragment of a. 1 and a. 2 (imperfect). Carelessly written.

(5,237) D. ff. 2—49. A worn and imperfect MS.

(10,626) Te. ll. 36.

(10,627) Gr. ll. 32.

(10,628) Gr. ll. 31.

(10,629) Gr. ll. 26. a. 3 and 4 (imperfect).

(10,630) Te. ll. 23. Imperfect and damaged.

(10,631) Gr. ll. 15. a. 2 and 3 (imperfect).

LVI. **राघवानन्दः** *Rāghavananda*, a *nāṭaka* in 7 *aṅkas*, by *Veṅkateçvara Kavi*.

(10,632) Gr. ll. 93.

LVII. **राघवाभुदयः** *Rāghavābhūdaya*, a *nāṭaka* in 7 *aṅkas*, by *Gaṅgādharasūnu*. 1,200 gr.

(5,257) D. ff. 57. Recent.

LVIII. **वसन्ततिलकभाष्यः** *Vasantatilaka*, a *bhāṣa*, by *Varadācārya*. Printed at Calcutta, 8vo. 1868.

(5,283) D. ff. 21.

(5,284) D. ff. 33.

(5,285) D. ff. 60. Carelessly written.

(5,286) D. ff. 19.

(5,287) D. ff. 36.

(5,288) D. ff. 38. Carelessly written.

(5,289) D. ff. 54.

(5,290) D. ff. 24. Wants end.

(5,291—4) D. Rough and imperfect copies.

(10,647) Gr. ll. 32.

(10,648) Gr. ll. 37.

(10,649) Gr. ll. 25. Damaged.

LIX. **विक्रमोर्वशी** *Vikramorvaçī*, by *Kālidāsa*. There is an English translation of this in Wilson's "Select Specimens," vol. i. For the early editions, see Gildemeister, p. 90, Nos. 327—8. This drama has been repeatedly printed at Calcutta and Bombay. Pischel has given an account of the Dravidian recension in the "Berliner Monatsberichte" for 1875.

(5,228) D. ff. 57. Recent.

(5,229) D. ff. 38. Do.

(5,230) D. ff. 38.

(5,231) D. ff. 28.

(5,232) D. ff. 16. a. 1 and 2. Badly written.

(5,233) D. ff. 32. Breaks off in a. 5.

(5,314) D. ff. 30. A careful recent transcript on European paper.

(10,621) Gr. ll. 33.

(10,622) Gr. ll. 33.

(10,623) Gr. ll. 36.

a. *Kumārāgīrīrājya*, a C. by *Kāṭavema Bhūpāla*. Begins:

*vedānteshv ityādi | sa sthānuç çivah vaḥ yushmākan niçre-
yasāya nityānandāyā 'stv iti sambandhaḥ | sadā tishṭhatv iti
sthānuḥ | sthānur ity aupādikopratyayaḥ.* About 850 gr.

(10,624) Gr. ll. 34.

(10,625) Te. ll. 30.

LX. **विजयलक्ष्मणिका** *Viddhaçālabhaṅjikā*, a *nāṭikā* in 4 *aṅkas*, by *Rājaçekhara Kavi*. An abstract is given in Wilson's "Select Specimens," vol. ii. App. 4, and it has been printed in the "Paṇḍit." Begins:

*kulagurur abalānām kelidixāpradāne paramasuhṛid anaṅgo
rohiṇīvalabhasya |
api kusumavṛishatkair devadevasya jetā jayati suratalilānāṭikā-
sūtradhārah ||*

api ca | dṛiçā dagdham manasijam jīvayati dṛiçai 'va yaḥ |

virūpāxasya jayinīs tāḥ stuvē cārulocanāḥ ||

*punaḥ samādhāya | gonāsāya niyojitā gadarajā sarpāya baddh-
aushadhīḥ*

kaṇṭhasthāya viśhāya vīryamahate pāṇau maṇīn bibhrati |

bhartu(r) bhūtaganāya gotrajaratinirdiṣṭamantrāxarā

raxatv adrisutā vivāhasamaye hṛitā ca bhītā ca vaḥ ||

nāndyante sūtradhārah | nepathyābhimukham avalokya |

*na jāne kaḥ punar adya yuvarājaparishadādeçah | nepathye
giyate | etc.*

(10,694) Gr. ll. 82—102. Old, and not inked. In this MS. there is another verse before the first given above, but the leaf is injured, and only a few letters remain.

(10,695) Gr. ll. 21. A recent transcript, apparently from the last.

LXI. **विद्यापरिचयः** *Vidyāpariṇaya*, by *Ānandaraya Makhin*, son of *Nārāyaṇa*. Composed (about 1750) for the *ānanda-
vallyambāmahotsava*, which takes place at the *Vasishṭheçvara* (*Çiva*) temple in *Karatatānguḍi*, a suburb of Tanjore. Begins:

*satyajñānasukhādvayo 'pi bahudhā rūpāni bibhrac cirād
aprajñeyavilāsavaibhavanijāvidyāvidheyīkrītaḥ |*

(5,224) D. ff. 79.

LXII. **विनतानन्दः** *Vinatānanda*, a *vyāyoga*, by *Govinda*, son of *Çeshayajñeçvara*, of Benares. About 850 gr.

(5,242) D. ff. 43. A recent MS.

LXIII. **वेणीसंहारः** *Veṇisamhāra*, by *Bhaṭṭa Nārāyaṇa*. This has been printed recently at Calcutta, and also at Bombay (1856). A new critical edition has been published by Grill (1871). There seem to be several recensions in existence, as the Bombay and Calcutta texts both differ from that current in S. India.

(5,209) D. ff. 90. Recent.

(5,210) D. ff. 69. c. 1750.

(5,211) D. ff. 65.

(5,212) D. ff. 56. A N. Indian MS.

(5,213) D. ff. 21. A much worn fragment. a. 1—3 (imperfect).

(5,214) D. ff. 12. Recent. Do.

(5,220) D. ff. 28. Do. Do.

(5,315) D. ff. 55. A carefully made, recent transcript on European paper.

(10,607) Gr. ll. 34.

(10,608) Gr. ll. 80.

LXIV. **रत्नकेतुदयः** *Ratnaketūdaya*, a *nāṭaka*. The author's name does not appear.

(10,697) Gr. ll. 41. Breaks off in a. 3. Much damaged.

LXV. **रसोल्लासभाष्यः** *Rasollāsabhāṣa*, by *Vedāntācāryaçrīni-
vāsa*.

(10,652) Gr. ll. 24. Much worm-eaten, and almost illegible.

LXVI. **रुक्मिणीपरिचयः** *Rukmiṇīpariṇaya*, a *nāṭaka*, in 7 *aṅkas*, on *Kṛishṇa's* marriage with *Rukmiṇī*, by *Varada Kavi*.

Composed for the *Kodaṇḍapāṇimahotsaravātrā*, at some S. Indian shrine. Begins:

vaxassīmani vāmataḥ ca nayane.
(10,687) Gr. II. 55.

LXVII. *रेवतीहासतः Revatihālanta*, by *Purushottama Dizita*. 5 *āṅkas*. Begins:

yad nṛityaraṅge daityāri.
(10,693) Gr. II. 56. In very bad order.

LXVIII. *चाकुन्तला Çakuntalā*, by *Kālidāsa*. Four well-defined and separate recensions of this play exist: the *Gauḍa* (1), edited by Chézy, and at Calcutta (1860); and the N. Indian recension (2, 3), followed by Prof. Williams in his edition, and before him by Böhtlingk. This recension (which has two forms) is commented on by *Kāṭavema*, in his *Kumāragirirājīya*, and also in the (as yet unnoticed) *Dinmātradarçana*. A Cashmere recension (4) also has been lately discovered. On the relation of the *Gauḍa* and N. Indian recensions, see Pischel, "De Kalidasi Çakuntalae recensionibus," 1870.

(5,136) D. ff. 56. Written at *Kola*, by one *Narapati*. Corrected.

(5,137) D. ff. 80.
(5,138) D. ff. 38.
(5,139) D. ff. 76.
(5,140) D. ff. 59.
(5,141) D. ff. 69.
(5,142) D. ff. 54. A carelessly written MS. imperfect.
(5,143) D. Each *āṅka* has the pages numbered consecutively. Recent.
(5,144) D. ff. 70.
(5,145) D. ff. 6. Beginning only.
(5,146) D. ff. 3—42. Wants beginning and end. Badly written.

(5,147) D. ff. 13. Beginning.
(5,148) D. First four *āṅkas*.
(5,310) D. ff. 60. A recent, careful transcript on European paper. With a Sanskrit interpretation of the Prakrit passages.
(10,563) Gr. II. 70. A bad MS., with interpretation of Prakrit passages.

(10,564) Gr. II. 62. Do. Written about 1750.
(10,565) Gr. II. 45. Much worm-eaten. c. 1750.
(10,566) Gr. II. 45. c. 1700. Worm-eaten, and not inked.
(10,567) Gr. II. 52. c. 1700. In good order.
(10,568) Gr. II. 52. Injured.
(10,569) Gr. II. 26. a. 2—7.
(10,570) Gr. II. 38. Wants end.
(10,571) Gr. II. 8. Not inked. A fragment.
(10,572) Gr. II. 47. Wants end.

a. *Kumāragirirājīya*, a C. by *Kāṭavema*. Begins:

vāgarthāva iva (Raghav. i. 1) || 1 ||
caturdaśavidhānāṁ vidyānāṁ janmahetave |
pārvatīparatantrāya parasmai vastune namaḥ || 2 ||
klṛtipratāpasaubhāgyatyaḡabhogavibhūṣitaḥ |
eka eva bahūḥḥāghyaḥ kumāragirirājo nṛipaḥ || 3 ||
munīnāṁ bharatādīnāṁ bhojādīnāṁ ca bhūbhujāṁ |
çāstrāṇi samyog ālokyā nātyavedārthavedīnāṁ || 4 ||
proktaṁ vasantarājena kumāragiribhūbhujāṁ |
nāmnā vasantarājīyanātyaçastram anuttamam || 5 ||
tatro' ktenai 'va mārgena darçitaṁ nātyalaxaṇam |
kavīnāṁ āçrayo mantrī katabhūpatanūdbhavaḥ || 6 ||
so 'yam vemavibhūḥ kumāragirīnā rājā nityuktaḥ kṛtī |
nātyānāṁ tritayam kṛtām kṛtīvidhau çikālidāsenā yat |
tasyo 'drikṭamanobhavasya rasikaḥ çākuntalādeḥ svayam |
vyākhyānam kurute kumāragirirājītyākhyam asmai çubham || 7 ||
atra kalidāsaakaviḥ prārīpsitasyā 'vighnena parisamāptyar-

tham iṣṭadevatānamaskārapūrvakam āçīṣam prayunkte ya
rīṣhṭir ityādi |

(5,149) D. ff. 82. a. 1—f. 1; 2—36; 3—55; 4—35b.; 5—78. Ends abruptly with the words—abhyaktam iva ityādi spashṭo 'rthaḥ. A recent correct transcript on European paper, but with many lacunæ.

(10,573) Gr. II. 4—66. c. 1700. Considerable lacunæ in a. 1, 2 and 3. Begins with the end of the *prastāvanā*.

(10,574) Gr. II. 4—68. Recent transcript of the last.

(10,575) Gr. II. 122—173. Wants the first lines.

(10,576) Te. A much broken fragment. Not inked.

b. *Arthadyotanikā*, a *ñikā*. The author's name does not appear. Begins:

yat tredhā 'jani daçadhā dvidhā gatam yadyaj jātam daça-
vidham eti shodāçatvam | . . . taj jayati himoṣṇarūpam
agryam ||

(5,150) D. ff. 65. a. 1.—f. 1; 2—33b.; 3—48; 4—63b.
Ends abruptly: prexya vicārya atra kopāḥ kartum na.
Recent.

c. *Prākṛitavivṛiti*, an explanation of the Prakrit passages only, by *Nārdayanabhaṭṭa*, son of *Rāmeçvarabhaṭṭa*.

(5,151) D. ff. 20. Gr. 430.

LXIX. *शुमारकोशभाषः Çṛiṅgārakoṣha*, a *bhāṇa*, by *Kāçyapa abhinavakālidāsa*. Gr. 340. Begins:

yam ālokyā svasmin maṇimukurabhāsitastanataḥ

(5,276) D. ff. 18.

(5,277) D. ff. 14.

(10,642) Gr. II. 20.

LXX. *शुमारजीवनभाषः Çṛiṅgārājīvana*, a *bhāṇa* composed for some festival at Conjeveram, but the author's name does not appear.

(10,651) Te. II. 34. The first and last II. nearly destroyed.

LXXI. *शुमारतिलकभाषः Çṛiṅgāratilaka*, a *bhāṇa* by *Rāma-bhadra*, of the *Kauṇḍinya* race. Composed for the *Mindri-parinayamahotsava*, at *Madurā* (in S. India). 750 gr. Begins:

pāṇigrahāvasara eva dṛiḍhopagūḍhā rāgaṣpṛiçā raghupater.

(5,295) D. ff. 63.

(5,296) D. ff. 25.

(5,297) D. ff. 50. Wants the end, and ff. 8, 9, 12, and 13 are wanting.

LXXII. *शुमारभूषणभाषः Çṛiṅgārabhūṣaṇa*, a *bhāṇa*, by *Vā-manabhaṭṭa Bāṇa*. Composed for the *Virūpāçacaitrayātrā* at Tanjore.

(10,638) Gr. II. 14.

(10,639) Gr. II. 11.

(10,640) Te. II. 11.

(10,641) Gr. II. 13.

LXXIII. *शुमारसर्वस्वभाषः Çṛiṅgārasarvasva*, a *bhāṇa*, by *Kauçika Nallābudha*, son of *Nallābudha*, son of *Rāmacandra*, Gr. 480. Begins:

viṣṇubrahmapurandarādivibudhaiḥ.

(5,275) D. ff. 39.

(10,650) Gr. II. 47.

LXXIV. *शुमारस्तवकाभाषः Çṛiṅgārastavaka*, a *bhāṇa*, by *Nṛi-simha*, of the *Hārīta* race. Composed for the *grishmayātrā* of *Rāmabhadra*, at *Madurā* (S. India). Gr. 900. Begins:

bhadram sa vo diçatu bhaktajana°.

(5,298) D. ff. 32. Lacunæ.

(5,299) D. ff. 33. ff. 1 and 2 are nearly destroyed.

LXXV. संकल्पसूर्योदयः *Saṅkalpasūryodaya*. This is an allegorical play, intended to support the doctrines of *Rāmānujācārya*, i.e. the *Viśiṣṭādvaita* school of the *Vedānta*. It is an imitation of the *Prabodhacandrodaya*. It is very doubtful who the author was.

(10,667) Gr. ll. 142.

(10,668) Gr. ll. 136.

(10,669) Gr. ll. 107. Breaks off in a. 8.

a. *Vivaraṇa*, by *Kauṣīkakulatilaka Tātācārya*.

(10,670) Gr. ll. 190. Breaks off in a. 11.

LXXVI. सभापतिविज्ञासः *Sabhāpativilāsa*, a *nāṭaka* in 5 *aṅkas*, by *Dharmarāja* (P).

(10,682) Gr. ll. 155. Much injured, especially at the beginning.

LXXVII. सीतानन्दः *Sītānanda*, a *nāṭaka*, by *Tātārya*, a S. Indian *Vaiṣṇava*.

(10,666) Gr. ll. 117. ll. 29 and 107 are wanting, and there are very many lacunae. Breaks off abruptly in *aṅka* 9.

LXXVIII. सीताविवाहः *Sītāvivāha*, a *nāṭaka* in 5 *aṅkas*. The author's name is not mentioned. It is a recent work.

(10,665) Gr. ll. 61. The first l. is wanting, and the MS. is much worm-eaten.

LXXIX. सुभगानन्दः *Subhagānanda*, a *prahasana*. The author's name does not appear.

(10,661) Te. ll. 24. Very much worm-eaten and broken.

LXXX. सुभद्रधनञ्जयः *Subhadradhanamjaya*, a *nāṭaka*, by *Gururāmakavi*, of the *Kāṣyapa* race. 5 *aṅkas*. Composed for the *Garuḍadhvajayātrā* of *Veṅkaṭeṣa*. Begins:

caṃbhoḥ pañcasu vaktreshu dīptiman madhyamam aghoram
api yat prāhur astāṃ nigrahaxamam |

(10,700) Gr. ll. 33.

LXXXI. हनुमत्नाटकम् *Hanuman-* or *Mahānāṭaka*. For an abstract in English, see Wilson's "Select Specimens," vol. ii. App. 6. The text was printed with a loose English paraphrase, at Calcutta, 1840, 8vo., and another recension, with a C., at Bombay. For two other editions, see Gild., pp. 95, 6, Nos. 219 and 346. It has been also printed at Calcutta (1868), 12mo., and subsequently. The two recensions of this play have been discussed by Professor Max Müller (Jhb. f. w. Kr. 1846; März pp. 472—486). See Gild., p. 96.

(5,222) D. ff. 79. The last f. is much injured, and the first 3 ff. have been replaced. An old N. Indian MS. Written about 1600.

(5,223) D. ff. 93. A S. Indian MS. c. 1750.

(5,309) D. ff. 70. 9 *aṅkas*. A recent and much corrected transcript.

(10,196) Te. 41.

(10,197) Gr. ll. 36. a. 1—6, in which the MS. breaks off.

(10,198) Gr. ll. 30.

(10,662) Te. ll. 60. Much injured. a. 2 to the end.

6. PRĀKRIT POETRY.

I. **सप्तशतकम्** *Saptaśataka*, a collection of 700 erotic stanzas in *Prākṛit*, by *Sāla* (*Čāla*, or *Čalivāhana*). Dr. Weber has edited, from a N. Indian MS., part of the *Hālasaptaśataka*

(Abhandlungen für die Kunde des Morgenlandes, v. No. 3); but though the MSS. in this Collection begin much in the same way (except the two last mentioned), they differ entirely in arrangement (at least) from the rest of Dr. Weber's text. The first stanza agrees with the first of Dr. Weber's. The second is—

raikelihia niasapakarajualaniruddhanaunajualassa |

ruddassa tāṭaṇaṇam pavvai paricubbijai jai |

Ch. ratikelihritanivasanakarayugalaniruddhanayanayugalasya |

rudrasya tritiyanayanam pārvatiparicumbitam jayati |

Cf. Weber, Anhang 48, which agrees with this.

4, 3. taṇ namaha jassa vacche lacchimuham kothuhammi sak-

kattam |

disai miaparihinam sasibibbam sūrabibbam iva |

Ch. taṇ namata yasya vaxasi laxmimukham kaustubhe sam-

krāntam |

drīcyate mṛigaparihinam caṣibimbam sūryabimbam iva.

St. 4. dūmetti datti sokkam kuṇatti araiṃ rameatti |

arairāibaddhavāṇam namo namo anaggabāṇāṇam |

Ch. pratāpayanti dadati saukhyam kurvanti aratiṃ ramayante |

aratirātibāndhavebhyo namo namaḥ anāṅgabāṇebhyaḥ |

Cf. Weber, 201, which agrees with this.

The fifth stanza agrees with the third of Dr. Weber's text, but *Sāla* is substituted for *Hāla*. The sixth stanza is wanting in the *Hālasaptaśataka*; the seventh agrees with the second, and after this there is no correspondence. However, as far as the imperfect text permits one to judge, nearly every verse occurs in Dr. Weber's text, but in different parts; the stanzas of the first *śataka* in this Collection chiefly occurring in the third *śataka* of the *Hālasaptaśataka*. They are, therefore, rather different recensions than distinct works.

The second *śataka* begins:

ma anaggino va dhāmnim. Sanskrit tr. l. 72.

The third *śataka* begins with a stanza which nearly agrees with No. 47 of Dr. Weber's text. Sanskrit tr. l. 86.

The fourth *śataka* begins: dūi tuma via kusālāka. Sanskrit tr. l. 99.

The fifth *śataka* begins with verse 223 of Dr. Weber's text. Sanskrit tr. l. 113.

The sixth *śataka* begins: paṇamaha mānassa. Sanskrit tr. l. 128.

The seventh *śataka* begins with a stanza much like No. 84 of Dr. Weber's text. Sanskrit tr. l. 140.

(10,283) Te. ll. 150. Contains the text ll. 1—54, and then the Sanskrit interpretation to the end. Written about 1650. Worm-eaten in parts.

(10,284) Gr. ll. 124—180. Written about 1650. Contains the Sanskrit translation, with a few explanatory notes. A very correct MS., and in good preservation.

(10,285) Gr. ll. 42. The *Prākṛit* text to c. v. 3. Written about 1700, in a large clear hand. The last line broken:

(10,286) Gr. ll. 52—77. The *Prākṛit* text from i. 50 to the end. Written about 1700. In excellent order, except 3 or 4 ll.

(10,511) a. Gr. ll. 124. Written about 1700. This explanation is here attributed to one *Īṣvara*.

In the C. on stanza 5 (No. 10,284) a legend is given which may be the foundation of Dr. Bhau Dāji's statement quoted by Professor Weber, p. 2 (note): atra kilai 'vam anuṣṛiyate. *Pratiśṭhānanagarasthiteṇa Sālavāhanena* (sic) rājñā bhagavati bhāraty upāsītā, sā ca prasannā bhūtvā varam vṛṇishve 'ty ācacaxe. sa tac chrutvā bhagavati! madīyaskandhāvāre bhagavatya sadā samnihitayā bhavitavyam iti provāca, bhagavatya api—rājan! devatānām martyaloke sarvadā nivāso na yukta ity avādīt. Uktena rājñā tarhi sampatsaramātram sthātavyam ity uktā bhārati sārhadivasadvayam (l. 16.) bhavadīyaskandhāvāre sthāsyāmi 'ty uktvā 'ntardadhe. Atha tatkaṭakavāsinaḥ cṛibālagopālam kartum upacakramire; tatra ca taiḥ kṛiteshu koṭimītānām kādambakam āhṛitya sālanākārāṇām gāthānām sapta śatāni racitāni 'ty arthaḥ (5).

The above MSS. all agree.

(10,287) Gr. ll. 41. The beginning of a C. on a *Prākṛit saptaçataka* attributed to a *Çālivāhana*. Contains the first 102 stanzas. It is not the same recension as the last, nor does it agree with Dr. Weber's text, though many stanzas appear (as far as the initial words go) to be the same as the verses which occur in Dr. Weber's text. Though not the same as *Kula-nāthadeva's* C., it is very nearly the same work, if one may judge by Professor Weber's quotations. After the benediction (which is broken off) this C. begins: atha çatavāhananarendro nirvighnagranthaparisaṁpātyartham iṣṭadevatānamaskāram ādau badhnāti *pasuvana* iti. Written about 1650. The first 5 ll. much injured.

(10,288) T. ll. 5. The Sanskrit translation only of *Prākṛit* stanzas much the same as those explained in No. 10,287, as far as stanza 104 much worm-eaten, and the last 3 ll. not inked. Written about 1620.

(10,289) Te. ll. 10. Last l. broken. A transcript of the last.

(10,283) Te. ll. 153. Sanskrit translation.

II. *सेतुप्रबन्धः* *Setuprabandha*, a poem on the history of *Rāma*, generally attributed to *Kālidāsa*. It has been fully described in "Verzeichniss," pp. 367 ff. An edition, by Professor S. Goldschmidt, is in the press. A MS. (in the Telugu character) of the complete work is in the I. O. Library at London; it contains 16 *āçvāsas*.

(10,280) Gr. ll. 161. Text, with a brief C. (*Vivarana*), by *Çrikrishṇa*. A few lacunæ. Written about 1700. In good preservation. About 4,800 stanzas.

(10,281) Te. ll. 208. Breaks off in *Āçv*. 16. Wants end. Many lacunæ. Written about 1650. Sanskrit explanation only.

(10,282) Gr. ll. 164—208. A carefully written fragment of the text (about 1700), but full of lacunæ, and much worm-eaten. *Çrikrishṇa* refers to previous commentators.

III. *पिंगलचन्द्रः* *Piṅgalacchandasa*, a treatise on *Prākṛit* prosody, composed in *Prākṛit*. Begins:

jo vihihamattasārapāram patto vimalam aihelam |
paṭhamam bhāsataramṇo nāo so piṅgala (nāo) jayati ||
Sānsk. yo vīdhamātrāsāgarapāram prāpto vimalam atihelam |
prathamam bhāshātarāṅgo jñātaḥ sa piṅgalanāgo jayati ||
Sūtra | diho saṁjuttaparo bindujūo pādīo ca vanante |
sagurū vakka dumatto aṇṇo lahu hoi suddha ekakalo ||

Sānsk. dīrghaḥ saṁyuktaparaḥ binduyuktaḥ pāṭhitaḥ ca varṇānte sagurur vakro dvimātrah, anyo laghur bhavati çuddha eka(ka)lah ||

gahā | māi rūai heo hipo jinno a butṭho deo |
saṁbhūm kāmanti sā gorī gahilattanam kuṇai ||
Sānsk. mātāḥ ! rūpaiḥ heyo hīnaḥ jirṇaḥ ca vṛiddho devaḥ |
çaṁbhūm kāmayaṁānā sā gaurī grathilatvaṁ karoti ||
Sūtra | kassa viṣaṁjuttaparo vaṇṇo lahu hoi dāṁsanena jahā |
Sānsk. kuṭrā 'pi saṁyuktaparo varṇo laghur bhavati darçanena yathā |

pariḥhasai cittadhijjāṁ taruṇi katakkamminibuttam ||
Sānsk. taruṇi netraprāntanivṛittam santaptam cittadhairyam pariexhalati |

ihi ārā bindujūā eo suddhā avañṇamili avi lahū |
rahabaṇjanasaṁjo epare aṣe saṁmi savihāsaṁ ||

Sānsk. ikārahikārau binduyutau gurū jāyamaṇau kuṭracil laghū bhavataḥ tathā e au, ekāra-okārau çuddhau kevalau avarṇena saha saṁyuktāv api laghū bhavataḥ *etc.*

The Sanskrit explanation is from No. 5,360.

(5,358) D. ff. 41. Written 1508 (?). Probably copied at the end of the last century from an older original. Carelessly written, but tolerably correct. About 800 *granthas*.

(5,359) D. ff. 13. A sort of abstract of *Piṅgala's* work, containing rules for different metres, and examples. Carelessly written. Recent.

a. "*Piṅgalārthadīpa*" (the name is nearly illegible), by *Laxminātha*, son of *Rāyaṇabhalla*.

(5,360) D. ff. 96. Written *Çak*. 1554 at *Jūnarapura*, which appears to be in the *Mahrāṭha* country, as the final entry is partly in the *Mahrāṭha* language. This MS. contains the first (or *mātrāvṛitti*-) *pariccheda* only; it is very correct, but a little worn in parts. In the introduction (st. 5-6) the author gives some account of his family.

Bhaṭṭaçrīrāmacandraḥ kavivibudhakule labdhadehaḥ çruto yaḥ
çrīmān nārāyaṇākhyāḥ kavimukutamanis tattanujō 'janisṭa |
tatputro rāyabhāṭṭaḥ sakalakavikulakhyātakīrttis tadīyo
laxmināthaḥ tanūjo racayati rucirapiṅgalārthapradīpaṁ || 5 ||
çrīrāyabhāṭṭatanayo laxmināthaḥ samullasatpratibhūḥ |
chandasi piṅgalabhanite tanute tīkām udāramatiḥ || 6 ||

He does not refer to previous commentators. At the end of the introduction he says: granthārambhe granthakṛid abhimatasiddhaye chandahçāstrādhishṭhāṭṛipiṅgalanāgānu-smaraṇalaxaṇamaṅgalam ācarati; whence it appears that he does not consider *Piṅgala* to be the author. This MS. contains about 1,700 *granthas*.

1. The first part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the company. The names are listed in alphabetical order, and each name is followed by the position to which he or she has been appointed.

2. The second part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the company. The names are listed in alphabetical order, and each name is followed by the position to which he or she has been appointed.

THIRD SECTION.—EPIC POEMS, PURĀṆAS, AND TANTRAS.

A.—EPICS.

I. रामायणम् RĀMĀYANA (of Vālmiki).

1. TEXT.

There are many copies (all apparently of the Southern recension) in this Library, but each one is made up of several sections often not in the same hand. I number the copies A. B. etc.

- A. (939) D. ff. 66. *Balakāṇḍa* (1).
 (940) D. ff. 109. *Ayodhyākāṇḍa* (2).
 (941) D. ff. 35. *Aranyakāṇḍa* (3).
 (942) D. ff. 53. *Kishkindhākāṇḍa* (4).
 (943) D. ff. 106. *Sundarakāṇḍa* (5). Ends abruptly in S. 64.
 (944) D. ff. 87. *Uttarakāṇḍa* (7).
 B. (945) D. ff. 62. *Balakāṇḍa* (1).
 (946) D. ff. 79. *Ayodhyākāṇḍa* (2).
 (947) D. ff. 84. *Aranyakāṇḍa* (3).
 (948) D. ff. 267—343. *Kishkindhākāṇḍa* (4).
 (949) D. ff. 433—525. *Yuddhakāṇḍa* (6). Imperfect.
 (950) D. ff. 101. Do. Imperfect.
 (951) D. ff. 48—72. Do. A fragment.
 (952) D. ff. 89. *Uttarakāṇḍa* (7).
 C. (953) D. ff. 59. *Balakāṇḍa* (1).
 (954) D. ff. 108. *Ayodhyākāṇḍa* (2).
 (955) D. ff. 69. *Aranyakāṇḍa* (3).
 (956) D. ff. 70. *Kishkindhākāṇḍa* (4).
 (957) D. ff. 82. *Sundarakāṇḍa* (5).
 (958) D. ff. 3—100. Do. Wants beginning and end.
 (959) D. ff. 2—207. *Yuddhakāṇḍa* (6). Wants f. 1 only.
 (960) D. ff. 86. *Uttarakāṇḍa* (7).
 D. (961) D. ff. 55. *Balakāṇḍa* (1).
 (962) D. ff. 132. *Ayodhyākāṇḍa* (2).
 (963) D. ff. 91. *Aranyakāṇḍa* (3).
 (964) D. ff. 62. *Kishkindhākāṇḍa* (4).
 (965) D. ff. 3—113. *Sundarakāṇḍa* (5). Wants beginning and end.
 (966) D. ff. 74. *Yuddhakāṇḍa* (6). Wants end. Last leaves much injured.
 (967) D. ff. 167. *Uttarakāṇḍa* (7). A fine MS. Written in Samv. 1662.
 E. (968) D. ff. 80. *Balakāṇḍa* (1).
 (969) D. ff. 86. *Ayodhyākāṇḍa* (2). f. 1 is torn.
 (970) D. ff. 51. *Aranyakāṇḍa* (3).
 (971) D. ff. 85. *Kishkindhākāṇḍa* (4).
 (972) D. ff. 101. *Sundarakāṇḍa* (5). Breaks off in chap. 37.
 (973) D. ff. 157. *Yuddhakāṇḍa* (6).
 (974) D. ff. 112. *Uttarakāṇḍa* (7). Last ten leaves injured by damp.
 F. (975) D. ff. 62. *Balakāṇḍa* (1). Picture of Rama on the first leaf.
 (976) D. ff. 191. *Ayodhyākāṇḍa* (2).

- (977) D. ff. 76. *Aranyakāṇḍa* (3).
 (978) D. ff. 108. *Kishkindhākāṇḍa* (4).
 (979) D. ff. 177. *Yuddhakāṇḍa* (6). First leaf torn.
 (980) D. ff. 177. *Uttarakāṇḍa* (7).
 G. (981) D. ff. 66. *Balakāṇḍa* (1). Last leaf torn.
 (982) D. ff. 65—173. *Ayodhyākāṇḍa* (2). Begins in *sarga* 2, but is otherwise complete.
 (983) D. ff. 105. *Aranyakāṇḍa* (3). Modern.
 (984) D. ff. 80. *Kishkindhākāṇḍa* (4).
 (985) D. ff. 81. *Sundarakāṇḍa* (5).
 (986) D. ff. 2—163. *Yuddhakāṇḍa* (6). Wants beginning and end.
 (987) D. ff. 105. *Uttarakāṇḍa* (7).
 H. (988) D. ff. 105. *Balakāṇḍa* (1).
 (989) D. ff. 197. *Ayodhyākāṇḍa* (2).
 (990) D. ff. 114. *Aranyakāṇḍa* (3).
 (991) D. ff. 117. *Kishkindhākāṇḍa* (4).
 (992) D. ff. 139. *Sundarakāṇḍa* (5).
 (993) D. ff. 291. *Yuddhakāṇḍa* (6).
 All these sections are in the same hand. This copy is about sixty years old.
 I. (994) D. ff. 55. *Balakāṇḍa* (1).
 (995) D. ff. 123. *Ayodhyākāṇḍa* (2).
 (996) D. ff. 63. *Aranyakāṇḍa* (3).
 (997) D. ff. 67. *Kishkindhākāṇḍa* (4).
 (998) D. ff. 59. *Balakāṇḍa* (1).
 (999) D. ff. 183. *Ayodhyākāṇḍa* (2). Old, and many leaves broken and injured.
 (1,000) D. ff. 66. *Aranyakāṇḍa* (3).
 (1,001) D. ff. 96. *Kishkindhākāṇḍa* (4).
 (1,002) D. ff. 347—420. *Sundarakāṇḍa* (5). Wants beginning and end.
 (1,003) D. ff. 2—166. *Yuddhakāṇḍa* (6). Wants beginning and end.
 J. (1,004) D. ff. 62. *Balakāṇḍa* (1). (1st leaf is wanting). Ends in seventy-fifth *sarga*.
 (1,005) D. ff. 68—201. *Ayodhyākāṇḍa* (2). Beginning and end are wanting.
 (1,006) D. ff. 38. *Aranyakāṇḍa* (3). Wants end.
 (1,007) D. ff. 3—81. *Sundarakāṇḍa* (5). Wants beginning and end.
 (1,008) D. ff. 3—161. *Yuddhakāṇḍa* (6). Wants beginning and end.
 K. (1,009) D. ff. 68. *Balakāṇḍa* (1). Modern.
 (1,010) D. ff. 99. Do. Much worn.
 (1,011) D. ff. 90. Do. But first leaf is wanting. An old MS.
 (1,012) D. ff. 80. Do. Wants end.
 (1,013) D. ff. 131. *Ayodhyākāṇḍa* (2).
 (1,014) D. ff. 64. Do.
 (1,015) D. ff. 65. *Aranyakāṇḍa* (3). But f. 1 is missing.
 (1,016) D. ff. 47—89. Do. Begins with forty-first *sarga*, and ends in the seventy-fifth do.

- (1,017) D. ff. 96. Do. ff. 1 and 2 are missing.
 (1,018) D. ff. 39—53. Do. Begins in the twenty-fifth *sarga*, and ends in the thirty-ninth do.
 (9,895) b. Gr. ll. 22. *Bālak.* 1—3.
 (11,666) Te. ll. 423. *k.* 1 to 7.
 (11,667) Te. ll. 399. *k.* 1 to 7. (ll. 191, 193, 288, 289, are wanting.)
 (11,669) Gr. ll. 387. (Talipat.) 1 to 7. (ll. 1, 2, 186, 200, are wanting.)
 (11,670) Gr. ll. 541. 1 to 7. (ll. 1, 2, 3, 30, 31, 413, are wanting.) Old and somewhat injured.
 (11,671) Te. ll. 418. 1 to 7. ll. 1 to 20 are wanting.
 (11,672) Te. ll. 266. 1—6. Minute writing.
 (11,673) Gr. ll. 243. *Uttarak.* (7).
 (11,674) Te. ll. 430. 1 to 6.
 (11,675) Te. ll. 160. *Uttarak.* (7).
 (11,676) Te. ll. 415. 1 to 6.
 (11,677) Gr. ll. 153. *Uttarak.* (7). Old and injured.
 (11,678) Gr. ll. 239. 1 to 6. Very minute hand.
 (11,679) Gr. ll. 73. *Uttarak.* (7).
 (11,680) Gr. ll. 402. 1 to 6. ll. 50 to 89 are wanting.
 (11,681) Gr. ll. 176. *Uttarak.* (7).
 (11,682) Te. ll. 230. 1 to 4.
 (11,683) Gr. ll. 240. *Sundara and Yuddha* kk. (5 and 6).
 (11,684) Gr. ll. 125. *Uttarak.* (7).
 (11,685) Gr. ll. 312. 1 to 4 and 5 incomplete.
 (11,686) Gr. ll. 338. 5 and 6.
 (11,687) Gr. ll. 118. *Uttarak.* (7).
 (11,688) Gr. ll. 207. 1 to 3 and 4 incomplete. Ending in s. 68.
 (11,689) Gr. ll. 230. 4 and 5.
 (11,690) Gr. ll. 232. *Yuddhak.* (6).
 (11,691) Te. ll. 131. *Uttarak.* (7).
 (11,692) Gr. ll. 258. 1 and 2.
 (11,693) Gr. ll. 437. 3 to 6. c. 1650.
 (11,694) Gr. ll. 165. *Uttarak.* (7).
 (11,695) Gr. ll. 217. 1 and 2.
 (11,696) Gr. ll. 295. 3, 4 and 5.
 (11,697) Gr. ll. 211. 6.
 (11,697) Gr. ll. 211. 6.
 (11,698) Te. ll. 96. *Uttarak.* (7).
 (11,699) Te. ll. 277. 1 and 2.
 (11,700) Gr. ll. 216. 3 and 4.
 (11,701) Gr. ll. 362. 5 to 7.
 (11,702) Gr. ll. 238. 1 and 2.
 (11,703) Gr. ll. 151. 3 and 4.
 (11,704) Gr. ll. 72. 5.
 (11,705) Gr. ll. 221. *Yuddhak.* (6).
 (11,706) Gr. ll. 108. *Uttarak.* (7).
 (11,707) Gr. ll. 307. *Bālak.* (1).
 (11,708) Gr. ll. 384. *Ayodhyāk.* (2).
 (11,709) Gr. ll. 351. *Aranyak.* (3).
 (11,710) Gr. ll. 299. *Kishkindhāk.* (4).
 (11,711) Gr. ll. 207. 5 and 6.
 (11,712) Gr. ll. 165. 1 and 2. 1. 10 is wanting.
 (11,713) Gr. ll. 150. *Aranyak.* (3).
 (11,714) Gr. ll. 197. 4 and 5.
 (11,715) Te. ll. 210. *Bālak.* (1).
 (11,716) Te. ll. 60. 2 and 3.
 (11,717) Gr. ll. 142. *Kishkindhāk.* (4).
 (11,718) Gr. ll. 63. *Sundarak.* (5).
 (11,719) Gr. ll. 95. *Yuddhak.* (6).
 (11,720) Gr. ll. 212. 1, 2, 3, 4 and 5.
 (11,721) Gr. ll. 386. 6.
 (11,722) Gr. ll. 273. 1.
 (11,723) Gr. ll. 60. 2.
 (11,724) Gr. ll. 154. *Aranyak.* (3).
 (11,725) Gr. ll. 40. *Kishkindhāk.* (4).
 (11,726) Gr. ll. 68. *Sundarak.* (5).
 (11,727) Gr. ll. 88.

- (11,728) Gr. ll. 155. *Yuddhak.* (6).
 (11,729) Gr. ll. 132. *Bālak.* (1).
 (11,730) Gr. ll. 306. *k.* 2.
 (11,731) Gr. ll. 85. 3.
 (11,732) Gr. ll. 294. 4, 5, and 6. Old MS.
 (11,733) Gr. ll. 270. 2, 3 incomplete, and 5. Broken, ll. 1 to 14 wanting.
 (11,734) Gr. ll. 79. 4.
 (11,735) Gr. ll. 292. 5 and 6. Wants first *sarga* in 5.
 (11,736) Gr. ll. 73. 1.
 (11,737) Gr. ll. 88. 1. ll. 1 to 4 are wanting.
 (11,738) Gr. ll. 73. *Bālak.* (1). Breaks off in *sarga* 9. Broken.
 (11,739) Te. ll. 32. „ (1). Incomplete.
 (11,740) Gr. ll. 20. „ (1). „
 (11,741) Gr. ll. 272. 1 and 2. ll. 1 to 8 are wanting.
 (11,742) Gr. ll. 156. *Ayodhyāk.* (2). ll. 1 to 2 wanting.
 (11,743) Gr. ll. 220. *Ayodhyāk.* (2). ll. 1 to 10 wanting.
 (11,744) Gr. ll. 120. „ (2).
 (11,745) Gr. ll. 100. „ (2).
 (11,746) Gr. ll. 175. „
 (11,747) Gr. ll. 124. „ Broken.
 (11,748) Gr. ll. 34. „ Imperfect.
 (11,749) Gr. ll. 60. *Kishkindhāk.* (4). Incompl.
 (11,750) Gr. ll. 70. „ „
 (11,751) Gr. ll. 45. „ „
 (11,752) Gr. ll. 100. *Sundarak.* (5). „
 (11,753) Te. ll. 124. „ ll. 48 to 72 are wanting.
 (11,754) Gr. ll. 120. *Sundarak.* (5). Incomplete.
 (11,755) Te. ll. 44. „ First l. is wanting.
 (11,756) Gr. ll. 60. 5 and 6. „ Incomplete.
 (11,757) Gr. ll. 153. 6.
 (11,758) Gr. ll. 162. 6. ll. 1 to 2 are wanting.
 (11,759) Gr. ll. 265. 6. Incomplete.
 (11,760) Gr. ll. 142. 6. „
 (11,761) Gr. ll. 174. 6. „
 (11,762) Gr. ll. 29. 6. „

2. COMMENTARIES ON THE RĀMĀYAṆA.

1. कतकटीका *Katakatikā* (Anonymous). The oldest known is the *Kataka-tikā*; so called after the *kataka* or clearing-nut (of the "*Strychnos potatorum*"), for reasons given by the author (Introduction, v. 4), that "the ambrosia of the holy pool of the *Rāmāyaṇa*" had been made "muddy by the dust of unsuitable commentaries." It was not, therefore, the first commentary, but the later annotators all quote it as the earliest. It is very peremptory in rejecting interpolations,¹ and is, therefore, in one way very superior to most Indian commentaries, but it can hardly be termed a work of high merit in other respects. MSS. of it are not common, but there is nearly a complete copy here. The introduction begins:

çuklāmbāradharāṇaṃ viṣṇuṃ etc.
 agajānanapadmārkaṇaṃ gajānanam aharniṣaṇaṃ |
 anekadantaṃ bhaktānāṃ ekadantaṃ upāśamahe ||
 vāgarthāḥ iva, etc.

¹ Muir's "*Sanskrit Texts*," iv. pp. 480-1. The grounds on which the author of the *Kataka* rejects verses, and even whole chapters (especially in the *Uttarakāṇḍa*), are: 1. That such do not occur in old MSS.; 2. That they contain statements inconsistent with the subject, or with what has been already said. The first of these constitutes the author's great merit; the latter is arbitrary, and the author's notions of what the poem should say are founded chiefly on astrological fancies, and similar modern ideas.

kālahastiṣam ekāmanātham vedapurīṣvaram |
svamanahprānadehātmaasthitāms trīn brahmaṇo bhaje || 1 ||
hairanyagarbham yattejāḥ ṣṭiprajaḥāvātāritam |
caturmukhacaturvyūham tripadārtham sadā bhaje || 2 ||
ambātryashtāxarollāsātryashtāṣṭlokaśahasrakam |
mahāśoḍhātmaśāntam yat tad rāmāyaṇam ādriye || 3 ||
asaṅgatavyākṛtipāṇsupāṅkilam rāmāyaṇatīrthasamuddhṛtām-
ritam |
yogindravāṇīkatakād vipāṅkilam sarvopakārazamam astu
sarvadā || 4 ||

bho! bho! kim idam rāmāyaṇam? vyākhyeyam uta na?
yadi prayojanam, vyākhyeyam; yadi no na. prayojam apy
aihikam, āmushmikam vā syāt. na tāvat krishivāṇijya-
sevadīnā dhanadhānyādīva aihikam kimcit prayojanam rāmā-
yaṇapāthāt paçyāmaḥ; nā 'py āmushmikam. After a good
deal more to the same effect, and which is in very modern
style, the real Commentary begins.

For a specimen I take the C. on the beginning of ch. 15
of the second (*Ayodhyā*-) *kāṇḍa*, according to the ordinary
editions of the *S.* recension.

"atha rājastriyā rājñā ca guptahṛdayatayā pravarttamā-
nasya sumantrasya yathāpūrva(m) pravṛttili | (cl. 1) "te"
ityādi | 'ushya' ushitvā 'upasthānam' iti "krityalyuṣṭo
bahulam" (P. iii. 3, 113) ity ārhārthe lyuṣṭ upasthānārham
tam upatasthur ity arthaḥ | 6. "prāgvāhāḥ" ityādi 'nadyah'
iti ṣeṣah parvataḥṭṭanapādhiṇā ūrdhvaḥpravāhayatpradeṣa-
vatyah 'xiripah' xirapūrnāḥ abhishekapuraskṛitim iti praxā-
litam iti yāvad rājaputrābhishhecanam tatsādhanam ādāya
samavetās (13) 'te' brāhmaṇādayo 'mahī(patim)apaçyānto'
bruvan' | kim abruvan ity atah (14) "ko nu" ityādi (15)
'sajjah' sajjaparikara iti yāvat | (16) 'prasthito hy aham' iti
ānetum iti ṣeṣah | athā 'py aham vyāghatya praviçyā'
'yushmatām' yushmākam vacanād rājñāḥ sukham pricchāmi |
sarve sametya rājñāḥ sukham kaccid iti pricchanti 'ti vijñāpa-
yāmi' ty arthaḥ vyāghatya 'pi vijñāpanahetuḥ (17) 'pūjyā'
ityādy api ca yat (18) 'sampraty' udayasamaye sarvadā
'buddhasya' prabuddhasyā 'py 'agamanam' bahir nirgama-
nābhāvakāraṇam tac ca pricchāmi' ty uktvā 'antahpuradvā-
ram jagāma purānavit' cirakālakathābhijñāç ciraviddha iti
yāvat (19) 'asaktam' anirodham | 'tuasṭā vā' iti vāçyamā-
narītye 'ti ṣeṣah |

The above is a fair specimen of the Commentary, and will
show that it is not often that it will assist in restoring the
text. So much is generally unnoticed in it, that it is, perhaps,
hardly safe to conclude by the above that the important *çloka*
in this chapter (3) in which *karkāṣa* (the Zodiacal sign) is
mentioned, was not recognized by the author. The style and
character of the explanations conclusively show that this C.
is not old; its date may be at the earliest the thirteenth or
fourteenth century A.D. As the author does not mention his
name, it is impossible to be certain about his native country,
but the invocation (above) of *Kālahastiṣa* points to the *S.*
Telugu country.

Beyond a fragment in the India Office Library, I am not
aware of the existence of any other MSS. than those described
now. These are:

- (11,774) Gr. ll. 134. *Balak.* (1).
(11,775) Gr. ll. 106. Do.
(11,776) Gr. ll. 107 to 367. Do. Do. 2-3 incomplete,
4 incomplete, and 5 incomplete, of which ll. 123, 171-177,
232, 246, 247, 252-259, 261, 263-295, 298, and 316-348 are
missing. Begins with end of *sarga* 77 of *Balak.*; breaks off
with beginning of *sarga* 48 of *Sundarak.*
(11,777) Gr. ll. 114. Do. Do. *Kishk.* and *Sundarak.*
to *sarga* 61. The commencement to *Kishk.* (4) is however
wanting, and there are many *lacunæ* in the first *sarga*; breaks
off at beginning of *sarga* 61 of *Sundarak.* (5).
(11,778) Te. ll. 55. Do. Do. *Sundarak.* (5), begins
with end of *sarga* 27, and breaks off with end of *sarga* 68.
Ends of several leaves broken.
(11,779) Gr. ll. 142. Do. Do. *Yuddhak.* (6). Ends
sarga 121. *Lacunæ* at beginning.
(11,780) Gr. ll. 55. Do. Do. *Uttarak.* (7); begins in

middle of first *sarga*; breaks off in *sarga* 110. Incomplete.
All these MSS. are far from correct.

The next oldest C. appears to be that called "*Tirtha*," by
one *Maheçvara*, but there is no copy of it here. The most
commonly used commentary, and which has been printed at
Bombay and elsewhere, is the

2. *Tilaka*, by a *Rāma*. It evidently copies closely the *Kata-
katikā*.

- (1,025) D. ff. 384. *Balak.*
(1,026) D. ff. 714. *Ayodhyak.*
(1,097) D. ff. 413. *Balak.*
(1,098) D. ff. 754. *Ayodhyak.*

3. *Vivekatilaka*, a *ṭikā* to the R., by *Varadarāja*. The author
of this was a Tamil Brahman (he calls himself *Colapaṇḍita*),
who lived, probably, about 1600 A.D. The beginning is:

prapadye raghunāthasya çaranau çaranam hareḥ |
vanāyaṇam yayor āsīd devabhājām rasāyaṇam ||
ādyaḥ kavaye tasmai bhūyād vālmikaye namaḥ |
akāmayata yam devī svayam eva sarasvatī ||
çrīrāmāyaṇakāvyaḥ yady āsthā vijayī bhavet |
vivekatilakam nāma vyākhyānam idam īçyatām ||

"tapa(h)svādhyāyanirataḥ" ity antahkaranabahiḥkaraṇa-
çāntinirataḥ etc.

(11,771) Gr. ll. 205. Complete, but an old and injured
MS.

- (11,772) Gr. ll. 220. *K.* 1-5. Do.
(11,773) Gr. ll. 85. *K.* 1-4.

4. *Rāmāyaṇatīlaka*, by *Rāmānuja* (*Rāmāvarman*). This C.
has been printed in Madras and Calcutta.

- (1,020) D. ff. 34. *Balak.*
(11,763) Gr. ll. 292 (of which ll. 133, 154 and 184-190
are missing). *K.* 1-6.
(11,764) Gr. ll. 282 (of which ll. 29-49 are missing). Do.
(11,765) Gr. ll. 218. *K.* 1-3.

5. *Rāmāyaṇadīpikā*, by *Vaidyanātha* (a Tamil Brahman of
recent times). This C. is very brief.

- (11,766) Gr. ll. 218. *K.* 1-3 (ch. 68); incomplete and
illegible.
(11,767) Gr. ll. 151. *K.* 1-2.
(11,768) Gr. ll. 296. *K.* 4-6.
(11,769) Gr. ll. 34. *K.* 4.
(11,770) Gr. ll. 58. *Uttarakāṇḍa*.

6. *Dharmakūṭa*, by *Tryambaka-Yajvan*.

- (1,019) D. ll. 184. *Balak.*
(1,021) D. ll. 369. *Ayodhyak.* About 7,400 *granthas*.
(1,022) D. Do. A fragment without beginning or end.
(1,023) D. ll. 182. *Balak.*
(1,024) D. ll. 112. Do.

3. ABRIDGMENT OF THE RĀMĀYAṆA, ETC.

Rāmāyaṇasārasaṅgraha, by *Acyutaraghunātha-Bhūpāla*, who
seems to have been one of the Telugu Nāyaks in the Tamil
country. Sixteenth century.

- (11,796) Gr. ll. 91. (*Kāṇḍas* 1 to 6) ll. 91-*Uttarakāṇḍa*.
(11,797) Gr. ll. 170. *Kk.* 1 to 6. Defective.
(11,800) Gr. ll. 185. Do.

— *Vyākhyāna*, by *Īçvaradīpita*.

- (11,798) Gr. ll. 82. *Kk.* 1 to 6.
(11,799) Tr. ll. 45. „ 4 and 5. Incomplete.

- (11,801) Gr. II. 110. *Kk.* 1 to 6.
 (11,802) Gr. II. 88. "
 (11,803) Gr. II. 131. "
 (11,804) Te. II. 60. " 4 to 6.

Samṣeparāmāyana. Anon.

- (11,806) Gr. II. 13, 10, 21. Three copies.
 (11,808) Gr. II. 31. " *Vyākhyāna.*
 (11,807) Gr. II. 19. *Rāmāyanaopayāslokaḥ.*
 (11,805) Gr. Various fragments of the *Rāmāyana.* A school delectus.
 For the *Adhyātmarāmāyana*, see under '*Brahmaṇḍa Purāṇa.*'
 For the *Jñānavāsiṣṭha* or *Vāsiṣṭharāmāyana*, see under '*Vedānta.*'

II. महाभारत *Mahābhārata.* It has been usually supposed that the MSS. of the *Mahābhārata* belong, roughly speaking, to one recension, but this is not the case; the *Grantha* and *Telugu* MSS. in this Library present a distinct recension hitherto¹ unnoticed. It will be impossible to give more than general results here, owing to the enormous extent of all texts of the *Mahābhārata*, and also because I have not a complete copy of the new (or Southern) recension to refer to. The other most marked recension is that which prevails in N. India, and which appears to have been finally settled about the sixteenth century A.D. by *Nīlakaṇṭha's* commentary. All the MSS. of the *Harivaṃṣa* to which I have been able to refer, are so nearly alike, that it is pretty certain that this is a comparatively modern work, as has indeed been generally supposed. The Calcutta edition of it represents the current text very fairly. To give briefly the chief results of such superficial comparison of the two recensions of the *Mahābhārata* as I have been able hitherto to make, I shall separate the text into three parts according to the evidence in their favour: (1) the chief episodes; (2) the shorter, final books; and (3) the longer books, which are mostly at the beginning:—

1. The Episodes agree narrowly in all the MSS. As regards the *Bhagavadgītā*, the very complete commentary of *Çaṅkarācārya*, the text of which is supported even to the minutest details by subsequent glosses, amply proves that this famous poem is in exactly the same condition now² as it was in the seventh century A.D. There were commentaries before *Çaṅkara's*, but they are not now in existence.³ Another well-known episode—the *Nalopākhyāna*—presents a few various readings in the *Grantha* MSS., but not one of these is of any importance. The *Samudramanthana* in the S. recension contains some verses which are not in the *Nāgarī* MSS.

2. The shorter final books. All the MSS. agree fairly well in these books (xvi., xvii., xviii.), though various

readings are numerous. The differences in entire *śloka*s do not amount to more than five per cent., and these are generally omitted in the N. recension.

3. The longer books. These differ to as great an extent as the two chief recensions of the *Rāmāyana*; they also often differ in the number of their chapters as follows:

	NĀGARĪ RECENSION.	GRANTHA RECENSION.
I. Ādiparvan	250	248
II. Sabhā—	111	120
III. Vana—	306	302
IV. Virāṭa—	77	77
V. Udyoga—	200	200
VI. Bhīṣma—	118	118
VII. Droṇa—	198	198
VIII. Karna—	119	111
IX. Çalya—	65	67
X. Sauptika—	26	28
XI. Strī—	18	19
XII. Çānti—	364	363
XIII. Anuṣāsana—	252	?
XIV. Açvamedha—	105	119
XV. Āçrama—	46	45

The conventional division of the *Mahābhārata* into eighteen books is very unsatisfactory for critical purposes, as it prevents an easy separation of the several parts, and the S. Indian division into twenty-four is preferable. By this the Ādip. is divided into three (Ādip.=8 ch.; Āstikap.=40 ch.; Sambhavadp.=200 ch.), the Çalyap. into two (Çalyap.=56 ch.; Gadāp.=11 ch.), the Sauptikap. into three (Sauptikap.=9 ch.; Aihikap.=11 ch.; Viçokap.=8 ch.), and the Çāntip. into two (Rājadharmā=172 ch.; Moxadharmā=191 ch.). Other divisions can be traced.

The following will show the differences between the two recensions such as ordinarily occur. I have chosen a fairly average instance where the texts fairly agree; to show how interpolations occur in the *Nāgarī* text would need more space than I can give here.

Nāgarī. Ādip. ch. xi. 1-7, with which the ch. ends:

Ruruḥ |

katham himsitavānt sarpaṇ sa rājā janamejayah ? |
 sarpa vā himsitās tena kimartham ? dvijasattama ! || 1 ||
 kimartham moxitāc cai 'va pannagās tena dhīmātā |
 āstikena tad ācaxva çrotum icchāmi tatvataḥ. || 2 ||

Rishir uvāca |

çroshyasi tvam ruro sarvam āstikacaritam mahat |
 brāhmaṇānām kathayatām ity uktvā 'ntaradhiyata || 3 ||

Santir uvāca |

ity uktvā 'ntarhite tasmin yogād rishivare prabho |
 sambhramāviṣṭahridayo rurur mene tad adbhutam || 4 ||
 ruruç cā 'pi vanam sarvam paryadhāvat samantataḥ |
 tam rishim naṣṭam anvicchan sa çrānto nyapatad bhuvi || 5 ||
 sa moham paramam gatvā naṣṭasamjñā ivā 'bhavat |
 tad risher vacanam tathyam cintayānaḥ punaḥ punaḥ || 6 ||
 labdhasamjñāo ruruç cā 'sthāt tac cā 'cakhyan pitus tadā |
 pitā cā 'sya tad ākhyānam prishṭaḥ sarvam nyavedayat || 7 ||

Southern. Ādip. ch. viii., end:

Ruruḥ |

katham himsitavānt sarpaṇ xattriyo janamejayah ? |
 sarpa vā himsitās tena kimartham ? rishisattama ! || 1 ||
 kimartham moxitās tena pannagāç cai 'va çamsa me |
 āstikena tad ācaxva çrotum icchāmy aṣeshataḥ || 2 ||

Rishih |

çroshyase tvam ruro vatsa ! āstikam caritam mahat (sic) |
 brāhmaṇānām kathayatām ity uktvā 'ntaradhiyata || 3 ||

¹ I have already made public the following summary in my "Aindra Grammariana."

² Mr. C. P. Brown had a most careful collation made of *Çaṅkarācārya's* commentary with Lassen's text; if I recollect rightly, the result was a single v. l. of no importance! I am not able, at present, to refer to Mr. Brown's edition (in the Telugu character), which was published at Madras in 1852. This agrees with the results of my own collations.

³ See the passage quoted by Aufrecht, "Catalogus," p. 3. *Çaṅkarācārya* gives 700 as the number of verses, which is actually the case. Bruce and Grasberger's "Nala" are eclectic compilations.

Sūtaḥ |

rurus tv atha vanam sarvam paryadhāvat samantataḥ |
 tam pishim nashṭam anvicchan sambhrānto nyapatad bhuvi || 4 ||
 labdhasamjño rurur uttasthau tac cā 'cakhyaḥ pitus tadā |
 pitre tu sarvam ākhyāya duṇḍubhasya vaco 'rthavat || 5 ||
 aprichat pitaram bhūyaḥ so 'sti kasya vacas tathā |
 yat tad ākhyānam akhilam duṇḍubhenā 'tha kīrtitam || 6 ||
 tat kīrtiyamānam bhagavan crotum icchāmi tatvataḥ |
 pitā cā 'sya tad ākhyānam priṣṭhaḥ sarvam nyavedayat || 7 ||

Nāgarī. Ādip. ch xii. 1:

Ḡaunaka uvāca |

kimartham rājācārdulāḥ sa rājā janamejayaḥ |
 sarpasattreṇa sarpānām gato 'ntam tad vadasva me! |
 nikhilena tathā tatvam saute! sarvam aśeshataḥ! || 1 ||
 āstikaḥ ca dvijaśreshṭhaḥ kimartham japatām varaḥ |
 moxayām āsa bhujāṅgān pradīptād vasuretasāḥ || 2 ||
 kasya putraḥ sa rājā 'stī sarpasatttram ya āharat |
 so ca dvijātipravarāḥ kasya putro? 'bhidhatsva me! || 3 ||

Sūtaḥ |

mahad āstikam ākhyānam yad etat procyate budhaiḥ |
 sarvam etad aśeshena ḡṇu me vadatām vara! || 4 ||

Ḡaunakaḥ |

crotum icchāmy aśeshena kathām etām manoramām |
 āstikasya purāṇarsher brāhmaṇasya yaśasvinaḥ || 5 ||
 Sūta uvāca |
 itihāsam imam viprāḥ purāṇam paricaxate |
 kṛṣṇadvaipāyanaproktam naimishāraṇyavāsishu || 6 ||

Southern recension. Ādip. ch. ix. 1. (Benediction).

Ḡaunakaḥ |

kimartham rājācārdulāḥ sa rājā janamejayaḥ |
 sarpasattreṇa sarpānām gato 'ntam tad vadasva me! || 1 ||
 āstikaḥ tu dvijaśreshṭhaḥ kimartham japatām varaḥ |
 moxayām āsa bhujāṅgān dīptāt tasmād dhutācanāt || 2 ||
 kasya putraḥ sa rājā 'stī sarpasatttram yathā 'harat |
 sa ca dvijātipravarāḥ kasya putro? vadasva tat! || 3 ||
 crotum icchāmy aśeshena kathām etām manoharām |
 āstikasya purāṇasya brāhmaṇasya tapasvinaḥ || 4 ||

Sūtaḥ |

mahad ākhyānam āstikam yathai 'tad procyate budhaiḥ |
 sarvam etad aśeshena ḡṇu me vadatām vara! || 5 ||
 itihāsam imam vriddhāḥ purāṇam paricaxate |
 kṛṣṇadvaipāyanaproktam naimishāraṇyavāsinaḥ || 6 ||

In general, the result of a collation of the two recensions of the Ādiparvan is, that the Nāgarī recension has about ten per cent. more *ślokas* than the S. recension; these *ślokas* generally form passages wanting in the last. Of the rest of the text, a considerable portion (numerous vv. ll. apart) is the same in both; the rest of the text presents *ślokas* found in the Dev. recension, but with many vv. ll., and in a totally different order. The short chapters agree generally in both recensions.

(1,100) D. ff. 334. Ādiparvan (1).¹

A. THE TEXT.

- (1,101) D. ff. 105. *Sabhāp.* (2).
 (1,102) D. ff. 445. *Vanap.* (3).
 (1,103) D. ff. 90. *Virāṭap.* (4).
 (1,104) D. ff. 251. *Udyogap.* (5).
 (1,105) D. ff. 210. *Bhishmap.* (6).
 (1,107) D. ff. 349. *Dronap.* (7).
 (1,108) D. ff. 188. *Karṇap.* (8). Written *Samv.* 1668.
 (1,109) D. ff. 65. *Chalyap.* (9).
 (1,110) D. ff. 72. *Gadāp.* (10).
 (1,111) D. ff. 23. *Strip.* (14). Written *Samv.* 1668.
 (1,112) D. ff. 10. *Viçokap.* (13). Written *Samv.* 1668.
 (1,113) D. ff. 21. *Sauptikap.* (11).

- (1,114) D. ff. 11. *Aishikap.* (12).
 (1,115) D. ff. 62. *Çantip.* (15). (*Āpaddharma*).
 (1,116) D. ff. 173. *Çantip.* (15). (*Rājadharmā*). Written *Samv.* 1667.
 (1,117) D. ff. 282. *Çantip.* (15). (*Mozadharmā*). Written *Samv.* 1668.
 (1,118) D. ff. 292. *Anuṣāsanap.* (16). Written *Samv.* 1668.
 (1,119) D. ff. 108. *Açvamedhap.* (17). Written *Samv.* 1668.
 (1,120) D. ff. 44. *Āçramap.* (18). Written *Samv.* 1668.
 (1,121) D. ff. 12. *Mausalap.* (19). Written *Samv.* 1668.
 (1,122) D. ff. 6. *Mahāprasthānikap.* (20). Do.
 (1,123) D. ff. 10. *Svargārohanap.* (21). Do. This is a very fine copy all in the same handwriting.
 (1,126) D. ff. 235. *Ādip.* (1). Many corrections.
 (1,127) D. ff. 71. *Sabhāp.* (2).
 (1,129) D. ff. 334. *Vanap.* (3).
 (1,130) D. ff. 62. *Virāṭap.* (4).
 (1,131) D. ff. 254. *Dronap.* (7).
 (1,132) D. ff. 129. *Karṇap.* (8).
 (1,133) D. ff. 43. *Chalyap.* (9).
 (1,134) D. ff. 52. *Gadāp.* (10).
 (1,135) D. ff. 16. *Strip.* (14).
 (1,136) D. ff. 7. *Viçokap.* (13).
 (1,137) D. ff. 15. *Sauptikap.* (11).
 (1,138) D. ff. 8. *Aishikap.* (12).
 (1,139) D. ff. 43. *Çantip.* (15). (*Āpaddharma*).
 (1,142) D. ff. 190. *Udyogap.* (5).
 (1,143) D. ff. 216. *Bhishmap.* (6). The *Bhagavadgītā* is accompanied by *Çrīdhara's C.*
 (1,146) D. ff. 223. *Anuṣāsanap.* (16). There is a commentary in this MS. on the *Vishnusahasranāma* sections.
 (1,147) D. ff. 74. *Açvamedhap.* (17).
 (1,148) D. ff. 29. *Āçramap.* (18).
 (1,149) D. ff. 9. *Mausalap.* (19).
 (1,150) D. ff. 4. *Mahāprasthānikap.* (20).
 (1,151) D. ff. 6. *Svargārohanap.* (21).
 (1,152) D. ff. 340. *Ādip.* (1).
 (1,153) D. ff. 83. *Sabhāp.* (2).
 (1,154) D. ff. 305. *Vanap.* (3).
 (1,155) D. ff. 82. *Virāṭap.* (4).
 (1,156) D. ff. 223. *Udyogap.* (5).
 (1,157) D. ff. 178. *Bhishmap.* (6). f. 61 is missing.
 (1,158) D. ff. 225. *Dronap.* (7). f. 181 is missing.
 (1,159) D. ff. 190. *Karṇap.* (8).
 (1,160) D. ff. 59. *Chalyap.* (9).
 (1,161) D. ff. 82. *Gadāp.* (10).
 (1,162) D. ff. 20. *Sauptikap.* (11). Written *Samv.* 1745.
 (1,163) D. ff. 10. *Aishikap.* (12).
 (1,164) D. ff. 22. *Strip.* (14). Written *Samv.* 1745.
 (1,165) D. ff. 10. *Viçokap.* (13). 1714 (?).
 (1,166) D. ff. 62. *Çantip.* (15). (*Āpaddharma*). Written *Samv.* 1745.
 (1,167) D. ff. 157. *Çantip.* (15). (*Rājadharmā*).
 (1,168) D. ff. 248. *Çantip.* (15). (*Mozadharmā*).
 (1,169) D. ff. 143. *Anuṣāsanap.* (16).
 (1,170) D. ff. 95. *Āçramap.* (18).
 (1,171) D. ff. 46. *Āçramap.* (18). Written S. 1642.
 (1,172) D. ff. 13. *Mausalap.* (19).
 (1,173) D. ff. 6. *Mahāprasthānikap.* (20).
 (1,174) D. ff. 9. *Svargārohanap.* (21).
 (1,176) D. ff. 279. *Ādip.* (1).
 (1,177) D. ff. 99. *Sabhāp.* (2).
 (1,178) D. ff. 286. *Vanap.* (3). Last 3 ff. very fragile.
 (1,179) D. ff. 94. *Virāṭap.* (4).
 (1,180) D. ff. 159. *Udyogap.* (5). f. 124 is wanting.
 (1,181) D. ff. 133. *Bhishmap.* (6). Last f. broken.
 (1,182) D. ff. 347. *Dronap.* (7).
 (1,183) D. ff. 134. *Karṇap.* (8). Many ff. much discoloured.
 (1,184) D. ff. 46. *Chalyap.* (9).
 (1,185) D. ff. 86. *Gadāp.* (10). Written *Samv.* 1646.
 (1,186) D. ff. 16. *Sauptikap.* (11).

¹ The M. Bh. was first printed at Calcutta in 4 vols. 4to. (1834 to 1839); then at Madras (in the Telugu character); and lastly (with *Nīlakaṇṭha's C.*) at Bombay.

- (1,187) D. ff. 26. *Strīp.* (14).
 (1,188) D. ff. 8. *Aishikap.* (12).
 (1,189) D. ff. 9. *Viçokap.* (13).
 (1,190) D. ff. 56. *Çantip.* (15). *Āpaddharma.* Written *Samv.* 1667.
 (1,191) D. ff. 155. *Çantip.* (15). *Rājadharmā.*
 (1,192) D. ff. 189. *Çantip.* (15). *Mozadharmā* (ff. 152—157 are missing).
 (1,193) D. ff. 255. *Anuśāsanap.* (16).
 (1,194) D. ff. 92. *Açvamedhap.* (17).
 (1,195) D. ff. 40. *Açramap.* (18). Fragile.
 (1,196) D. ff. 7. *Mausalap.* (19). Fragile.
 (1,197) D. ff. 8. *Mahāprasthānikap.* (20), and *Svargārohanap.* (21).
 (1,199) D. ff. 306. *Ādip.* (1). With marginal notes.
 (1,200) D. ff. 106. *Sabbhāp.* (2).
 (1,201) D. ff. 434. *Vanap.* (3). With marginal notes.
 (1,202) D. ff. 67. *Virāṭap.* (4).
 (1,203) D. ff. 319. *Udyogap.* (5).
 (1,204) D. ff. 277. *Bhīṣmap.* (6). Written *Samv.* 1622.
 (1,205) D. ff. 296. *Dronap.* (7).
 (1,206) D. ff. 175. *Karṇap.* (8).
 (1,207) D. ff. 57. *Çalyap.* (9).
 (1,208) D. ff. 9. *Viçokap.* (13).
 (1,209) D. ff. 66. *Gadāp.* (10).
 (1,210) D. ff. 21. *Sauptikap.* (11).
 (1,211) D. ff. 11. *Aishikap.* (12).
 (1,212) D. ff. 22. *Strīp.* (14).
 (1,213) D. ff. 50. *Çantiparva* (15). (*Āpaddharma*).
 (1,214) D. ff. 138. *Çantip.* (15). (*Rājadharmā*).
 (1,215) D. ff. 281. *Çantip.* (15). (*Mozadharmā*).
 (1,218) D. ff. 34. *Açramap.* (18).
 (1,219) D. ff. 10. *Mausalap.* (19).
 (1,220) D. ff. 5. *Mahāprasthānikap.* (20).
 (1,221) D. ff. 7. *Svargārohanap.* (21).
 (1,223) D. ff. 293. *Ādip.* (1).
 (1,224) D. ff. 119. *Sabbhāp.* (2).
 (1,225) D. ff. 312. *Aranyap.* (3).
 (1,226) D. ff. 100. *Virāṭap.* (4).
 (1,227) D. ff. 201. *Udyogap.* (5). Written *Samv.* 1662.
 (1,228) D. ff. 228. *Bhīṣmap.* (6). (The *Bhagavadgītā* is here accompanied by the commentary of *Crīdhara*).
 (1,229) D. ff. 145. *Dronap.* (7). Last 2 ff. worn.
 (1,230) D. ff. 100. *Karṇap.* (8).
 (1,231) D. ff. 33. *Çalyap.* (9).
 (1,232) D. ff. 39. *Gadāp.* (10).
 (1,233) D. ff. 25. *Sauptikap.* (11).
 (1,234) D. ff. 12. *Aishikap.* (12).
 (1,235) D. ff. 7. *Viçokap.* (13).
 (1,236) D. ff. 18. *Strīp.* (14).
 (1,237) D. ff. 124. *Çantip.* (15). (*Rājadharmā*). A few explanations are entered in the margin.
 (1,239) D. ff. 233. *Anuśāsanap.* (16).
 (1,240) D. ff. 111. *Açvamedhap.* (17).
 (1,241) D. ff. 36. *Açramap.* (18).
 (1,242) D. ff. 8. *Mausalap.* (19).
 (1,243) D. ff. 4. *Mahāprasthānikap.* (20).
 (1,244) D. ff. 7. *Svargārohanap.* (21).
 (1,246) D. ff. 450. *Ādip.* (1). With a few lines here and there of commentary.
 (1,247) D. ff. 89. *Sabbhāp.* (2).
 (1,248) D. ff. 321. *Vanap.* (3).
 (1,249) D. ff. 58. *Virāṭap.* (4).
 (1,250) D. ff. 168. *Udyogap.* (5).
 (1,251) D. ff. 72. *Bhīṣmap.* (6).
 (1,252) D. ff. 250. *Dronap.* (7).
 (1,253) D. ff. 138. *Karṇap.* (8).
 (1,254) D. ff. 44. *Çalyap.* (9).
 (1,255) D. ff. 18. *Gadāp.* (10).
 (1,256) D. ff. 8. *Aishikap.* (12).
 (1,257) D. ff. 16. *Sauptikap.* (11).
 (1,258) D. ff. 15. *Strīp.* (14).
 (1,260) D. ff. 204. *Çantip.* (15). *Rājadharmā*.

- (1,261) D. ff. 230. *Çantip.* (15). *Mozadharmā*.
 (1,262) D. ff. 235. *Anuśāsanap.* (16).
 (1,263) D. ff. 162. *Açvamedhap.* (17).
 (1,264) D. ff. 28. *Açramap.* (18).
 (1,265) D. ff. 9. *Mausalap.* (19).
 (1,266) D. ff. 4. *Mahāprasthānikap.* (20).
 (1,267) D. ff. 6. *Svargārohanap.* (21).
 (1,269) D. ff. 262. *Ādip.* (1).
 (1,270) D. ff. 92. *Sabbhāp.* (2).
 (1,271) D. ff. 271. *Aranyap.* (3).
 (1,272) D. ff. 66. *Virāṭap.* (4).
 (1,274) D. ff. 155. *Bhīṣmap.* (6).
 (1,275) D. ff. 33. *Bhīṣmap.* (6). Beginning only.
 (1,276) D. ff. 303. *Dronap.* (7). Written *Çak.* 1615.
 (1,277) D. ff. 137. *Karṇap.* (8).
 (1,278) D. ff. 72. *Çalyap.* (9).
 (1,279) D. ff. 64. *Gadāp.* (10).
 (1,280) D. ff. 19. *Sauptikap.* (11).
 (1,281) D. ff. 10. *Aishikap.* (12).
 (1,282) D. ff. 20. *Strīp.* (14). Written *Ç.* 1615.
 (1,283) D. ff. 11. *Viçokap.* (13).
 (1,284) D. ff. 180. *Çantip.* (15). (*Rājadharmā*).
 (1,285) D. ff. 231. *Çantip.* (15). (*Mozadharmā*).
 (1,287) D. ff. 256. *Anuśāsanap.* (16).
 (1,288) D. ff. 84. *Açvamedhap.* (17).
 (1,289) D. ff. 50. *Açramap.* (18).
 (1,290) D. ff. 11. *Mausalap.* (19).
 (1,291) D. ff. 4. *Mahāprasthānikap.* (20).
 (1,292) D. ff. 6. *Svargārohanap.* (21).
 (1,293) D. ff. 352. *Ādip.* (1). Last leaf torn.
 (1,294) D. ff. 101. *Sabbhāp.* (2).
 (1,295) D. ff. 311. *Aranyap.* (3).
 (1,296) D. ff. 92. *Virāṭap.* (4). Wants end.
 (1,297) D. ff. 162. *Udyogap.* (5).
 (1,298) D. ff. 156. *Bhīṣmap.* (6).
 (1,299) D. ff. 314. *Dronap.* (7).
 (1,300) D. ff. 175. *Karṇap.* (8).
 (1,301) D. ff. 78. *Çalyap.* (9).
 (1,302) D. ff. 54. *Gadāp.* (10).
 (1,303) D. ff. 15. *Sauptikap.* (11).
 (1,304) D. ff. 22. *Strīp.* (14).
 (1,305) D. ff. 8. *Aishikap.* (12).
 (1,306) D. ff. 177. *Çantip.* (15). (*Rājadharmā*).
 (1,307) D. ff. 252. *Anuśāsanap.* (16).
 (1,308) D. ff. 129. *Açvamedhap.* (17).
 (1,309) D. ff. 35. *Açramap.* (18).
 (1,310) D. ff. 8. *Mausalap.* (19).
 (1,311) D. ff. 4. *Mahāprasthānikap.* (20).
 (1,312) D. ff. 6. *Svargārohanap.* (21).
 (1,313) D. ff. 366. *Ādip.* (1). Written *Samv.* 1623.
 (1,314) D. ff. 145. *Sabbhāp.* (2).
 (1,315) D. ff. 374. *Aranyap.* (3).
 (1,316) D. ff. 85. *Virāṭap.* (4).
 (1,317) D. ff. 188. *Udyogap.* (5).
 (1,318) D. ff. 199. *Bhīṣmap.* (6).
 (1,319) D. ff. 96. *Dronap.* (7).
 (1,320) D. ff. 139. *Karṇap.* (8).
 (1,321) D. ff. 92. *Çalyap.* (9).
 (1,322) D. ff. 13. *Sauptikap.* (11).
 (1,323) D. ff. 7. *Aishikap.* (12).
 (1,324) D. ff. 189. *Çantip.* (15). *Mozadharmā*.
 (1,325) D. ff. 107—218. *Çantip.* (15). *Mozadharmā*.
 Wants beginning (begins in ch. 109).
 (1,326) D. ff. 281. *Dānadharmā* and *Anuśāsanap.* (16).
 (1,327) D. ff. 114. *Açvamedhap.* (17).
 (1,328) D. ff. 64. *Açramap.* (18); *Mausalap.* (19); *Mahāprasthānikap.* (20); and *Svargārohanap.* (21).
 (1,329) D. ff. 196. *Ādip.* (1).
 (1,330) D. ff. 75. *Sabbhāp.* (2).
 (1,331) D. ff. 421. *Aranyap.* (3). A beautiful copy; it seems to be about 100 years old, but is written on European machine-made paper, and is, therefore, perhaps more recent.
 (1,332) D. ff. 98. *Virāṭap.* (4).

- (1,333) D. ff. 290. *Udyogap.* (5).
 (1,334) D. ff. 38. *Bhishmap.* (6).
 (1,335) D. ff. 241. *Dronap.* (7). Well written; but wants the end.
 (1,336) D. ff. 122. *Karnap.* (8).
 (1,337) D. ff. 407. *Aranyap.* (3). *Samv.* 1669.
 (1,338) D. ff. 97. *Sabhap.* (2).
 (1,340) D. ff. 230. *Adip.* (1).
 (1,341) D. ff. 144. *Sabhap.* (2).
 (1,342) D. ff. 406. *Aranyap.* (3).
 (1,343) D. ff. 124. *Viratap.* (4).
 (1,344) D. ff. 30. *Acramap.* (18).
 (1,345) D. ff. 5. *Mahāprasthānikap.* (20).
 (1,347) D. ff. 15. *Saupīkikap.* (11).
 (1,348) D. ff. 10—26. *Viçokap.* (13) and *Strip.* (14). The first 9 ff. are wanting.
 (1,349) D. ff. 167. *Çāntiparva.* (15). (*Rājadharmā*).
 (1,351) D. ff. 130. „ (15) *Dānakhaṇḍa* (*Āpādādharmā*).
 (1,352) D. ff. 203. *Udyogap.* (5).
 (1,353) D. ff. 168. *Bhishmap.* (6).
 (1,354) D. ff. 99—196. *Dronap.* (7). (Wants beginning).
 (1,355) D. ff. 118. *Karnap.* (8).
 (1,356) D. ff. 106. *Çāntip.* (15). (*Rājadharmā*). Imperfect. Wants end.
 (1,357) D. ff. 40—41. *Acramedhap.* (17). Wants beginning and end.
 (1,358) D. ff. 29. *Acramap.* (18).
 (1,359) D. ff. 211. *Anuṣāsanap.* (16). Wants end.
 (1,360) D. ff. 120. *Adip.* (1). Wants end. The MS. breaks off in ch. 76.
 (1,361) D. ff. 111. *Sabhap.* (2).
 (1,362) D. ff. 187. *Viratap.* (4).
 (1,363) D. ff. 287. *Aranyap.* (3).
 (1,364) D. ff. 215. *Udyogap.* (5).
 (1,365) D. ff. 125. *Karnap.* (8).
 (1,366) D. ff. 92. *Bhishmap.* (6). Wants end.
 (1,367) D. ff. 6—70 and 131—266. *Dronap.* (7). Wants beginning.
 (1,368) D. ff. 13. *Mausalap.* (19).
 (1,369) D. ff. 47. *Acramap.* (18).
 (1,370) D. ff. 128. *Acramedhap.* (17).
 (1,371) D. ff. 136. *Çāntip.* (15). (*Rājadharmā*). Wants end. f. 128 is also wanting.
 (1,372) D. ff. 249. *Anuṣāsanap.* (16).
 (1,373) D. first ff. 21. *Adip.* (1). Imperfect.
 (1,374) D. ff. 91. *Sabhap.* (2). Wants end.
 (1,375) D. ff. 87. *Viratap.* (4). Wants end.
 (1,376) D. ff. 15. *Udyogap.* (5). Fragmentary.
 (1,377) D. ff. 410. *Aranyap.* (3).
 (1,378) D. ff. 196. *Karnap.* (8).
 (1,379) D. ff. 32. *Acramap.* (18).
 (1,380) D. ff. 135. *Çāntip.* (15). (*Rājadharmā*).
 (1,381) D. ff. 116. *Çāntip.* (15). (*Mozadharmā*). Wants end.
 (1,382) D. ff. 192. *Karnap.* (8).
 (1,383) D. ff. 31. *Acramap.* (18).
 (1,384) D. ff. 28—38 and 125—155. *Çāntip.* (15). (*Rājadharmā*).
 (1,386) D. ff. 305. *Aranyap.* (3).
 (1,387) D. ff. 100—313. *Aranyap.* (3). Wants beginning.
 (1,388) D. ff. 148. *Aranyap.* (3). Wants end and the leaves are much torn.
 (1,389) D. ff. 145. *Karnap.* (8).
 (1,390) D. ff. 43. „ (8). Wants end.
 (1,391) D. ff. 55. „ (8).
 (11,809) Te. ll. 533. (Talipat). *Parvan* 1 to 5.
 (11,810) Te. ll. 235. (Do. continuation). P. 6 to 14.
 (11,811) Te. ll. 372. *Çāntip.* (15). (*Rājadh.* and *Mozadh.*) and P. 16.
 (11,812) Gr. ll. 332. *Anuṣāsanap.* (16). Incomplete (to adh. 251).
 (11,813) Gr. ll. 201. *Acramedhap.* (17).

- (11,814) Gr. ll. 43. *Acramap.* (18).
 (11,815) a. Te. ll. 11. *Mausalap.* (19).
 b. Te. ll. 4. *Mahāprasthānap.* (20).
 c. Te. ll. 7. *Svargārohanap.* (21).
 (11,816) Te. ll. 464. (Talipat). P. 1 to 8 (imperfect).
 (11,817) Te. ll. 118. *Karnap.* (8).
 (11,818) Gr. ll. 239. P. 9—12 and 13.
 (11,819) Gr. ll. 281. *Çāntip.* (15). *Rājadh.* and *Mozadh.*
 (11,820) Gr. ll. 188. *Acramedhap.* (17).
 (11,821) Te. ll. 36. *Acramap.* (18).
 (11,822) a. Gr. ll. 13. *Mausalap.* (19).
 b. Gr. ll. 20. *Mahāprasthānap.* (20).
 c. Gr. ll. 8. *Svargārohanap.* (21).
 (11,823) Gr. ll. 316. *Adip.* (1).
 (11,824) Gr. ll. 148. *Sabhap.* (2).
 (11,825) Gr. ll. 332. *Vanap.* (3). Incomplete.
 (11,826) Te. ll. 394. *Udyogap.* (5).
 (11,827) Te. ll. 310. P. 6 to 7.
 (11,828) Gr. ll. 186. *Karnap.* (8).
 (11,829) Te. ll. 86. *Çalyap.* (9).
 (11,830) Gr. ll. 142. P. 10 to 12.
 (11,831) Te. ll. 22. *Strip.* (14).
 (11,832) Gr. ll. 214. *Çāntip.* (15). *Rājadh.* Incomplete.
 (11,833) Gr. ll. 255. „ (15). *Mozadh.*
 (11,834) Gr. ll. 224. *Acramedhap.* (17).
 (11,835) Te. ll. 36. *Acramap.* (18).
 (11,836) Gr. ll. 8. *Mahāprasthānap.* (20), and *Svargārohanap.* (21).
 (11,837) Gr. ll. 6. P. 20—21.
 (11,838) Gr. ll. 477. *Adip.* (1).
 (11,839) Gr. ll. 351. P. 2 to 3.
 (11,840) Gr. ll. 108. *Viratap.* (4).
 (11,841) Gr. ll. 244. *Udyogap.* (5).
 (11,842) Gr. ll. 282. *Bhishmap.* (6).
 (11,843) Gr. ll. 200. *Dronap.* (7). Old and much injured.
 (11,844) Nāga. ll. 141. *Karnap.* (8). Incomplete. Old and injured.
 (11,845) Gr. ll. 96. *Çalyap.* (9).
 (11,846) Te. ll. 39. P. 10, 11, and 12 (incomplete).
 (11,847) Gr. ll. 452. *Çāntip.* (15). *Rājadh.*
 (11,848) Gr. ll. 240. „ (15). *Mozadh.*
 (11,849) Te. ll. 133. *Acramedhap.* (17).
 (11,850) Gr. ll. 25. *Acramap.* (18). Incomplete.
 (11,851) Gr. ll. 360. P. 1 and 2. Incomplete.
 (11,852) Te. ll. 47. *Vanap.* (3). (Wants l. 1).
 (11,853) Te. ll. 75. *Viratap.* (4).
 (11,854) Gr. ll. 267. *Udyogap.* (5).
 (11,855) Gr. ll. 184. *Bhishmap.* (6). (Wants ll. 24 to 50).
 (11,856) Te. ll. 355. *Dronap.* (7).
 (11,857) Gr. ll. 314. *Çāntip.* (15). *Mozadh.* Incomplete.
 (11,858) Te. ll. 150. *Acramedhap.* (17).
 (11,859) Gr. ll. 112. *Acramap.* (18). (Wants ll. 1 to 45 and broken).
 (11,860) Gr. ll. 324. *Adip.* (1).
 (11,861) Te. ll. 135. *Viratap.* (4).
 (11,862) Gr. ll. 141. *Udyogap.* (5). (Wants 41 to 51).
 (11,863) Gr. ll. 289. *Dronap.* (7). Incomplete.
 (11,864) Gr. ll. 12. *Çāntip.* (15). *Mozadh.* Incomplete.
 (11,865) Te. ll. 400. *Adip.* (1).
 (11,866) Gr. ll. 93. *Viratap.* (4). Incomplete.
 (11,867) Te. ll. 165. *Udyogap.* (5). Much injured by white ants and incomplete.
 (11,868) Gr. ll. 130. *Dronap.* (7). Incomplete.
 (11,869) Gr. ll. 335. *Adip.* (1).
 (11,870) Te. ll. 110. *Viratap.* (4). Incomplete.
 (11,871) Gr. ll. 282. *Udyogap.* (5). „
 (11,872) Gr. ll. 214. *Adip.* (1). „
 (11,873) N. *Nagari.* ll. 127. *Viratap.* (4). Injured.
 (11,874) Te. ll. 160. *Adip.* (1). *Adh.* 1—140. Very imperfect.
 (11,875) Gr. ll. 130. *Adip.* (1). Incomplete and injured.

B. COMMENTARIES.

In this respect the Tanjore Library is very defective. The M. Bh. has been lithographed at Bombay with *Nilakaṇṭha's* Commentary.

(1,099) D. ff. 10. *Ādip.* (1). With Commentary. Imperfect.

(1,106) D. ff. 28. *Sanatsujātiya* (fr. *Udyogap.*) with Commentary beginning: *sanatsujātavivaraṇam samxepato brahmajijñāsūnām sukhāvabodhāyā 'rabhyate | tata iti | etc.*; but the author's name is not mentioned. 4 ch. 146 ḡl.

(1,128) D. ff. 10. *Açvastuti* (fr. the *Ādip.*), with *Rāma-kṛishṇa's* Commentary.

(1,140) D. ff. 141. *Çāntip.* (15). *Rājadharmā*; with *ṭippaṇi* (by *Ānandapūrṇamunindra-Vidyāsāgara*), called *Ratnāvali*.

(1,141) D. ff. 413. *Çāntip.* (15). *Mozadharmā*, with anonymous *ṭippaṇi*.

(1,398) D. ff. 308. *Çāntip.* (15). *Mozadharmā*. *Ṭikā*, by *Paramānanda Bhaṭṭācārya*. Written *Samv.* 1690.

(1,199) D. ff. 306. *Ādiparva* (1). With marginal notes.

(1,201) D. ff. 434. *Vanap.* (3). With marginal notes.

(1,216) D. ff. 202. *Anuçāsanap.* (16). A good MS., with comment on parts; but the author's name is not mentioned.

(1,217) D. ff. 101. *Açvamedhap.* (17), with the comment of *Nārāyaṇa*, called '*Bhāratārthaprakāṣa*.'

(1,237) D. ff. 124. *Çāntip.* (15). *Rājadharmā*. A few explanations are entered in the margin.

(1,238) D. ff. 413. *Çāntip.* (15). *Mozadharmā*. This contains also the Comment (*Vyākhyānaratnāvali*) of *Ānandapūrṇa*.

(1,246) D. ff. 450. *Ādip.* (1), with a few lines here and there of Commentary.

(1,273) D. ff. 211. *Udyogap.* (5). The *Sanatsujātiya* is accompanied by a *ṭikā*.

(1,394) D. ff. 26. The same.

(1,350) D. ff. 152. *Açvamedhap.* (17). With a Commentary in a few places. Wants end.

(1,372) D. ff. 249. *Anuçāsanap.* (16). Commentary here and there.

(1,385) D. ff. 413. *Çāntip.* (15). *Mozadharmā*, with Commentary by *Ānandapūrṇamunindra*.

(1,392) D. ff. 54. *Sanatsujātiya* (fr. *Udyogap.*), with *Çaṅkara's* Commentary.

(1,395) D. ff. 2—50. Do. *Çaṅkara's* C. Last ff. much injured.

(1,393) D. ff. 37. Commentary on *Çaṅkara's* Commentary, by *Kāṇḍadevayātītayogin* (!).

(1,396) D. ff. 38. *Vivaraṇa*.

(1,397) D. ff. 20. *Vyākhyā*, by *Çrinivāsācārya*.

(1,399) D. ff. 221. *Vishamaçlokaṭikā*, by *Vimalabodha*. About 2,300 gr. This is a comment on difficult verses and words in the *Mahābhārata*. The author quotes a *Vaiçampāyanaṭikā* and *Devasvāmin*. (See No. 1,403.) He is very diffuse on the first lines of the *Ādip.*

(1,400) D. ff. 61. *Vimalabodha's* *Vishamaçlokaṭikā*. Begins with the *Sabhāp.* Wants beginning.

(1,401) D. ff. 14. *Ādiparvavishamodāharana*. No author's name.

(1,402) D. ff. 22—52. *Bhāratasphuṭaçlokaḥ*. Wants end.

(1,403) D. first 10 ff. only. *Sabhāparvaṭikā*, by a *Vaiçampāyana*. *Devasvāmin* is quoted.

(1,404) D. ff. 10. *Vanap.* (3). *Ashṭāvakraḥyānaṭikā*, by *Nilakaṇṭha*.

(1,405) D. ff. 57. *Virāṭap.* (4); *ṭikā*, by *Lazmaṇa Bhaṭṭa*. Written 1579. First leaf wanting.

(11,901) Gr. II. 204. *Bhāratavyākhyāna*, by *Yajñanārāyaṇa*. *Ādip.* Incomplete. A. 4 and 3 complete.

(11,902) Gr. II. 40 and 19. Do., by *Yajñanārāyaṇa* (2).

(11,903) Gr. II. 92. Do., by *Vidyāsāgara*. 6 and 7 incomplete.

(11,904) Gr. II. 173. *Mozadharmā*. *Vyākhyā*, by *Nandanācārya*. Incomplete.

C. ABRIDGMENTS, ETC., OF THE MAHĀBHĀRATA.

(11,895) Gr. II. 26. *Bhāratatātparyasaṅgraha*, by *Appayadixita*.

(11,896) a. Gr. II. 34. Do., by *Vadhūlaçishya* (i.e. *Çaṅkara*!). Incomplete.

b. *Açvamedhaparvasaṅgraha*.

(11,897) Gr. II. 320. Do., by *Raghunātha Bhāpāla*. Incomplete.

(11,898) Gr. II. 37. Do., by ? Incomplete.

(11,899) Te. II. 14. Do. *Anukramanikā*.

(11,900) Te. II. 4. *Bhārataslokopanyāsa*.

D. HARIVAMÇA.

(1,124) D. ff. 528. Written *Samv.* 1668.

(1,144) D. ff. 495. Dated *Çak.* 1612. (? This date has been copied from the original MS.)

(1,175) D. ff. 489.

(1,198) D. ff. 433.

(1,222) D. ff. 503.

(1,245) D. ff. 578.

(1,268) D. ff. 464.

(1,286) D. ff. 233—412. Chap. 171 to end.

(1,346) D. First 36 ff. Wants end.

(11,876) Te. II. 378.

(11,877) Te. II. 289. Incomplete.

(11,878) Gr. II. 328. Do.

(11,879) Gr. II. 432. Do.

(11,880) Gr. II. 274. Do.

(11,881) Gr. II. 165. Do.

(11,882) Te. II. 114. Do.

(11,883) Te. and Nāg. II. 69. Do.

(11,884) Gr. II. 119. Do.

(11,885) Te. II. 22. Do.

(11,886) Gr. II. 13. Do.

(1,125) D. ff. 119. *Çeshadharmā* (*Açaryaparvan*). 57 chapters. About 4,000 gr.

(1,145) D. ff. 103. Do.

(1,905) D. ff. 14. *Daxiṇādvārakamāhātmya*.

(11,887) Gr. II. 112.

(11,888) Te. II. 141.

(11,889) Te. II. 103.

(11,890) Te. II. 168. Incomplete.

(11,891) Te. II. 96. Do.

(11,892) Te. II. 70. Do.

(11,893) Te. II. 12. Do.

(11,894) Nāgari. II. 131. Do.

(1,406) D. ff. 152. *Harivaṃçaṭikā*, by *Arjunamiçra*. 7 lines to a page. About 3,500 gr.

Begins: *atha harivaṃçaçca(r)yaparvanah |*

This is a part of the author's "*Mahābhāratasaṅgrahadīpikā*."

(11,915) Te. II. 274. *Dānadh. Çāntidh.*

Viduraniti.

- (5,123) D. ff. 61. 6 lines to a page. From the *Udyoga-parvan* of the *Mahābhārata*. 668 gr.
 (5,124) D. ff. 45.
 (5,125) D. ff. 7. A fragment.

Nalopākhyāna (Aranyap. 3).

- (11,905) Gr. ll. 56.
 (11,906) Gr. ll. 54.
 (11,907) Gr. ll. 39.
 (11,908) Gr. ll. 65.
 (11,909) Gr. ll. 26. Incomplete.
 (11,910) Gr. ll. 34. Do.

Bhagavadgītā.

- (5,592) D. ff. 78. Small. 6 lines to a page.
 (5,593) D. ff. 68.
 (5,594) D. ff. 74.
 (5,595) D. ff. 141. Large handwriting.

- (5,596) D. ff. 158.
 (5,597) D. ff. 97. Injured by damp.
 (5,598) D. ff. 56. As far as *śloka* 75 of chapter 18 only.
 (5,599) D. ff. 85. Complete.
 (5,600) D. ff. 94. Do.
 (5,601) D. ff. 98. Do.
 (5,602) D. ff. 70. Do.
 (5,603) D. ff. 104. Do.
 (5,604) D. ff. 108. Do.
 (5,605) D. ff. 130. Do. Injured at the beginning.
 (5,606) D. ff. 161. Do.
 (5,607) D. ff. 122. Do.
 (5,608) D. ff. 123. Do.
 (5,609) D. ff. 133. Do.
 (5,610) D. ff. 68. Do.
 (5,611) D. ff. 62. Do.
 (5,612) D. ff. 96. Do.
 (5,613) D. ff. 59. Do.
 (5,614) D. ff. 43. Do. Injured by damp at the beginning.
 (5,615) D. ff. 80. Do.
 (5,616) D. ff. 65. Do.
 (5,617) D. ff. 86. A rough copy.
 (5,618) D. ff. 37. Do. Wants end.
 (5,620) D. ff. 207b.—344. A recent transcript. Begins with *śloka* 23 of *adhy.* 10, and contains the remainder. Complete.
 (5,622) D. ff. 56. ff. 1 and 2 are missing.
 (5,623) D. ff. 138. A rough copy.
 (5,624) D. ff. 78, and f. 81. Imperfect.
 (5,625) D. ff. 46. Wants chapter 18.
 (5,626) D. 10th and 15th *adhyāyas*.
 (5,627) D. ff. 4. a. 1. Beginning only, with some other verses.
 (5,628) D. *Nyāsa*. 6 ff.
 (5,631—2) D. ff. 12. a. 1—11.
 (5,634) D. ff. 16. a. 10. Injured by damp.
 (5,633) D. ff. 31. a. 5 and 6. Imperfect.
 (5,635—8) D. ff. 9, 11, 5 and 5. a. 10.
 (5,639—45) D. ff. 12, 8, 5, 11, 12, 12 and 11. Imperfect. Rough copies.
 (5,646) D. ff. 110. a. 1—15. Imperfect. A rough copy.
 (5,647) D. ff. 78. Complete.
 (5,648) D. ff. 84. Do.
 (5,649) D. ff. 66. Do.
 (5,650) D. ff. 80. Do.

- (5,651) D. ff. 42. Complete.
 (5,652) D. ff. 32. Do.
 (5,653) D. ff. 32. Do.
 (5,657) D. ff. 36. Do. Imperfect. Breaks off in c. 4.
 (5,658) D. ff. 70. Do.
 (5,659) D. ff. 62. a. 1—18, 33.
 (5,660) D. ff. 175. a. 1—10, and 4.
 (5,661) D. ff. 120.
 (5,662) D. ff. 76. a. 1—18, 71.
 (5,663) D. ff. 82. Complete. A carefully written copy. *Samvat* 1832.
 (6,239) D. ff. 11. In a very minute hand.
 (11,431—11,453, 11,488) Gr., Te., and N.N. characters. More or less imperfect, and some with Vedāntic tracts added.
 (11,301) Te. ll. 9. *Gitāmāhātmya*.
 (11,489) Gr. *Gitāmāhātmya*. ll. in disorder.
 (11,490) Gr. ll. 81. *Gitārthasāra*.
 (11,491) Te. ll. 9. Do.
 (5,718) D. ff. 10. *Gitārthasārasūtra*.

1. *Çankara's Commentary.* This has been printed at Madras, and also at Calcutta.

- (5,655) D. a. 2 ff. 1—30 (ff. 9 and 10 are missing). Imperfect. Extends only to *çl.* 70.
 a. 7, 15—12, 14 ff. 65b.—151.
 a. 13—14 ff. 34. C. on last *çl.* imperfect.
 a. 15—17 ff. 23.
 a. 18—ff. 40.
 A recent, and very poor MS. Much corrected.
 (11,454) Gr. ll. 212 and 163. Recent.
 (11,455) Gr. ll. 294. Recent.
 (11,457) Te. ll. 223.
 (11,458) Gr. ll. 194. Incomplete.
 (11,460) Gr. ll. 15. *Bhagavadgītābhāṣya*. (A fragment of beginning.)
 (11,462) a. Gr. ll. 133, 62, 97 (in 3 *śaṭkas*). *Gitābhāṣya*, by *Çaṅkarācārya*. Wants introduction.
 b. Gr. ll. 10. *Gitāmāhātmya*.

2. *Rāmānuja's Commentary.*

- (11,456) Gr. ll. 146. Incomplete. Extends to ch. 15 (?). First and last ll. much broken.
 (11,461) Gr. ll. 28. *Bhag. G. Bhāṣya*. Incomplete.

3. *Madhusūdana's Commentary.*

- (5,619) D. ff. 1—335. '*Gūḍharthadīpikā*.' A recent transcript. The text in the middle, and the Commentary above and below. ff. 93—170 are missing. About 6,600 gr.
 a. 1—f. 1; 2—; 3—69b.; 4—85b.; 5—; 6—; 7—170b.; 8—184b.; 9—197b.; 10—212b.; 11—223b.; 12—238b.; 13—245b.; 14—260b.; 15—269b.; 16—279b.; 17—290; 18—299b.

This MS. ends with the 77th *çl.* of this chapter. Begins: *bhagavatpādabhāṣyārtham samālokyā 'tiprayatnataḥ | prāyaḥ pratyaxaram kurve gītāgūḍharthadīpikāṃ || sahetukasya sameśāryā 'tyantaparamātmakam | param niḥçreyasam gītāçāstrasyo 'ktam prayojanam | saccidānandarūpam tatpūrnam viśnoḥ param padam | yatprāptaye samārabdhā vedāḥ kāṇḍatrayātmakāḥ || karshopāstis tathā jñānam iti kāṇḍatrayam kramāt | tadrūpāṣṭadacādhyaī gītākāṇḍatrayātmakā ||*
 (5,621) D. ff. 207. The text in the middle, and the Commentary above and below.
 a. 1—f. 1; 2—14; 3—66; 4—87; 5—114; 6—132b.; 7—170b.; 8—184; 9—197b. This MS. ends with the C. on v. 22 of this *adhyāya*.

This MS. is in the handwriting of Benares copyists of about two centuries ago, and is very correctly and beautifully

written. It is, however, very fragile, and will scarcely bear handling.

4. *Çridhara's Commentary.*

(5,654) D. ff. 150. "*Subodhini*." 11 lines to a page. About 3,200 gr. Often printed.

a. 1—f. 1; 2—6; 3—22b.; 4—34b.; 5—46b.; 6—54; 7—65; 8—73; 9—81; 10—90; 11—97; 12—106b.; 13—107b.; 14—116b.; 15—121b.; 16—125b.; 17—130; 18—135. The leaves from 121 to the end are damaged by damp; and parts of the last 3 are illegible.

(11,459) NN. ll. 8. A fragment (ch. i.).

5. *Veṅkatanātha's Commentary.*

(5,656) D. ff. 234. *Vyākhyāna* on *Brahmānandagiri's* Commentary on the *Bhagavadgītā*. 15 lines to a page. *Ādhyāyas* 1—18. About 8,000 gr. The chapters are paged separately.

6. *Tikā.*

(11,464) Te. ll. 130. *Bhagavadgītāṭīkā*. Anon. *Gītāsāra*, etc.

d. Kavaca and Telugu Explanations.

(11,463, 5, 8, 9, 70, 71) are fragments of the *ṭīkā*, etc.

(11,466) N. ll. 232. *Mahrāṣṭhi-Sanskrit*.

(11,467) Te. ll. 104. Partly Telugu. Incomplete, and not inked. Recent.

EXTRACTS FROM THE MAHĀBHĀRATA.

(1,986) D. ff. 63. *Hariçandropākhyāna*.

(1,987—8) Do. Do.

(1,990) D. ff. 25. *Çāntip. Āyushyopākhyāna*.

(1,992) D. ff. 15. *Vanaparvan; pativratopākhyāna*.

(5,705) D. ff. 4. *Garbhagītā*. 20 verses from the *Bhagavadgītā*.

(5,706) D. ff. 11. *Uttaragītā*. From the *Āçv. parvan*.

(11,477—81) Various copies Gr. and Te., also a C.

(5,707) D. ff. 29. A C. on the last, by a *Gauḍapādācārya*.

This C. breaks off with v. 57 of the whole, or 123 vv.

(5,708) D. ff. 45. *Anugītā*, from the *Āçv. parvan*.

(5,709) D. ff. 22. Do., the beginning, with a *ṭīkā*.

(5,710) D. ff. 12. *Pāṇḍavagītā*; said to be from the *Mahābhārata*.

III. जैमिनिभारतम् *Jaimini-Bhārata. Açvamedhaparvan.*

(1,407) D. ff. 283.

(1,408) D. Another copy written *Samv.* 1582. The first leaves are much broken, and the MS. is very fragile.

(11,916) Gr. ll. 22. *Kuçalopākhy*.

(11,917) Gr. ll. 25. *Rāvanacaritra*.

(11,177) Te. ll. 14. *Setumāhātmya*. 4 a. Incomplete.

(11,178) Gr. ll. 21. Do. 4 a. Incomplete.

For a full account of this, see "Verzeichniss," pp. 111, ff. There is a Canarese version of this poem.

B.—PURANIC LITERATURE.

I. PURĀNAS.

Eighteen Purāṇas are mentioned everywhere; but they are often by no means the same works, though under one name. The names are hinted at by a convenient memorial verse in the Devī Bhāgavata: Madvayam (Matsya, Mārkaṇḍeya) bhadvayam (Bhaviṣya, Bhāgavata) caiva bratrāyam (Brahma, Brahmāṇḍa, Brahmavaivarta) vacatustayam (Viṣṇu, Vāmana, Vāyu, Varāha) | Anāpaṅgam (Agni, Nārada, Padma, Liṅga) Kūrmaskam (Kūrma, Skānda) purāṇāni prithak prithak || There are several other works termed *purāṇa*, but they are mostly of only local fame.

I. अग्निपुराणम् *Agnipurāṇa*. An edition has just been completed in the Bibliotheca Indica. The contents are most miscellaneous and unconnected, and include chapters on law, grammar, prosody, &c.

(1,565) D. ff. 397. Ends with the "*Āgneyapurāṇamahātmya*." Agrees in the beginning with the work published in the Bibliotheca Indica. f. 175 is wanting, and the last 3 ff. have been recently supplied. The rest of the MS. is perhaps 150 years old, but not very correct. A transcript of this MS. has been used for the latter part of the Bibliotheca Indica edition.

(1,566) D. ff. 339.

(1,567) D. ff. 339. This contains the *Uttarabhāga*, which is the *Kāvēri-Mahātmya*; it has 300 chapters, and is spurious. A modern MS.

(1,568) D. ff. 210. Another copy.

(1,574) D. ff. 102. *U. Bh.* (*Kāvērimahātmya*).

(1,575) D. ff. 61—128. (Begins with the 13th chap.) Last 3 ff. worn.

(1,578) D. ff. 151. *Tulākāvērimahātmya*. 30 ch. Said to be a part of the *Āgneyapurāṇa*.

(1,809) D. ff. 10. *Gayāmahātmya*.

(1,932) D. ff. 4. *Phullāranyamahātmya*.

(1,947) D. ff. 78. *Dhanurmāsamahātmya*.

(1,951) D. ff. 168. *Tulākāvērimahātmya*. 28 *adhyāyas*. c. 1700. Incomplete.

(1,996) D. ff. 7. *Dhanurvedaprakaraṇa*.

(11,095) Gr. ll. 200. *Tulākāvērimahātmya*. 32 *adhyāyas*. c. 1700.

(11,096) Te. ll. 111. Do. 30 a.

(11,097) a. Gr. ll. 98. Do. 23 a.

b. Gr. ll. 13. Do. A fragment.

(11,098) Te. ll. 107. Do. 33 a.

(11,099) Gr. ll. 126. Do. 53 a.

(11,100) Gr. ll. 120. Do. 28 a.

(11,101) Gr. ll. 108. Do. 27 a.

(11,102) Te. ll. 73. Do. 7 a. Incomplete.

(11,103) Gr. ll. 108. Do. 26 a. Incomplete.

(11,104) Gr. ll. 209. Do. Incomplete?

(11,105) Te. ll. 28. Do. 25 a.

(11,106) Gr. ll. 13. Do. 3 a. Incomplete.

(11,111) Te. ll. 261. Do. 103 a.

(11,112) Te. ll. 308. *U. Bh.* Do. 94 a. Incomplete.

(11,113) Gr. ll. 812. Do. Recent; not inked.

(11,187) Gr. ll. 80. *Gomateṣvaramahātmya*, near *Kaṭṭālam*, six miles from *Mayavaram*.

(11,188) a. Gr. ll. 50. Do. 8 a.

b. Gr. ll. 6. *Nilakanṭhasiṭhānamahātmya*.

c. Gr. ll. 3. *Vaṭāranyamahātmya*.

(11,227) Te. ll. 42. *Vaiṣākhmahātmya*. 22 a.

(11,329) a. Gr. ll. 3. *Gokureṣvaramahātmya*. 2 a.

b. Gr. ll. 8. *Uttaramayūramahātmya*. 2 a.

(11,338) a. Gr. *Ṣaranyapuramahātmya*. 8 a.

b. Gr. ll. 32. *Addhācalamahātmya*.

(11,339) Gr. ll. 65. *Uttaravedeṣvaramahātmya*. 10 a.

(1,441) D. ff. 21. *Rājanīti*.

(241) D. ff. 21. *Yuddhajayārṇava*.

(231) D. ff. 53. Do.

(242) D. ff. 6. *Prāsādalakṣaṇa*.

(232) D. ff. 30. *Pratimalakṣaṇa*.

(12,321) D. ff. 17. Chapter on *vyavahāra*.

II. आदित्यपुराणम् *Ādityapurāṇa*, called "*Upapurāṇa*" by Wilson.

(1,631) D. ff. 124. 12 lines to a page. 68 ch. Recent.

(1,632) D. ff. 96. Ends abruptly in ch. 38.

III. कालिकापुराणम् *Kālikapurāṇa*, called "*Upapurāṇa*" by Wilson.

(1,629) D. ff. 240. ff. 179 to 184 are wanting, also the end.

IV. कूर्मपुराणम् *Kūrmapurāṇa*. This is a *Ṣaiva* treatise. Wilson ("*Vishṇupurāṇa*," vol. i. pp. lxxvi—lxxx) has given a full account of it. See also Aufrecht's "*Catalogus*," pp. 7—8.

(1,588) D. ff. 230. *Pārva* and *Uttarabhāga*. 11 lines to a page. 50 and 46 chapters. About 6,000 *gr*.

(1,589) D. ff. 227.

(1,590) D. ff. 175. Begins:

purāṇam sampravaxyāmi yad uktam viṣvayoninā | sattrānte sūtam anagham naimiṣeyā maharshayaḥ | purāṇasamhitām puṇyām papracchū romaharṣaṇam | tvayā sūta mahābuddhe bhagavān brahmavittamaḥ | itihāsapurāṇārtham vyāsaḥ samyagupāsitaḥ | &c.

(1,591) D. ff. 140.

(11,120) Gr. ll. 339. Recent; not inked.

(1,594) D. ff. 116. *P. Bh.* 50 chapters.

(1,592) D. ff. 205. *Uttarabhāga*. 46 chapters.

(1,595) D. *U. Bh.* Imperfect. Wants end.

(1,593) D. *Iṣvaragītā* from *U. B.* 46 chapters.

(5,672) D. ff. 63. Do.

(5,673) D. ff. 52. Do.

V. गणेशपुराणम् *Gaṇeṣapurāṇa*. This is not acknowledged as a *Purāṇa* or *Upapurāṇa*.

(1,652) D. ff. 389. 12 lines to a page. 82 and 166 chapters. About 11,500 *gr*.

(1,653) D. ff. 312. Wants end. Ends in ch. 95 (*U. Bh.*).

- (1,654) D. ff. 152. A fragment.
 (11,130) Gr. ll. 204. Recent. Not inked.
 (11,131) Gr. ll. 358. Do.
 (11,132) Gr. ll. 279. Do.

VI. गारुडपुराणम् *Gārudapurāṇa*. See Wilson's "Vishṇu-purāṇa" (by Hall), vol. i. pp. lxxxiii-lxxxiv, and Aufrecht's "Catalogus" (pp. 8, 9). This work has been lithographed at Bombay.

- (1,606) D. ff. 79. 30 ch.
 (1,607) D. ff. 81.
 (1,608) D. ff. 58. A modern transcript.
 (1,609) D. ff. 35. Do.
 (1,610) D. ff. 49. Wants end. 14 chapters.
 (1,611) D. ff. 26. 22 chapters.
 (1,886) D. ff. 134. *Vishṇudharmottarap.* 27 ch.
 (1,887-9) Do. Said to be the
Uttarabhāga of the *Gārudapurāṇa*.
 (1,909) D. ff. 85. *Śrīraṅgamāhātmya* (not numbered).
 About 2,800 gr.
 (1,910) Do. Another copy.
 (11,251) Te. ll. 129. Do. 105 a.
 (12,372) D. ff. 17. *Praishādhyāya*. Said to be from
 this *Purāṇa* (?).

VII. देवीभागवतम् *Devībhāgavata*. This *Purāṇa* has been printed (together with a Commentary) by Bābu Hara Çet, at Bombay.

- (1,514) D. Skt. vii. *adhy.* 20. Imperfect. This
 is an old MS. except the first leaf.
 (12,001) Te. ll. 10. A fragment.

VIII. नारदपुराणम् *Nārada-purāṇa*, called "*Upapurāṇa*," by Wilson.

- (1,890-1) D. ff. 121. *Haribhaktisudhodaya*.
 (1,892) D. *Vishṇumāhātmya*. A few leaves much
 worn.
 (1,930) D. ff. 33. *Yādavagirimāhātmya*. Imperfect.
 (1,991) D. ff. 66. *Rukmāṅgadacaritra*.
 (11,209) d. Gr. *Śrīmushnamāhātmya*, i.e. of *Maya-*
varam.
 (11,210) Te. ll. 34. *Śrīmushnamāhātmya*. 12 a.
 (11,234) Te. ll. 47. *Yādavagirimāhātmya*. 12 a.

IX. नृसिंहपुराणम् *Nṛsiṃhapurāṇa*. This is generally termed an *Upapurāṇa*; for an account of it, see Aufrecht's "Catalogus," pp. 82-3.

- (1,617) D. ff. 170. 8 lines to a page. 64 ch. About
 3,250 gr.
 (1,618) D. ff. 79.
 (1,619) D. ff. 93.
 (1,620) D. ff. 110. A beautiful old MS. Perhaps 250
 years old.
 (1,621) D. ff. 218.
 (11,122) Gr. ll. 287. Recent. Not inked.

X. पद्मपुराणम् *Pāḍmapurāṇa*. See Wilson's "Vishṇu-purāṇa" (edited by Dr. Hall), vol. i. pp. xxix-xxxiv, and Aufrecht's "Catalogus," pp. 11-15, where there is a list of chapters. The whole is in five sections (*khaṇḍa*)—*Sṛiṣṭi*, *Bhūmi*, *Svarga*, *Pātāla*, and *Uttara* by name.

- (1,517) D. ff. 355. i. *Sṛiṣṭikhaṇḍa*. 11 lines to a page.
 About 10,500 gr. Ends with a *Durgāstotra*, and a short
 chapter on the merits of this work, and the merit of hearing
 it read or reading it.
 (1,518) D. ff. 422. A modern transcript.
 (1,519) D. ff. 337. About 100 years old. Carefully
 corrected.

(1,520) D. ff. 247. A modern transcript. Wants the
 conclusion.

(12,285) D. ff. 472. Do. A recent transcript.
 (1,521) D. ff. 190. ii. *Bhūkhanda* or *Bhūmikhaṇḍa*. 11
 lines to a page. About 6,100 gr. Last leaf torn.

(1,522) D. ff. 199. Do. Another copy.
 (1,523) D. ff. 140. Do. Another copy.
 (1,524) D. ff. 187. Do.
 (1,525) D. ff. 1-193. Do. A modern transcript. Wants
 the conclusion.

(12,294) D. ff. 224.
 (1,526) D. ff. 14. v. *Uttarakhaṇḍa*; ch. 34-42. 14
 lines to a page.

(1,529) D. ff. 245. Do. 60 *adhyāyas*. 7 lines to a page.
 About 3,225 gr.

(1,530) D. ff. 272. Do. Another copy.
 (1,531) D. ff. 154. A modern transcript. Wants con-
 clusion.

(11,088) Gr. ll. 671. ii. *Bhūkh.* A recent transcript.
 Not inked.

(11,089) Gr. ll. 150. v. *Uttarakh.* Recent transcript.
 Not inked.

(11,090) Gr. ll. 143. v. *Uttarakh.*
 (11,231) Te. ll. 61. iv. *Pātālakh.* *Vaiṣākhamāhātmya*.
 a. 22.

(11,232) Te. ll. 103. Do. a. 27.
 (11,233) Te. ll. 48. Do. a. 13.

(1,527) D. ff. 16. *Aṣṭamūrttiparvan*, ch. 41-44 (*Kīra-*
tārjunīya).

(1,528) D. ff. 5. A fragment. Badly written.

(1,799) D. ff. 74. *Prayāgamāhātmya*.

(1,827) D. ff. 64. *Tryambakamāhātmya* (in Malabar?)

(1,828-9) D. Modern transcripts.

(1,847) D. *Kamalālayamāhātmya*. Imperfect.

(1,848) D. ff. 19. *Tyāgavāṇimāhātmya*. Relates to *Tiru-*
vālūr in the Tanjore district.

(1,927) D. ff. 60. *Vaiṣākhamāhātmya*.

(1,828-9) Do.

(1,938) D. ff. 63. *Kārttikamāhātmya*.

(1,939-1,943) Do.

(1,948) D. ff. 187. *Māghamāhātmya*.

(1,049, 1,053, 1,055-6) Do.

(4,241) D. ff. 51. iv. *Pātālakhanda*, *Śrī-Vaiḍyanāthamā-*
hātmya. 8 *adhyāyas*. 6 lines to a page. Bengali cha-
 racter.

(11,208) a. Te. ll. 57. *Bhaktavatsalamāhātmya*. 81-88 a.

b. *Gaṅgāmāhātmya*. 2 a.

c. Gr. ll. 47. Do. as a. 7 a.

d. Do. as b. 2 a.

(11,255) Te. ll. 46. *Kārttikamāhātmya*. 31 a.

(11,256) Gr. ll. 171. *Māghamāhātmya*. 41 a.

(11,257) a. Gr. ll. 121. Do. 35 a.

b. *Harīṣcandropākhyāna*.

c. *Çatāçvavijaya*.

d. Do.

e. Do.

(11,258) Te. ll. 137. *Māghamāhātmya*. 37 a.

(11,259) Gr. ll. 105. Do. 38 a.

(11,260) Te. ll. 112. Do. 34 a.

(11,261) Te. ll. 134. Do. 38 a.

(11,262) Gr. ll. 137. Irregularly numbered. Do. 39 a.

(11,263) Gr. ll. 120. Do. 35 a.

(11,264) Gr. ll. 113. Do. 29 a.

(11,265) Te. ll. 63. Do. 4-26 a.

(11,266) Gr. ll. 130. Do. 34 a.

(11,267) Gr. ll. 96. Do. 19 a.

(11,268) Te. ll. 127. Do. Recent. Not inked.

(11,269) Te. ll. 5. Do. 1 a. Recent. Not
 inked.

(11,273) Te. ll. 30. *Kṛiṣṇanazatramāhātmya*. 18 a.

(11,274) Gr. ll. 78. Do. 96-111 a.

(11,313) Te. ll. 54. *Çvetagirimāhātmya*. 9 a.

(11,371) Gr. ll. 16. *Çivarātrimāhātmya*. 2 a.

Çivagitā, from the *Pāṇḍurāṇa*. Gr. 737, in 16 chapters.

- (5,674) D. ff. 90. Worn.
 (5,675) D. ff. 42.
 (5,676) D. ff. 68.
 (5,677) D. ff. 72. A recent N. Indian MS.
 (5,678) D. ff. 57.
 (5,679) D. ff. 27.
 (5,680) D. ff. 68. Wants end.
 (5,681) D. ff. 49.
 (12,286) D. ff. 9. Imperfect.
 (12,287) D. ff. 15.
 (12,364) Te. ll. 80. With Commentary.
 (5,716) D. ff. 2. *Karmagitā*.
 (6,478) D. ff. 15. On *tārakamantra*. Said to be an extract from this *Purāṇa*.

XI. *बृहन्नारदीयपुराणम्* *Bṛhannāradiyapurāṇa*, usually termed an "*Upapurāṇa*."

- (1,657) D. ff. 97. *Çak*. 1620. 38 ch. About 4,000 gr.
 (1,658) D. ff. 160. Another copy.
 (1,659) D. ff. 108. Do.
 (1,660) D. ff. 140.
 (1,661) D. ff. 108. An imperfect but modern copy.
 (1,662) D. ff. 120. An old and much worn copy.
 (11,298) Gr. ll. 422. Recent; not inked. 38 a.

XII. *ब्रह्मपुराणम्* *Brahmapurāṇa*. See Wilson's "*Vishṇu Purāṇa*" (edited by Dr. Hall), vol. i. pp. xxvii—xxix; Aufrecht's "*Catalogus*," pp. 17–18. The following MSS. do not answer to the description as given in these works, but Wilson states that many different works pass current under this name. Besides questionable fragments, there are in this collection two distinct works, A and B.

A. (1,515) D. ff. 201. Wants the end. About 8,000 gr. Many marginal corrections. The first few chapters are as follows:

adhy. i. Sṛiṣṭīkathana. adhy. ii. f. 5, Prishṭor (sic) janma-māhātmya. adhy. iii. Manūttarakīrtana, f. 16b. adhy. iv. Sūryavaṃṣa, f. 22b. adhy. v. Somavaṃṣa vṛiddhazatraprasūti, f. 31. adhy. vi. Yayāticārīta, f. 34. adhy. vii. Yadorvaṃṣakīrtana, f. 41. adhy. viii. Vṛiṣṇivaṃṣa, f. 45b. The chapters are not numbered; nor after the first few is even the subject mentioned. f. 101 is missing.

B. (1,516) D. ff. 1—63, and 104—153. 12 lines to a page. Much injured by damp, and quite illegible in many places. 103 *adhyāyas*. This differs entirely from the last MS., and begins with a *Gautamīmāhātmya*.

(1,797) D. ff. 30. *Prayāgamāhātmya*. 1,798 is another copy.

(1,916) D. ff. 154. *Raṅganātha (Çiraṅga) māhātmya*, and three others, viz., of *Veṅkaṭagiri*, *Kalahasti*, and *Hastigiri (Conjevoeram)*. Many leaves injured, and ff. 46—150 missing.

(1,917) D. ff. 18. *Kodaṇḍamandana*. In praise of Rāma's skill in arms.

(1,971) D. ff. 52. *Gautamīmāhātmya*. Imperfect. Wants end.

(1,972) D. Do. Wants end.

(1,982) D. ff. 170. *Lalitopākhyāna*. 32 chapters. 9 lines to a page. About 3,000 gr. This is about *adiçakṭi*.

(1,983, 1,985) Do. Two other copies.

(1,984) Do. A fragment (24 chapters only).

(11,314) Te. ll. 22. *Çvetāgirimāhātmya*. 10 a.

XIII. *ब्रह्मवैवर्तपुराणम्* *Brahmavaiṇartapurāṇa*. The *Brahmakavarta* is sometimes said to be a *Purāṇa*, but the fragments here are *Māhātmyas*, and are of the most questionable value.

(1,577) D. ff. 63. 12 lines to a page. About 2,500 gr. This treats of the merit of bathing in the *Kāveri* at certain seasons. It is not therefore properly a *Purāṇa*. The special name on it is *Tulakāverimāhātmya*.

(1,663) D. ff. 174. *Bhāga* 3. *Kāçimāhātmya*, in 26 chapters.

(1,664) D. ff. 141. *Purva* (?) and *Rahasya Bhāgas*. Do. Ch. 32 and 7. About 3,150 gr.

(1,665) D. ff. 58. *Bhāga* 3.

(1,666) D. ff. 161. Parts 1 and 2. Recent. This is a spurious work to promote the worship of *Çiva*.

(1,667) D. ff. 74. Part i. Begins: *naimiṣhe nimishāxetre riṣahayāḥ çaunakādayah | sūtam dharmavidāṃ çreshṭham paripapracchur ādritāḥ ||*

(1,668) D. ff. 75—151. *Rahasyabhāga* (or *Madhyamabhāga*). Begins: *bhāratam paramākhyānam çrotavyam svahiteccubhiḥ | yasya çṛavanamātreṇa mahāpāpāçvalāḥ khalu ||*

(1,669) D. ff. 101. *Trītiyabhāga*. An old MS. repaired. Begins: *çribhavanītanayādyatanayanandadāyaka | kāçivāsijanaḥganharim dhundhe namo 'stu te ||*

(1,670) D. ff. 113. Do.

(1,782) D. ff. 177. *Pañcanadamāhātmya*. Relates to *Tiruvaiyār*, near Tanjore, said to be a part of the *Brahmakavartapurāṇa*.

(1,783) D. ff. 178. Do.

(1,784–5) are other copies. (1,786–7) are extracts.

(1,876) D. ff. 104. *Kāçikodāramāhātmya*.

(11,107) Gr. ll. 53. *Tulakāverimāhātmya*. 29 a. Complete.

(11,108) Gr. ll. 119. Do. 45 a. Incomplete.

(11,109) Te. ll. 10. Do. 3 a. Do.

(11,110) Gr. ll. 15. Do. 5 a. Do.

(11,161) a. Te. ll. 208. *Pañcanadamāhātmya*. 64 a.

b. Te. ll. 34. *Jalpeçvaramāhātmya* at *Tiruvaiyār*.

(11,162) Te. ll. 154. *Pañcanadamāhātmya*. 64 a.

(11,163) Gr. ll. 238. Do. 64 a.

(11,164) Te. ll. 105. Do. 30 a.

(11,184) a. Gr. ll. 122. *Vṛiddhagirimāhātmya*. 22—38 a.

(11,185) Gr. ll. 111. *Vṛiddhagirimāhātmya*. 2—38 a.

(11,186) Gr. ll. 62. Do. 17 a.

(11,216) Gr. ll. 16. *Svāmigirimāhātmya*. 7 a.

(11,217) Gr. ll. 67. *Pushpavanamāhātmya*. 70—85 a.

(11,279) Gr. ll. 10. *Campakāraṇyamāhātmya*. (*Maṇār-kudi*). 2 a. Recent. Not inked.

(11,289) d. Gr. ll. 257. *Vedāraṇyamāhātmya*. 11 a.

(11,290) c. Gr. ll. 190. Do.

(11,307) Gr. ll. 10. *Ushiravanamāhātmya*. 2 a.

(11,321) Gr. ll. 46. *Devapurimāhātmya*. 80—87 a.

(11,322) Te. ll. 49. *Çvetāraṇyamāhātmya* (*Tiruvālaṅkāḍu*, near *Mayavaram*). 11 a.

(11,323) Gr. ll. 10. *Suvarṇasthānamāhātmya*. 5 a.

(11,365) Gr. ll. 23. *Durgāpurimāhātmya*. 7 a.

XIV. *ब्रह्मवैवर्तपुराणम्* *Brahmavaiṇartapurāṇa*. See Wilson's "*Vishṇupurāṇa*" (by Hall), vol. i. pp. lxx—lxxvi. A very full account is given by Aufrecht ("*Catalogus*," pp. 20—27).

(1,671) a. D. ff. 50. *Brahmakhaṇḍa*. 30 ch.

b. D. ff. 82. *Gaṇapatikḥ*. 46 ch.

c. D. ff. 127. *Prakṛitikh*. 64 ch.

d. D. ff. 325. *Kṛishṇajānamakh*. 132 ch.

Altogether this work is said to contain gr. 24,000. There is a note in this MS. that it was purchased at Benares. It was written *Samv.* 1843. It is not a real *Purāṇa*, but more like a *Çaktitantra*.

(1,576) D. ff. 96. 10 lines to a page. About 3,000 gr. 39 chapters. This contains *Tulakāverimāhātmya*.

(1,770) D. ff. 45. (3rd *Bhāga*). *Kāçimāhātmya*.

(1,810) D. ff. 196. 3 *Bh.* Do.

(1,811) D. Do. Imperfect.

(1,812) D. ff. 13. Do.

- (1,813) D. ff. 102. *Vṛiddhācalamāhātmya*.
 (1,814—6) D. Do.
 (1,879) D. *Śvāmīcālamāhātmya*. Refers to a place near Combaconam.
 (1,919) D. ff. 19. *Nāgarakh. Ahiçakūṣimāhātmya*.
 (1,920) D. Do. (Near Tiruvālūr, in the Tanjore Province.)

XV. **ब्रह्माण्डपुराणम्** *Brahmāṇḍapurāṇa*. It does not appear that this *Purāṇa* has ever been found as yet; an immense number of *Māhātmyas* and the like are said to form parts of it. See Wilson's "*Vishṇupurāṇa*" (by Hall), vol. i. p. lxxxv. What is commonly called the *Vāyupurāṇa* is sometimes (MSS. Nos. 1,612, etc.) said to be a part of it, and the book is said to exist in a Kavi version in the island of Bali.

- (1,817) D. ff. 8. *Gomuktimāhātmya*. Relates to a place on the *Kāvēri*, near Combaconum.
 (1,818—19) D. *Kalāhastimāhātmya*. Relates to a place in the N. Arcot District.
 (1,836) D. *Tanjāpurimāhātmya*. Relates to the great Tanjore temple.
 (1,872—3) D. *Çivakāññimāhātmya*. Imperfect.
 (1,874) D. ff. 32. *Kumbhakōṇamāhātmya*.
 (1,906) D. ff. 16. *Çirāṅgamāhātmya*.
 (1,907—8) D. Do.
 (1,913) D. ff. 18. *Caṇpakāraṇyamāhātmya*. Refers to *Maṇārkkovīl*, in the Tanjore province.
 (11,179) Te. ll. 30. *Pinākinimāhātmya*, probably near *Virtaśālam*. 12 a.
 (11,209) b. Gr. *Çrimushnamāhātmya*, i.e. of *Mayavaram*.
 (11,211) a. Gr. ll. 67. *Kumbhakōṇamāhātmya*. 10 a.
 b. Gr. ll. 15. Do. Imperfect.
 (11,222) Gr. ll. 32. *Badarikāçramamāhātmya*. 79—85 a.
 (11,238) Gr. ll. 26. *Veṅkaṭagirimāhātmya*. 10 a.
 (11,239) Gr. ll. 16. Do. 3 a.
 (11,240) Te. ll. 50. *Hastigirimāhātmya*. 50—68 a.
 (11,241) Gr. ll. 17. Do.
 (11,242) Te. ll. 62. *Çirāṅgamāhātmya*. 27 a.
 (11,243) a. Gr. ll. 67. Do. 10 a.
 b. Gr. ll. 29. Do.
 (11,244) a. Gr. ll. 30. Do. 10 a.
 b. Gr. ll. 30. Do.
 (11,245) Gr. ll. 79. Do. 10 a.
 (11,246) Gr. ll. 34. Do. 10 a.
 (11,247) Gr. ll. 24. Do. 6 a.
 (11,248) Gr. ll. 35. Do. 8 a.
 (11,249) Te. ll. 24. Do. 10 a.
 (11,250) Gr. ll. 10. Do. 2 a.
 (11,278) Te. ll. 175. *Lalitopākhyāna*. 32 a.
 (11,289) c. Gr. ll. 257. *Vedāraṇyamāhātmya*. 6 a.
 (11,290) b. Gr. ll. 190. Do.
 (11,291) Gr. ll. 260. Do. 113 a.
 (11,292) Gr. ll. 64. *Pāpavināçamāhātmya* (near Combaconum). 11 a.
 (11,293) Gr. ll. 109. Do. and Tamil C.
 (11,294) Gr. ll. 27. *Mayūraśthalamāhātmya*. 40—47 a.
 (11,303) Gr. ll. 4. *Parijātācalamāhātmya*.
 (11,306) Gr. ll. 12. *Lazmīpuramāhātmya*. 2 a.
 (11,318) Gr. ll. 14. *Sugandhavanamāhātmya*. 2 a.
 (11,326) Gr. ll. 82. *Punnāgavanamāhātmya*. 31—43 a.
 (11,327) Gr. ll. 12. *Narasimhamāhātmya*. 2 a.
 (11,330) Gr. ll. 13. *Mandāraavanamāhātmya*. 4 a.
 (11,331) Gr. ll. 29. *Adipurimāhātmya*.
 (11,336) Gr. ll. 22. *Herandakānanamāhātmya*. 8 a.
 (11,340) Gr. ll. 75. *Devadāruvanamāhātmya*. 8 a.
 (11,346) Gr. ll. 57. *Çrinivāsamāhātmya*. 12 a.
 (11,347) Gr. ll. 42. Do.
 (11,348) Gr. ll. 40. Do.
 (11,349) Gr. ll. 24. Do.

- (11,352) Gr. ll. 53. *Brahmapurimāhātmya*. 72—77 a.
 (11,353) Gr. ll. 17. Do. 3 a.
 (11,364) Te. ll. 13. *Gopurimāhātmya*.

Adhyātmarāmāyaṇa. This (which is said to be a part of the *Brahmāṇḍapurāṇa*) has been printed several times in Calcutta and Bombay, etc.

- (1,027) D. ll. 124. Do. Do.
 (1,028) D. ll. 42. Do. Do. *Balak*. (1), with the commentary (*setu*) of *Rāmavarman*, son of *Himmativarman*.
 (1,029) D. ll. 43. Do. Do. *Ayodhyāk*. (2), with the commentary of *Rāmavarman*.
 (1,030) D. ll. 39. Do. Do. *Kishkindhāk*. (4), with the commentary of *Rāmavarman*.
 (1,031) D. ll. 25. Do. Do. *Sundarak*. (5), with the commentary of *Rāmavarman*.
 (1,032) D. ll. 55. Do. Do. *Uttarak*. (7), with the commentary of *Rāmavarman*.
 (1,034) D. ll. 55. *Ayodhyāk*. (2).
 (11,781) Gr. ll. 140. Complete.
 (11,782) Gr. ll. 133. 6 sections only.
 (11,783) Gr. ll. 181. Do.
 (11,784) Gr. ll. 169. 5 sections. k. 6 being imperfect.
 (11,785) Gr. ll. 133. 5 sections.
 (11,786) Gr. ll. 63. Incomplete. k. 6 only. Incomplete.
 (11,787) Gr. ll. 29. *Saṅgraha*.

XVI. **भविष्योत्तरपुराणम्** *Bhavishyottarapurāṇa*. See Wilson's "*Vishṇupurāṇa*" (by Hall), vol. i. p. lxiv.

- (1,556) D. ff. 218. 12 lines to a page. Written Samv. 1862. 9,000 gr.
 (1,830) D. *Çaktivanamāhātmya* (on *Kāvēri* bank).
 (1,831) D. An old and fragile MS.
 (1,838) D. ff. 22. *Alakāpurimāhātmya*. Relates to a place near Tanjore, called *Kartarāṅguḍi*.
 (1,840) D. ff. 109. *Parāḷivaidyanāthamāhātmya*. Relates to a place in the Peralam division of Tanjore.
 (1,849) D. ff. 46. *Bṛihadīçvarapurāṇa*. A mythical history of the *Chola Rājas* of Tanjore, and the temples they built.
 (1,857) D. ff. 12. *Bṛihattīrthamāhātmya*.
 (1,858—9) D. Do.
 (1,869—1871) D. ff. 60. *Agniçvaramāhātmya*. Relates to a place on the banks of the *Kāvēri*, west of *Mayavaram*.
 (1,881) D. ff. 10. *Pushpanamāhātmya*.
 (1,882) D. ff. 51. *Paruçuṇavṛittamāhātmya*.
 (1,900—1) D. *Citrakūṭamāhātmya*.
 (1,912) D. ff. 48. *Veṅkaṭagirimāhātmya* (N. Arcot province).
 (11,175) Gr. ll. 34. *Setumāhātmya*. 9 a.
 (11,176) Gr. ll. 20. Do. 9 a.
 (11,212) Gr. ll. 40. *Kumbhakōṇamāhātmya*. 97—106 a.
 (11,213) Te. ll. 22. Do. 97—105 a.
 (11,214) Te. ll. 17. *Parāçarazetramāhātmya*. 4a.
 (11,215) Te. ll. 15. Do. 4 a.
 (11,304) Gr. ll. 12. *Bhāmīçvaramāhātmya*. 1 a.
 (11,315) Gr. ll. 16. *Nātamkoviṣṭhālamāhātmya* (near *Karūr*). 4 a.
 (11,328) Te. ll. 10. *Nandīpuramāhātmya*. 4 a.
 (11,342) Te. ll. 57. *Daxiṇāvartasthālamāhātmya*. 61—109 a.
 (11,350) Gr. ll. 64. *Brahmapuramāhātmya*. 65—80 a.
 (11,351) Gr. ll. 90. Do. 65—80 a.
 (11,366) Gr. ll. 29. *Paçuṇavṛittamāhātmya*, in twenty-nine chapters.
 (11,367) Gr. ll. 22. Do.
 (11,368) Gr. ll. 33. *Patteçvaramāhātmya*. 5 a.
 (11,369) Gr. ll. 25. Do. 92—95 a.
 (11,372) a. Gr. ll. 21. *Açmāthakavanamāhātmya*. 6 a.
 b. Gr. ll. 34. *Aruṇavanamāhātmya*. 7 a.

XVII. **भागवतपुराणम्** *Bhāgavatapurāṇa*. Repeatedly edited. There is a French translation of the first to the ninth

books in Burnouf's magnificent edition, 1840—7. *Çrīdhara's* C. has also been printed (see Haas, p. 105).

- (1,492) D. Complete. 12 *skandas*. An old MS., some leaves are torn, and otherwise injured.
- (1,493) D. Do. Do. Fragments.
- (1,494) D. Do. Do. *sk.* 11.
- (1,495) D. Do. Do. with *Bhāvārthadīpikā* by *Çrīdhara*. *sk.* 1 to 6.
- (1,496) D. Do. Do. Do.
- sk.* 7 to 12. These two are parts of the same MS.
- (1,497) D. Do. Do. *sk.* 1 to 6, with *Çrīdhara's* commentary. A rough copy. Each *sk.* is paged separately.
- (1,498) D. Do. Do. *sk.* 8, 10 (imperfect) and 12.
- (1,499) D. Do. Do. with *Çrīdhara's* C. *sk.* 1—4 and 6.
- (1,500) D. Do. Do. *sk.* 10, *pūrvārtha*.
- (1,501) D. Do. Do. Another copy.
- (1,502) D. Do. Do. with *ñikā* (*Padarātnāvalī*) by *Vijayadhvajātīrtha*, pupil of *Mahendrātīrthapūjyapāda*. *sk.* 2—6. A good MS.
- (1,503) D. Do. Do. *sk.* 7—12. This and the last MS. form one copy. *sk.* 10 is made up from another MS.
- (1,504) D. Do. Do. *sk.* 9, with *Vijayadhvajā's* C.
- (1,505) D. Do. Do. with *Vijayadhvajā's* C. *sk.* 1—6.
- (1,506) D. Do. Do. Do. *sk.* 7—12. The ninth *sk.* belongs to a much older MS. than the rest, but this and the last form a uniform copy.
- (1,507) D. Do. Do. Do. *sk.* 1—6. The first leaves are much broken. This is an old MS.
- (1,508) D. Do. Do. Do. *sk.* 7—8, 10—12. An old MS. This and the last are originally one copy.
- (1,509) D. Do. Do. Do. *sk.* 1 and 2. A modern transcript.
- (1,510) D. Do. Do. Do. *sk.* 4, with *ñikā*.
- (1,511) D. Do. Do. Do. *sk.* 8, with *Vijayadhvajā's* C.
- (1,512) D. Do. Do. Do. *sk.* 12. Wants beginning and end.
- (1,513) D. Do. Do. Do. *sk.* 11, with *Vijayadhvajā's* commentary on it. Imperfect, and much worn.
- (11,918) Te. ll. 277. Do. *sk.* 1—12.
- (11,919) Te. ll. 192. Talipat. Do. *sk.* 1—12.
- (11,920) Te. ll. 304. Do. *sk.* 1—12.
- (11,921) Gr. ll. 270. Do. *sk.* 1—12. Injured.
- (11,922) Te. ll. 143. Do. „ 1—9.
- (11,923) Gr. ll. 196. Do. „ 10. Much injured.
- (11,924) Te. ll. 36. Do. „ 11—12.
- (11,925) Te. ll. 218. Talipat. Do. *sk.* 1—10. In an exceedingly small hand.
- (11,926) Gr. ll. 155. Do. *sk.* 11 and 12. Incomplete.
- (11,927) Gr. ll. 295. Talipat. Do. *sk.* 1—10 and 11. Incomplete. Injured (*sk.* 1 to 2).
- (11,928) Gr. ll. 78. Do. *sk.* 11 and 12. Incomplete.
- (11,929) Gr. ll. 214. Do. *sk.* 1—4.
- (11,930) Gr. ll. 130. Do. „ 5—8.
- (11,931) Gr. ll. 201. Do. „ 9—10.
- (11,932) Gr. ll. 142 (l. 4 wanting). Do. *sk.* 11.
- (11,933) NN. ll. 154. Talipat. Do. *sk.* 1—4 and 5 incomplete. Very small hand.
- (11,934) Gr. ll. 207 (27 ll. wanting). Do. *sk.* 5—9. Incomplete.
- (11,935) Gr. ll. 132. Do. „ 10 and 11. Incomplete.
- (11,936) Te. ll. 120. Do. „ 1—4.
- (11,937) Gr. ll. 118. Do. „ 5—7 and 8 (incomplete). Much injured.

- (11,938) Gr. ll. 181. *Bhagāvata*. *sk.* 8—9.
- (11,939) Gr. ll. 204. Do. „ 10.
- (11,940) Gr. ll. 52. Do. „ 11. Incomplete.
- (11,941) Gr. ll. 67. Do. „ 1—3.
- (11,942) Te. ll. 110. Do. „ 4 and 5.
- (11,943) Te. ll. 58. Do. „ 6 and 7.
- (11,944) Gr. ll. 101. Do. „ 8 (incomplete) and 9.
- (11,945) Gr. ll. 103. Do. „ 10. Incomplete. Injured.
- (11,946) Gr. ll. 70. Do. „ 11. Incomplete.
- (11,947) Te. ll. 119. Do. „ 1—3 and 4 (incomplete).
- (11,948) Gr. ll. 200. Do. „ 5 (incomplete) to 7.
- (11,949) Gr. ll. 192. Do. „ 10. Incomplete.
- (11,950) Te. ll. 82. Do. „ 1—2.
- (11,951) Gr. ll. 73. Do. „ 3.
- (11,952) Te. ll. 98. Do. „ 4 and 5. Incomplete.
- (11,953) Gr. ll. 100. Do. „ 10. Incomplete.
- (11,954) Gr. ll. 86. Do. „ 1 (incomplete), 2, and 3 (incomplete). Made up of fragments.
- (11,955) Gr. ll. 98. Do. „ 3, 4, and 10 (incomplete).
- (11,956) Gr. ll. 100. Do. „ 1, 2, and 3 (incomplete).
- (11,957) Te. ll. 67. Do. „ 1, 2, and 3 (incomplete).
- (11,958) Gr. ll. 69. Do. „ 1 and 2 (incomplete). Much broken.
- (11,959) Te. ll. 495. Do. „ 1—12. *Vyakhyāna*, by *Çrīdhara*.
- (11,960) Te. ll. 264. Do. „ 1—3.
- (11,961) Gr. ll. 138. Do. „ 4.
- (11,962) Gr. ll. 44. Do. „ 5.
- (11,963) Gr. ll. 413. Do. „ 5 (incomplete) and 6—10.
- Recent.
- (11,964) Te. ll. 194. Do. „ 11.
- (11,965) Gr. ll. 60. Do. „ 12.
- (11,966) Gr. ll. 170. Do. „ 1.
- (11,967) Gr. ll. 41. Do. „ 2.
- (11,968) Gr. ll. 80. Do. „ 3.
- (11,969) Gr. ll. 160. Do. „ 4 and 5. Incomplete.
- (11,970) Gr. ll. 299. Do. „ 5—10.
- (11,971) Te. ll. 92. Do. „ 11.
- (11,972) Gr. ll. 36. Do. „ 12.
- (11,973) Gr. ll. 184. Do. „ 1—4.
- (11,974) Gr. ll. 147. Do. „ 6—8.
- (11,975) Gr. ll. 48. Do. „ 9. Incomplete.
- (11,976) Gr. ll. 307. Do. „ 10.
- (11,977) Gr. ll. 184. Do. „ 11.
- (11,978) Te. ll. 73. Talipat. Do. *sk.* 1 and 2. Incomplete.
- (11,979) Gr. ll. 171. Do. *sk.* 4. Incomplete. Much injured. C. by *Vijayadhvajā Bhaṭṭa*.
- (11,980) Gr. ll. 53. Do. „ 6. C. by *Çrīdhara*.
- (11,981) Gr. ll. 63. Do. „ 7. Do.
- (11,982) Gr. ll. 61. Do. „ 8. Do.
- (11,983) Gr. ll. 54. Do. „ 9. Do. Incomplete.
- (11,984) Gr. ll. 369. Do. „ 10. Do.
- (11,985) Gr. ll. 228. Do. „ 11. Do.
- (11,986) Gr. ll. 37. Do. „ 1. Do.
- (11,987) Gr. ll. 65. Do. „ 7. Do.
- (11,988) Gr. ll. 68. Do. „ 8. Do.
- (11,989) Gr. ll. 130. Do. „ 10. Do.
- (11,990) Gr. ll. 145. Do. „ 11. Do.
- (11,991) Gr. ll. 342. Do. „ 10. Do. Incomplete.
- (11,992) Gr. ll. 110. Do. „ 11. Do. „
- (11,993) Gr. ll. 185. Do. „ 10. Do. „
- (11,994) Gr. ll. 235. Do. „ 11. Incomplete. Tamil explanation. C. by *Çrīdhara*.
- (11,995) Gr. ll. 198. Do. „ 10. Incomplete.
- (11,996) Gr. ll. 212. Do. „ 11, and Tamil C.
- (11,997) Gr. ll. 144. Do. „ 10. Incomplete. *Çrīdhara's* commentary.
- (11,998) Gr. ll. 192. Do. „ 10. Incomplete. Do.
- (11,999) Gr. ll. 81. Do. „ 10. Do.
- (12,000) Te. ll. 185. Do. Part of a C. by *Çrinivāsācārya*.

EXTRACTS FROM THE BHĀGAVATA PURĀṆA.

- (5,704) D. ff. 5. *Gopikāgītā* (10 sk.).
 (12,006) Te. ll. 30. An abstract of the *Bhāgavatap.* in Sanskrit and Canarese.
 (12,007) Te. ll. 11. *Gajendramoṣa*.
 (11,472) Te. ll. 36. *Īvāgītā* (sk. v).
 (11,473) Gr. ll. 49.
 (11,474) Te. ll. 34. Incomplete.
 (11,475) Gr. ll. 60. Do. An anonymous C. incomplete.
 (12,002) Gr. ll. 144. *Bhāgavatasaṅgraha*. Incomplete.
 (12,003) Gr. ll. 30. Do.
 (12,004) Te. ll. 128. *Bhāgavatasāra*.
 (12,005) Gr. ll. 40. *Bhāgavatamuktāphala*.

MĀHĀTMYAS WHICH DO NOT CLAIM TO BELONG TO ANY SPECIFIC PURĀṆA.

- (11,204) Gr. ll. 124. *Īvabhaktamāhātmya*. 45 chapters.
 (1,788-9) D. ff. 255. Recent transcripts of the last.
 (11,205) Gr. ll. 126. Do. Do.
 (11,206) Gr. ll. 80. Another tract of the same kind.
 (11,207) Gr. ll. 130. Do. Do.
 (11,300) Te. ll. 130. Not inked. *Kanyakāparameṣvarī-purāṇa*. This is a goddess worshipped by the Komati caste.
 (11,317) Gr. ll. 46. *Sugandhavanamāhātmya*. *Siddheṣvara* is worshipped there.
 (11,332) Gr. ll. 35. *Kharañjanavaneṣvaramāhātmya*.
 (11,343) Te. ll. 22. *Daxinakailāsamāhātmya*.
 (11,344-45) K. ll. 120, Te. ll. 14. *Mallārimāhātmya*.
 (11,375) Can. ll. 185. *Gokarṇamāhātmya*, in 107 adhyāyas.

XVIII. भार्गवपुराणम् *Bhārgavapurāṇa*. This is not acknowledged in any received list.

- (1,633) D. ff. 79. *Uttarakhaṇḍa*. 40 ch.
 (1,634) D. ff. 86. Written *Samv.* 1863. About 2,500 gr.
 This work is posterior to *Rāmānujācārya*, and is *Vaiṣṇava*.

XIX. मत्स्यपुराणम् *Matsyapurāṇa*. See Wilson's "Vishṇu-purāṇa" (edited by Hall), vol. i. pp. lxxx—lxxxiii; also Aufrecht's "Catalogus" (pp. 38—43), where a full analysis is given.

- (1,596) D. ff. 405. 11 lines to a page. About 14,000 gr. 241 chapters.
 (1,597) D. ff. 219. 241 chapters.
 (1,598) D. ff. 471. Written *Çak.* 1631 (?). *anukr.* ff. 7.
 (1,599) D. ff. 511 (f. 286 is wanting). A beautiful copy.
 (1,600) D. ff. 489. An old incomplete MS. made up by recent additions.
 (1,601) D. ff. 416.
 (1,602) D. ff. 262—556. Begins in the *Manvantaravarṇana* chapter, and continues to the end.
 (243) D. ff. 8. *Vṛishabhalaxaṇa*.
 (244) D. ff. 8. Do.
 (230) D. ff. 69. *Rājadharmā*.
 (1,603) D. ff. 65. Do.
 (1,604) D. Do.
 (1,605) D. Do.
 (1,442) D. ff. 41. Do.
 (1,796) D. ff. 29. *Prayāgamāhātmya*. 1800. Is a modern and careless transcript.
 (11,121) Gr. ll. 1145. Do. Recent; not inked.
 (11,180) a. Te. ll. 48. Do. 6 a.
 (11,181) a. Te. ll. 49. Do. 6 a.

XX. मार्कण्डेयपुराणम् *Mārkaṇḍeyapurāṇa*. Edited in the Bibliotheca Indica.

- (1,557) D. ff. 264. Ends with *Jaiminikhaṇḍa*. An old MS.

- (1,558) D. ff. 306. Another copy, written *Çak.* 1597.
 (1,559) D. ff. 226. Another copy, written *Çak.* 1612.
 (1,560) D. ff. 7. A fragment (ch. 44 and part of 45).
 (1,561) D. ff. 190. A complete copy.
 (1,562) D. ff. 134. A recent transcript. Wants end.
 (1,563) D. ff. 197. Another copy.
 (1,564) D. ff. 128. This MS. is written on machine-made paper.

- (11,093) Gr. ll. 831. Not inked.
 (11,094) Gr. ll. 886. Like the last.
 (1,915) D. ff. 12. *Veṅkaṭagirimāhātmya*.
 The well-known '*Devīmāhātmya*' forms part of this *Purāṇa*. Besides the copies mentioned below, there are several in this Library which are arranged for devotional use. See under *Stotra* below.

- (1,454) D. *Devīmāhātmya*. First chapter only.
 (1,456) D. ff. 3. Do. Abridged.
 (11,376) Gr. ll. 13 and 15. *Tirukaṭaiyurmāhātmya* and *Kālakālam*. Both places are near Tranquebar.
 (12,025, 12,309, 12,189) Gr. and Te. Copies of the *Devīmāhātmya*.
 (12,350) D. Do.

XXI. लिंगपुराणम् *Līṅgapurāṇa*. This has been printed together with a C. at Bombay.

- (1,569) a. D. ff. 232. *Pūrvabhāga*. *anukr.* ff. 3.
 b. D. ff. 71. *Uttarabhāga*.
 (1,570) D. ff. 132. Do. A very good copy.
 (1,571) D. ff. 168. Do. Injured by damp, and last leaf torn.
 (1,572) D. ff. 134. Do.
 (1,573) D. ff. 142. Do.
 (11,114) Gr. ll. 339. a. 77. c. 1800.
 (11,115) Gr. ll. 210. P. Bh. 77 a.
 (11,116) Gr. ll. 272. U. Bh.
 (11,117) Gr. ll. 232. U. Bh. Recent. Not inked.
 (1,842) D. ff. 22. *Pañcāxaramāhātmya*.
 (1,844) D. ff. 15. *Rudrāxaramāhātmya*.
 (11,196) Te. ll. 46. *Aruṇācalamāhātmya*. a. 6—18.
 (1,823) D. ff. 48. Do.
 (1,824) D. Do.
 (1,825) D. Do.

XXII. वामनपुराणम् *Vāmanapurāṇa*. Though this *Purāṇa* has a *Vaiṣṇava* name, it is rather a *Çaiva* treatise. See Wilson's "Vishṇupurāṇa" (by Hall), vol. i. pp. lxxiv—lxxvi. Aufrecht has given a full account of this work with extracts ("Catalogus," pp. 45—6). Some copies have a number of additional chapters, which are not found in these MSS. They raise the number of chapters to 95.

- (1,583) D. ff. 198. 9 lines to a page. 65 chapters. About 4,800 gr.
 (1,584) D. ff. 262. Another copy. Written *Samv.* 1578.
 (1,585) D. ff. 157. " 67 chapters.
 (1,586) D. ff. 137. " 65 "
 (1,587) D. ff. 115. " 67 "
 (11,119) Gr. ll. 419. Recent. Not inked.
 (11,236) Te. ll. 78. *Veṅkaṭagirimāhātmya*. 25 a.
 (11,237) Te. ll. 91. Do. 25 a.

XXIII. वायुपुराणम् *Vāyupurāṇa*. This is, undoubtedly, the oldest and best specimen of the *Purāṇa* literature; MSS. are rare, and—including those here—nearly always bad. For a full account see Aufrecht's "Catalogus," pp. 47—57. An edition has been commenced in the B. I.

- (1,612) D. ff. 300. *Pūrva-* and *Madhyamabhāga*. 10 lines to a page. About 7,500 gr. ff. 3, 4, 17 much injured, and ff. 8, 9, 299 are missing. This is a very old MS., and will scarcely bear handling. 98 chapters.

- (1,613) D. ff. 228. A recent transcript of the last MS.
 (1,614) D. ff. 196. Do. A modern transcript.
 (1,615) D. ff. 47. Do. Ends with chap. 61 of the *Anu-shaṅgapāda* (s.e. iii.).
 (1,616) D. ff. 281. Do. A recent copy.
 (1,655) D. ff. 299. 13 lines to a page. About 12,000 gr.
 (1,656) D. ff. 313. A recent transcript of the last MS.
 (1,801) D. ff. 49. *Gayāmāhātmya*.
 (1,802-3) Do. Imperfect.
 (1804-8) Do.
 (11,180) b. Te. ll. 48. Do. 8 a.
 (11,181) b. Te. ll. 49. Do. 8 a.
 (1,730) D. ff. 122. *Lazmīsamhitā*, from the *Vāyupurāṇa*. 30 ch. 11 lines to a page. A recent S. Indian transcript. Begins:
 çaunaka uvāca | sūta sūta mahāprajña daivajña vadatām
 vara | rahasyam çrotum icchāmi çrīmadānandakānanam ||
 kecid vadanti kalyānam viśṇor āyatanam mahat | apare
 çaivam ity etac chinddhi naḥ samçayam satām ||
 (1,731) D. ff. 134. A recent transcript. Wants the conclusion.
 (1,732) D. ff. 92. A recent complete transcript.
 (1,950) D. ff. 115. *Māghamāhātmya*. About 2,500 gr.
 (11,270) Te. ll. 158. Do. 30 a.
 (1,962) D. ff. 6. *Sitātīrthamāhātmya*.
 (1,963) D. ff. 54. *Tulasīmāhātmya*.
 (1,694) is a recent transcript of this MS.
 (1,695) Do.
 (1,961) D. ff. 30. *Kodāralīṅgamāhātmya*. (This refers to Conjeveram.)
 (11,271) Te. ll. 70. *Māghamāhātmya*. 30 a.
 (11,341) Te. ll. 185. *Anandakānanamāhātmya*. 29 a.

XXIV. *Varāhapurāṇa*. See Wilson's "Vishṇu-purāṇa" (by Hall), vol. i. pp. lxx-lxxi. Aufrecht ("Catalogus," pp. 57-61) gives a full analysis of this *Purāṇa*. His conclusion is: "Librum Purāṇæ nomen minime merere, sed in usum sectæ cujusdam, quæ generali Bhāgavatarum nomine sæpe nuncupatur, compilatum esse, libro perlecto, mihi quidem persuasum est."

- (1,579) D. ff. 204. 8 lines to a page. About 3,600 gr. 101 chapters. Begins:
 vāgvistarā yasya brihattaraṅgā velātataṃ yas stutitvatbod-
 haḥ | ratnāni tarkaprasaraprakārah punātva asau vyāsa payon-
 idhir mām || yaḥ saṃsārārnave naur iva maraṇajarāvyaḍhinak-
 tormibhīme bhaktānām bhītibhānur muranarakadaçyāp-
 takṛit kroḍarūpi | viśṇuḥ sarveçvaro yaṃ yaṃ iha hatamalā-
 līlaya prāpnuvamte tyaktātmanō bhayāya prabhavatu nudi-
 tārātivaxaḥ xitidhraḥ || 2 || (sic).
 (1,580) D. ff. 184.
 (1,582) D. This copy contains 121 chapters. The first chapter of the other copies is wanting in this; and the first chapter here agrees partly with the second of the others, but the other chapters do not agree at all. Begins:
 namas tasmai varāhāya līlayo 'ddharate mahīm | khurama-
 dhyagato yasya meruḥ khaṇakhaṇāyati || damātṛogreṇa
 dhṛitā bhūr udadhiparivṛitaparvatair nimnagābhi(h) stokam
 mṛtipiṇḍavat etc.
 ch. i. here is 'purāṇasambandha'; ii.—viii. 'adikṛitavṛit-
 tānta'; ch. ix. *çriṣṭivṛittānta*; x.—xi. *durjayacarita*; xii. *nārāyaṇaçoarya*; xiii.—xiv. *çrāddhakalpa*; xv.—xvi. *saramopākhyāna*; xvii. *mahātapopākhyāna*; xviii.—xix. *agniyutpatti*; xx. *açyutpatti*; xxi.—xxii. *gauryutpatti*; xxiii. *vināyakotpatti*; xxiv. *nāgotpatti*; xxv. *kāndotpatti*; xxvi. *adityotpatti*; xxvii. *kāmārimātrigaṇotpatti*; xxviii. *dityutpatti*; xxix. *digutpatti*; xxx. *dhanadotpatti*; xxxi. *parāparanirṇaya*; xxxii. *dharmotpatti*; xxxiii. *rudrotpatti*; xxxiv. *sargasthitiṇṇana*. The remainder of the book contains chiefly *vratas* and *māhātmyas*.
 (1,581) D. ff. 135. This is a *Vaiṣṇava tantra*.

- (1,826) D. ff. 93. *Veṅkaṭagirimāhātmya*. (Relates to *Tirupati*.)
 (1,914) D. ff. 47. Do.
 (1,933) D. ff. 242. *Cāturmāsyamāhātmya*.
 (1,934) Do.
 (11,118) Te. ll. 151. 33 a.
 (11,209) c. Gr. *Çrimushṇamāhātmya*; i.e. of *Mayavaram*.
 (11,252) Gr. ll. 31. *Cāturmāsyamāhātmya*. 9 a.
 (5,715) D. ff. 5. *Agastyagītā*. This is said to be ch. 54 of the *Paçupālopākhyāna* in the *Varāhapurāṇa*.

XXV. *Viṣṇupurāṇa*. Well known by Wilson's translation, which has been revised and edited by Dr. Hall. This *Purāṇa* has been printed several times in Calcutta, Madras, and Bombay, but has not yet been really edited.

- (1,532) D. ff. 232. 6 *aṃças*.
 (1,533) D. ff. 202. Written *Çak*. 1590. Many of the leaves are black with age. The first leaf is damaged.
 (1,534) D. ff. 124-183. Comprising *aṃças* 5 and 6 only.
 (1,535) D. ff. 188. 6 *aṃças*. Written *Çak*. 1611.
 (1,536) D. ff. 100. A carefully written copy.
 (1,537) D. ff. 123.
 (1,538) D. ff. 127. A recent transcript; wants conclusion.
 (1,539) D. ff. 46. Containing first 14 chapters. Many lacunæ.
 (1,540) a. D. ff. 76. *aṃça* i. b. ff. 36. *aṃça* ii., with *Çrīdhara's* C. (*Ātmaprakāça*), in which he relies on *Cīṭukha-yogin's* C. Both *aṃças* are in the same hand.
 (1,541) D. ff. 79. a. i. with *Ātmaprakāça*.
 (1,542) D. a. ii. with C.
 (1,543) D. ff. 66. a. i. with C.
 (1,544) D. ff. 107. a. i. and ii. with C.
 (1,545) D. ff. 33. a. ii. with C.
 (1,546) D. ff. 73. a. i. with C.
 (1,547) D. ff. 53. a. iii. with Commentary (*Vaiṣṇavakū-tacandrikā*), by *Ratnagarbhahattācārya*. This is a very concise comment.
 (1,548) D. ff. 56. a. iv. with the same C. as the last.
 (1,549) D. ff. 88. a. v. with same C.
 (1,550) D. ff. 33. a. vi. with same C.
 (1,551) D. ff. 37. An old MS. of a. iv. With *Ratnagar-bha's* C.
 (1,552) D. ff. 55. a. v. with *Ratnagarbha's* C. Wants the end. Breaks off in ch. 36.
 (1,553) D. ff. 236. *Çrīdharaçvāmin's* C. Complete.
 (1,554) D. ff. 123. Another copy.
 (1,555) D. ff. 161. Do.
 (1,994) D. (*aṃça* 2. *adhy*. 16). *Jaḍabharatākhyāna*.
 (1,998) D. *Bhaviṣyadrājyaṃçāvali*. (V. P. iv. 24).
 (11,091) Gr. ll. 336. a. 1, 2, 3, 4, 5, 6. Not inked.
 (11,092) Gr. ll. 464. Recent. Not inked.
 (1,958) D. ff. 12. *Kanyākṛiṣṇamāhātmya*. (This is said to mean the Telugu country.)
 (1,966) D. ff. 15. Do.
 (1,975) Do.
 (1,993) D. ff. 11. *Kaliçarapākhyāna*.

XXVI. *Çāmbapurāṇa*. Called "*Upapurāṇa*" by Wilson.

- (1,630) D. ff. 79. 13 lines to a page. About 3,000 gr.

XXVII. *Skāṇḍapurāṇa*. This *Purāṇa* apparently does not exist in a definite state, but is composed of a number of detached parts, which are very numerous in this Library. For a general account of the most important parts, see Wilson's "Vishṇupurāṇa" (by Hall), vol. i. pp. lxxii-lxxiv. Like most of what passes for the *Brahmaṇḍa* and *Pādma*, this *Purāṇa* has always been much suspected by the best *Pāṇḍits*.

I. KHANḌA.

a. *Sūtasamhitā*.(1,635) D. with *Vyākhyā*, by *Mādhava*.1. ff. 80. *Çivamāhātmya*.2. ff. 61. *Jñānayogakhaṇḍa*.3. ff. 40. *Muktikhaṇḍa*.4. ff. 407. *Yajñavalkyavakhaṇḍa*. ff. 142—181

are wanting. Gr. 17,000. A N. Indian MS. Begins:

pranamāmi param brahma yato vyāvṛttavṛttayaḥ | avicā-
rasaḥ vasnu (sic) vishayikurvate dhiyah || çrīmatkāçivilāsā-
khyakriyāçaktiçasevinā | çrīmattryambakapādābjasevānīsh-
pātacetasā || vedaçāstrapratishthātrā çrīmanmādhavamantriṇā |
tātparyādīpikā sūtasamhitāyā vidhiyate ||

(1,636) D. ff. 206. Text only. 6,000 gr.

(1,637) D. ff. 122. Text. Wants end.

(1,638) D. ff. 22. First chapter.

(1,639) D. ff. 46. *Yajñavalkyavakhaṇḍa*. chap. 7—20.
Wants end.(1,640) D. With *Mādhava's* Commentary. Ends
with chapter 4 of the *Muktikhaṇḍa*.

(1,641) D. ff. 73. Text only. Many lacunæ.

(1,642) D. ff. 239. *Yajñavalkyavakhaṇḍa*, with *Mādhava's*
Commentary. 47 ch.

(11,123) Te. ll. 83. 9 a. Recent; not inked.

(11,124) Te. ll. 127. Incomplete.

(11,289) b. Gr. ll. 257. *Kālikakhaṇḍa*. 23 a.(5,711) D. ff. 22. *Sūtagitā*, in 8 chapters; said to be
from the *Upariḥhāga*.(5,719) D. ff. 401—541. *Brahmagitā*, with a C. by a
Mādhavācārya.b. *Çamkarasamhitā*.

(1,643) D. ff. 426. About 12,000 gr.

(1,646) D. *Sambhava, Anura, Viramahendra, Yuddha*,
and *Devakhaṇḍas*. Ends with sixth chapter of *Devakh*.(1,647) D. ff. 15. *Devakh*.(1,648) D. ff. 153. *Upadeçakhaṇḍa*. About 4,500 gr.(1,649) D. ff. 18. *Viramahendrakhaṇḍa*.(1,650) D. *Upadeçakhaṇḍa*. A fragment.

(1,651) D. ff. 421. A modern transcript; badly written.

(11,125) a. Te. ll. 124. *Sambhavadakhaṇḍa*.b. Te. ll. 45. *Asurakhaṇḍa*.c. Te. ll. 26. *Viramahendrakhaṇḍa*.(11,126) Te. ll. 240. *Upadeçakhaṇḍa*.

(11,127) Gr. ll. 555. Do. 8 a. Recent. Not inked.

(11,128) Te. ll. 102. *Yuddhakhaṇḍa*.Te. ll. 27. *Devakhaṇḍa*.Te. ll. 93. *Dazakhaṇḍa*.(12,348) D. ff. 49. *Çivarahasya*.c. *Saurasamhitā*.

(1,644) D. ff. 41. About 1,000 gr.

(1,645) D. ff. 28.

d. *Sanatkumārasamhitā*.(1,704) D. ff. 114. *Kālikakhaṇḍa*. 100 chapters. About
300 gr.(1,706) D. *Çrīçailakhaṇḍa*. This is in 60 chapters.

(1,707) D. ff. 87.

(1,708) D. ff. 67. 28 chapters only.

(1,709) D. ff. 43. *Pushkarakhaṇḍa*, in 45 chapters.

(1,710) D. ff. 69.

(1,711) D. ff. 19. A fragment. Wants the end.

(1,712) D. ff. 33. *Himavatkhakhaṇḍa*. 20 chapters.(1,718) D. ff. 46. *Ayodhyakhaṇḍa*.

(1,719) D. ff. 42. A recent transcript of the last.

e. *Brahmasamhitā*.(1,714) D. ff. 66. *Uttarakhaṇḍa*.

(1,715) D. ff. 39. Do.

(1,716) D. ff. 53. Written Çak. 1612.

(1,717) D. ff. 115.

f. *Umāsamhitā*.

(1,738) D. ff. 45.

(1,739—40) D. Two other copies.

(11,138) Te. ll. 59. *Rāmāyaṇamāhātmya*.

(11,139) Gr.

II. KHANḌA.

a. *Kāçikhaṇḍa*. For a full description, see Aufrecht's
"Catalogus," pp. 68—72.(1,672) D. ff. 149. *Purvabhāga*.(1,673) D. ff. 146. *Uttarabhāga*.(1,674) D. ff. 215. *Purvabhāga*.(1,675) D. ff. 217. *Uttarabhāga*.(1,676) D. ff. 286. *Purvabhāga*.(1,677) D. ff. 286. *Uttarabh*.(1,678) D. ff. 208. *Uttarabh*. A modern transcript.(1,679) D. ff. 252. *Uttarārdh*. With the Commentary
(*pikā*) of *Rāmānanda*. The commentary is said to contain
2,800 gr.(1,680) D. ff. 533. *P. and U. Bhāgas*.(1,681) D. ff. 122. *Uttarabh*.

(1,682) D. ff. 151. Do.

(1,683) D. ff. 17. *Sarvaliṅgādhyāya*. Also 1691, 1,692.
Imperfect.(1,684) D. ff. 262 and 260. *P. and U. Bhāgas*. An old
MS. The *P. Bh.* is much injured.(1,685) D. ff. 413. *P. and U. Bhāgas*, with *Rāmānanda's*
(or *Rāmaṇdra's*) Commentary. The *P. Bh.* portion of the
Commentary is said to contain about 9,800 gr. It is quite a
modern work. The author salutes *Dhundi*; he was the pupil
of some *Smṛtita Guru*.

(1,686) D. ff. 413. Another copy.

(1,687) D. ff. 342.

(1,688) D. ff. 91. *P. Bhāga*. Text only. Wants end.(1,689) D. ff. 312. *P. Bh.*

(1,690) D. ff. 21. A recent fragment. Also 1,693.

(11,133) Te. ll. 425. *P. a*. Recent.(11,134) Te. ll. 467. *P. a*. Recent; not inked.(11,135) Gr. ll. 119. (*Saṅgraha*.)(11,136) Te. ll. 355. *U. Bh.*b. *Brahmottarakhaṇḍa*.(1,622) D. ff. 98. 22 chapters. 11 lines to a page. About
2,000 gr.

(1,623) D. ff. 97. Recent.

(1,624) D. ff. 88.

(1,625) D. Imperfect copy in disorder.

(12,355) D. ff. 24.

(1,626) D. ff. 103.

(1,627) D. ff. 45. Breaks off in ch. 12.

(1,628) D. ff. 111. Much worn. Wants end.

(1,713) D. ff. 11. *Rudrādhyāya*.(5,126) D. ff. 6. *Rājanīti*.(11,312) a. Gr. ll. 31. *Bhūlokaçailāsamāhātmya*. 7 a.

b. Gr. ll. 8. Do.

c. Gr. ll. 14. *Jñānāçkuramāhātmya*.d. Te. ll. 11. *Amalakavanamāhātmya*.(11,319) Gr. ll. 56. *Airāvatoçparamāhātmya*. 9 a.(11,370) Gr. ll. 17. *Çivarātrimāhātmya*.c. *Nagarakhaṇḍa*.(1,694) D. ff. 404. Said to be from the third *pariccheda* of
the *Sk. P.* 13 lines to a page. *Anukr.* ff. 3 consists of
Māhātmyas of holy places and their histories, but there is
much miscellaneous matter mixed up in it.

(1,700) D. ff. 282. 119 chapters.

(1,701) D. ff. 135. Wants end.

(1,702) D. ff. 40—80. Wants beginning and end.

(1,703) D. A fragment in the middle.

d. *Kedārakhaṇḍa*.

- (1,695) D. ff. 31. Wants end.
 (1,696) D. ff. 56. Wants end. Also 1,699. Do.
 (11,137) Gr. ll. 510. 35 a. Recent. Not inked.

e. *Malayācalakhaṇḍa*. Gr. 1800.

- (1,697) D. ff. 39.
 (1,698) D. ff. 121.

f. *Sahyādrīkhaṇḍa*.

- (1,705) D. ff. 16. 3 chapters.

g. *Kālikākhaṇḍa*.

- (3,651) D. ff. 6. *Çarabhalīlākathā*.

III. MĀHĀTMYA.

There can be no doubt that most of these are very recent forgeries; they are all intended to show that celebrated events in Hindu Mythology took place at particular localities, the names of which have been transferred from Northern to Southern India.

- (1,725) D. ff. 57. *Çivadarmottara*. 12 adhy. About 2,000 gr.
 (1,726) D. ff. 58. Do. A recent transcript.
 (1,780) D. ff. 142. *Gaṇeṣamāhātmya*.
 (1,781) is a modern transcript of this MS.
 (1,790) D. ff. 48. *Setumāhātmya*, said to be from the *Skāndapurāṇa*.
 (1,791—1,793) are other copies of the same.
 (1,794—5) are fragments of do.
 (1,820) D. ff. 31. *Pundarikapuramāhātmya*, said to relate to *Cidambaram* (*Chillambaram*), in the S. Arcot province.
 (1,821) Do.
 (1,822) D. ff. 85. *Cidambaramāhātmya*. Imperfect. First 35 ff. missing. Relates to *Cidambaram* (*Chillambaram*, as it is commonly called).
 (1,835) D. *Çrimushṭimāhātmya*. (Relates to a place in the Tinnevely province.)
 (1,837) D. *Jātyutpattikrama* (on mixed caste).
 (1,841) D. ff. 25. *Kaṇḍakāpurimāhātmya*.
 (1,843) Do.
 (1,845) D. *Kamalālayamāhātmya*. Relates to *Tiruvālūr*, in the Tanjore province.
 (1,846) Do.
 (1,850) D. ff. 18. *Kaṣyapanyamāhātmya*. Refers to *Ālankuḍi*, in the Tanjore province.
 (1,851) D. *Suvarṇamukharimāhātmya* (?). Imperfect.
 (1,852) D. ff. 3. *Çivamāhātmya*.
 (1,854) D. ff. 154. *Ādikailāsamāhātmya*. (Refers to a place in the Tanjore province, *Paṭṭukottai Tāluk*.)
 (1,855—6) Do.
 (1,864) D. ff. 358. *Candralāparameṣvarimāhātmya*. A *Çakti* work.
 (1,865) Do.
 (1,866) D. ff. 62. *Parāçarasetramāhātmya*.
 (1,867—8) Do.
 (1,875) D. *Kaṣyapanyamāhātmya*.
 (1,877—8) D. ff. 16, and 11. *Tirumalavāḍimāhātmya*.
 (1,883) D. *Ālampurimāhātmya*.
 (1,884) D. *Iṣupātasetramāhātmya*.
 (1,893—4) D. ff. 259 and 173. *Purushottamamāhātmya*.
 (1,895, 1,896, 1,898) Do.
 (1,897, 1,899) Te. ff. 14, and Dev. ff. 29. *Badarimāhātmya*.
 (1,902) D. *Tuṅgādrimāhātmya*.
 (1,903) D. ff. 122. *Dvārakamāhātmya*.
 (1,904) Do. Most of the leaves torn and broken.
 (1,911) D. *Pāṇḍuraṅgamāhātmya* (relates to *Paṇṇari*, near *Kolapur*).

- (1,918) D. ff. 6. *Mārgaçirṣhamāhātmya*.
 (1,921) D. ff. 55. *Vaiçākhamāhātmya*.
 (1,922—6) Do.
 (1,931) D. ff. 2. *Gomāhātmya*.
 (1,935) D. ff. 78. *Çravaṇamāhātmya*. Wants end.
 (1,936) D. ff. 60. *Kārttikamāhātmya*.
 (1,937) Do. Printed at Bombay.
 (1,946) D. ff. 32. *Mārgaçirṣhamāhātmya*.
 (1,959) D. ff. 63. *Ekādaçimāhātmya*.
 (1,960) D. ff. 50. Do.
 (1,967) D. ff. 72. *Mandagnīdhārācalamāhātmya*. Written Çak. 1583.
 (1,968—9) Do.
 (1,970) D. ff. 45. *Kriṣṇamāhātmya*.
 (1,973) D. *Mandagnīdhārācalamāhātmya*.
 (1,974) D. *Kriṣṇamāhātmya*.
 (1,977) D. ff. 114. *Reṇukāmāhātmya*. Picture on the last leaf.
 (1,978—9) (imperfect); (1,981) (imperfect). Do. *Reṇukā* was the mother of *Paraçurāma*.
 (1,995) D. *Pativratādhyaṇya*.
 (2,000) a—d. D. ff. 95, 52, 31, and 31. *Purushārthasudhānidhi*. In 4 skandhas, treats of *dharma*, *artha*, *kāma*, *moza*.
 (2,001—2) D. ff. 98, and 103. *Dharma-sk*. Two copies.
 (2,003—5) D. ff. 43, 46, and 46. *Artha-sk*. Three copies.
 (2,006—8) D. ff. 31 and 34. *Kāma-sk*. Two copies.
 (2,009) D. ff. 32. *Moza-sk*.
 (2,010) D. ff. 12. A fragment.
 (2,022) D. ff. 12. *Ratnaparizā*.
 (2,035—6, 2,038—9) Do.
 (11,129) Gr. ll. 1,360. *Çaṅkaravilāsa* (*Vilāṣanyamāhātmya*). Recent. Not inked.
 (11,165) Gr. ll. 281. *Setumāhātmya*. 52 a. c. 1650.
 (11,166) Gr. ll. 261. Do. 52 a. c. 1700.
 (11,167) Te. ll. 168. Do. 51 a.
 (11,168) Te. ll. 154. Do. 50 a.
 (11,169) Te. ll. 141. Do. 52 a.
 (11,170) Te. ll. 168. Do. 37 a.
 (11,171) Gr. ll. 185. Do. 52 a.
 (11,172) Te. ll. 133. Do. 53 a.
 (11,173) Gr. ll. 119. Do. 43 a.
 (11,174) NN. ll. 71. Do.
 (11,182) Te. ll. 191. *Hālasyamāhātmya*. 71 a. (Madura).
 (11,182*) Te. ll. 204. Do. 64 a.
 (11,183) Te. ll. 159. Do. 64 a.
 (11,184) b. Gr. ll. 122. *Vṛiddhagirimāhātmya*. 10 a.
 (11,191) Gr. ll. 82. *Cidambaramāhātmya*. 26 a.
 (11,192) Gr. ll. 53. Do. 26 a.
 (11,197) Te. ll. 154. *Kamalālayamāhātmya*. (*Tiruvālūr* in Tanjore.) 48 a.
 (11,198) Gr. ll. 63. Do. 48 a.
 (11,199) Te. ll. 12. *Taṅjāpurivishṇuśālamāhātmya*. 3 a.
 Recent. Not inked.
 (11,209) a. Gr. *Çrimushṇamāhātmya*, i.e. of *Mayavaram*.
 (11,218) Dev. ll. 220. *Purushottamamāhātmya*.
 (11,219) Dev. ll. 186. Do.
 (11,220) Dev. ll. 149. Do.
 (11,221) Te. ll. 156. Do.
 (11,223) Gr. ll. 91. *Vaiçākhamāhātmya*. 26 a.
 (11,224) Gr. ll. 79. Do. 24 a.
 (11,225) Gr. ll. 173. Do. 24 a.
 (11,226) Gr. ll. 100. Do. 24 a.
 (11,227) Te. ll. 42. Do. 22 a.
 (11,228) Te. ll. 79. Do. 17 a.
 (11,229) Gr. ll. 62. Do. 24 a.
 (11,230) Te. ll. 77. Do. 22 a.
 (11,235) Gr. ll. 38. *Tuṅgādrimāhātmya*. 9 a.
 (11,253) a. Te. ll. 45. *Kārttikamāhātmya*. 16 a.
 b. Te. ll. 50. Do.
 (11,254) Gr. ll. 12. Do. 12 a.
 (11,272) Gr. ll. 119. *Māghapurāṇa*. 37 a.
 (11,280) Gr. ll. 110. *Svarṇamukharimāhātmya*. 32 a.
 (Wants ll. 1—3.)

- (11,281) Gr. ll. 265. *Hatakeççaramāhātmya*, near *Kāvēri*.
150 a. Recent.
(11,282) Gr. ll. 369. Do. 150 a. Recent.
Not inked.
(11,283) Gr. ll. 331. Do. 150 a.
(11,284) Gr. ll. 288. Do. 109 a.
(11,285) Gr. ll. 298. Do. 146 a.
(11,286) Te. ll. 118. Do. 80 a.
(11,287) Gr. ll. 91. Do. 110—150 a.
(11,288) Gr. ll. 192. Do. 82 a.
(11,289) a. Gr. ll. 257. *Sanatkumāra S., Vedāranyamā-*
hātmya (near *Negapatam*). 57 a.
(11,290) Gr. ll. 190. Do.
(11,302) Uriya. ll. 144. *Vaiçākhamāhātmya*.
(11,308) Gr. ll. 20. *Vakulāranyamāhātmya*. 6 a.
(11,309) a. Gr. ll. 31. *Svāyambhūzetramāhātmya*. 53—59 a.
b. Gr. ll. 11. *Peralasthalamāhātmya* (in Tanjore
district, on borders of Coleroon). 1 a.
(11,310) Gr. ll. 31. *Çringaverapuramāhātmya*. 31 a.
(11,311) Gr. ll. 25. Do. 12 a.
(11,316) Nag. ll. 30. *Çambhunahādevazetramāhātmya*. 7 a.
(11,320) Gr. ll. 34. *Çrivāñcheççaramāhātmya* (near *Maya-*
varam, E.). 50—59, 8 a.
(11,333) Gr. ll. 71. *Peralasthalamāhātmya*. 60 a.
(11,334) Gr. ll. 6. *Jayantimāhātmya*.
(11,337) Gr. ll. 41. *Bhīmeççaramāhātmya*. 9 a.
(11,357) Gr. ll. 26. *Vileavanamāhātmya*. 8 a.
(11,358) Gr. ll. 40. Do. 8 a.
(11,360) Gr. ll. 43. Do. 7 a.
(11,361) Gr. ll. 27. Do.
(11,362) Gr. ll. 24. *Çaṅkaravilāsa (Vileāranyamāhātmya)*.
23—25 a.
(11,363) Gr. ll. 38. Do. 5 a.
(11,374) a. Te. ll. 82. *Çriçailamāhātmya*. 60 a.
b. Te. ll. 87. Do.

—— *Gurugītā*; said to be part (ch. i.) of the *Uttarakhaṇḍa*
of the *Skāṇḍapurāṇa*. 150 gr. On devotion to a *Guru* as
a means of final emancipation.

- (5,682) D. ff. 37.
(5,683) D. ff. 60.
(5,684—95) D. Various more or less imperfect copies.

—— *Brahmagītā*; said to be part of the *Yajñavalkya-*
khaṇḍa (P).

- (11,482) Te. ll. 96.
(11,483) Te. ll. 178. With a C. by a *Mādhavācārya*.
(11,484) Gr. ll. 16 to 68. Do. Incomplete.

2. SAHASRANĀMA AND STOTRA.

Strings of names by which the different gods are worshipped
and hymns to them. These are all supposed to be from
Purāṇas, etc., though this is often not the case. Some, at
least, are quite modern adaptations in honour of local gods,
e.g. *Tyāgarāja*.

- (7,421) D. ff. 5. *Kārtavīryaśhōttaraçatanāmāvalī*.
(7,277) D. ff. 15. *Kālikāsahasranāma*.
(7,506). *Kumārāśhōttaraçatanāmāvalī*.
(7,332) D. ff. 29. *Kṛishṇāsahasranāma*.
(7,333) D. ff. 28. Do.
(7,463) D. ff. 13. Do.
(7,487—9) Do.
(7,384) D. ff. 2. ——— *ashōttaraçatanāma*.
(7,385) D. ff. 8. Do.
(7,386—8) D. ff. 10. Do.
(7,515—19). Do.
(7,271) D. ff. 31. *Gaṅgāsahasranāma*.
(7,272) D. ff. 18. Do.

- (7,273) D. ff. 36. *Gaṅgāsahasranāma*.
(7,274) D. ff. 9. Do.
(7,415) D. ff. 2. ——— *ashōttaraçatanāma*.
(7,223) D. ff. 60. *Gaṇeççāsahasranāma*.
(7,224) D. ff. 37. Do.
(7,225) D. ff. 14. Do.
(7,226) D. ff. 20. Do.
(7,227) D. ff. 23. Do.
(7,230) D. ff. 20. Do.
(7,228) D. ff. 21. Do.
(7,229) D. ff. 13. Do.
(7,357) D. ff. 3. ——— *ashōttaraçatanāma*.
(7,360) Do.
(7,503—5) Do.
(7,405) D. ff. 4. *Garudāśhōttaraçatanāma*.
(7,406—7) Do.
(7,278) D. ff. 22. *Gāyatrīsahasranāma*.
(7,279) D. ff. 23. Do.
(7,280) D. ff. 9. Do.
(7,281) D. ff. 14. Do.
(7,282) D. ff. 3—16. Do.
(7,414) D. ff. 5. ——— *ashōttaraçatanāma*.
(7,410) D. ff. 4. *Gurvashōttaraçatanāma*.
(7,411) D. Do. Imperfect.
(7,511) Do.
(7,412) D. ff. 4. *Gauryaśhōttaraçatanāma*.
(7,548) *Caṇḍikāśhōttaraçatanāma*.
(7,514) *Caṇḍrāśhōttaraçatanāma*.
(7,257) D. ff. 17. *Tulajāsahasranāma*.
(7,258) D. ff. 16. Do.
(7,449) D. ff. 16. Do.
(7,402) D. ff. 2. *Tulacyashōttaraçatanāma*.
(7,441) D. ff. 29. *Tyāgarājāsahasranāmāvalī*.
(7,243) D. ff. 19. *Tripurasahasranāma*.
(7,444) D. ff. 4. *Tripurasundaryashōttaraçatanāmāvalī*.
(7,340) D. ff. 22. *Daxiṇāmūrtīsahasranāma*.
(7,339) D. ff. 55. *Dattātreyasahasranāma*.
(7,413) D. ——— *çatanāma*. Imperfect.
(7,455) D. ff. 25. *Devīnāmāvalī*.
(7,408) D. ff. 4. *Durgāśhōttaraçatanāma*.
(7,409) D. ff. 2. Do.
(7,549) *Navagrahanāmāvalī*.
(7,418) D. ff. 11. *Nārāyaṇastotra*.
(12,349) D. ff. 16. ——— *nāmavivarāṇa*.
(7,334) D. ff. 29. *Nṛsiṃhasahasranāma*.
(7,335) D. ff. 18. Do.
(7,336) D. ff. 21. Do.
(7,337) D. Do. Imperfect.
(7,338) D. Do. Wants beginning.
(7,389) D. ff. 4. ——— *ashōttaraçatanāma*.
(7,390—3). Do.
(7,490—3). Do.
(7,507) D. ff. 2. *Parabrahmaśhōttaraçatanāma*.
(7,276) D. ff. 37. *Bagalāsahasranāma*.
(7,244) D. ff. 13. *Bhāvānīsahasranāma*.
(7,245) D. ff. 12. Do.
(7,246) D. ff. 24. Do.
(7,247) D. ff. 29. Do.
(7,248) D. ff. 39. Do.
(7,249) D. ff. 30. Do.
(7,250) D. ff. 22. Do.
(7,251) D. ff. 19. Do.
(7,252) D. ff. 23. Do.
(7,253) D. ff. 24. Do.
(7,254) D. ff. 24. Do.
(7,255) D. ff. 33. Do.
(7,256) D. ff. 17. Do.
(7,447—8) D. ff. 22 and 20. Do.
(7,275) D. ff. 13. *Bhuvaneççarīsahasranāma*.
(7,502) D. ff. 2. *Bhāiravyaśhōttaraçatanāmāvalī*.
(7,341) D. ff. 40. *Mallārīsahasranāma*.
(7,342—56) D. ff. 28. Do.
(7,443) D. ff. 4. ——— *ashōttaranāmāvalī*.

- (7,301) D. ff. 16. *Rāmasahasranāma*.
 (7,302) D. ff. 25. Do.
 (7,303) D. ff. 30. Do.
 (7,304) D. ff. 25. Do.
 (7,305) D. ff. 26. Do.
 (7,306) D. ff. 17. Do.
 (7,307) D. ff. 9. Do.
 (7,308) D. ff. 16. Do.
 (7,451) D. ff. 20. Do.
 (7,456—61, 7,499) Do.
 (7,309) D. ff. 6. Do. *Pārvapīṭhika*.
 (7,375) D. ff. 4. ——— *ashṭottaraṣaṭanāma*.
 (7,376—82, 7,537—42). Do.
 (7,383) D. ff. 2. ——— *śhoḍaṣanāma*.
 (7,262) D. ff. 27. *Renukāsahasranāma*.
 (7,263) D. ff. 43. Do.
 (7,264—7, 7,470—2). Do.
 (7,395) D. ff. 5. *Lazmyashṭottaraṣaṭanāma*.
 (7,396—7, 7,550—1) Do.
 (7,240) D. ff. 19. *Lalitāsahasranāma*.
 (7,241—2, 7,453—4) Do.
 (7,259) D. ff. 158. ——— *bhāshya*.
 (7,260) D. ff. 15. ——— *triṣaṭi*.
 (7,261, 7,452) Do.
 (7,547) ——— *pañcaṣaṭi*.
 (7,420) D. ff. 6. ——— *ashṭottaraṣaṭanāma*.
 (7,552) ——— *sahasranāma*.
 (7,500) D. ff. 32. *Vijayaṣahasranāma*.
 (7,501) Do.
 (7,331) D. ff. 27. *Viṣṭhalasahasranāma*.
 (7,310) D. ff. 30. *Veṅkaṭeṣahasranāma* and *Kavaca*.
 (7,311—30, 7,464—69). Do.
 (7,398) D. ff. 3. ——— *ashṭottaraṣaṭanāma*.
 (7,399—7,401, 7,520—1). Do.
 (7,283) D. ff. 24. *Viṣṇusahasranāma*.
 (7,284—7,300, 7,474—86). Do.
 (7,422) D. ff. 76. ——— *bhāshya*.
 (7,417) D. ff. 2. ——— *ashṭottaraṣaṭanāma*.
 (7,522—3). Do.
 (7,231) D. ff. 10. *Çivasahasranāma*.
 (7,232—9, 7,424—36). Do.
 (7,361) D. ff. 2. ——— *ashṭottaraṣaṭanāma*.
 (7,602—5, 7,362—74, 7,437—8, } Do.
 7,524—36, 7,852—60).
 (7,462) D. ff. 6. *Sītāsahasranāma*.
 (7,495—98). Do.
 (7,439) D. ff. 27. *Subrahmaṇyasahasranāma*.
 (7,440) D. ff. 13. Do.
 (7,403) D. ff. 2. *Sūryaashṭottaraṣaṭanāma*.
 (7,404, 7,460, 7,473). Do.
 (7,512). ——— *ashṭottaraṣaṭanāma*.
 (7,513). Do.
 (7,358). *Skandasahasranāma*.
 (7,359) D. ff. 2. Do.
 (7,494) D. ff. 13. *Hanumatsahasranāma*.
 (7,394) D. f. 1. ——— *ashṭottaraṣaṭanāma*.
 (7,419) D. ff. 2. *Hariharastotra*.

STOTRAS AND TRACTS CONNECTED WITH THEM.

These are all extracts from *Purāṇas* or founded on *Purāṇic* legends.

- (7,416) D. ff. 3. *Dāmodarastotra*.
 (8,372) D. ff. 122. *Devīmāhātmya*, prefaced by the *Devika-
vaca* of *Harihara*, the *Bhagavatīyargalāstuti*, the '*Bhagavati-
kīlaka*.'
 (8,373) D. ff. 10. *Laghvasaptāṣaṭi*, by *Prithvidharmacārya*.
 Gr. 37.
 (8,374) D. ff. 13. *Saptāṣaṭibhājanamantravidhāna*. Gr. 108.
 (8,375) D. ff. 10. *Çandikākāmyahomavidhi* (*navarātripūjā*).
 Gr. 68. (Sacrifice after perusing the *Devīmāhātmya*.)

- (8,376) D. ff. 4. *Çaptāṣaṭistotra*. Gr. 28.
 (8,377) D. ff. 57. *Çatachaṇḍividhi* and *Sahasrachaṇḍividhi*.
 Rules for drawing two *yantras* so called. Gr. 896.
 (8,378) D. ff. 30. *Triṣaṭi* (*Devīstotra*) from *Brahmaṇḍa-
purāṇa*, *Uttarakhaṇḍa*, *Lalitopākhyāna*. Gr. 140. A very
 great favourite with the modern brahmins.
 (8,379) D. ff. 100. *Devīmāhātmya*. C. *Vyākhyāna*, by
Nāgojibhaṭṭa, son of *Kālaçivabhaṭṭa*. 8 lines to a page. Gr.
 2,046. Recent. Begins:
 mārkaṇḍeyaṇa kroṣṭukim bhāgurim praty uktaṃ stotraṃ
 jaiminim prati paxarūpair muniputair uktaṃ mārkaṇḍeya-
 purāṇam tad yathāmati vyācaxmahe || tatṛā 'dau vyākhyāsyā-
 mānastotre stūyamānadevatā na rūpam prādhānikarahasyā-
 khyagranthaviçeṣha uktaṃ vivicya darçyate, tatṛā 'dau rājñah
 praçnaḥ | *Bhagavann*, etc.
 (8,380) D. ff. 102. *Saptāṣaṭibhāshya* '*Cidānandakelivilāsa*'
 by *Gauḍapāda*. 7 lines to a page. Gr. 4,400. Begins:
 gurūṇ gaṇapatiṃ durgāṃ vāṇīm mahiṣamardinīm | dhy-
 ātvā saptāṣaṭim devyā vyākurve viduṣhām mude || nanu tāpani-
 yopanishadi | 'devā ha vai prajāpatiṃ abruvann imam eva no
 bhagavann omkāram ātmānam upadiçe 'ti tathe 'ti upadrashtā—
 (8,381) D. ff. 30. Another C. on the *Saptāṣaṭi*. Beginning
 only. Different from the two last.
 (8,382) D. ff. 18. *Çandikāpāṭhavidhi*. Gr. 280.
 (8,383) D. ff. 72. *Mallārimāhātmya*, from *Brahmaṇḍa-
purāṇa*, *Xetrakhaṇḍa*. a. 2—22. Gr. 963.
 (8,384) D. ff. 5. *Gaṇeçakavaca*, from *Gaṇeçapurāṇa*, *Gaṇe-
çamāhātmya*. Gr. 25.
 (8,385) D. ff. 6. Do. from *Brahmaṇḍapurāṇa*.
 Gr. 34.
 (8,386) D. ff. 10. Do. from *Rudrayāmala*. Gr. 30.
 (8,387) D. ff. 5. *Gaṇeçadurga* from *Padmap*. U. Kh.
 Gr. 20.
 (8,388) D. ff. 7. *Dazīṇāmurttikavaca*, by *Vāmakeçvara*.
 Gr. 34.
 (8,389) D. ff. 3. Do. By another. Gr. 27.
 (8,390) D. f. 1. Do. Gr. 14.
 (8,391) D. ff. 2. *Skandakavaca*, from *Skandap*. Gr. 22.
 (8,392) D. ff. 1. *Rudrakavacastotra*, from *Vāyup*. Gr. 11.
 (8,393) D. ff. 8. *Tyāgarājakavaca*, from *Padmap*. P.
Bhāga. Gr. 37.
 (8,394) D. ff. 5. *Mallārikavaca*, from *Brahmaṇḍapurāṇa*,
Xetrakhaṇḍa. Gr. 42.
 (8,395) D. ff. 26. *Çarabhakavaca*. Gr. 125.
 (8,396) D. ff. 2. *Gaṇeçabhūgaṇastotra*, by *Çankara*. Gr. 15.
 (8,397) D. ff. 18. *Çivakavaca*, from *Skānda*, *Brahmottarakh*.
 Gr. 75.
 (8,398) D. ff. 32. *Kārtavīryārjunamālamantra*, from some
tantra. Gr. 192.
 (8,399) D. ff. 7. *Vetālakavaca*, from *Brahmakṣivarta-
purāṇa* (?). Gr. 27.
 (8,400) D. ff. 7. *Gurukavaca*, from *Rudrayāmala*. Gr. 37.
 (8,401) D. ff. 6. *Dattātreyakavaca*, from (?). Gr. 22.
 (8,402) D. ff. 4. Do. Another kind. Gr. 25.
 (8,403) D. ff. 2. *Sudarçanakavaca*. Gr. 17.
 (8,404) D. ff. 6. *Guryakavaca*, from *Brahmayāmala*.
 Gr. 19.
 (8,405) D. ff. 4. Do. from *Skandap*. Gr. 32.
 (8,406) D. ff. 10. *Navagrahakavaca*, from *Padmap*. Gr. 100.
 (8,407) D. ff. 3. *Paramahameçakavaca*, from *Rudrayāmala*.
 Gr. 40.
 (8,408) D. ff. 3. *Gāyatrikavaca*, from (?). Gr. 25.
 (8,409) D. ff. 7. *Saubhāgyakavaca*, from *Vāmakeçvara*.
 Gr. 71.
 (8,410) D. ff. 5. *Bhuvaneçvarikavaca*, from *Āgamasāra*.
 Gr. 15.
 (8,411) D. ff. 4. Do. from *Rudrayāmala*. Gr. 31.
 (8,412) D. ff. 6. *Annapūrṇakavaca*, from *Bhāratītantra*.
 Gr. 30.
 (8,413) D. ff. 4. *Çāmbalāmbāvarmaratna*, from *Saubhāgya-
laxmitāntra*. Gr. 40. This goddess = *Māriyamma*, the
 cholera-goddess.

- (8,414) D. ff. 2. *Baudhavimocanastotra*, from *Kālatantra*. Gr. 17.
 (8,415) D. ff. 8. *Renukākavaca*, from *Rudrayāmalat*. Gr. 40.
 (8,416) D. ff. 4. *Kālikākavaca*, from *Skandap*. Gr. 47.
 (8,417) D. f. 1. *Daxinākālikavaca*, from *Bhairavat*. Gr. 20.
 (8,418) D. f. 1. Do. from *Kālatantra*. Gr. 7.
 (8,419) D. ff. 4. *Lazmikavaca*, from *Kūmap*. Gr. 10.
 (8,420) D. ff. 2. Do. from *Āgamasāra*. Gr. 18.
 (8,421) D. ff. 2. Do. from *Skandap*. Gr. 13.
 (8,422) D. ff. 3. *Tulasikavaca*, from *Brahmāṇḍap*. Gr. 17.
 (8,423) D. ff. 6. *Trailokyamohanakavaca*, from *Rudrayāmalat*. Gr. 54.
 (8,424) D. ff. 5. *Tripurasundarikavaca*, from *Rudrayāmalat*. Gr. 54.
 (8,425) D. ff. 9. *Çriakranyāsakavaca*, from *Vāmakeçvarat*. Gr. 83.
 (8,426) D. ff. 4. *Bālākavaca*, from *Siddhayāmalat*. Gr. 32.
 (8,427) D. ff. 4. *Kāmakalāvilāsa*, by *Puṇyānandanātha*. Gr. 66.
 (8,428) D. ff. 6. *Bagalāmukhikavaca*, from *Çāṅkhyayavat*. Gr. 52.
 (8,429) D. ff. 3. Do. from *Ekavirāt*. Gr. 32.
 (8,430) D. ff. 2. *Kālahastīçvarastotra*. Gr. 30.
 (8,431) D. ff. 3. *Kāmāçīstotra*, by *Çāṅkarācārya*. Gr. 22.
 (8,432) D. ff. 4. *Bhavāṇikavaca*, from *Rudrayāmalat*. Gr. 14.
 (8,433) D. ff. 2. *Dvādaçalingastotra*, by *Çāṅkarācārya*. Gr. 21.
 i.e. Somanātha in Saurāshṭra; Mallikārjuna in Çriçaila; in Ujjayini Mahākāla, Omkāra, Amareçvara; Vaiṣṇanātha in Bhūmi (?); Somanātha at Dvārakavana, Viçveça at Vārāṇasi; Bhīmaçāṅkara at Da(?)ini; Rāmeça at Setubandha; Tryambakī at Gautamītata; Dhṛishṇeçvara at Kedāra.
 (8,434) D. ff. 5. *Hanumatikavaca*, from *Brahmāṇḍap*. Gr. 53.
 (8,435) D. ff. 12. Do. from *Sudarçanasamhitā*. Gr. 50.
 (8,436) D. ff. 15. Do. from *Vāyup*. Gr. 72.
 (8,437) D. ff. 14. Do. from *Padmap*. Gr. 62.
 (8,438) D. ff. 10. Do. from *Bhavishyottarap*. Gr. 43.
 (8,439) D. ff. 18. Do. Another. Gr. 90.
 (8,440) D. ff. 5. *Rāmavajrapañjarakavaca*, from *Hiraṇyagarbhāsamhitā*. Gr. 45.
 (8,441) D. ff. 13. *Rāmākavaca*, from *Brahmayāmalat*. Gr. 46.
 (8,442) D. ff. 3. *Rāmatrailokyamohanakavaca*, from *Brahmayāmalat*. Gr. 60.
 (8,443) D. ff. 12. *Varāhakavaca*, from *Skandap*. Gr. 60.
 (8,444) D. ff. 2. *Anandanilaya* (= *Veṅkaṭeça*)-stotra, from *Brahmāṇḍap*. Gr. 28.
 (8,445) D. ff. 3. *Veṅkaṭeçakavaca*, from *Brahmāṇḍap*. Gr. 11.
 (8,446) D. ff. 4. Do. *Agnip*. Gr. 17.
 (8,447) D. ff. 4. Do. *Varāhap*. Gr. 19.
 (8,448) D. ff. 2. *Veṅkaṭeçadvādaçanāma*. Gr. 30.
 (8,449) D. ff. 2. *Veṅkaṭeçanamaskārāshṭaka*. Gr. 20.
 (8,450) D. ff. 6. *Viṣṇukavaca*, from *Agnip*. Gr. 53.
 (8,451) D. ff. 4. *Garudākavaca*, from *Kavacārṇava*. Gr. 10.
 (8,452) D. ff. 2. *Kṛishṇakavaca*. Gr. 18.
 (8,453) D. ff. 8. *Nṛiṣiṇhakavaca*, from *Brahmāṇḍap*. Gr. 36.
 (8,456) D. ff. 3. *Narasimhavajrapañjara*. Gr. 23.
 (8,457) D. ff. 2. *Gaṇeçāshṭaka*, by *Çāṅkarācārya*. Gr. 11.
 (8,458) D. ff. 2. *Vakratuṇḍāshṭaka*, by *Vedavyāsa*. Gr. 17.
 (8,459) D. ff. 2. *Gaṇeçāshṭaka*, by *Çāṅkara* (2nd Variety). Gr. 11.
 (8,460) D. ff. 8. Do. by Do. (3rd Variety). Gr. 21.
 (8,461) D. f. 1. *Kumārāshṭaka*, from *Kāçikh*. Gr. 14.
 (8,462) D. ff. 3. *Subrahmaṇyāshṭaka*, from (?). Gr. 16.
 (8,463) D. f. 1. *Kālabhairavāshṭaka*, etc., from *Padmap*.

- (8,464) D. ff. 3. *Dāridryaduḥkhadahanāshṭaka*. Gr. 13.
 (8,465) D. ff. 4. *Çivāshṭaka*, by *Vyāsa*. Gr. 15.
 (8,466) D. ff. 2. *Çivabhujāṅgāshṭaka*, by *Çāṅkara*. Gr. 17.
 (8,467) D. ff. 4. *Hālāsyā* and *Çivāshṭaka*, by *Çāṅkara*. Gr. 27.
 (8,468) D. ff. 4. *Çivāshṭaka*, from *Bhavishyottarap*. Gr. 20.
 (8,469) D. ff. 2. *Çivāshṭaka*, by *Çāṅkara* (4th Var.). Gr. 16.
 (8,470) D. ff. 2. Do. by *Agastya*. Gr. 10.
 (8,471) D. ff. 4. Do. from *Skandap*. Gr. 32.
 (8,472) D. ff. 4. Do. by *Upamanya*. Gr. 26.
 (8,473) D. ff. 4. *Gaṇgādharāshṭaka*. Gr. 17.
 (8,474) D. ff. 3. *Sadāçivāshṭaka*, from *Kāçikh*. Gr. 16.
 Worn.
 (8,475) D. ff. 3. *Viçvanāthāshṭaka*, by *Vyāsa*. Gr. 15.
 (8,476) D. ff. 2. *Viçvanāthastotra*. Gr. 15.
 (8,477) D. ff. 3. *Cidānandāshṭaka*, by *Çāṅkara*. Gr. 7.
 (8,478) D. ff. 2. *Nirāñjanāshṭaka*, by *Çāṅkara*. Gr. 10.
 (8,479) D. f. 1. *Tyāgarājāshṭaka*, by *Devendra*. Gr. 14.
 (8,480) D. f. 1. Do. by *Tryambakabhaṭṭa*. Gr. 22.
 (8,481) D. ff. 6. *Abhilāshāshṭaka*, from *Skandap*. (?). Gr. 30.
 (8,482) D. ff. 7. Do. (different) from *Kāçikh*. Gr. 26.
 (8,483) D. f. 1. *Arāhanārīçvarāshṭaka*, by *Upamanya*. Gr. 10.
 (8,484) D. ff. 2. Do. by *Çāṅkara*. Gr. 27.
 (8,485) D. ff. 2. *Vilvāshṭaka*. Gr. 27.
 (8,486) D. ff. 2. *Catuhshāshṭyashṭakastotra*, from *Skandap*. Gr. 15.
 (8,487) D. ff. 3. *Çukāshṭaka*. Gr. 15.
 (8,488) D. ff. 2. *Pulastyaashṭaka*. Gr. 9.
 (8,489) D. ff. 4. *Çarabhāshṭaka*. Gr. 18.
 (8,491) D. ff. 2. *Bhairavāshṭaka*, from *Kāçikh*. Gr. 24.
 (8,492) D. ff. 2. Do. by *Çāṅkara*. Gr. 16.
 (8,493) D. ff. 2. Do. Another work. Gr. 16.
 (8,494) D. ff. 4. *Gurudāçakabhujāṅgastotra*. Gr. 14.
 (8,495) D. ff. 8. *Guruvandanastotra*. Gr. 14.
 (8,496) D. ff. 7. *Gurupādukāstotra*, from *Rudrayāmalat*. Gr. 35.
 (8,497) D. ff. 3. *Gurupādukāpañcakastotra*, from *Rudrayāmalat*. Gr. 10.
 (8,498) D. ff. 3. *Guruseptakastotra*. Gr. 15.
 (8,499) D. ff. 13. *Gurustotra*, from *Rudrayāmalat*. Gr. 75.
 (8,500) D. ff. 4. Do. by *Sadāçivānandanātha*. Gr. 25.
 (8,501) D. ff. 4. Do. from *Skandap*. Gr. 25.
 (8,502) D. ff. 9. *Gurupaṭala*, from *Rudrayāmalat*. Gr. 45.
 (8,503) D. ff. 8. *Gururahasyastotra*, from *Viçvoddhāra*. Gr. 88.
 (8,504) D. ff. 2. *Gurupādukāmāhāmantra*. About 18 gr.
 (8,505) D. ff. 3. *Gurvasṭaka*. Gr. 15.
 (8,506) D. ff. 4. *Gaṇeçastotra*. Gr. 26.
 (8,507) D. ff. 2. *Gaṇeçabhujāṅga*, by *Çāṅkara*. Gr. 13.
 (8,508) D. ff. 3. *Rinavimocanaganapatistotra*. Gr. 15.
 (8,509) D. ff. 2. Do., slightly different. Gr. 8.
 (8,510) D. ff. 3. *Varadaganapatistotra*, from *Rudrayāmalat*. Gr. 13.
 (8,511) D. ff. 4. *Gaṇeçagadya*, by *Nṛiṣiṇha*. Gr. 12.
 (8,512) D. ff. 2. *Gaṇeçapañcaratna*, by *Vyāsa*. Gr. 10.
 (8,513) D. ff. 6. *Pañcavarapastotra*, from *Mahāçivatantra*. Gr. 58.
 (8,514) D. ff. 13. *Saṅkashṭanāçanavratā*. Gr. 105.
 (8,515) D. ff. 2. *Saṅkashṭaharapastotra*, from *Gaṇeçapurāna*. Gr. 16.
 (8,516) D. ff. 28. *Gaṇapatistavarāja*, from *Bhavishyapurāna*. Gr. 163.
 (8,517) D. ff. 8. *Vināyakastavarāja*, by *Āçvalāyana*. Gr. 36.
 (8,518) D. ff. 8. Do. from *Çaradātīlaka*. Gr. 35.
 (8,519) D. ff. 2. *Kumārastuti*, from *Matsyapurāna*. Gr. 26.
 (8,520) D. ff. 4. *Skandastotra*. Gr. 20.
 (8,521) D. ff. 10. Do. from *Vanap*. Gr. 86.

- (8,522) D. f. 1. *Vetālastotra*. Gr. 7.
 (8,523) D. f. 1. *Madhoashtaka*.
 (8,524) D. f. 1. *Prājñāvarāḥastotra*. Gr. 7.
 (8,525) D. ff. 3. *Adiśeṣashtaka*. Gr. 11.
 (8,526) D. ff. 2. *Laghuhāṣanāmastotra*. Gr. 8.
 (8,527) D. ff. 2. *Tulajāshṭaka*. Gr. 13.
 (8,528) D. f. 1. *Çyāmālāshṭaka*, by *Gaurisūnu*. Gr. 25.
 (8,529) D. f. 1. *Veṅkaṭeśashtaka*. Gr. 14.
 (8,530) D. ff. 2. *Sahajāshṭaka*, by *Çaṅkarācārya*. Gr. 13.
 (8,531) D. f. 1. *Rāghavāshṭaka*, by Do. Gr. 11.
 (8,532) D. ff. 6. Do. Do. Another work.
 Gr. 16.
 (8,533) D. ff. 2. 'Gurum prātaḥ smarāmi,' by *Çaṅkara*.
 Gr. 10.
 (8,534) D. ff. 2. *Mallāryashtaka*. Gr. 13.
 (8,535) D. ff. 6. *Bālāshṭaka*. Gr. 11.
 (8,536) D. ff. 4. *Vishṇuṣaṭanāmastotra*, from *Vishṇup*.
 Gr. 25.
 (8,537) D. ff. 3. *Mṛityuvashtaka* (to *Nārāyaṇa*) imitated
 from the well-known *stotra* of *Mārkaṇḍeya*. Gr. 10.
 (8,538) D. ff. 2. *Nigrahāshṭaka*. Gr. 21.
 (8,539) D. ff. 2. *Mahālazmīstotra*, from *Padmap*. Gr. 11.
 (8,540) D. ff. 2. *Govindāshṭaka*. Gr. 20.
 (8,541) D. f. 1. *Haryashtaka*, from *Bhāgavatap*. Gr. 10.
 (8,542) D. ff. 3. *Sūryashtaka*, from *Padmap*. Gr. 8.
 (8,543) D. ff. 3. *Mīnayanāshṭaka*. Gr. 15.
 (8,544) D. ff. 4. *Bhuvaneṣvarīdaṇḍaka*, by *Siddhānanda*(?).
 Gr. 38.
 (8,545) D. ff. 2. *Bhuvaneṣvarīstotra*. Gr. 9.
 (8,546) D. ff. 6. *Çanyashtaka*. Gr. 16.
 (8,547) D. ff. 2. *Bālakrishṇāshṭaka*, by *Çaṅkarācārya*.
 Gr. 13.
 (8,548) D. ff. 3. Do. by *Vyāsa*. Gr. 16.
 (8,549) D. ff. 3. *Reṇukāshṭaka*. Gr. 13.
 (8,550) D. f. 1. *Nāmāshṭaka* (*Kṛishṇa*). Gr. 3.
 (8,551) D. f. 1. *Jñāneṣvarāshṭaka*. Gr. 10.
 (8,552) D. ff. 3. *Maṅgalagauryashtaka*. Gr. 17.
 (8,553) D. ff. 4. *Maṅgalāshṭaka* and *Veṅkaṭeśashtaka*.
 Gr. 35.
 (8,554) D. ff. 4. *Narasimhāshṭaka*. Gr. 13.
 (8,555) D. ff. 4. *Gaṅgāshṭaka*. Gr. 22.
 (8,556) D. ff. 4. Do. by *Çaṅkara*. Gr. 20.
 (8,557) D. ff. 4. *Maṇikarnikāshṭaka*. Gr. 27.
 (8,558) D. ff. 2. *Hīṅgolāshṭaka*. Gr. 18.
 (8,559) D. f. 1. *Çitalāshṭaka* (*Devī*), from *Skandap*.
 Gr. 13.
 (8,560) D. ff. 10. *Aparādhastotra*, by *Çaṅkara*. Gr. 30.
 (8,561) D. ff. 9. *Çivabhujāṅga*, Do. Gr. 63.
 (8,562) D. f. 1. Do. by *Satyānanda*. Gr. 36.
 (8,563) D. ff. 2. *Pañcavaktrastotra*, by *Çaṅkara*. Gr. 19.
 (8,564) D. *Manishāpañcaka*, Do. Gr. 200.
Çivastotra, by *Rāvaṇa*, and 11 others, chiefly referring to
 Combaconum and Mayaveram, etc.
 (8,565) D. ff. 4. *Sundareṣvarastotra*, by *Vyāghrapād*.
 Gr. 65.
 (8,566) D. ff. 77. *Kāçīṅgāvali*, from *Kāçikh*. Ch. 70.
 Gr. 304.
 (8,567) D. ff. 2. *Çivamānasikasāna*, from *Brahmāṇḍap*.
 Ch. xi. Gr. 26.
 (8,568) D. ff. 2. *Mārkaṇḍeyastotra* (to *Çiva*), from *Padmap*.
 Gr. 9.
 (8,569) D. ff. 3. *Piçācamocanakathana*, from *Kūrmap*.
 30 ch. Gr. 18.
 (8,570) D. ff. 17. *Çivāpamārjanamālāmantrastotra*, from
Skandap. Gr. 125.
 (8,571) D. ff. 13. *Rudrāzamāhātmyavarṇana*. Gr. 54.
 (8,572) D. ff. 2. Do. Another work. Gr. 15.
 (8,573) D. ff. 4. *Jñānatilaka*. Gr. 23.
 (8,574) D. ff. 23. *Bhāratavivaraṇastotra* (about *Çiva*)
 Gr. 500.
 (8,575) D. ff. 9. *Vedapadaṣṭava*, from *Bhavishyatp*, "on
vairāgya." Gr. 169.
 (8,576) D. ff. 5. *Pradoshastotra*, from *Skandap*, *Brahmottarakh*. Gr. 13.
 (8,577) D. ff. 2. Do. Do. Another
 work. Gr. 9.
 (8,578) D. ff. 3. *Çivastotra*, from *Skandap*, *Brahmottarakh*.
 Gr. 20.
 (8,579) D. ff. 2. *Āpannivāraṇastotra*, by *Vibhīshana* (!).
 Gr. 20.
 (8,580) D. ff. 11. *Saccidānandabhujāṅga*. Gr. 72.
 (8,581) D. ff. 7. *Mahimnāshṭotra*, by *Pushpadanta*. Gr. 78.
 (8,582) D. ff. 12. *Çivamahimnāshṭotra*, by *Vishṇu*. Gr. 85.
 From *Çivarahasya*, *Arundācalamāhātmya*.
 (8,583) D. ff. 3. *Çukamahimnāshṭava*, from *Çivarahasya*,
aṁça iv, ch. 30. Gr. 76.
 (8,584) D. ff. 48. *Sundaralahari*, by *Çaṅkarācārya*. Gr. 103.
 (8,585) D. ff. 2. *Gāyatrībhujaṅgastotra*, from *Vishṇuyā-*
mala. Gr. 20.
 (8,586) D. ff. 7. *Gāyatrīstavarāja*. Gr. 72.
 (8,587) D. ff. 13. *Gāyatrīmāhātmya*, by *Çrinivāsa*. Gr. 130.
 (8,588) D. ff. 2. *Girijādaṇḍaka*, by *Çaṅkarācārya*. Gr. 21.
 (8,589) D. ff. 5. *Devīstuti*, from *Vishṇup*. Gr. 36.
 (8,590) D. ff. 5. *Laxmīstotra*, by *Agastya*. Gr. 24.
 (8,591) D. ff. 6. *Mahālazmīstotra*, by *Indra*. Gr. 14.
 (8,592) D. ff. 3. *Laxmīstotra*, from *Vishṇup*. i. *adhyāya* 9.
 (8,593) D. ff. 5. *Laxmīdevādaṇḍamastotra*, by *Indra*.
 Gr. 24.
 (8,594) D. f. 1. *Laxmīstotra*, from *Tulākāvēṛīmāhātmya*.
 Gr. 11.
 (8,595) D. ff. 5. *Siddhalaxmīstotra*, etc., from *Brahmāṇ-*
ḍap. Gr. 2.
 (8,596) D. ff. 5. Do. with *Bijāzara*.
 (8,597) D. ff. 3. Do. from *Vishṇup*. Gr. 12.
 (8,598) D. ff. 3. *Annapūrṇānavaratnamālikā*, by *Çaṅkarā-*
cārya. Gr. 30.
 (8,599) D. ff. 3. *Maṇikarnikāstotra*, by *Çaṅkara*. Gr. 37.
 (8,600) D. ff. 4. *Trivenīstotra*. Gr. 12.
 (8,601) D. ff. 2. Do. (a different work). Gr. 12.
 (8,602) D. ff. 3. Do. from *Padmap*. Gr. 14.
 (8,603) D. ff. 3. Do. from Do. *Pātālakh*. Gr. 18.
 (8,604) D. ff. 5. *Tripurāṇandarīstotra*, by *Laghvācārya*.
 Gr. 54.
 (8,605) D. ff. 3. *Mahāvidyāstotra*. Gr. 43.
 (8,606) D. ff. 10. *Tripurāśandhyāstotra* (*çaktipūjā*). Gr. 70.
 (8,607) D. f. 1. *Tripurāṇandarīstotra*, from *Rudrayāmala*.
 (8,608) D. ff. 17. *Mahāśāstramardīnīstotra*. Gr. 184.
 (8,609) D. ff. 15. *Rājārājeṣvarīstotra*, from *Rājārājeṣvari-*
tantra.
 (8,610) D. ff. 7. *Reṇukāstotra*, from *Brahmāṇḍap*. Gr. 23.
 (8,611) D. ff. 5. Do. by *Māloji*. Gr. 50.
 (8,612) D. f. 1. Do. *Mucukunda*. Gr. 20.
 (8,613) D. ff. 3. *Tulāstotra*, from *Padmap*, *Tulāsimā-*
hātmya. Gr. 28.
 (8,614) D. ff. 2. *Makarandastotra*. Gr. 43 (*Devī*).
 (8,615) D. ff. 6. *Ekāvīrāstotra*. Gr. 36.
 (8,616) D. ff. 8. Do. from *Skandap*. Gr. 44.
 (8,617) D. ff. 4. *Cintāmanīstotra*, by *Çaṅkarācārya*. Gr. 77.
 (8,618) D. f. 1. *Çivastotra*, Do. Gr. 10.
 (8,619) D. ff. 5. *Brahmagāthāstuti*. Gr. 24.
 (8,620) D. ff. 11. *Aparājītaṣṭotra*, by *Nārada*. Gr. 43.
 (8,621) D. ff. 6. *Bhāvanīstotra*, from the *Gadap*. Gr. 42.
 (8,622) D. ff. 4. *Bhāvanībhujaṅga*, by *Çaṅkara*. Gr. 25.
 (8,623) D. ff. 6. *Devīṣvarāpastuti*, from *Kulārṇavatāntara*.
 Gr. 106.
 (8,624) D. ff. 5. *Kāvēṛīstotra*, by *Dhundhīrāja*. Gr. 25.
 (8,625) D. f. 1. *Nadīstotra*, from *Brahmāṇḍap*. Gr. 10.
 (8,626) D. f. 1. Do. *Matsyap*. Gr. 10.
 (8,627) D. ff. 10. *Gaṅgāstotra*, by *Jagannāthapaṇḍita*.
 Gr. 112.
 (8,628) D. ff. 6. Do. from *Kāçikh*. Gr. 65.
 (8,629) D. ff. 4. *Çitalāstotra*. Gr. 20.
 (8,630) D. ff. 2. *Hayagrīvastotra* (about *Devī*). Gr. 20.
 (8,631) D. ff. 4. *Indrāṣṭīstotra* (*Devī*). Gr. 23.

- (8,632) D. ff. 9. *Durgāstotra*, from *Bṛhmap.* Gr. 29.
 (8,633) D. ff. 4. Do. from *Vīrāṭap.* Gr. 35.
 (8,634) D. ff. 4. Do. from *Harivaṃṣa.* Gr. 35.
 (8,635) D. ff. 16. *Ṛṣyaśāmalāmbāstotra*, ch. 10 of *Sau-*
*bhāgyalāxmi*kalpa. Gr. 209.
 (8,636) D. ff. 6. *Ṣyāmalādāṇḍaka*, by *Kālidāsa.* Gr. 42.
 (8,637) D. ff. 3. *Mātaṅgādāṇḍaka.* Gr. 28.
 (8,638) D. ff. 3. *Bhujāṅgastotra.* Gr. 32.
 (8,639) D. ff. 17. *Pañcamīstava*, from the *Rudrayāmalat.*
 Gr. 144.
 (8,640) D. ff. 3. *Devīpañcaratna*, by *Ṣaṅkara.* Gr. 13.
 (8,641) D. ff. 8. *Navaratnamālikā*, Do. Gr. 22.
 (8,642) D. ff. 3. Do. Do. Another.
 Gr. 25.
 (8,643) D. ff. 6. *Bālāpañcaratna*, Do. Gr. 11.
 (8,644) D. f. 1. *Navaratnamālikā*, Do. (or *Kāli-*
dāsa in MS.!). Gr. 13.
 (8,645) D. ff. 9. *Sarasvatīstotra*, from some *purāṇas.*
 Gr. 72.
 (8,646) D. ff. 2. Do. from *Brahmāṇḍap.* Gr. 8.
 (8,647) D. ff. 2. *Sarasvatīdvādaṇāmastotra*, by *Aṣṭalā-*
yana. Gr. 8.
 (8,648) D. f. 1. *Mahāsarasvatīdvādaṇāmastotra*, by *Bṛi-*
haspati. Gr. 9.
 (8,649) D. ff. 10. *Vāgiṣvarastotra*, from the *Sanatkumāra-*
stotra. Gr. 27.
 (8,650) D. ff. 6. *Vāgōddīnistotra.* Gr. 13.
 (8,651) D. ff. 2. *Sarasvatīstotra*, by *Prithvīdhara.* Gr. 11.
 (8,652) D. ff. 4. *Vāgiṣvarastotra.* Gr. 31.
 (8,653) D. ff. 7. *Bhāratasāvitṛistotra.* Gr. 67.
 (8,654) D. ff. 3. *Gosāvitṛistotra.* Gr. 17.
 (8,655) Do.
 (8,656) D. *Ādikōṣavanavaratnamālikā*, by *Dāsāṇḍas.*
 Gr. 12.
 (8,657) D. ff. 12. *Ambāstava*, by *Kālidāsa.* Gr. 54.
 (8,658) D. ff. 10. *Devīstuti*, by *Ṣaṅkarācārya.* Gr. 54.
 (8,659) D. ff. 4. *Gauridāṣaka.* Do. Gr. 18.
 (8,660) D. ff. 5. *Mīnāxīstotra.* Gr. 16.
 (8,661) D. ff. 3. *Bandīstotra* (*Devī*), from *Brahmāṇḍap.*
 Gr. 12.
 (8,662) D. ff. 7. Do. from *Pādmap.* Gr. 40.
 (8,663) D. ff. 6. *Bhuvanēvarīstotra.* Gr. 50.
 (8,664) D. ff. 11. Do. by *Prithvīdhara*cārya. Gr.
 114.
 (8,665) D. ff. 3. a. *Bhramarāmbaśṭaka*, by *Ṣaṅkara.*
 b. *Mīnāxīstotra*, Do. Gr. 40.
 (8,666) D. ff. 2. *Kāmāxīstotra.* Gr. 51.
 (8,667) D. ff. 4. *Svāmīvaṣīkarastotra*, from *Ṣivārṇava.*
 Gr. 9.
 (8,668) D. ff. 9. *Devacintāmaṇīstotra*, from *Kāmikāgama.*
 Gr. 87.
 (8,669) D. ff. 9. *Pratyāṅgīrāstotra.* Gr. 82.
 (8,670) D. ff. 8. *Daṣaḥarāstotra*, from *Kāṣikh.* Gr. 74.
 (8,671) D. ff. 3. *Xamāśaṭka*, by *Ṣaṅkara.* Gr. 52.
 (8,672) D. ff. 7. *Kalpavallīstotra*, from *Rudrayāmalā.*
 (8,673) D. ff. 6. *Devībhujāṅga*, by *Ṣaṅkara.* Gr. 25.
 (8,673) D. ff. 9. *Vaṣīkaravārāhi.* Gr. 22.
 (8,674) D. ff. 2. Do. Different. Gr. 9.
 (8,675) D. ff. 8. *Ānandavallīstotra*, by *Anantaṇḍarāyaṇa.*
 Gr. 49.
 (8,676) D. ff. 27. *Triṣaktīstotra.* Gr. 297.
 (8,677) D. ff. 3. *Kanakadhārāstotra*, by *Ṣaṅkarācārya.*
 Gr. 34.
 (8,678) D. ff. 4. *Kālikarpūrastava.* Gr. 65.
 (8,679) D. ff. 2. *Kālistava*, from *Rudrayāmalat.* Gr. 22.
 (8,680) D. ff. 6. *Daxīṇākālikarpūrastava.* Gr. 65.
 (8,681) D. ff. 7. *Bagalāmukhīstotra*, from *Rudrayāmalat.*
 Gr. 36.
 (8,682) D. ff. 6. *Kalyāṇastava.*
 (8,683) D. ff. 3. *Devīstotra.* Gr. 210.
 (8,684) D. ff. 4. Do. Gr. 33.
 (8,685) D. ff. 3. Do. from *Rudrayāmalat.* Gr. 40.

- (8,686) D. ff. 2. *Devīstotra.* Gr. 21.
 (8,687) D. ff. 30. *Candrakulāstuti*, by *Appayyāḍṛita.* Gr.
 355.
 (8,688) D. ff. 4. *Devīṣaṭanāmastotra.* Gr. 29.
 (8,689) D. f. 1. *Devīstotram*, 7 *ṛishikṛitam.* Gr. about 200.
 (8,690) D. ff. 4. *Suṣūlinīdāṇḍaka.* Gr. 47.
 (8,691) D. ff. 5. *Prāṭikṛiyācūlinīstotra.* Gr. 64.
 (8,692) D. ff. 2. *Yamastotra*, from *Agneyap.* Gr. 33.
 (8,693) D. ff. 13. *Rāmarazā* (*kavaca*). Gr. 35.
 (8,694) D. ff. 4. *Sītārāmastotra*, from *Skāṇḍap.* Gr. 28.
 (8,695) D. ff. 20. *Rāmastavarāja*, from *Sanatkumārasam-*
hita. Gr. 114.
 (8,696) D. ff. 2. *Rāmasaptaratna*, by *Ṣaṅkara* (?).
 (8,697) D. ff. 2. *Rāmastotra*, by the seven *Ṛishis.*
 (8,698) D. ff. 2. *Rāmastotra*, by *Laxmaṇa.*
 (8,699) D. ff. 3. *Rāmatrayodaṣṭarī* (or *Santānarāma-*
stotra), from *Rāmāgamasārasaṅgraha.*
 (8,700) D. ff. 2. *Sahasrabhujādhyānarāma*, from *Hiraṇya-*
garbhaparāṣarasaṃhita.
 (8,701) D. ff. 2. *Mahāratnābhīshakarāmādhyāna*, from do.
 Imperfect.
 (8,702) D. ff. 5. Do. Another.
 (8,703) D. ff. 2. *Devībhujārāmādhyāna.*
 (8,704) D. ff. 23. *Rāmastotra* (?). Gr. 100.
 (8,705) D. ff. 2. *Tattvopadeṣa* (by *Sita*), from *Adhyātma-*
rāmāyaṇa i. 1.
 (8,706) D. ff. 7. *Rāmānuṣmṛiti*, from *Brahmāṇḍap.*
 (8,709) D. ff. 13. *Rāmastotra*, by *Ṣvara* (?). Gr. 58.
 (8,710) D. ff. 4. *Rāmabhujāṅga*, by *Ṣaṅkara.* 25 verses.
 (8,711) D. ff. 3. *Rāmadurga*, by *Viṣvāmitra.* Gr. 13.
 (8,712) D. ff. 14. *Nṛsiṃhastavarāja*, from *Nṛsiṃhap.*
 Gr. 52.
 (8,713) D. ff. 10. Do. *Pādmap.* Gr. 60.
 (8,714) D. ff. 9. *Laxmīnṛsiṃhastavarāja.* Gr. 42.
 (8,715) D. ff. 2. *Laxmīnṛsiṃhapañcaratnamālikā.* Gr. 9.
 (8,716) D. ff. 3. *Nṛsiṃhabījastotra*, from *Agnisāṃhita* of
 the *Nṛsiṃhapurāṇa.*
 (8,717) D. ff. 4. *Nṛsiṃhastuti*, by *Trivikramapaṇḍita-*
cārya. Gr. 35.
 (8,718) D. ff. 3. *Laxmīnṛsiṃhastotra*, by *Ṣaṅkara* (?).
 Gr. 28.
 (8,719) D. ff. 12. *Mādhavastavarāja*, ch. 25 of the *Mādh-*
vamāhātmya, from the *Vāyupurāṇa.* Gr. 73.
 (8,720) D. ff. 3. *Aṣṭatthastotra.* Gr. 6. The root =
Brahma; trunk = *Vishṇu*; and branches = *Ṣiva.*
 (8,721) D. ff. 2. *Aṣṭatthasevanaprahāra*, from *Kārttika-*
māhātmya of the *Skāṇḍap.*
 (8,723) D. ff. 12. *Ṣārṅgapāṇīstotra* (one of the gods of
 Combaconum).
 (8,724) D. f. 1. *Raivatastotra*, by *Ṣālihotramuni.* Gr. 6.
 (8,725) D. ff. 5. *Puṇyanāmaṣṭlokāvali.* Gr. 70.
 (8,726) D. ff. 6. *Rāmādhyāna*, by *Tulajimāhārāja.* Gr. 42.
 (8,727) D. ff. 3. *Vishṇuṛīdayastotra.* Gr. 21.
 (8,728) D. ff. 2. *Vishṇustotra*, from *Skāṇḍap.*
 (8,729) D. ff. 8. *Vishṇustuti*, by *Trivikramapaṇḍita's* son
Nārāyaṇa. Gr. 110.
 (8,730) D. ff. 2. *Vishṇustotra*, by *Bali*, from *Rāmāyaṇa.*
U.K.
 (8,731) D. ff. 2. *Vishṇustuti*, by *Ṣvara*, from the *Hari-*
vaṃṣa.
 (8,732) D. ff. 2. *Vishṇuśaṭpadi*, by *Ṣaṅkara.* Gr. 9.
 (8,733) D. f. 1. *Vishṇustotra*, Do. Gr. 7.
 (8,734) D. ff. 2. *Vishṇuṇāmaratnastotra.* Gr. 28.
 (8,735) D. ff. 4. *Rāṅganāthanāmaratna*, from *Agnipurāṇa*,
Tulasīmāhātmya, ch. 14.
 (8,736) D. ff. 3. *Mucukundastuti*, from *Bhāgavatap.*, *Sk.*
 10. Gr. 21.
 (8,737) D. ff. 11. *Ṣatāparādhaprāyaṣcitta*, from *Garuḍa-*
purāṇa. Gr. 180.
 (8,738) D. ff. 7. Do. Do. But different. Gr. 41.
 (8,739) D. ff. 2. *Dadhīśāmanastotra*, from *Vāmanap.*
 Gr. 16.

- (8,740) D. ff. 2. *Vāmanastava*, by *Kaṣyapa*, from *Harivamṣa*. Gr. 24.
 (8,741) D. ff. 6. *Bhīṣmastuti*. *Bhāgavatap.*, Sk. i. a. 9. Gr. 27.
 (8,742) D. ff. 15. *Vishṇustavarāja*, from *Čāntiparvan*, *Rājadharmā*. a. 48.
 (8,743) D. ff. 10. *Gajendramoza*, from *Bhāgavata* 8, ch. 4. Gr. 120.
 (8,744) D. ff. 14. Do. from *Čāntip*. Gr. 200.
 (8,745) D. ff. 2. *Ghaṇṭākarnakṛitavishṇustuti*, from *Harivamṣa*. Gr. 35.
 (8,746) D. ff. 2. *Vishṇustuti*. Gr. 53.
 (8,747) D. ff. 2. *Vishṇustotra* and *Trivṇistotra*, from *Garudap.*
 (8,748) D. ff. 3. *Nāmaratnāvali*, from *Vishṇuyāmala-tantra*. Gr. 28.
 (8,749) D. f. 1. *Pañcanāmāvali* (*Vishṇu*).
 (8,750) D. ff. 10. *Čivastuti*, by *Dhruva*, from *Kācikh*. ch. 21. Gr. 126.
 (8,751) D. ff. 2. Do. from *Bhāgavata*.
 (8,752) D. ff. 2. *Dāmodarastotra*.
 (8,753) D. ff. 11. *Prahlādistuti*, from *Bhāgavatap.*
 (8,754) D. ff. 16. *Avatāramālikā*, from *Bhāgavatap.*, Sk. ii. a. 7.
 (8,755) D. ff. 6. *Yamadharmanirbhayastotra*, by *Dārā-nudara*.
 (8,756) D. ff. 2. *Garudastotra*. čl. 3.
 (8,757) D. ff. 2. *Laxmīnārāyaṇastotra*, from *Skāndap.* Gr. 11.
 (8,758) D. ff. 6. *Nārāyaṇastotra*, from *Čāntip*. Gr. 181.
 (8,759) D. ff. 12. *Mahāpuruṣastotra*, by *Čaṅkara*. Gr. 63.
 (8,760) D. ff. 2. *Doḍaḍaḡamañjarī*, Do. Gr. 17.
 (8,761) D. ff. 4. *Rājyalābhasotra*, by *Pratāpasimharāja*. Gr. 21.
 (8,762) D. ff. 4. *Varāhastuti*, from *Brahmāṇḍap.*
 (8,763) D. ff. 4. *Kṛiṣṇaniryāṇopadavi*. Gr. 21.
 (8,764) D. ff. 4. *Veṅkaṭeṣastotra*, from *Mārkaṇḍeṇyap.* Gr. 17.
 (8,765) D. ff. 4. Do. from *Padmapurāṇa*. Gr. 24.
 (8,766) D. f. 1. Do. from *Bhaviṣhyottarap.* Gr. 5.
 (8,767) D. ff. 4. Do. from *Vayup.* Gr. 15.
 (8,768) D. ff. 4. Do. from *Brahmāṇḍap.* Gr. 15.
 (8,769) D. ff. 4. Do. from *Agnip.* Gr. 20.
 (8,770) D. ff. 28. *Veṅkaṭeṣarahaṣya*. Imperfect. Gr. 193.
 (8,771) D. ff. 4. *Vāmanapṛādurbhāva*, from *Harivamṣa*, ch. 331. Gr. 60.
 (8,772) D. ff. 7. *Čalagrāmastotra*, by *Prahlāda*, from *Nṛsiṃhap.* Gr. 51.
 (8,773) D. ff. 18. *Jitāntastotra* (= *Vishṇu*), from *Pañcarā-trāgama*. Gr. 127. Ch. 5.
 (8,774) D. ff. 2. *Khaḍgāmālastotra*. Gr. 9 (= *Čira*).
 (8,775) D. ff. 10. *Dharaṇinārāyaṇastotra*. Gr. 23.
 (8,776) D. ff. 16. *Vishṇor-anusmṛiti*, from *Čāntip.*, *Mozadh.* Gr. 94.
 (8,777) D. ff. 5. *Vishṇupañjara*, from *Brahmāṇḍap.* Gr. 25.
 (8,778) D. ff. 4. *Adikeṣavadvāḍaḡaka*, by *Dāsānudāsa*.
 (8,779) D. ff. 5. *Pañcaratnākarastotra*, by do.
 (8,780) D. f. 1. *Kapilastotra*, from *Bhāgavatap.* Gr. 3.
 (8,781) D. ff. 36. *Uttaramānasayātrā*, from *Kācikh*. (?) Gr. 280.
 (8,782) D. ff. 6. *Govindabhajanastotra*, by *Čaṅkara*. Gr. 18.
 (8,783) D. ff. 2. *Kārtavīryastotra*.
 (8,784) D. f. 1. *Kārtavīryadvāḍaḡanāmastotra*.
 (8,785) D. ff. 13. *Kārtavīryayantraprakāra*. Gr. 429.
 (8,786) D. ff. 3. *Dattātreyastotra*, from *Bhaviṣhyottarap.*
 (8,787) D. ff. 4. *Dattātreyakāvaca*, from *Dāmaroṣvara-tantra*. Gr. 29.
 (8,788) D. ff. 2. — *ṣaṭpañcāṣṭiṣṭotra*. Gr. 15.
 (8,789) D. ff. 3. *Raṅganāthastotra*.
 (8,790) D. ff. 7. *Pañcatatvātmakastotra*, by *Dattātreyā*. Gr. 45.
 (8,791) D. ff. 6. *Hayagrīvapañjara*. Imperfect.
 (8,792) D. ff. 4. *Harināmamālā*, by *Čaṅkara*. Gr. 20.
 (8,793) D. ff. 6. *Pāṇḍuraṅga Viṭṭhalastotra*. Gr. 23.
 (8,794) D. f. 1. *Vāsudevastotra*. Gr. 11.
 (8,795) D. ff. 2. *Vishṇubhujanga*, by *Čaṅkara*. Gr. 24.
 (8,796) D. ff. 4. *Vishṇurahaṣya*.
 (8,797) D. ff. 5. *Nāgasācāvīmocana* (from *Rāmāyaṇa*, *Yuddhak.*, ch. 50).
 (8,798) D. ff. 2. *Čakrastuti*, from *Ādip.*
 (8,799) *Pracetastava*, from *Vishṇup.* i. ch. 14.
 (8,800) D. ff. 2. *Brahmapūragastotra*.
 (8,801) D. ff. 15. *Harisaṅkīrtana*. Apparently select *śloka*s. Gr. 200.
 (8,802) D. ff. 2. *Duryodhanarazābandhana*, from *Droṇap.* Gr. 37.
 (8,803) D. ff. 4. *Vishṇubhaktalaxaṇa* (from *Mahābhārata*). Gr. 37.
 (8,804) D. ff. 3. *Rāmaviṇḍāpanastotra*, by *Pratāpasimharāja*. Gr. 28.
 (8,805) D. ff. 4. *Brahmastutistotra*, from *Kācikh*. Gr. 18.
 (8,806) D. ff. 2. *Saṅkashṭanācānastotra*. Gr. 8.
 (8,807) D. f. 1. *Bālarazāstotra*, from *Bhāgavatap.* Gr. 10.
 (8,808) D. f. 1. *Nāmapaṭhanastotra*, from *Mārkaṇḍeṇyap.* Gr. 7.
 (8,809) D. ff. 3. *Xirasāgaravarṇana*, from *Brahmāṇḍap.* Gr. 66.
 (8,810) D. f. 1. *Mārkaṇḍeṇyadarṇanastotra*, from *Harivamṣa*. Gr. 23.
 (8,811) D. ff. 3. *Kṛiṣṇaṣṭamahishīvivaraṇa* (from *Bhārata*?). Gr. 31.
 (8,812) D. ff. 9. *Ālavandastotra* (i.e. *Āshvār*). Im-perfect. Gr. 97.
 (8,813) D. ff. 4. *Jvaraharastotra*, from *Harivamṣa*. Gr. 61.
 (8,814) D. ff. 3. Do. from *Garudapurāṇa*. Gr. 21.
 (8,815) D. ff. 2. *Hastāmālakastotra*, by *Čaṅkarācārya*.
 (8,816) D. ff. 2. *Parvatavarṇanastotra*, from *Ādip.*
 (8,817) D. f. 1. *Agnistotra*.
 (8,818) D. f. 1. Do. by *Sahadeva*.
 (8,819) D. ff. 4. Do. from *Harivamṣa*, ch. 315. Gr. 40.
 (8,820) D. ff. 3. *Śvātmānandastotra*, by *Vimalabrahma-varya*. Gr. 32.
 (8,821) D. ff. 6. *Čivavishṇustotra*. Gr. 47.
 (8,822) D. ff. 25. *Apāmārjanastotra*, from *Vishṇudharma*. Gr. 180.
 (8,823) D. ff. 4. *Cakrapāṇistotra*, by *Čaṅkara*. Gr. 30.
 (8,824) D. ff. 2. *Hanumatistotra*. Gr. 12.
 (8,825) D. ff. 2. *Añjaneyastotra*, by *Čaṅkara*. Gr. 6.
 (8,826) D. ff. 2. Do. by *Vibhishana*. Gr. 20.
 (8,827) D. ff. 14. Do. another, from *Darṇanasam-hitā* (1?). Gr. 285. Imperfect.
 (8,828) D. ff. 20. *Laxmīhṛidaya*, from *Ātharvānarahasya*. Gr. 200.
 (8,829) D. ff. 4. *Nārāyaṇahṛidaya*, from do. Gr. 24.
 (8,830) D. ff. 6. *Nārāyaṇavarma*, from *Bhāgavatap.*, Sk. 6, 8.
 (8,831) D. ff. 16. *Ādityahṛidaya*, from *Bhaviṣhyottarap.* Gr. 157.
 (8,832) D. ff. 12. Do. from *Rāmāyaṇa*, *Yuddhak.*
 (8,833) D. ff. 4. *Sūryastotra*, from *Padmap.* Gr. 20.
 (8,834) D. ff. 2. Do. from *Kurmap.*, *Uttarabh.* Gr. 17.
 (8,835) D. ff. 4. Do. from *Vanap.* Gr. 90.
 (8,836) D. ff. 15. *Gayātrihṛidaya*, from *Vaṣiṣṭhasaṅghita*.
 (8,837) D. ff. 6. Do. from *Padmap.*, *Pāṭalakh.* Gr. 18.
 (8,838) D. ff. 6. *Čarabhahṛidaya*, by *Čaṅkara*. Gr. 37.
 (8,839) D. ff. 2. *Rudrahṛidaya*, from *Padmap.* Gr. 24.
 (8,840) D. ff. 4. *Caṇḍikāhṛidaya*. Gr. 42.
 (8,841) D. ff. 8. *Ajāpagāyātri*.
 (8,842) D. ff. 2. *Haripañcāyudhastotra*. Gr. 10.
 (8,843) D. ff. 4. *Navaratnamālikā*, by *Čaṅkara*. Gr. 20.
 (8,844) D. ff. 198. 'Laxmīdhara,' a comment on the *Sundaralaharī*, by *Laxmīdharaḍeṇika*. 9 lines to a page. Gr. 3,168. Recent.

(8,845) D. ff. 148. *Saubhāgyavardhanī*, a *ṭīkā* to the *Sundaralaharī*, by *Kaivalyaśrama*, pupil of *Govindaśramapāda-pūjyapāda*. Gr. 1,560. Recent. The right-hand upper corner has been gnawed by rats; so a few letters are missing on the first ff.

(8,846) D. ff. 61. '*Vyākhyāna*' to the *Sundaralaharī*. Gr. 630. Recent. The author's name does not appear. Begins: '*Čivačakty*,' etc., *atrapadajojanā* | he *bhagavati yato devaḥ čivaḥ čaktyā yukto bhavati etc.*

(8,847) D. ff. 20. *Tattvasudhā*, a commentary on the *Daxi-nāmūrtistotra*, by *Śvayamprakāṣa*, pupil of *Kaivalyananda yogindra*. Gr. 324. Recent.

(8,848) D. ff. 5. *Gaurīvallabhaśloka-vyākhyāna*, by *Rudrānaya*. Wants f. 1. Gr. 80.

(8,849) D. ff. 56—60 and 204—228. *Pādukāsahasraparīṣā*, by *Črinivāsadāsa*, son of *Devarājācārya*. Conclusion only.

(8,850) D. ff. 4. *Pañcaśāmarastotra*, by *Čaṅkara*.

(8,851) D. ff. 10. *Ātmārpanastuti*, by *Appayadixita*. Gr. 102.

(8,852) D. ff. 6. *Rāmanāthastotra*, from *Skāndap.*, *Setumā-hātmya*. Gr. 100.

(8,853) D. ff. 10. *Vīṭhātistotra*. Gr. 42.

(8,854) D. ff. 4. *Čivastotra*, from *Skāndap.*, *Brahmottarakh.* Gr. 6.

((8,855) D. ff. 6. *Čaṅkarastuti*, from *Mahābhārata*, *Saup-tikap.*

(8,856) D. f. 1. *Īcvarastotra*, from *Karṇap.*

(8,857) D. ff. 4. *Paramēṣvarastuti*, from *Bhīṣmap.* Gr. 29.

(8,858) D. ff. 20. *Čaturdriyačivastotra* (put in *Arjuna's* mouth). *Člokas* (?) from *Mahābh.*

(8,859) D. ff. 2. *Čivastotra*, from *Pañcanadamāhātmya*.

(8,860) D. ff. 4. Do. by *Haradattācārya*. Gr. 22.

(8,861) D. ff. 7. Do. from *Nandipurāṇa*. Gr. 26.

(8,862) D. ff. 2. Do. by *Bṛihaspati*. Gr. 16.

(8,863) D. ff. 4. Do. by *Kačyapa*. Gr. 56.

(8,864) D. ff. 6. Do. by *Nārada*. Gr. 78.

(8,865) D. ff. 3. Do. by *Nārāyaṇapaṇḍitācārya*. Gr. 34.

(8,866) D. ff. 2. *Nirvāṇaśaṣṭaka*, by *Čaṅkara*, and a *stotra* by *Śūrattha* (!?).

(8,867) D. ff. 8. *Čivastotra*, by *Daza*, from *Mozadharmā* (*Čāntip.*).

(8,868) D. ff. 4. Do. by *Kṛiṣṇa*.

(8,869) D. ff. 2. Do. Do. Another.

(8,870) D. ff. 3. *Sarvārthasādhakastotra*.

(8,871) D. ff. 3. *Sāmbamuktāvalistotra*.

(8,872) D. slips 9. *Čivasthala-mahimavarṇana*. A recent compilation.

(8,873) D. ff. 3. *Navavarṇamālā*, by *Sadācivabrahmendra*.

(8,874) *Trivenīstotra*, etc., from *Padmap.*, *Pātā-lakh.*

(8,875) D. ff. 4. *Mṛityulāṅgulastotra*, from *Atharvav.*

(8,876) D. ff. 8. *Aparādhāsundarastotra*, by *Čaṅkara*.

(8,877) D. f. 1. *Pañcāzaristotra*.

(8,878) D. f. 1. *Čivashāḍazarastotra*.

(8,879) D. ff. 6. *Cidānandātmakastotra*, by *Čaṅkara*. Gr. 15.

(8,880) D. ff. 3. *Nirvāṇadačaka*, by *Čaṅkara*. Gr. 18.

(8,881) D. ff. 3. *Mahādevastotra*, from *Vishṇup.*

(8,882) D. ff. 5. *Nilakanthastotra*, by *Vīrabhadra*.

(8,883) D. f. 1. *Čitikanthastotra*.

(8,884) D. ff. 4. *Paramēṣvarapañcamukhadhyāna*.

(8,885) D. ff. 3. *Tripuradahanastotra*, from *Karṇap.* ch. 24.

(8,886) D. ff. 4. *Īcvarastuti*, from *Kācikh.*

(8,887) D. ff. 12. *Čukreṣvarastuti*, from do., ch. 13. Gr. 36.

(8,888) D. ff. 6. *Ātmanāthastotra*.

(8,889) D. ff. 5. *Kētrājasaptakastotra*, by *Dāsānuddāsa*.

(8,890) D. ff. 2. *Čivadačaka*, by *Čaṅkara*.

(8,891) D. ff. 13. *Tyāgarājastotra*. Gr. 66.

(8,892) D. ff. 3. *Pañcavadanastotra*.

(8,893) D. ff. 2. *Ādityastotra*, from *Padmap.* Gr. 24.

(8,894) D. ff. 5. *Santānapradasūryastotra*.

(8,895) D. ff. 4. *Sūryastotra*, from *Āraṇyap.* ch. 4.

(8,896) D. f. 1. *Sūryastotra*, from *Skāndap.* Gr. 8.

(8,897) D. ff. 2. *Sūryastotra*, from *Vishṇup.*, a. iii., ch. 5. Gr. 20.

(8,898) D. ff. 9. *Sūryapañcāṅgastotra*, from *Devīrahasya* of *Rudrayāmala*.

(8,899) D. ff. 2. *Sūryasaptatistotra*, from *Kācikh.* Gr. 17.

(8,900) D. f. 1. *Sūryasaptāryā*, by *Sāmba*.

(8,901) D. ff. 4. *Sūryadvādačāryā*, by *Sāmba*. Gr. 23.

(8,902) D. ff. 21. *Arghyanuśṭhāna*. Written *Čak.* 1580. Gr. 600.

(8,903) D. ff. 12. *Tricakalpa*. Gr. 200. Dialogue between *Arjuna* and *Kṛiṣṇa*.

(8,904) D. ff. 3. *Sūryapūjāvidhi*. Gr. 14.

(8,905) D. ff. 6. *Āṅḍarākastotra*. Gr. 30.

(8,906) D. ff. 46. *Navagrahayantroddhāraṇakrama*. Gr. 400.

(8,907) D. ff. 3. *Kolāpūramahālaṣṇyashṭaka*.

(8,908) D. ff. 3. *Čivabhujāṅgashṭaka*, by *Čaṅkara*.

(8,909) D. ff. 3. *Pañcaśaṁskāra*.

(8,910) D. ff. 16. *Rāmapañjala*, by *Rāmānuja*. *Čak.* 1857.

(8,911) a. D. ff. 5. *Harim-īde-stotra*, by *Ācūrya* (? *Čaṅkara*). Gr. 60.

b. D. ff. 95. *Haritattoamuktāvali*, a commentary on do., by *Śvayamprakāṣayāt*. Gr. 1,104.

(8,912) D. ff. 25. *Mahimnaṣṭavarājapradīpa*, by *Madhusū-danasarasvatī*. Gr. 1,000.

(8,913) D. ff. 2. *Sarasvatīstotra*.

(8,914) D. ff. 12. *Bhīṣmasāvarāja*, from *Mozadh.*, *Čāntip.*,

(8,915) D. ff. 10. *Pāṇḍavagītā*.

(8,916) D. ff. 15. *Rāmamantrapāṭhanavidhi*.

(8,917) D. ff. 12. *Rāmacandraśavarāja*.

(8,918) D. ff. 16. *Rāmapaddhati*, by *Rāmānuja*.

(8,919) D. ff. 4. *Jānakīvyāhṛiti*.

(8,920) D. ff. 12. *Caturviṃśatigāyatrī*.

(8,921) D. ff. 2. *Gurvaśṭaka*.

(8,922) D. ff. 3. *Jagannāthāśṭaka*, by *Čaṅkara* (?).

(8,923) D. ff. 3. *Karmavipāka*.

(8,924) D. f. 1. *Čatuhṣloki-bhāgavata*.

(8,925) D. ff. 2. *Bhīmarūpistotra*, by *Rāmadāsa*.

(8,926) D. ff. 4. *Mahākālākavaca*, from *Rudrayāmala*.

(8,927) D. ff. 10. Do. from *Uttaratantra*.

(8,928) D. ff. 2. *Kālikājaganmaṅgalakavaca*, from *Bhaira-vītantra*.

(8,929) D. ff. 4. *Praçnottararatnamālikā*, by *Čaṅkara*.

(8,930) D. ff. 2. *Dattātreyaśtotra*, from *Brahmāṇḍap.*

(8,931) D. ff. 4. *Annapūrṇāstotra*.

(8,932) D. ff. 2. *Čivastotra*, by *Rāvaṇa*.

(8,933) D. ff. 4. *Tūṇḍaveṣvarastotra*, from *Hālāsya-mā-hātmya*.

(8,934) D. ff. 13. *Pañcakroçamañjari*, by *Čivanārāyaṇā-nandaīrtha*. Gr. 170.

(8,935) D. ff. 4. *Sudarçanapañjarop* (!).

(8,936) D. ff. 50. *Nāgojī's* C. on the *Devīmāhātmya*. First 10 chapters.

(8,937) A collection of 242 *stotras*. A fourth unbound volume.

(8,938) D. ff. 7. *Daxiṇāmurtistotra*, from *Brahmāṇḍap.* Gr. 50.

(8,939) D. ff. 2. *Daxiṇāmurtipañjara*, from *Kācikh.*

(8,940) D. ff. 3. *Daxiṇāmurtistotra*, by *Navanāthayogin*.

(8,941) D. f. 1. Do. by *Dhurandharadarga* (!).

(8,942) D. ff. 5. Do. Gr. 25.

(8,943) D. ff. 2. Do. Another. Different from *Čaṅkara's*.

(8,944) D. ff. 2. *Čivastotra*.

(8,945) D. ff. 11. *Čivapañcāzarīnazatramālikā*. Gr. 55.

(8,946) D. ff. 8. *Čivadaṇḍaka*.

(8,947) D. ff. 5. *Čivastotra*, by *Upamānya*.

(8,948) D. ff. 15. *Čaṅkaravilāsa*, by *Vidyāraṇyayati*. P. ii. ch. 7. *Čivastotra*, by *Upamānya*.

(8,949) D. ff. 2. *Putrapradačivastotra*, from *Kācikh.* ch. 10.

(8,950) D. ff. 6. *Navamaṇimālā*, by *Sadācivabrahma*.

- (8,951) D. ff. 16. *Vilovāṣṭamāhātmya*. Gr. 50.
 (8,952) D. ff. 2. *Suvarṇakarṣaṇabhairavastotra*, from *Tri-purārisiddhānta*.
 (8,953) D. ff. 4. Do. from *Bhairavayāmalat*.
 (8,594) D. ff. 7. *Kṛishṇastotra*, from *Kūrmāp.*, ch. 20.
 (8,955) D. ff. 4. *Bhairavastotra*, from *Skāndap*.
 (8,956) D. ff. 5. *Harikarastotra*, by *Dharmarāja*.
 (8,957) D. ff. 6. Do. from *Harivamṣa*.
 (8,958) D. ff. 2. Do. by *Çaṅkara*.
 (8,959) D. ff. 3. *Viṣṇanāthastotra*, from *Kāçikā*.
 (8,960) D. ff. 4. *Vireçvarastotra*, from do.
 (8,961) D. ff. 2. *Sabheçvarastotra*.
 (8,962) D. ff. 3. *Matakhāṇḍanastotra*.
 (8,963) D. ff. 8. *Umāmaheçvarastotra*, from *Çivarahasya*. Gr. 50.
 (8,964) D. f. 1. *Anubhavapañcaratna*.
 (8,965) D. ff. 2. *Gaṇeçastotra*, from *paṭala 7* of *Ākāça-bhairavakalpa*, of *Mahāçivatantra*.

3. MISCELLANEOUS PURANIC WORKS, ABRIDGMENTS, ETC.

शंकरविज्ञानः *Çaṅkaravilāsa*, by *Vidyāranyayati* (i.e. *Sāyana*).

This enormous work is unfortunately incomplete as represented by the MSS. preserved in this Library. According to the account given of it in the introduction, the whole should consist of four *paricchedas* containing 15,000, 15,000, 8,000, and 10,000 *granthas* respectively. It begins: maṅgalam diçatu me vināyako maṅgalam diçatu me śhaḍānanah | maṅgalam diçatu me maheçvarī maṅgalam diçatu me maheçvarah ||

saauramaṇḍalamadhyastham sāmham samsārabhesajam |
 nilagrīvaṁ virūpākṣam namāmi çivam avyayam ||
 çaktir apratimā yasya cai 'çvāyam cā 'pi sarvagam |
 svāmitvaṁ ca vibhutvaṁ ca svabhāvaṁ paricaxate ||
 tam ajam viçvakarmāṇaṁ çāsvataṁ çivam avyayam |
 mahādevaṁ mahātmānaṁ vrajāmi çaraṇaṁ çivam ||
 çaṅkarāranyayatipatpaṅkajāmālarenubhiḥ |
 aṅkitātmaçirā nityam ānandanivahāmbudhiḥ ||
 hrīdyānām akhilānām yo vidyānām savilāsabhūḥ |
 vidyāranyayatīndro 'navadyāngo 'malabhāratiḥ ||
 ātanoc chaṅkarakathāmrītasāropasaṅgraham |

It consists entirely of extracts from *Çaiva Purāṇas*, the *Mahābhārata*, etc., and, as it is said what place the chapter quoted occupies in each work, these copious extracts may be of some use for critical work. There is nothing original except the introduction.

- (1,720) D. ff. 362. *Paricoh*. i. ends abruptly in a. 151.
 (1,721) D. ff. 199. „ ii. 73 chapters. ff. 199—
 are wanting.
 (1,722) D. ff. 124. „ ii. ends abruptly in a. 21.
 (1,723) D. ff. 81. „ ii. Do. a. 38.
 (1,724) D. ff. 247. „ ii. Do. a. 63.

The contents are given as follows (p. i. introd.):
 prathamas tu paricchedaḥ proktaḥ çivakathāmbudhiḥ |
 bhaktalīlānidhiḥ ce 'ti paricchedo dvitīyakah ||
 bhaktapūjārahasyākhyah paricchedas tṛtīyakah |
 kaivalyasādhanaçreniç caturthah parikīrtitah ||

The extracts in p. i. (as far as 1,720 goes) are:

- i. *Ādityapurāṇa*: 2 (4), 29 (87), 72 (97—98), 103 (93—96), 104 (99).
 Do. *Mānavīyasamhitā*: 52 (38), 53 (39), 54 (40), 55 (41), 56 (42), 57 (43), 58 (44), 59 (45), 60 (46), 61 (47), 62 (48).
 Do. *Upārī Ādityapurāṇakathā*: (136), 47 (145—6).

ii. *Karmapurāṇa*.

Upārībhāga: 31 (71).

- iii. *Padmapurāṇa*: 23 (14), 24 (15), 37 (8).
 Do. *Amṛitamathana*: 1 (31), 2 (32).
 Do. *Kalyāṇakāṇḍa*: 25 (56), 26 (57), ? (61).
 Do. *Bhāsmamāhātmya*: 3 (7).
 Do. *Māghamāhātmya*: 21 (103—105).
 Do. *Māghamā Saṅgraha*: 21 (12), 22 (13).
 Do. *Çivarāghavasamvāda*: 5 (6), 8 (5).

iv. *Brahmakavīratapurāṇa*:

Vedāranyamāhātmya: 5 (65).

v. *Brahmāṇḍapurāṇa*: 3 (37), 80 (108—112).

Do. *Kāvorimāhātmya*: 28 (3).

Do. *Bhixāṇa*: 1 (66—70).

Do. *Uttarakāṇḍa*: 10 (85), 11 (86).

Do. *Upārībhāga*, *Xetrakhaṇḍa*, *Ashṭanetrasthānamāhātmya*: 37—8 (49).

vi. *Bhaviṣhyatapurāṇa*:

Koçirudrasamhitā: 1 (116—117).

vii. *Bhaviṣhyottarapurāṇa*: 51 (123—125), 56 (126).

Do. *Xetrakhaṇḍa*, *Vilvāranyamāhātmya*: 79 (26).

Do. *Nāgarakhaṇḍa*: 24 (127).

viii. *Mahābhārata*:

Kirātārjunīya: (22—25).

Droṇaparvan: 14 (28), 188 (29), 198 (30).

Anuçāsanīkaparvan: 46 (147—149).

ix. *Mārkaṇḍeyapurāṇa*:

Dvīmāhātmya: 1 (137—140), 9 (141—143), 16 (144).

x. *Laingapurāṇa*: ? (16), ? (20), 103 (63), 104 (64).

Do. *Gaurīkalyāṇa*: (62).

Do. *Vāsīṣṭha-Lainga*: 10 (82—84).

xi. *Vāyavīyasamhitā*.

Uttarabhāga: 2 (17), 3 (18).

xii. *Çivapurāṇa*.

Vāyavīyasamhitā, *Purvabhāga*: 16 (51), 41—44 (52—55).

xiii. *Çaivapurāṇa*.

Ekādaçarudrasamhitā, *Purvabhāga*: 22 (138), 51 (134).

Do. *Hemasabhānāthamāhātmya*: 1 (76—78), 5 (79—80).

xiv. *Skāndapurāṇa*: 11 (73), 29 (21), ? (19).

Do. *Upārībhāga*: 1 (100), 2 (101).

Do. *Īçānasamhitā*: 12 (102).

Do. *Umāmaheçvarasamvāda*: 3 (128).

Do. *Kālikākhaṇḍa*: 36 (113), 48 (2), 149 (114).

Upārībhāga: 41 (115).

Do. *Pariccheda* iii., *Kamālālayamāhātmya*: 4 (118—121), 22 (122).

Do. *Çaṅkarasamhitā*, *Daxakāṇḍa*: 18 (72), 42 (88—92).

Do. *Çivarahasyakāṇḍa*: 47 (150—151).

Do. *Saṇatkumārasamhitā*, *Kāçikāvanamāhātmya*: ? (33); *Upārībhāga*: 53 (106—107).

xv. *Somavāravaratāçaraṇakrama*: — (129).xvi. *Upārī-Harivamṣa*: 180 (130—131), 39 (132—133).

FRAGMENTS OF PURĀṆAS, BUT OF WHICH IT HAS NOT BEEN POSSIBLE TO ASSIGN THE ORIGIN.

Nos. 1095—6, 1788—9, 1944—5, 2014—39, 37, 5033—7, 9726, 11,160, 11,204—8, 11,209—3, 11,317, 11,332, 11,343—5, 11,364, 6, 7, 75—6.

These are mostly *Māhātmyas* of sacred places in the South, and extracts about *Çaḷagrāmas*, etc.

X 1582, 1691

C.—TANTRIC LITERATURE.

1. TANTRAS, ETC.

I. अहिर्बुध्न्यसंहिता *Ahīrbuddhnyasamhitā* (*Pāñcarātra*), called also a *Tantrarāhasya*. Begins:

axaratritayavyaktavikārādirūpine |
tetvāya namaḥ cakravartine ||
tadadhishṭhitām caktin namas kurute . . . etc.

(11,422) Gr. ll. 190. Apparently complete in 60 *adhy.*
The first leaf is much injured.

II. आकाशभैरवतन्त्रम् *Ākāśabhairavatāntra*.

(6,707) D. ff. 132. This contains, in a dialogue between *Śiva* and *Pārvatī*, the *Sāmrañyalazmīpīṭhikā*, but ends abruptly in *paṭala* 136. Gr. 3,900. It describes the worship of *Sāmrañyalazmī*, and then goes on to describe how a king's palace should be built; what kinds of elephants and weapons, etc., he should possess. *Paṭala* 29 describes the way of laying out his city:

çriṇu kalyāni! vaxyāmi samyak te puralaxaṇam |
sālamadhye narapatih kārāyitvā svamandiram |
tanmandirasya 'varanabhittes tu paritaḥ priye! ||
jāmātrīṇām ca putrāṇām bandhusambandhinām api |
kārāyitvā rājaviṭhim valayākārato nripaḥ ||
rājāçvarathasamcārayogyamārgasamanvitām |
tadrājaviṭhim ārabhya caturdixu prakalpāyet ||
āsāladvāram atyuocam kramād āpanaviṭhikāḥ |
vāstrāpanān pūrvabhāge madhumāṃsāpanāms tathā ||
daxiṇe kārāyitvā 'tha paçcime kārāyet punaḥ |
gandhapushpāpanān kolajīrakādyāpanān api ||
çākāpanāms tathā ratnadhanasvarnāpanān api |
tataç co 'ttaradigbhāge pūgaparṇāpanān bahūn ||
nānādhānyāpanāms taṇḍulāpanān lavanāpanān |
kārāyitvā 'tha pūrvoktarājaviṭhyā vahiḥ punaḥ ||
valayākārato devi! kalpaye vīthikādvayam |
sāmantarājaputrāṇām amātyāṇām purodhasām |
daivajñānām tathā kālasūcakāṇām ca vandinām ||
dhanurdharāṇām çūrāṇām rathikāṇām viçeshataḥ | etc.

(6,708) D. ff. 77. A recent copy of the last.

(6,709) D. ff. 13. *paṭalas* 21—32. Do.

(6,710) D. ff. 10. *pp.* 132—133. Do.

(6,716) D. ff. 11. *p.* 129.

(6,717) D. ff. 17. *pp.* 19, 20, 34, 37, 33, 40, 41. Imperfect.

(6,715) D. ff. 64. A recent copy, but with many *lacunæ*, of another part of the same *tāntra*, the *Umāmaheçvarasamvāda*, in 72 short *adhyāyas*. This section treats of worship of the gods.

III. कपिञ्जलसंहिता *Kapiñjalasamhitā* (*Pāñcarātra*). Twenty-two chapters chiefly on *prāyaścitta*. About 1,000 *granthas*.

(1,733) D. ff. 30.

(1,734) D. ff. 51. A recent transcript.

IV. कामिकागमम् *Kāmikāgama*. What is here is a small fragment only of this huge book, and relates to worship and ceremonies. About 6,000 *gr.*

(11,381) Te. ll. 10—239; 197 is repeated. *paṭalas* 85—174 (?). At the end is ch. 51 of the *Kriyāpāda* of the *Suprabhedatāntra*.

V. कारणागमम् *Kāraṇāgama*, *Pratishṭhātāntra-kriyāpāda* or ceremonial part.

(11,382) Gr. ll. 185. Incomplete; much broken. Written about 1600. *pp.* 1 to about 30 (?). The chapters are not marked at the end of the book, and the last ll. appear to be extracts.

(11,383) Gr. ll. 203 (total). Do. Much injured. Written about 1600. *pp.* 1 to 84. The beginning is especially defective. About 6,000 *gr.*

(3,623) D. ff. 28. A fragment.

(3,626) D. ff. 63. *Rāmeçvarapūjā*.

(3,632) D. ff. 10. *Çivavivāhāprayoga*.

(3,633) D. Do.

(3,644) D. ff. 52. *Ratnalīngasthāpanavidhi*.

(3,649) D. ff. 11. *Utsavaprakaraṇa*.

VI. कुमारतन्त्रम् *Kumāratantra*.

(9,119) Gr. ll. 282. Recent. Begins:

kailāsaçikhare ramye bhūtasamghair nisevite |
siddhagandharvasamgīte vicitrakusumo(j)jvale |
devarshiyaxagandharvadvivayastranisevite |
tatrā 'sinaṃ mahādevasphurati sphuṭike stale || (sic).
devaṃ trilocaṇam natvā prāñjaliḥ kauçiko munih |
prasīda varadeveça! prasīda vṛishabhadhvaja! ||
* * * * *

prasīda viçveça! prasīda skandavatsala! | (def.)
stutyai 'vaṃ parayā bhaktyā paryapṛiccha(n) mahātapāḥ ||
çrīmatkumāratantra(m) bhagavan çrotuṃ kautūhalaṃ hi me |
kāraṇākhyam mahāmantragranthakoṭipravistaram ||

VII. जानार्णवः *Jñānārṇava*. A dialogue, in twenty *paṭalas*, between *Umā* and *Śiva*, on worship of *Devī* and the kinds of offerings—flesh, spirits, etc.—suitable for it. Gr. 1,078.

(6,720) D. ff. 45.

(6,722) D. ff. 51. A recent transcript.

VIII. पञ्चाशत्सहस्रीमाहात्म्यसंहिता *Pañcāṣṭhasahasrimahātmā-samhitā*.

(6,719) D. ff. 35. Wants the end. A recent, Benares MS. This contains a *Çivapūrvatīsamvāda* about the worship of *Kāmakalākālī*.

IX. पाद्मसंहिता *Pādmāsamhitā* (*Pāñcarātra*), called also *Pāñcarātramahopaniṣad*.

(296) D. ff. 235. Written about 40 years ago. 9,000 *granthas*. Begins:

āstnam āçrame kaṇvaṃ kaṇvāçramanivāsinaḥ |
niçreyaskaram karma prashṭum ārebhire munim ||
rishaya ūcuḥ | adhītāḥ kaṇva bhagavan! sāṅgopāṅgāḥ savitarāḥ |
vedās tvattas tadarthāni çāstrāni ca yathātatham |
eteshu yad adhīteshu kaivalyāya na kalpate |
kāraṇam tad api tvatta(h) çrotavyam nā 'nyathā gatiḥ ||

Kaṇva then relates this *tāntra*, which he professes to have received from *Samvarta*. It contains four *pādas*.

i. *Jñānapāda*, 12 chapters, l. 1.

ii. *Yogapāda*, 5 chapters, l. 186.

iii. *Kriyāpāda*, 32 „ 1. 23.

iv. *Caryāpāda*, 33 „ 1. 102.

(297) D. ff. 307. A recent transcript.

(6,465) D. ff. 40. Ch. 1. to 8 of the *Jñānapāda*. Incomplete.

(11,418) a. Gr. ll. 18. *adhyāyas* 1 to 12 of the *Jñānapāda*.

b. Gr. ll. 1—100. *Yogapāda. adhyāyas* 1 to 5. Said to be complete.

c. Gr. ll. 101—232. *Caryāpāda. adhyāyas* 1 to 33. (11,419) Gr. ll. 66. *Jñānapāda, adhyāya* i; *Kriyāpāda, adhyāyas* 1 (l. 6) to 28 incomplete; *Caryāpāda, adhyāyas* 1 (l. 38) to 9 incomplete.

X. पारमेस्वरसंहिता *Paramēśvarasamhitā* (*Pāñcarātra*).

(257) D. ff. 192. Written about 1810. About 8,000 gr. Begins :

namas sakalakalyāṇadāyine cakrapāṇaye |
vishayārnavamagnāṇām samuddhāraṇahetave ||
totādrīcīkharaxetre devagandharvasevite |
punyatīrthasamāyukte sarvārthakusumānrite ||
praçastāçramasamāyukte puṇyavṛkṣopāçobhite |
vedavedāntanishthais tu taponishthair maharshibhiḥ ||
sāṃkhyasiddhāntasamāyuktair yogasiddhāntavedibhiḥ |
itihāsapurāṇajñai(r) dharmāçāstrārthakovidaiḥ |
vedāṅgakuçalair yukte devarshibhis tathā | (def.)
rājārshibhis samāyukte mantrasiddhair mahātmabhiḥ ||
sanako nāma yogarshi(r) brahmaputro mahātapāḥ |
bhagavajñānam ity artham tapas tepe suduççaram ||

This MS. comprises 2 *kāṇḍas*—the *Jñānakāṇḍa*, which is comprised in ch. i.; and the *Kriyākāṇḍa*, which has twenty-five chapters. Many lacunæ.

(258) D. ff. 127. A transcript of the last.

XI. भारद्वाजसंहिता *Bhāradvājasamhitā* (*Pāñcarātra*).

(1,944) D. ff. 32. *Kārttikamāhātmya*.

(1,945) D. An imperfect MS. Wants the beginning.

XII. मकुटागमम् *Makutāgama*. This furnishes the ritual (it is said) for the great temple at Tanjore, but nothing more than fragments appear to be in existence.

(11,428) Gr. ll. 88. Extracts.

XIII. मतंगपारमेस्वरम् *Matangapārameśvara*. This seems to be a complete treatise on the tantric system; it is styled *Mahātāntra*.

(12,023) Te. ll. 140. Begins at the end of *paṭala* 1 of the *Vidyāpāda*, and ends in *paṭala* 7 of the *Caryāpāda*. Full of lacunæ.

(12,024) Gr. ll. 192. Ends in p. 10 of the *Vidyāpāda*; in the middle there is a *Yogapāda*; but the MS. begins in p. 5 of the *Vidyāpāda*. This copy must have been made from a MS. with the leaves in disorder. *Lacunæ*, and worm-eaten.

XIV. महालक्ष्मीरत्नकोषः *Mahālakṣmīratnakosha*. 105 *adhyāyas*. Gr. 4,580. This is a dialogue between *Nārāyaṇa*, *Brahma*, and *Maheçvara*, reported by *Çiva* to *Devī*. Begins :

kailāsaçikhare ramye nānāratnopaçobhite |
nānāpushpalatākīrṇe nānāsiddhasamanvite ||
munisamghais samākīrṇe yogivṛndair nishevite |
praṇamya vidhivad devam idam vacanam abravīt ||
devy uvāca | deva deva! jagannātha! etc.

(6,703) D. ff. 186. A S. Indian MS.

XV. महाशिवतन्त्रम् *Mahāçivatantra*.

(11,425) Gr. ll. 60. *Caturvarttitarpana*. Incomplete.

XVI. यामलाष्टकतन्त्रम् *Yāmalāṣṭakatantra*. A dialogue between *Pārvatī* and *Paramēçvara*. The first chapters are :

mahāsiddhadhyāna, pārvatīpraçna, yāmalasṛiṣṭi, çivas-
ṛiṣṭi, vishṇusṛiṣṭi, brahmasṛiṣṭi, jagadāyuhkālākṛipti,
caturdaçāṇḍasambhūtayāmalasvarūpa.

(12,322) D. ff. 224. A recent transcript. Begins in *paṭala* 2, and breaks off in p. 109. Many lacunæ.

(9,335) Te. ll. 176. *Paṭalas* 1 to 100.

(9,336) Te. ll. 219. ll. 66—9, 142, 143 are missing. Written about 1650. 110 *paṭalas*. This appears to be a good MS.

(9,337) Te. ll. 60. A fragment (breaks off in p. 30). Recent.

XVII. ऋष्यगुप्तसंहिता *Ṛishyagṛīṅgasamhitā*, or, *Anuttara-brahmatattvarahasya*.

(6,711) a. D. ff. 171, of which ff. 30 to 35 are passed over (?) in numbering. This contains the *pūrvārdha* in 59 *adhy*.

b. D. ff. 131. Do. *Uttarārdha* in 45 *adhy*. Both parts are recent, and written in N. India.

XVIII. रुद्रयामलतन्त्रम् *Rudrayāmalatantra*.

(655) D. ff. 105. Comprises the *Dhātukaḷpa*, ending with *Suvarṇapraçama*.

XIX. वातुलशुद्धागमम् *Vātulaçuddhāgama*.

(3,650) D. ff. 26. *Çivānubhavasūtra* (*Adhikaraṇa* 1 to 8), from the *Uttaratantra*.

(11,384) Te. ll. 24. *Paṭalas* 1 to 10. From the *Sadāçiva-shanmukhasamvāda*.

XX. विष्णुयामलतन्त्रम् *Vishṇuyāmalatantra*.

(650) D. ff. 138. 9 lines to a page. Begins :

çṛimudgalo jayati |
viçvādhikam mahādevam praṇamyo 'māsamanvitam |
sarvalokahitārthāya vaxye 'ham vishṇuyāmalam ||
nāradena purā pṛiṣṭho yathā prāha maheçvaraḥ |
sarvadoshapraçamanam rahasyam sarvasādhanaḥ ||

The first section contains the *paraçudānavidhi*.

(651) D. ff. 172. A recent transcript of the above.

(652) D. ff. 161. Do.

(653) D. ff. 133. Do. The first l. injured.

XXI. विष्णुरहस्यम् *Vishṇurahasya*. A dialogue between *Çaunaka* and other *ṛishis* and *Sūta*. Gr. 3,828. Begins :

yato bhūtāni jāyamte yatra tiṣṭhanti tāny uta |
yo haṃti moxadas teshāṃ tam vishṇuṃ praṇamāmy aham ||
naimiṣhe nimishaxetre ṛishayaḥ çaunakādayaḥ |
dixitā vaiṣṇave yajñe sūtam papracchur ādarāt ||

(1,771) D. ff. 162. 60 chapters.

(1,772) D. ff. 105. 55 chapters.

(1,773) D. ff. 130. Much worn. Breaks off in ch. 55.

(1,774) D. ff. 116. 55 chapters.

(11,160) Gr. ll. 322. A recent transcript, not inked, and very badly written.

XXII. विहगेन्द्रसंहिता *Vihagendrasamhitā* (*Pāñcarātra*). On *Vaiṣṇava* worship, mystical diagrams, etc.

(1,741) D. ff. 52. *Sudarçanakalpa*. 22 *paṭalas*. Gr. 1,250.

(1,742—3) D. ff. 38, 48. Recent copies of the last.

(11,420) Gr. ll. 161. *Paramēçvarakriyāpāda*, and 3 p. of *Sudarçanakalpa*.

(11,421) Gr. ll. 58. *Sudarçanakalpa*. p. 1 to 18.

(12,331) D. ff. 2—54, f. 1 being missing. *Sudarçanakalpa*. p. 22.

XXIII. वीरागमम् *Virāgama*.

(6,721) D. ff. 58. Fragments of *paṭalas* 1 to 25 on *mudrā* and *nyāsa*. A recent, much corrected transcript, but imperfect.

XXIV. वैखानसतन्त्रम् *Vaikhānasatantra*, delivered by *Marici*.

(3,652) D. ff. 164. A recent transcript, containing (with many large omissions) *paṭalas* 1 to 50 mixed up with some extracts from this or a similar *tantra*. Begins :
çuklāmaradharam devam etc.

maricim mahāmunireshtham svaçishyārpitakuçāsane samā-
sīnam nānālokanivāsinaḥ dharmasattārshayaḥ samāgamyā
'bhivādya: bhagavan! kena mārgeṇa kavimantraiḥ kam
devam arcayantaḥ kāl lokān gamishyanta itī || maricir
uvāca || prasannaṁ paramātmānam nārāyaṇam dhyātvā
'bhivādya çrutyānukūlamārgena caturvedodbhavair mantrair
deveçam bhagavantaṁ nārāyaṇam arcayet | çrutibhir abhihi-
taṁ çacvatam atīndriyaṁ parātparatarāṁ devair apy anubhi-
laxyaṁ tad vishṇoḥ paramaṁ padam avāpnoti | "agnir vai
devānām avamo vishṇuḥ paramas tadantareṇa sarvā anyā
devatā" itī brāhmaṇam (sic. Ait. Br., i. 1, 1) yasmāt
paraṁ nā 'param asti kimcid yasmān nā 'piyo na jyāyo 'sti
... etc. P. 1 is termed: vimānārcanakaḥ bhūpariṣā-
deçavidhi; p. 2. vimānārcanakaḥ karṣaṇabījāvāpanapa-
deçavidhi; p. 3. taruṇālayavidhi; p. 4. iṣṭakāvidhi;
p. 5. prāsādalaxana; p. 6. prākāragopuraparishadāṁ vidhi;
p. 6. garbhanyāseṣṭakāvinyāsavidhi; p. 7. navavidhāpari-
shadārcanāparicārakavidhi; p. 8. çilāsaṅgrahaṇavidhi; p. 9.
çilāsthāpanavidhi; p. 10. dāruṇālayaṇavidhi; pp. 11 to 17
are apparently wanting; p. 18. mūlāsthāpanavidhi; p. 19.
trividhādhruvāberavidhi; p. 20. devānām varṇavāhanādividhi;
p. 22. kautukādilaxana; p. 23. daçatālavidhi; p. 24. pātra-
paricchedādilaxana (sic); p. 25. pātraparicchedādīnām sams-
kāra; p. 26. aṅkurārpaṇavidhi; p. 27. dhruvāberādīnām
maximocanavidhi; p. 28. adhivāsatrāyavidhi; p. 29. yāgopa-
karaṇavidhi; p. 30. agnikupṇḍavidhi; p. 31. kumbhādhyāna-
çayanavidhi; p. 33. ratnanvāsavidhi; p. 34. parivārāpra-
tiṣṭhāvidhi; p. 35. navasatpāṇcamūrtiividhi; p. 36. satpā-
ṇcamūrtikalpana; p. 37. navasatpāṇcamūrtipratisthā-
vidhi; p. 38. sthānakādiṣṭhāpanatrimūrtiṣṭhāpanavidhi; p. 39.
vimānapratisthāvidhi; p. 40. prithakpratisthāvidhi; p. 41.
nityārcanavidhi; p. 42. balividhyupācārābhedaśampadyāgha-
ṭikāvidhi; p. 43. havirvidhi; p. 44. navasatpāṇcamūrtiyar-
cānāvidhi; p. 45. berārcanāvidhi; p. 46. māsaçiçoshapūjāvidhi;
p. 47. āgneyavidhi; p. 48. dravyādividhi; p. 49. snapana-
vidhi; p. 50. cakralaxaṇādividhi. A few lines of p. 51 (?)
follow.

This is an incorrect transcript, but is of some interest, as
this *tantra* is rare. It is, however, only a small (?) part of
the ceremonial division; the doctrinal part is entirely wanting.
Of this, the only account I know is in the *Çaṅkaradigvijaya*,
and similar books. This *Vaiṣṇava* system still obtains in S.
India.

XXV. शिवरहस्य *Çivarahasya*, a huge *tantra* containing
100,000 *granthas*, full of *Çaiva* legends, which appear to
be collected from various sources; but as this *tantra* is
mentioned in *Sāyana's Çaṅkaravilāsa*, it must be earlier, at
least, than 1300 A.D. Begins:

māheçvare purā sattre pravṛtite munayas tadā |
yadricchayā 'gatam sūtam paippalādam hi sattrinaḥ ||
vājaçravaṣa āhus tam samavetā maharshayaḥ | etc.

They ask for a recital of what *Devī* told *Skanda*, which is
told them. This *tantra* asserts that he who even thinks that
Vishṇu is equal to *Çiva* will go to hell!

(1,750) D. ff. 121. *Prathamāṁça*. About 1,500 gr. 60
chapters. There is a picture on the first page.

(1,751-2) are modern transcripts of this MS.

(1,753) D. ff. 62. *Dvitiyāṁça*. 30 chap. About 2,000 gr.

(1,754) D. ff. 241. *Tritiyāṁça*. 100 chapters. 14 lines to
a page. Lacunæ.

(1,755) D. Another manuscript. 2 ff. missed in the
numbering.

(1,756) D. ff. 52. *Caturthāṁça*. 35 chapters.

(1,757) is a modern transcript of the beginning of this MS.

(1,758) D. ff. 100. *Pañcamāṁça*. 40 chapters.

(1,759) D. ff. 71. *Shashṭhāṁça*. 50 chapters.

(1,760) D. ff. 101 to 399. *Saptamāṁça*, which consists of
a *Pūrva* and *Uttara Ardhā*. The first 100 leaves are wanting,
and the remainder 101—399 contains from the middle of
ch. xiii. to the end.

(1,761) D. ff. 91. Do. The beginning. This is a modern

transcript, and appears to leave only a small gap before the
beginning of No. 1,760.

(1,762) D. ff. 50. Do. The beginning of the *Uttarārdha*.

(1,763) D. ff. 32. *Aṣṭamāṁça*. 30 chapters.

(1,764) D. ff. 106. *Navamāṁça*. 65 chapters.

(1,765) D. ff. 76. *Daçamāṁça, pūrvārdha*. 50 chapters.

(1,766) D. ff. 67. Do. *U. A.* 50 chapters.

(1,767) D. ff. 110. *Ekādaçamāṁça*. 50 chapters.

(1,768) D. ff. 100. *Dvādaçamāṁça*. 40 chapters.

(1,769) is a modern unfinished transcript of this MS.

(11,140) Te. ll. 309. *U. c.* 1750.

(11,141) Te. ll. 134. *Dvitiyāṁça*.

(11,142) Te. ll. 406. 3 —°ça.

(11,143) Te. ll. 283. 3 —°ça.

(11,144) Te. ll. 684—922. 3 —°ça.

(11,145) Te. ll. 1—17. 3 —°ça. *U. Kh. 15a.* Im-

perfect.

(11,146) Te. ll. 103. 4 —°ça.

(11,147) Te. ll. 271. 5 —°ça.

(11,148) Te. ll. 187. 6 —°ça.

(11,149) Te. ll. 235. 7 —°ça. 14a.

(11,150) Te. ll. 325. 7 —°ça. 15—23a.

(11,151) Te. ll. 328. 7 —°ça. 24—29a.

(11,152) Te. ll. 131. 7 —°ça. *U. ardhā*.

(11,153) Te. ll. 324. *Saptamāṁça*. A recent transcript.

Not inked.

(11,154) Te. ll. 58. 8 —°ça.

(11,155) Te. ll. 267. 9 —°ça.

(11,156) Te. ll. 182. 10 —°ça. *Pūrvabh.*

(11,157) Te. ll. 104. 10 —°ça. *Uttarabh.*

(11,158) Te. ll. 245. 11 —°ça.

(11,159) Te. ll. 225. 12 —°ça.

(11,189) Gr. ll. 437. *Kālastimāhātmya*. 89a.

(11,190) Te. ll. 33. Do. 6a.

(11,299) Gr. ll. 293. *Nānāçetramāhātmya*.

This, like the last, is attached to the *Çivarahasya*, but are
spurious accretions.

XXVI. श्रीकादिमततन्त्रम् *Çri-kādimatatānttra*, or *Shoḍaçaṇitya-
tantra*. Begins:

anādyanto 'parādhīnasvādhīnabhuvanatrāyaḥ |
jayaty avirato 'vyāptaviçvaḥ kālo vināyakaḥ ||
bhagavan! sarvatantrāṇi bhavato 'ktāni me purā |
nityānām shoḍaçaṇāṁ ca navatantrāṇi kṛtsnaçaḥ ||
teshām anyonyasāpexyāj jāyate mativibhramah |
tasmāt tu nirapexam me tantram tāsām vada prabho! ||
çṛiṇu kādimatam tantram pūrṇam anyānapexayāt |
gopyam sarvaprayatnena gopanam tantracoditam ||
katham kādimatan nāmnā? tan me brūhi maheçvara! |
kādhī kālī 'ti çaktiḥ tāḥ purā tanmatā mayā ||
prokte tantre kādikālimatākhye tena nāmataḥ || etc.

It is then stated that this book contains 36 sections, each
with 100 *çlokas*.

(12,018) Gr. ll. 127. 23 *paṭalas*. Not inked.

(12,019) Gr. ll. 136. Do.

(12,020) Gr. ll. 158. 30 Do. These are independent MSS.

XXVII. शद्धिवागमसंख्यानतन्त्रम् *Shaddhivāgamasāṅkhyāya-
natantra*. 32 *paṭalas*.

(11,417) Te. ll. 140. Worm-eaten. Not inked, and not
legible.

XXVIII. संतानसंहिता *Santānasamhitā*. On *Çaiva* worship
of *kṛṇḍa*.

(11,408) Gr. ll. 190. Incomplete. Breaks off in *paṭala*

78. *Lacunæ*. Begins:

om | kailāsa . . madhyamattarandhuravarārcitam |
yaxaiç ca riṣibhiḥ sādhyadevair bhūtair anekāçaḥ ||
praṇipaty jagannāthan devī vacanam abravīt | etc.

XXIX. सत्त्वतसंहिता *Sātvatasamhitā* (*Pāñcarātra*). Twenty-
five chapters, chiefly on *Vaiṣṇava* worship. About 3,000
granthas.

- (1,735) D. ff. 128. Many lacunæ at the end.
(1,736-7) D. Recent transcripts of the last.

XXX. **सुप्रभेदप्रतिष्ठातन्त्रम्** *Suprabhedapratishthātāntṛa* (*Āgama*).
(11,402) Gr. ll. 160. Parts of the *Caryā*-, *Jñāna*-, and *Kriyā-pādas*.
(11,403) Gr. ll. 138. A recent transcript of the last.
(11,381) Te. ll. 239. At the end is ch. 51 of the *Kriyāpāda*.

2. DIGESTS AND COMPILATIONS.

I. **आगमसहितम्** *Āgamahnikā*. The daily obligatory ceremonies according to the *Āgamas*; a compilation.

- (11,390) Gr. ll. 122.
(11,391) Gr. ll. 9. A fragment.
(11,394) Gr. ll. 55. With Tamil explanations.
(11,395) Gr. ll. 76. Incomplete.
(11,397) Gr. ll. 247. A recent copy.

II. **कषपुटमन्त्राष्टकम्** *Kaṣaputaṁtraṣṭaka*, by *Siddhanā-gārjuna*. Gr. 2,000. Begins:

antarāya timiropaṣāmtaye cāmtaye vanam acimtyavaibhavam |
tam naram vapushi kumjaram mukhe adrije vimalatushṭilam
mahaḥ ||

kaṣcit svapne samāgamyā ṣṛṅgiriṣāyā tāpasah |
vyastam samastam cāstai 'va satyam grātādayānidhiḥ || (sic.)
20 *pāṭalas* apparently complete the book.

- (6,683) D. ff. 46. A recent transcript. evidently incorrect.
P. i. mantrasādhana—f. 1; ii. vaṅkaraṇa—f. 3b; iii. rājavaṅga—6; iv. *strivaṅga*—7; v. pativaṅga—9; vi. ākar-
aṇavidhāna—10b; vii. stambhana—11; viii. senāstambhana
—14b; ix. mohana—17b; x. māraṇa—19b; xi. unmattādi-
kāraṇa—21b; xii. indrajālaviddhāna—26b; xiii. yajñiśā-
dhana—30b; xiv. sarvāṅjanādisādhana—32b; xv. jñānavi-
dhānagrahaṇa—35; xvi. adṛiṣyakaraṇa—36; xvii. pādukā-
gati—38b; xviii. kālajñāna—39b; xix. atyāhārapaddhati—
41; xx. sarvasaṅgraha—43b.

The following is the beginning of p. xvi.:

athā 'driṣyam āha |
laxam ekam japeṇ mamtram rājadvāraṣuciṣṭhitah |
saxirair mālātipushpair dūre sidhyati yajñi |
dadāti ghuṭikāṃ sū tu mukhasthā 'driṣyakāriṇi ||
mamtrah || yamamodane madanam viḍamḥbine ātmīyasamgam
dehi me dehi ṣṛi svāhā ! ||
catur laxam japeṇ mamtram cmaṇe prajvale chuciḥ |
nagnam vratas te tatprishṭā paṭam tatvam tu yajñi ||
tena vrata nara 'driṣyo vicared vasudhātale |
nidhi(m) paṣyati gṛihṇāti na viḥnai(h) paribhūyate ||
mamtrah || om hrīm hrīm cmaṇavāsini svāhā ! ||

- (6,684) D. ff. 8. p. i.
(6,685) D. ff. 10. p. vi.
(6,686) D. ff. 8. p. vii.
(6,687) D. ff. 12. p. xiii.
(6,688) D. ff. 8. p. xviii.
(6,689) D. ff. 10. p. iii.
(12,163) Te. ll. 87. Complete.
(12,164) Gr. ll. 166. Do.

III. **कमरतमाला** *Kamaratnamālā*. Anon. This is complete in 9 *pāṭalas*. Gr. 2,000. Begins:

saccidānandarūpāya, etc. ṣṛṅgopālamahāmantrajanānām aham
kramam navabhir paṭalair vaxye natvā gurupādāmbujam |
navordhvapañcāṇa mantrā gopālavishayāḥ smṛitāḥ, etc.

- (12,152) Gr. ll. 137. l. 50 is missing.
(12,153) Gr. ll. 76.

IV. **क्रमदीपिका** *Kramadīpikā* (*Bhavadīpikā*). Anonymous. Gr. 2,300. On *Gopālamāntṛa*.

- (6,690) D. ff. 66. Ends in p. 7. Wants conclusion.

V. **क्रियाक्रमोद्योतः** *Kriyakramoddyota*, by *Aghoraṣivācārya*.

- (11,377) Gr. ll. 183, wanting ll. 131 to 147.

- (11,378) Gr. ll. 162. Incomplete.
(11,379) Gr. ll. 157. Do.
(11,380) Gr. ll. 47. Do.

VI. **गारुडसंहिता** *Gāruḍasamhitā*.

- (256) D. ff. 6. *Mūrttilazana*. On the forms of idols.

VII. **तन्त्रसारः** *Tantrasāra*, by *Kṛishṇānanda*. Begins:

natvā kṛishṇapadadvampdvam pratnādisuravampditam |
gurum ca jñānadātāram kṛishṇānandena dhīmatā ||
tattadgranthagatād vākyān nānārtham pratipadya ca |
saukāryārtham visampxepāt tamtrasārah pratanyate ||
ucyate prathamam tatra laxanam guruṣishyayoh, etc.

Gr. 3,600. On imitation, and on tantric worship.

- (6,712) D. ff. 165, of which ff. 95 to 100 are wanting. A recent Benares MS. Ends: *iti agnisthitividhiḥ*.

VIII. **तन्त्राधिकारः** *Tantrādhikāra*. Anon. A tract to prove the authority of the *Pāñcarātra tantras*, etc.

- (259) D. ff. 31. Wants end.
(260) D. ff. 37. A recent transcript.

IX. **देवालयप्रतिष्ठा** *Devālayapratishthā*.

- (11,387) Gr. ll. 160. Incomplete. An old MS., and very much broken in parts.

X. **प्रपञ्चसारः** *Prapañcasāra*, attributed to a *Caṅkarācārya*.

Begins:

akacātatapayādyais saptavarṇavargair viracitamukhabāhupāda-
madhyākhyabṛihatkā |
sakalajagadadhiṣṭhāc cācātā viṣvayonir vitaratu pariṣuddhim
cetasaic cārādā vah ||
athā 'bhavan brahmaharīcvarākhyāḥ purā pradhānāt pralayāva-
sāne |

guṇaiḥ prabhinnāḥ jagato 'sya sṛiṣṭitisthitixayaspaṣṭhanivishṭa-
ceshṭhāḥ etc. 1,500 gr.

- (12,008) Gr. ll. 108. Ends: "iti trayastriṁṣaḥ pāṭalāḥ."
Written about 1700. Lacunæ. Not inked at the end.

(7,046) D. ff. 3. *Maṭhamnāya*. An extract (?).

(12,016) Te. ll. 47. *Prapañcasārasārasaṅgraha*. A C. on the last by *Girvānendra Sarasvatī*, pupil of *Viṣṇuvara S.*, who was a pupil of *Amarendra S.* Begins:

natvā ṣṛiṇṅkarācāryam amarendrayatīcvaram |
kurve prapañcasārasa sāsaraṁgraham utt(am)am ||

tatra prapañcasāre yadyac chaṅkarācāryair uktaṁ mamtra-
yamtraprayogādi tat sarvam api sārabbhūtam eva tathā 'pī
'dānīm mamdaprajñānām vistarāṣo jñātum anuṣṭhātum cā
'caktyatvād atyāntopakārabhūtatvena yat sāratarām tad alpa-
gramthenai 'va yathā sarvāmamtrayamtratatrasāragrahanam
syāt tathā sarvatas sārām gṛihītvā mayā satsampṛadāyasarva-
svābhīdavyākhyānoktamārgēṇa vaxyate | tatra punaḥ pra-
saṁgāt tatra tatra kalpāntare mamtrasāre kramadīpikāsa-
natkumārīyaṣāradātilakamamtradevatāprakācīkādaṁ yadyan
mamtrayamtratamtrādyuktam tad api kiṁcit kiṁcid vaxyate |
tatra prapañcasāre prathamam tāvat xirābdhau ceshapar-
yamkaṣāyina mahāvishṇuṁ prati brahmādibhis trimūrtibhiḥ
sveshām utpatīyādivishayāḥ praṇaparakārah prathamē paṭale
nirūpitāḥ punar viṣṇunā taduttararūpeṇa triguṇātmikāyā
bhuvaneṣvayā svaṣaktyāḥ sakācāt trayāṇām brahmādīnām
itaresām devādīnām ca sarvavaidikātmāpūjāhamamtrayamtra-
tamtrāṇām co 'tpattayo nirūpitāḥ prathamapaṭalāvaṣiṣṭhāgram-
thais saha dvitīyādibhis tribhiḥ paṭalaiḥ tadupari paṁcama-
shashṭhayoh paṭalayos tu samamtrasādhāranadīxārtham
mamṭapamamḍalanirmānavāstutubalikācāpūjāhomakalācābhī-
shekagurūpaṣarpaṇamamtrapadeṣagurudaxiṇākṛīptīyādīprakā-
rā uktāḥ tat sarvam idānīmptanair atiprayāsaśādhyaṭvāt anan-
uṣṭhīyamānatvāt granthavistarabhayāc cā 'tra na likhyate
tasmat tat sarvam mūlagramtha evā 'lokanīyam tadanuṣṭhā-
necchubhiḥ dīxācābdārthas tv aṭrai 'vo 'ktāḥ.

dadyāc ca divyabhāvam xīṇuyād duritān yato |
bhaved dīxā mananāt tatvapadasya trayāta iti ||

Gr. 16,000.

- (6,682) D. ff. 586. A recent transcript.
 (12,009) Gr. ll. 340. *Paṭalas* 32, and some *mantras* (sic).
 (12,010) Gr. ll. 416. Do.
 (12,011) Gr. ll. 409. Wants end.
 (12,012) Gr. ll. 49. A fragment; much worm-eaten.
 Wants beginning and end.
 (12,016) Te. ll. 47.
 (12,017) Gr. ll. 38.
- a. ——— *Vyākhyāna*, by *Simbarāja*, son of *Çrikanthapāṇḍita*, of Cashmere.
 (12,013) Te ll. 158. Breaks off in *paṭala* 21 (?).
 (12,014) Gr. ll. 149. Do.
 (12,015) Te. ll. 149. 32 *paṭalas*.
- b. ——— *Vivaraṇa*.
 (12,014) Gr. ll. 149. Wants beginning and end. *paṭalas* 1—32.
- XI. *मंत्रगीर्वाणः* *Mantragīrvāṇa* (sic label). These MSS. seem to be parts of some complete treatise on *mantras*.
 (12,021) Te. ll. 103. Begins: *atha sudarṇavidhiḥ*. Not finished.
 (12,022) Te. ll. 212. Not inked, and much worm-eaten.
- XII. *मन्त्रदेवताप्रकाशिका* *Mantradevatāprakāṣikā*, by *Vishṇu-deva*. Gr. 3,540.
 (6,701) D. ff. 180. Lacunæ on last pages.
 (6,702) D. ff. 98. Not very legible.
- XIII. *मन्त्रमहोदधिः* *Mantramahodadhi*, in 25 *tarāṅgas*, by *Mahādharma*. Gr. 3,000. Begins:
praṇamya laxmīnīharim etc. |
tantrāny anekāny ālokyā vaxye mamtramahodadhim ||
prātar utthāya çirasi dhyātvā gurupadāmbujam |
āvaçyakam vinirvartya snātum yāyāt sarittate ||
çrotena vidhinā snātvā mamtrasnānam samācāret |
smārttasamdhyaṁ mamtrasandhyāṁ kṛtvā devam vicimtayet ||
 The sections are as follows: 1. *bhūtaçuddhi*; 2. *gaṇeçamantrakathana*, f. 12b.; 3. *kālisumukhīmantrottikathana*, f. 20b.; 4. *tārāmantrakathana*, f. 24b.; 5. *tārāmantrabhedaka*, f. 30b.; 6. *chinna-mastādimantraka*, f. 36; 7. *maxi-nyādimantranirūpaṇa*, f. 41; 8. *bālālaghuçyāmāmantranirūpaṇa*, f. 47; 9. *annapūrnādikathana*, f. 54b.; 10. *bagalādimantrakathana*, f. 62; 11. *çrīvidyākathana*, f. 68; 12. *sundar-pūjāvidhi*, f. 73; 13. *hanumanmantrakathana*, f. 82; 14. *vishṇumantranirūpaṇa*, f. 88; 15. *sūryādimantrakathana*, f. 94b.; 16. *çivādimantranirūpaṇa*, f. 100; 17. *kārtavīrya-mantranirūpaṇa*, f. 107; 18. *kālarātryādimantranirūpaṇa*, f. 113; 19. *tāmraçūḍādimantravidhāna*, f. 123; 20. *yantrakathana*, f. 131; 21. *snānādikathana*, f. 138; 22. *pūjākathana*, f. 146; 23. *pavitṛāropana*, f. 154; 24. *mantraçodhana*, f. 159b.; 25. *shaṭkarmādinirūpaṇa*, f. 164.
- (6,712) XIV. *मन्त्राष्टसाराङ्गग्रहः* *Mantraçāstrasārasaṅgraha*, by (or rather attributed to) *Tulajī Rājā*, of Tanjore (1765—88). About 2,544 gr.
 (6,697) D. a. ff. 83. *Adhyāya* i. (*upodghāṭa*).
 b. ff. 41. " ii. (*çivaviṣhayakathana*).
 c. ff. 13. " iii. (*vaishṇavaprakaraṇa*).
 d. ff. 70. " iv. (*deviṣhaya*).
 e. ff. 14. " v. (*auçaviṣhaya*).
 (6,698) D. ff. 227. Complete.
 (6,699) D. ff. 138. Do.
 (12,170) Gr. ll. 119. a. i. Much injured.
 (12,171) Te. ll. 113. a. v.
- XV. *मोक्षसौख्यसाधनतन्त्रम्* *Mokṣasaukhyasādhana-tantra*, by *Kāṇḍadvayātītayogin*. This appears to be an attempt to combine *Tantric* and *Vedānta* doctrine.
 (12,188) Te. ll. 223. Worm-eaten.

- XVI. *वारुणपद्धतिः* *Vārūṇapaddhati* (sic label), or *Siddhānta-dīpa* (P). A manual of tantric ceremonies.
 (11,398) Te. ll. 299.
 (11,399) Gr. ll. 268. ll. 250 to 258 are wanting.
- XVII. *चारदत्तिलकः* *Çaradāttilaka*, by *Laxmaṇācārya*. For an account of the contents, see Aufrecht, i. pp. 104—6.
 (6,692) D. ff. 171. Begins: *nityānandavapurnirasta etc. 25 paṭalas*. First ff. worn and not very legible. Complete.
 (6,693) D. ff. 117. A recent copy. Complete (?). 25 *paṭalas*.
 (6,695) D. ff. 10. Recent. *Paṭala* 1, and beginning of p. 2.
 (6,698) D. ff. 227. Complete.
- a. ——— *Harshakaumudī*, a *ṭikā*, by *Dizita Çriharsha*. Begins:
çrīrāmanārāyaṇaviṣṇukṛishṇabrahmāmbikāçamkaravāsudevaḥ |
yasya svarūpam jagato 'mbarasya nīrasvarūpam puruṣam bha-
jāmah ||
 (6,694) D. ff. 281. *Paṭalas* i. to v. and x. to xx., in which this MS. ends abruptly. Recent.
- XVIII. *शिवार्चनचन्द्रिका* *Çivārçanacandrikā*, by *Çrinivāsa*, pupil of *Sundararāja*. Gr. 5,840, in 16 *prakāṣas*. Begins:
çrimamtaṁ simdhurāsyam çaçiçakaladharam bandhuji-
vābhirāmam etc.
 (6,691) D. ff. 172.
 (11,396) Gr. ll. 354.
- XIX. *शिवतत्त्वामृतम्* *Çaivatattvāmṛita*.
 (11,400) Te. ll. 277. But ll. 1 to 23 are wanting.
- XX. *सकलागमसंग्रहः* *Sakalāgamasāṅgraha*.
 (3,643) D. ff. 33. *Karṣaṇādīprayoga*.
 (11,426) Gr. ll. 45.
- XXI. *सर्वमन्त्रोपयुक्तपरिभाषा* *Sarvamantrapayuktaparibhāṣā*, by *Swāmīçāstrin*. A recent compilation from the *Prapañca-sārasaṅgraha*, etc. Gr. 4,000, so far as the MS. here extends.
 (7,143) D. ff. 196. A recent S. Indian rough copy.
- XXII. *सिद्धान्तशिखामणिः* *Siddhāntaçikhāmaṇi*, by *Viçveçvara*. An abstract of *Çaiva-tantric* system.
 (3,646) D. ff. 60.
- XXIII. *सिद्धान्तसारावली* *Siddhāntasāraavālī*, by *Trilocanaçivācārya*. An abstract of *Çaiva-tantra* doctrine.
 (3,645) D. ff. 222.
 (11,405) Gr. ll. 128. Incomplete. *Kriyā* and *Yogapādas*.
- XXIV. *सौभाग्यरत्नाकरः* *Saubhāgyaratnākara*, by *Vidyā-nandanātha*, pupil of *Saccidānandanātha*. A manual of tantric worship, in 36 *tarāṅgas*. Begins:
prārambhe bharape bhaṅge yan madasyamādabimḍavaḥ |
kāraṇāni prapamçasya tam vaṁde vāraṇānanam ||
 (6,704) D. ff. 440. A N. Indian MS., written *Samv.* 1575. Gr. 15,000.
 (6,705) D. ff. 476. A recent transcript.
 (6,706) D. ff. 248. Some of the ff. are wrongly numbered.

FRAGMENTS, ETC.

Nos. 1,427—8; 3,624, 5, 7, 8; 3,634—40, 2, 3, 7, 8; 6,479—80; 6,700, 13, 18, 23; 7,040—4, 7, 142, 210, 222, 862—3; 9,726, 900, 123, 4, 710; 11,385, 6, 92, 3, 40, 4, 6, 10—16, 23, 4, 7, 30; 12,040—12,187; 12,189—241 contain extracts relating to particular ceremonies and festivals, and *prayogas*; they are not of sufficient value to deserve detailed mention.

11,401, 4, 7, 10—6, 23, 4, 7, 30; 12,026
 39, 12, 42 — 84.

I.

INDEX OF AUTHORS, WITH THE NAMES OF THEIR WORKS.

An asterisk denotes a doubtful name or doubtful authorship.

Akhaṇḍānandamuni : Vivaraṇatattvadīpa-
na, 87b.
——— Ārāśhṭaka, 198b.
——— Laxmīstotra, 199b.
Agastyapāṇḍita : Bālabhārata, 159b.
Agnisvāmin : Comment. to Laṭyāyanasūtra,
22a.
Agnihotri + Advaitaratnaśoṇapūraṇī, 89a.
Agnihotrabbhaṭṭa : C. on the Āloka, 117b.
Aghoraśivācārya : Sarvajñānottaravṛtti,
111a.
——— Tattvaparakāśikāvākyāna, 111b.
——— Tattvasaṅgrahalaḥṭṭikā, 111a.
——— Kārikāvṛtti, 111a.
——— Kriyākramoddyota, 207a.
Acyutaraghunātha-Bhūpāla : Rāmāyaṇasā-
rasaṅgraha, 179b.
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——— Cāturmāsyaprayoga, 24a.
Ananta : Yogasūtracandrikā, 112a.
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137b.
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——— Sampradāyanirūpaṇa, 94b.
——— Kaustubha, 128b.
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